

03000005816

**IMPORTANT NOTICE** Completion of this form is necessary for consideration for licensure under 225 of the Illinois Compiled Statutes. Disclosure of this information is VOLUNTARY. However, failure to comply may result in this form not being processed.

## APPLICATION FOR LICENSURE AND/OR EXAMINATION

The following materials are required to make Application for Licensure and/or Examination in Illinois:

1. Four page APPLICATION FOR LICENSURE AND/OR EXAMINATION.
2. INSTRUCTION SHEET, which gives step by step application instructions for your profession.
3. REFERENCE SHEET, which gives detailed coding information for your profession.
4. SUPPORTING DOCUMENTS, forms, and/or any other documentation you may be required to submit with your application.
5. If the name shown on your supporting documents is different from that shown on your application, you must submit PROOF OF LEGAL NAME change - copy of marriage license, divorce decree, affidavit or court order.

Carefully follow all steps outlined on the INSTRUCTION SHEET. In addition, note the following:

- A. Type or print legibly with black ink only.
- B. The licensure and application fee are NOT refundable.
- C. Disclosure of your U.S. social security number, if you have one, is mandatory, in accordance with Illinois Compiled Statutes 100/10-65. The social security number may be provided to the Illinois Department of Public Aid to identify persons who are more than 90 days delinquent in complying with a child support order for to the Illinois Department of Revenue to identify persons who have failed to file a tax return, pay tax, penalty or interest shown in a filed return, or to pay any final assessment or tax penalty or interest, as required by any tax Act administered by the Illinois Department of Revenue.

### PART I: Application Category Information

A. SEE REFERENCE SHEET, CHART I, OR INSTRUCTIONS PRIOR TO COMPLETING ITEMS 1 THROUGH 4

1. PROFESSION NAME <u>Physician</u>	2. PROFESSION CODE <u>036</u>	3. LICENSURE METHOD <u>Endorsement</u>	4. FEE <u>\$ 300.00</u>
--	----------------------------------	---	----------------------------

B. CHECK BOX INDICATING THE APPROPRIATE INFORMATION REGARDING YOUR APPLICATION

- ☒ This is the first time I have made application for this profession in Illinois.
- ☐ I have previously made application for this profession in Illinois. However, my previous application expired and I am now reapplying.
- ☐ Other: \_\_\_\_\_
- ☐ My application for this profession had previously been denied in Illinois. I am reapplying since I have fulfilled additional requirements.
- ☐ I have previously made application for this profession in Illinois. However, I am now applying under new statutory language.

**PART II: Applicant Identifying Information -You must notify the Department of Professional Regulation and/or Continental Testing Service in writing, of any address changes after you file this application in order to receive any further information.**

1. NAME LAST FIRST MIDDLE <u>GUTTLER MANDY LYNN</u>	2. TITLE (e.g., M.D., D.D.S., etc.) <u>M.D.</u>	3. UNITED STATES SOCIAL SECURITY NO. _____
4. PERMANENT MAILING ADDRESS STREET CITY STATE/COUNTRY _____ _____ _____		ZIP CODE COUNTY _____ _____
5. BUSINESS ADDRESS STREET CITY STATE/COUNTRY <u>NA</u> _____ _____ _____		ZIP CODE COUNTY _____ _____
6. MAIDEN, GIVEN SURNAME, OR ANY NAME(S) UNDER WHICH SUPPORTING DOCUMENTS WILL BE SUBMITTED. (SEE INSTRUCTIONS #5 ABOVE) <u>N/A</u>		
7. PLACE OF BIRTH CITY STATE/COUNTRY _____ _____ _____	8. DATE OF BIRTH Month Day Year _____ _____ _____	9. AGE <input checked="" type="checkbox"/> Female <input type="checkbox"/> Male
10. TELEPHONE NUMBER WHERE YOU MAY BE REACHED Work <u>(204) 280-7182</u> Home: _____ (Area Code) (Area Code)		

**PART III: Education Information**

1. PRELIMINARY EDUCATION (Elementary and High School or G.E.D. Circle number of years completed)

1 2 3 4 5 6 7 8 9 10 11 12

Graduated

High School?

☒ Yes ☐ No

Received

OR G.E.D.?

☐ Yes ☐ No

2. NAME OF LAST PRELIMINARY SCHOOL ATTENDED

KENWOOD ACADEMY

3. LAST PRELIMINARY SCHOOL LOCATION (City and State)

Chicago IL

4. DATE OF GRADUATION

06 / 1988

Month

Year

5. COLLEGE OR UNIVERSITY (Circle number of years completed)

1 2 3 4 5 6 7 8

Graduated?

☒ Yes ☐ No

6. COLLEGE OR UNIVERSITY NAME (Undergraduate and Graduate)

LOCATION (City and State or Country)

DATES OF ATTENDANCE

FROM

TO

TYPE OF DEGREE EARNED

Univ of Illinois

Urbana IL

9/1988

5/1992

B.S.

RUSH Medical College

Chicago, IL

9/1994

6/1998

M.D.

Roosevelt Univ

Chicago, IL

6/1993

8/1993

—

Loyola Univ

Chicago, IL

5/1993

6/1994

—

7. SPECIALIZED TRAINING (Residency, Professional Training, Vocational Training, Practical or Clinical Training)

INSTITUTION NAME

LOCATION (City and State or Country)

DATES OF ATTENDANCE

FROM

TO

Did You Complete Training?

Univ of WASHINGTON

SEATTLE WA

6/1998

6/2001

☒ Yes ☐ No

☐ Yes ☐ No

☐ Yes ☐ No

☐ Yes ☐ No

☐ Yes ☐ No

NAME (Last First MI)

GITTLE, NANCY L

SSN

Profession

Physician

**PART IV: Record of Licensure Information**

If you have ever been licensed to practice the profession for which you are now making application, or held a related license, complete the information requested below. If you have ever held a temporary, trainee or apprenticeship license, or a permit, it must be listed here also. In addition, the INSTRUCTION SHEET enclosed with this Application package may instruct you to have Certification(s) of Licensure in other state(s) prepared and submitted in support of your application (contact other state(s) regarding possible fee). You must also list all other licenses held in Illinois, however, certification of licensure from Illinois is not required. Failure to disclose all licenses held may result in denial of your application or other appropriate action.

STATE	PROFESSION NAME	LICENSE NUMBER	DATE OF ISSUANCE	LICENSE STATUS (Active, Lapsed, etc.)
State of Original Licensure Washington	Physician	39065		Active
State of Current Licensure where you most recently have been practicing WA	"	"		"
Other States of Licensure				

(If additional space is needed, attach a separate sheet.)

**PART V: Record of Examination**

If you have ever taken a licensure examination in Illinois or any other state for the profession for which you are now making application, you must complete the information requested below. EACH EXAMINATION ATTEMPT MUST BE SHOWN. Failure to disclose an examination attempt may result in the denial of your application or other appropriate action.

NAME OF EXAMINATION	STATE	MONTH/YEAR	EXAM RESULTS
Family Medicine Boards	WA	7/2001	Passed (Failed, Absent)
USMLE Part 1	IL	6/1996	Passed
USMLE Part 2	IL	8/1997	Passed
USMLE Part 3	WA	1999	Passed

(If additional space is needed, attach a separate sheet.)

**PART VI: Personal History Information (This part must be completed by all applicants)**

YES NO

1. Have you been convicted of any criminal offense in any state or in federal court (other than minor traffic violations)? If yes, attach a certified copy of the court records regarding your conviction, the nature of the offense and date of discharge, if applicable, as well as a statement from the probation or parole office.
2. Have you had or do you now have any disease or condition that interferes with your ability to perform the essential functions of your profession, including any disease or condition generally regarded as chronic by the medical community, i.e., (1) mental or emotional disease or condition; (2) alcohol or other substance abuse; (3) physical disease or condition, that presently interferes with your ability to practice your profession? If yes, attach a detailed statement, including an explanation whether or not you are currently under treatment.
3. Have you been denied a professional license or permit, or privilege of taking an examination, or had a professional license or permit disciplined in any way by any licensing authority in Illinois or elsewhere? If yes, attach a detailed explanation.
4. Have you ever been discharged other than honorably from the armed service or from a city, county, state or federal position? If yes, attach a detailed explanation.

**PART VII: Examination Coding Information (This part is for examination applicants only)**

Refer to the REFERENCE SHEET enclosed with this application package and complete the following:

- a) CHART II - Select examination(s) you desire and enter Test Codes.

--	--	--	--	--	--	--	--	--	--

- b) CHART III - Select the examination site you desire and enter Test Center Code:

--	--	--	--

- c) CHART IV - Find your School of Graduation and enter school code:

--	--	--	--	--	--

- d) Record the number of times you have taken this exam in Illinois or any other state:

--	--

- e) Do you authorize the Department to release your Licensure Examination Scores to the education program from which you graduated?

Yes ☐ No ☐**PART VIII: Child Support Information (This part must be completed by all applicants)**

Every licensee is required by law to respond to the following question regardless of whether or not he or she is subject to a child support order.

Are you more than 30 days delinquent in complying with a child support order?  
(NOTE: If you are not subject to a child support order, answer "no.")☒ NO ☐ Yes

In accordance with 5 Illinois Compiled Statutes 100/10-65(c), applications for renewal of a license or a new license shall include the applicant's Social Security number, and the licensee shall certify, under penalty of perjury, that he or she is not more than 30 days delinquent in complying with a child support order. Failure to certify shall result in disciplinary action, and making a false statement may subject the licensee to contempt of court.

**PART IX: Certifying Statement**

Under penalties of perjury, I declare that I have examined the application and all supporting documents submitted by me in connection therewith, and to the best of my knowledge, they are true, correct, and complete.

\_\_\_\_\_  
Signature of Applicant1/21/02  
Date

My signature above authorizes the Department of Professional Regulation to reduce the amount of this check if the amount submitted is not correct. I understand this will be done only if the amount submitted is greater than the required fee hereunder, but in no event shall such reduction be made in an amount greater than \$50.



LOYOLA  
UNIVERSITY  
CHICAGO

Water Tower Campus  
120 North Michigan Avenue  
Chicago, Illinois 60601

Telephone: (312) 915-7221

# OFFICIAL TRANSCRIPT

Office of Registration and Records

PAGE: 1  
DATE: FEBRUARY 04, 2002

NAME..... Gittler, Mandy  
STUDENT ID: P000334399

DOB:  
SSN:

COURSE	DESCRIPTIVE TITLE OF COURSE	SEM	UNITS	GRD	QPTS	RPT	RTK	MTH
--------	-----------------------------	-----	-------	-----	------	-----	-----	-----

Summer I 1993 Mundelein College

PHYS 111 COLLEGE PHYSICS I

PHYS 131 COLLEGE PHYSICS LAB I

P/F EARN ATTEMPT

REG EARN

ATTEMPT

POINTS

GPA

Summer II 1993 Mundelein College

PHYS 112 COLLEGE PHYSICS II

PHYS 132 COLLEGE PHYSICS LAB II

P/F EARN ATTEMPT

REG EARN

ATTEMPT

POINTS

GPA

Fall 1993 Mundelein College

CHEM 101 GENERAL CHEMISTRY A

CHEM 111 GENERAL CHEMISTRY LAB A

P/F EARN ATTEMPT

REG EARN

ATTEMPT

POINTS

GPA

Spring 1994 Mundelein College

CHEM 102 GENERAL CHEMISTRY B

CHEM 112 GENL CHEMISTRY LAB B

P/F EARN ATTEMPT

REG EARN

ATTEMPT

POINTS

GPA

\*\*\*\*\*END OF ACADEMIC TRANSCRIPT\*\*\*\*\*

IL DEPT. PROF. REGULATION

PO BOX 7007  
SPRINGFIELD

IL 62791  
USA

Clerk Hoffman, Director of Registration & Records

This official document is printed on SECURITY-BART security paper with the name of the university printed in white type across the face of the document. A raised seal is not required. When photocopying a security statement containing the name of the institution should appear. A BLACK ON WHITE OR COLOR COPY SHOULD NOT BE ACCEPTED.

THE SEMESTER/TRIMESTER SYSTEM

The semester credit hour equals fifty minutes of classroom activity, twenty minutes of laboratory or studio work, or three to four fifty-minute periods of fieldwork or clinical experience. Credit hours are earned by passing a course.

The normal undergraduate load is 12 to 14 credit hours per semester. Undergraduate students must maintain a minimum GPA of  $\geq 2.0$  for all work taken and a minimum GPA of  $\geq 2.5$  required for an undergraduate degree.

**THE QUARK™ SYSTEM**

The Grunick School of Business, the School of Dentistry (prior to September 1967), the Center for Organizational Development (as of September 1993), and the Institute of Human Relations and Industrial Relations operate on the quarter system calendar. However, credit is reported by the semester base. Prior to the Second Summer Session 1965, based on the semester base, the Medical Center reported in quarter hours.

**THE HONORS DEGREE.**

The lowest degree indicates participation in a program requiring only extensive and independent work in the area of specialization as well as high accomplishment in regular course work. This degree is Loyola's highest form of undergraduate degree and is awarded to a minute fraction of graduates.

THE GRADUATE SCHOOL OF ARTS AND SCIENCES

Graduate students may earn credit towards a degree by

1. Courses numbered 400 and above.
2. Selective approval: 300-group courses.
3. Approved law school courses at the 100- and 200-group courses.

All above courses require a "B" or better for credit, with the potential exception of two grades "C" per student.

**Advanced Standing/Transfer Credit** may appear on the record if students were not taken as an undergraduate or used previously as a professional student. Graduate degree and are appropriate to the student's program. A maximum of 30 semester (two quarter) hours for a master's degree, and 36 semester (24 quarter) hours for a doctoral degree may be considered in departmental discretion. The number of hours and the nature of the residual appear on the transcript. Examinations for candidacy, language/thesis and final comprehensive examinations are noted "Admitted," "Passed," "Suspended," respectively.

## GRADING AND POINT SYSTEM

The Cambridge Executive Program uses a pass/fail system. Prior to Fall Quarter 2000, the Graduate School of Business did not permit plus (+) or minus (-) grades numerically (4-100). Prior to 1985, students in all business schools and prior to 1986 reported grades numerically (4-100). Prior to 1985, students in non-business schools and prior to 1986 reported grades numerically (4-100). Prior to 1985, students in non-business schools and prior to 1986 reported grades numerically (4-100).

### CREATING SYMBOLS

- |         |   |
|---------|---|
| A.      | 4 credit points per semester.   |
| B+.     | 3.5 credit points per semester.   |
| B.      | 3 credit points per semester.   |
| C+.     | 2.5 credit points per semester.   |
| C.      | 2 credit points per semester.   |
| D+.     | 1.5 credit points per semester.   |
| D.      | 1 credit point per semester.  |
| F.      | Failure in course (no credit hours or points earned, but counts toward attempted credit hours). |
| P or S. | Pass with credit indicates C or D+ quality.   |

GRADE POINT AVERAGE

Grade Point Average (GPA) is determined by dividing the total of earned credit points by the total of attempted credit hours earned. Two courses designated as Pass/Fail Grades of "P," "S," "N," "U," "IP," and "PS" are included in hours attempted but not for purposes of computing GPA. Grades of "P," "S," "IP," and "PS" designate hours earned. Courses "I" and "X" are not computed until they have been replaced with a permanent grade. Computation of a student's cumulative GPA used all college work attempted up to date and is computed with the same formula. Grades earned at Loyola to date and is computed with the same formula. GPA, non-affiliated institutions are not computed into a Loyola student's GPA. Transfer credit counts as credit hours towards graduation but is not calculated in the GPA. Prior to Semester 1, 1985-86, Advanced Placement Credit was computed in the calculation of GPA. Prior to 1983, the Graduate School of Business did not compute cumulative GPA. Prior to 1951, Loyola operated on the three-point credit-point system with one-half credit point per semester hour for the grade "F."

## Explanation of Abbreviations: Apperting: Adjunct to Convert To

- | Course Number | Hours/week | Prerequisites |
|---------------|------------|---------------|
| (H)           | 3          | None          |
| (M)           | 3          | None          |
| (FS)          | 3          | None          |
| (SL)          | 3          | None          |
| (C)           | 3          | None          |
| (E)           | 3          | None          |

2

(W) Writing Interactive

- Yes or No indicates whether the course has been repeated at least once. Repeated courses are generally independent study or lower-level courses.

Y or N indicates whether the course has been retaken. Unless otherwise required, a retaken course does not compute as credit.

credit hours or credit points earned.

Method:  $^{13}\text{C}$ -labeled glucose,  $\text{A}^{-}$ -acid, or  $\text{F}^{-}$ -formic acids  
Comprehensive Examination: Trends for Undergraduate Degrees

- | SH | Special Honors |
|----|----------------|
| II | Honors         |
| P  | Praised        |

Competitive scholarship for undergraduates in the College of Arts and Sciences were discontinued in 1970.

## ACADEMIC STANDING

**Good Standing:** an undergraduate student in good standing for either semester 6/7A or 7/0 or better. Graduate students are considered in good standing unless otherwise indicated.

**Academic Probation:** students under academic probation have failed the exam the required number of times (2 or more) and have been given an specified period to raise their GPA.

**Dropped for Poor Scholarship:** a student who fails to receive academic probation after one semester may be dropped from the university.

100

THE UNIVERSITY OF CHICAGO PRESS

*A Fellow of the College for Postgraduate Studies, University of Cambridge since January 1991. Monksley College since June 1991.*

SCOTT'S ALL® Service Products Inc. Cincinnati, OH 45215, Period 1 (1/1/01)

01271000



# UNIVERSITY OF ILLINOIS AT URBANA-CHAMPAIGN

Urbana, Illinois 61801

## STUDENT NAME

Gittler, Mandy Lynn

## STUDENT NUMBER

## DATE OF BIRTH

HIGH SCHOOL: Kenwood Academy  
CHICAGO IL 6/1988

OFFICIAL TRANSCRIPT: ISSUED 01/28/02

CRSE NUMB	CRSE DESCRIPTION	CREDIT	GRD NTE
-----------	------------------	--------	---------

Applied Life Studies  
Kinesiology

COLLEGE BOARD ADV PLACEMENT PCM  
BIOL 100 BIOL SCI  
BIOL 102 BIOLOGICAL SCIENCES  
MATH 120 CALC & ANAL GEOM I

### FALL SEMESTER 1988

HSS 121 FIRST AID  
KINES 130 ANAL&PERF MOVE SKILL  
KINES 150 BIOSCI HUMAN MOVEMNT  
PSYCH 100 INTRO TO PSYCHOLOGY  
SPCOM 111 VERBAL COMMUNICATION  
DEAN'S LIST

### SPRING SEMESTER 1989

ARTHI 112 RENAISS & MOD ART  
KINES 120 INJURIES IN SPORT  
KINES 131 MVMT SKILLS: FITNESS  
KINES 140 SOC SCI BASES SPORT  
KINES 160 P E AS PROFESSION  
SPCOM 112 VERBAL COMMUNICATION  
DEAN'S LIST

### FALL SEMESTER 1989

HSS 100 CONTEMPORARY HEALTH  
KINES 136 MVMT SKILLS: RACQUET  
KINES 280 PRINC OF EVAL & ASMT  
KINES 288 SUPR EXP ATH TRAIN  
PHYSL 103 INTRO HUMAN PHYSIOL  
SOC 231 JUVENILE DELINQUENCY  
SPCOM 230 INTERPERSONAL COMM  
DEAN'S LIST

Applied Life Studies  
Kinesiology-Bioscience

### SPRING SEMESTER 1990

CSB 234 FUNC HUMAN ANATOMY  
F N 120 CONTEMP NUTRITION  
KINES 134 MVMT SKILL/GYMNASTIC  
KINES 288 SUPR EXP ATH TRAIN  
PHYSL 296 SP TOPICS ANI PHYSL  
THEAT 170 FUNDAMENTALS OF ACT  
DEAN'S LIST

### FALL SEMESTER 1990

CSB 200 INDIVIDUAL TOPICS  
EDPSY 250 CAREER DEV THRY & PR  
KINES 132 MVMT SKILLS/SWIMMING  
KINES 220 ATHLETIC TRAINING  
KINES 252 BIOENERGETIC HUMAN MVT  
KINES 287 SUP EXP-NON-SCH AGEN  
KINES 288 SUPR EXP ATH TRAIN  
SPCOM 204 SPEECH FOR TEACHERS  
DEAN'S LIST

--- CONTINUED NEXT COLUMN ---

## UIUC DEGREE INFORMATION

DEGREE: B.S. ( KINESIOLOGY )  
COLLEGE HONORS: HIGHEST HONORS  
DATE: May 17, 1992  
UNIVERSITY HONORS: BRONZE TABLET May 17, 1992

CRSE NUMB	CRSE DESCRIPTION	CREDIT	GRD NTE
-----------	------------------	--------	---------

### SPRING SEMESTER 1991

KINES 222 THERAPEUTIC EXERCISE  
KINES 255 BIOMECH ANL-HUM MVMT  
KINES 288 SUPR EXP ATH TRAIN  
KINES 320 ASSESS ATH INJURIES  
KINES 321 THERAP MODAL ATHL TR  
KINES 354 GRTH & PHY DEV CHILD  
DEAN'S LIST

### FALL SEMESTER 1991

LEISURE STUDIES OFF CAMPUS STUDY  
NCSA PROGRAM, SIENA, ITALY/U OF W  
ITAL ART&ARCH-BAROC  
ELEMENTARY ITALIAN  
--- ITALY SINCE 1850 ---

### SPRING SEMESTER 1992

ITAL 210 ADVANCED GRAMMAR  
KINES 257 COORD CONTROL & SKILL  
KINES 288 SUPR EXP ATH TRAIN  
KINES 356 ELECTRO KINESIOLOGY  
KINES 394 SPEC TOPIC IN KINES  
PSYCH 216 CHILD PSYCHOLOGY  
SPCOM 221 PERSUASION  
DEAN'S LIST

ALL AVERAGES ARE BASED UPON A 4.0 SCALE. (A=4.0)

UIUC UNDERGRADUATE GPA=3.766 BASED ON 111.00 HOURS  
TOTAL UNDERGRADUATE HOURS EARNED=137.00

--- END OF TRANSCRIPT ---

RAISED SEAL NOT INQUIRED

Allen C. Fuchs, Registrar

This transcript, printed on SECUR-SAFE<sup>SM</sup> secured paper, will always be accompanied by a transcript explanation which details authentication information. Further authentication may be obtained by calling (317) 335-0210.

OFFICIAL TRANSCRIPT: ISSUED 01/28/02

ORDER #: 01/28/02 00062 001

PAGE 1 OF 1

# **AUTHENTICATION OF TRANSCRIPTS AND CERTIFICATIONS**

A transcript is official when it bears the signature of the Registrar. The background of this transcript is light blue. When photocopied in color or on the darker setting of black and white copiers, the word COPY will appear several times in large letters. A black and white transcript is not an original. Alteration of the transcript may be a criminal offense. Further authentication may be obtained by writing the Office of Admissions and Records, Transcript Department, 901 West Illinois Street, Urbana, IL 61801 or calling (217) 235-0210.

## **ACCREDITATION:** North Central Association of Colleges and Secondary Schools

## **ACADEMIC CALENDAR:**

The University of Illinois at Urbana-Champaign operates on an academic calendar of two sixteen-week semesters, one four-week summer session (referred to as intersession prior to 1985) and one eight-week summer session.

## **STUDENT STATUS:**

A student's status is determined from his or her academic performance and conduct. A student is in good standing and eligible to return unless there is a notation of a drop status or disciplinary action in the lower right corner, above the Registrar's signature.

## **GRADE EXPLANATION - BEGINNING FALL 1982:**

### **Grades Included in Calculation of Grade-Point Averages:**

Prior to the Fall Semester 1986, plus and minus grades were not awarded

Grade Points

Grade

A+ = 4.00

A = 3.67

B+ = 3.33

B = 3.00

B- = 2.67

C+ = 2.33

C = 2.00

C- = 1.67

D+ = 1.33

D = 1.00

D- = 0.67

F = 0.00

Failure (including courses dropped for academic

requirements)

F by rule. Grade of "F" on the letter scale has replaced "EX" or "QF"

because of student's failure to comply with time limitation

College of Law only

Prior to Fall 1982, grades of B+ (3.5) and C+ (2.5) were used

Beginning with the Fall Semester 1982 the law grades are the same as

those in the other colleges

## **GRADE POINT AVERAGE:**

The GPA and undergraduate hours earned will not include undergraduate courses taken while the student was registered in the Graduate College. Beginning with the Fall Semester 1986, the University changed the grade point designation from A = 5.0 to A = 4.0. The change was applied retroactively to all students enrolled since the Fall Semester of 1982.

## **UNDERGRADUATE AND PROFESSIONAL STUDENTS CLASSIFICATION:**

Freshman 0 - 29.5 hours

Sophomore 30 - 59.5 hours

Junior 60 - 89.5 hours

Senior 90 hours

## **ENROLLMENT STATUS:**

Fall and Spring Semesters

Full-time 12 semester hours

Half-time 6-11 semester hours

Less than half-time 0-5 semester hours

## **GRADUATE CREDIT:**

All graduate work is recorded in GRADUATE units and is followed by a "11" - ONE GRADUATE UNIT "11" - FOUR SEMESTER HOURS.

## **DEGREE EXPLANATION:**

A.B. is the Latin abbreviation for "artium baccalaureus" (Bachelor of Arts). A.M. is the abbreviation for "artium magister" (Master of Arts).

Student No:

Account of: **Wendy L. Clitler**

Saved To: **Transcript of Prof. Regular**  
**20 Box 7000**  
**Springfield, IL 62791**

Course Level: **Undergraduate**  
Only Admit: **Fall 1993**

Current Program: **College of Arts & Sciences**  
Major: **None**

SUBJ NO.	COURSE TITLE	CRED	GRD	PTS	R
----------	--------------	------	-----	-----	---

INSTITUTION CREDIT:

Fall 1993  
CHEM 216 **ORGANIC CHEMISTRY I**

Spring 1994  
CHEM 217 **ORGANIC CHEMISTRY II**

\*\*\*\*\*TRANSCRIPT TOTALS\*\*\*\*\*  
Earned his GPA his Points. GPA.

TOTAL INSTITUTION

TOTAL TRANSFER

\*\*\*\*\*END OF TRANSCRIPT\*\*\*\*\*

OVERALL

**ROOSEVELT UNIVERSITY**  
**OFFICE OF THE REGISTRAR**

This officially sealed and signed transcript is printed on green security paper with the name of the university printed in white across the back of the document. A sealant strip is not required when information is a security statement containing the sealant strip and a black on white or a color copy should not be accepted.

Dean M. Lynn, University Registrar

TRANSCRIPT SHOULD BE PRINTED IN BACK  
A BLACK & WHITE TRANSCRIPT IS NOT DESIRABLE

RECEIVED  
FEB 9 9 2000  
IDPR-MEDICAL UNIT

FEB 9 2000



Official Transcript  
Rush University  
Chicago, IL 60612-3864

Page 1 of 2

Name: Ms. Mandy Lynn Gittler

Rush I.D.#: 81411

Birthdate:

Soc. Sec.#:

Rush Degree(s): 06/13/1998 Doctor of Medicine

Major: Medicine

Specialty: Alternate Medicine Curr.

Concentration:

```

=====
----- Previous Degrees through 1994 ----- Winter 1996 (cont.) -----
B.S. Univ. of Illinois at Urbana-Champaign 5/17/92 ALT 532 Psychopathology
ALT 541 Path, Pathophys, and Pharm
----- Fall 1994 ----- Superblock
ALT 451 Cellular and Molecular Biology
ALT 464 Behavioral Science I attempt earn pass gpa hrs gpa pts gpa
ALT 481 Medical Ethics I
ALT 511 Introduction to Patient I
attempt earn pass gpa hrs gpa pts gpa
----- Spring 1996 -----
ALT 516 Introduction to Patient VI
ALT 542 Path, Pathophys and Pharm II
----- Winter 1995 ----- attempt earn pass gpa hrs gpa pts gpa
ALT 452 Anatomical Sciences
ALT 465 Behavioral Science II
ALT 512 Introduction to Patient II
attempt earn pass gpa hrs gpa pts gpa
----- Summer 1996 -----
DBG 601 Core Clerkship: Obstetr. & Gyne.
PED 601 Core Clerkship: Pediatrics
attempt earn pass gpa hrs gpa pts gpa
----- Spring 1995 -----
ALT 454 Physiology
ALT 455 Intro to Pharmacology
ALT 466 Behavioral Science III
ALT 471 Epidemiology
ALT 482 Medical Ethics II
ALT 513 Introduction to Patient III
attempt earn pass gpa hrs gpa pts gpa
attempt earn pass gpa hrs gpa pts gpa
----- Winter 1997 -----
MED 601 Core Clerkship: Intern. Medicine 12.00 HP
----- Fall 1995 ----- attempt earn pass gpa hrs gpa pts gpa
ALT 514 Introduction to Patient IV
ALT 531 Neurosciences
ALT 540 General Pathology
attempt earn pass gpa hrs gpa pts gpa
----- Spring 1997 -----
FAM 601 Core Clerkship: Family Medicine
PSY 601 Core Clerkship: Psychiatry
attempt earn pass gpa hrs gpa pts gpa
----- Winter 1996 -----
ALT 515 Introduction to Patient V 0.00 CC
----- To be continued -----
=====

```

Rush University

Continued on next page

Printed on 01/30/02



Rush University  
Office of the Registrar  
600 South Paulina Street, Suite 440  
Chicago, Illinois 60612-3873 (312) 942-5681

## RUSH UNIVERSITY TRANSCRIPT GUIDE

**Brief History:** Founded in 1837, Rush Medical College trained physicians until 1942 when the school closed during the World War II. Records for students prior to that time are held by the University of Chicago registrar. The charter was reactivated in 1969 and the Rush Medical College reopened in 1971. In 1972, the College of Nursing and Allied Health Sciences was added establishing Rush University as the educational unit of Rush-Presbyterian-St. Luke's Medical Center. The College of Nursing and the College of Health Sciences became separate colleges in 1975 and the Graduate College became a distinct academic unit in 1981.

**Calendar:** The academic year at Rush University is based on the quarter system. Each quarter is at least ten weeks in length. An examination period is provided at the end of each and most classes give a final examination during this period. A twelve week quarter is used in the 3rd and 4th clinical years of Rush Medical College. The Colleges of Nursing and Allied Health Sciences used a semester system during the 1973-74 school year. From 1971-74 Rush Medical College had a nineteen week Phase I year, eleven week quarters in Phase II, and a sixty-five week minimum in Phase III.

**Credit Hours:** The quarter hour is the unit used by the Colleges of Nursing, Health Sciences, and the Graduate College to determine credit for courses taken. As a general rule one quarter hour represents contact time of one hour of lecture, two hours of small group discussion or three hours of laboratory or three clinical hours per week. Course credit are not calculated for Rush Medical College students. However, the number of weeks of clinical experiences appears on the academic transcript. Credit earned as an unclassified student will not necessarily apply if the unclassified student is subsequently admitted to a degree program.

### Grading System

Grade	Quality	Grade Pts
A	Excellent	4.0
B	Good	3.0
C	Satisfactory for Undergraduates, but may not be acceptable at the graduate level	2.0
D	Minimal pass. (Not used at the graduate level in Nursing, the Graduate College, or in Health Systems Management)	1
F	Failure	0
P	Passing	0
N	Not Passing	0
H	Honors* (Used by Medical College Only)	0
HP	High Pass* (Used by Medical College Only in clinical courses)	0

\* Rush Medical College uses honor (H), pass (P), and fail (F) grades only. Initiated with class of 1988. High pass (HP) in clinical courses for 3-4 year students.

Grade	Quality	Grade Pts
W	Withdrawal prior to mid-term	0
WP	Withdrawal passing after mid-term	0
WF	Withdrawal failing after mid-term	0
WN	Withdrawal failing for course taken on a pass/no pass basis	0
K	Credit earned through proficiency examination	0
NR	Grade not reported by instructor	0
I	Incomplete	0
CC	Course continues into next quarter. Grade received at the end of times	0
KK	Participation in an ungraded course or residency	0

**Grade Point Average:** The grade report and the transcript of the academic records show a grade point average (GPA) for each quarter in which grade points were earned and adds a cumulative GPA for all work

taken at Rush. The GPA is computed by dividing the number of grade points earned by the number of quarter hours for credit attempted for those courses. No grade points are assigned for work taken on a

pass/no pass basis and, therefore, are not computed in the overall in grade point average. Grade point averages are not included for students in the Rush Medical College since all courses are taken on an Honor/Pass/Fail system.

**Courses Numbers:** A three-digit course number follows the course abbreviation. It indicates the level of offering for that course as shown below.

300-399	Undergraduate - third level	500-549	Master's level - College of Nursing
400-449	Undergraduate - fourth level	550-599	Doctor of Nursing level - College of Nursing
450-499	Dual level - may be taken for undergraduate or graduate credit	600	Post Master's level residency
500-599	Graduate level	601-699	Doctoral level

### Transfer Credit, Graduation, and Miscellaneous Information

**Transfer Credit:** With the exception of the Medical College transfer credit accepted by Rush University is recorded in quarter hours. The total number of transfer credit is shown, but the individual courses are not shown unless they are substituting directly for a Rush University course. Transfer credit in Rush Medical College is shown as advanced standing for the degree of Doctor of Medicine.

**Transcript of Academic Records:** The permanent academic record included all course work taken at Rush University. External transcripts for medical students reflect the highest grade reported for each course at the time a transcript is requested. The academic record is maintained permanently in the Office of the Registrar. Copies issued to students will be stamped in red ink "Issued to Student". All copies bear the signature of the registrar or his/her designee and the seal of the Rush-Presbyterian-St. Luke's Medical Center.

**Graduation Honors:** Candidates for the bachelor of science who have demonstrated academic excellence are honored at commencement by the Rush University faculty. Those earning a 3.4 or better grade point average based on six quarters of residence at Rush are awarded the bachelor of science cum laude; those with a 3.6 grade point average or better, magna cum laude; and those with a 3.8 grade point average or better, summa cum laude.

**Grade Reports:** A quarterly grade report is the student's copy only. It should not be accepted by an institution or agency in lieu of an official transcript.

**Explanatory Notes:** (1) Undergraduate Nursing - Seminar and Practicum. Until 1989, required baccalaureate nursing courses were offered to students in an established sequential pattern with each course

building upon the previous course. The philosophy of the College of Nursing was the that basic nursing concepts can be applied to any clinical setting during any quarter of the curriculum. Students were expected to integrate the basic science principles and their nursing application into any clinical setting. Thus, the clinical practice, experience was not offered in a sequential pattern. By graduation, however, each student had gained experiences in six major clinical nursing areas: medicine, surgery, pediatrics, obstetrics, psychiatry, and community. (2) Clinical Medicine - The number of weeks of clinical experiences are reflected on the transcript and should not be interpreted as credit hours.

0063028 00180 (40 40)

Official Transcript  
Rush University

Page 2 of 2

Name: Ms. Mandy Lynn Gittler

Soc Sec #: 332-52-6856

Student ID: 81411

Summer 1997

FAM 610 Family Medicine Subinternship  
MED 621 Clin Endocrinology & Metabolism  
MED 648 HIV Prim Outpatient Care/CookCo.

attempt earn pass gpa hrs gpa pts gpa

Fall 1997

MED 000 Tropical Medicine  
Oaxaca Mexico  
NEU 601 Core Clerkships: Neurology  
PED 672 Pediatric Respiratory Medicine

attempt earn pass gpa hrs gpa pts gpa

Winter 1998

MED 615 Emergency Medicine  
SUR 000 Surgical Selectives  
Ophthalmology/Orthopedics

attempt earn pass gpa hrs gpa pts gpa

Spring 1998

M3M4 Clinical Curriculum Enrollment

attempt earn pass gpa hrs gpa pts gpa

Office of the Registrar

01/30/02

Official transcripts are printed on green paper. The Family Educational Rights and Privacy Act of 1974 prohibits the release of this information without the student's written consent.



Rush University  
Office of the Registrar  
600 South Paulina Street, Suite 440  
Chicago, Illinois 60612-3873 (312) 942-5681

## RUSH UNIVERSITY TRANSCRIPT GUIDE

**Brief History:** Founded in 1837, Rush Medical College trained physicians until 1942 when the school closed during the World War II. Records for students prior to that time are held by the University of Chicago registrar. The charter was reactivated in 1969 and the Rush Medical College reopened in 1971. In 1972, the College of Nursing and Allied Health Sciences was added establishing Rush University as the educational unit of Rush-Presbyterian-St. Luke's Medical Center. The College of Nursing and the College of Health Sciences became separate colleges in 1975 and the Graduate College became a distinct academic unit in 1981.

**Calendar:** The academic year at Rush University is based on the quarter system. Each quarter is at least ten weeks in length. An examination period is provided at the end of each and most classes give a final examination during this period. A twelve week quarter is used in the 3rd and 4th clinical years of Rush Medical College. The Colleges of Nursing and Allied Health Sciences used a semester system during the 1973-74 school year. From 1971-74 Rush Medical College had a nineteen week Phase I, four, eleven week quarters in Phase II, and a sixty-five week minimum in Phase III.

**Credit Hours:** The quarter hour is the unit used by the Colleges of Nursing, Health Sciences, and the Graduate College to determine credit for courses taken. As a general rule one quarter hour represents contact time of one hour of lecture, two hours of small group discussion or three hours of laboratory or three clinical hours per week. Course credit are not calculated for Rush Medical College students. However, the number of weeks of clinical experiences appears on the academic transcript. Credit earned as an unclassified student will not necessarily apply if the unclassified student is subsequently admitted to a degree program.

### Grading System

Grade	Quality	Grade Pts
A	Excellent	4.0
B	Good	3.0
C	Satisfactory for Undergraduates, but may not be acceptable at the graduate level	2.0
D	Minimal pass. (Not used in the graduate level in Nursing, the Graduate College, or in Health Systems Management)	1
F	Failure	0
P	Passing	0
N	Not Passing	0
H	Honors* (Used by Medical College Only)	0
HP	High Pass* (Used by Medical College Only in clinical courses)	0

Grade	Quality	Grade Pts
W	Withdrawal prior to mid-term	0
WP	Withdrawal passing after mid-term	0
WF	Withdrawal failing after mid-term	0
WN	Withdrawal failing for course taken on a pass/no pass basis	0
K	Credit earned through proficiency examination	0
NR	Grade not reported by instructor	0
I	Incomplete	0
CC	Course continues into next quarter. Grade received at the end of series	0
XX	Participation in an ungraded course or residency	0

\*Rush Medical College uses honor (H), pass (P), and fail (F) grades only. Included with class of 1990: high pass (HP) in clinical courses for 3-4 year students.

**Grade Point Average:** The grade report and the transcript of the academic records show a grade point average (GPA) for each quarter in which grade points were earned and adds a cumulative GPA for all work

taken at Rush. The GPA is computed by dividing the number of grade points earned by the number of quarter hours for credit attempted for those courses. No grade points are assigned for work taken on a

pass/no pass basis and, therefore, are not computed in the overall in grade point average. Grade point averages are not included for students in the Rush Medical College since all courses are taken on an Honors/Pass/Fail system.

**Courses Numbers:** A three-digit course number follows the course abbreviation. It indicates the level of offering for that course as shown below.

300-399	Undergraduate - third level	500-549	Master's level-College of Nursing
400-449	Undergraduate - fourth level	550-599	Doctor of Nursing level-College of Nursing
450-499	Dual level - may be taken for undergraduate or graduate credit	600	Post Master's level-Residency
500-599	Graduate level	601-699	Doctoral level

### Transfer Credit, Graduation, and Miscellaneous Information

**Transfer Credit:** With the exception of the Medical College, transfer credit accepted by Rush University is recorded in quarter hours. The total number of transfer credit is shown, but the individual courses are not shown unless they are substituting directly for a Rush University course. Transfer credit in Rush Medical College is shown as advanced standing for the degree of Doctor of Medicine.

**Transcript of Academic Records:** The permanent academic record included all course work taken at Rush University. External transcripts for medical students reflect the highest grade reported for each course at the time a transcript is requested. The academic record is maintained permanently in the Office of the Registrar. Copies issued to students will be stamped in red ink "Issued to Student". All copies bear the signature of the registrar or his/her designee and the seal of the Rush-Presbyterian-St. Luke's Medical Center.

**Graduation Honors:** Candidates for the bachelor of science who have demonstrated academic excellence are honored at commencement by the Rush University faculty. Those earning a 3.4 or better grade point average based on six quarters of residence at Rush are awarded the bachelor of science cum laude; those with a 3.6 grade point average or better, magna cum laude; and those with a 3.8 grade point average or better, summa cum laude.

**Grade Reports:** A quarterly grade report is the student's copy only. It should not be accepted by an institution or agency in lieu of an official transcript.

**Explanatory Notes:** (1) Undergraduate Nursing - Seminar and Practicum. Until 1988, required baccalaureate nursing course were offered to students in an established sequential pattern with each course

building upon the previous course. The philosophy of the College of Nursing was the that basic nursing concepts can be applied to any clinical setting during any quarter of the curriculum. Students were expected to integrate the basic science principles and their nursing application into any clinical setting. Thus, the clinical practice experience was not offered in a sequential pattern. By graduation, however, each student had gained experiences in six major clinical nursing areas: medicine, surgery, pediatrics, obstetrics, psychiatry, and community. (2) Clinical Medicine - This number of weeks of clinical experiences are reflected on the transcript and should not be interpreted as credit hours.

# Rush University

## Rush Medical College

On the recommendation of the Faculty and by virtue of the authority vested in the Trustees, the degree of

Doctor of Medicine

has been conferred on

Mandy Lynn Gittler

who has honorably fulfilled all the requirements prescribed for that degree. In witness thereof this Diploma is given in the city of Chicago this Thirtieth day of June, Nineteen Hundred Ninety-eight



President

Chairman of the Faculty

**IMPORTANT NOTICE:** Completion of this form is necessary for consideration for licensure under 225 of the Illinois Compiled Statutes. Disclosure of this information is **VOLUNTARY**. However, failure to comply may result in this form not being processed. This form has been approved by the Forms Management Center.

# WORK HISTORY

SUPPORTING DOCUMENT

# WH

**APPLICANT:** Complete Work History. If you have never been employed you may stop at box 8. You are authorized to photocopy this form if additional space is required.

1. NAME LAST FIRST MIDDLE <u>GITTLER MANDY LYNN</u>	2. DATE OF BIRTH ____/____/____	3. SOCIAL SECURITY NUMBER ____-____-____
4. ADDRESS STREET CITY STATE ZIP CODE _____ _____ _____ _____ _____	5. REFER TO REFERENCE SHEET. Record profession name and three digit profession code for which you are making Illinois application. <u>Physician</u> <u>036</u> Profession Name Profession Code	
6. MAIDEN OR GIVEN SURNAME _____	7. CHECK HERE IF YOU HAVE NEVER BEEN EMPLOYED <input type="checkbox"/>	8. DATE FORM COMPLETED <u>1/22/2002</u>

9. RECORD WORK HISTORY CHRONOLOGICALLY. Complete Work History beginning with present employment and concluding with graduation. You must account for the entire time period including periods of unemployment and volunteer work, etc.

A. NAME OF BUSINESS / INSTITUTION <u>Planned Parenthood of Western WA</u>		JOB TITLE <u>Medical Doctor</u>
ADDRESS STREET CITY STATE ZIP CODE <u>2001 E. Madison St.</u> <u>Seattle WA 98122-2959</u>		DESCRIPTION OF DUTIES PERFORMED  <u>Women's reproductive health and primary care</u>
SUPERVISOR NAME <u>Cam McIntyre MD</u>		
DATE OF EMPLOYMENT/ATTENDANCE From <u>01/02/2001</u> Month Day Year To <u>present</u> Month Day Year	HOURS WORKED PER WEEK <u>Per Diem</u>	
TYPE OF EMPLOYMENT <input type="checkbox"/> Full-time <input checked="" type="checkbox"/> Part-time		
TOTAL TIME WORKED (Year/Month) <u>one year</u>		

B. NAME OF BUSINESS / INSTITUTION <u>Seattle Medical and Wellness</u>		JOB TITLE <u>Physician</u>
ADDRESS STREET CITY STATE ZIP CODE <u>1305 4th St #1105</u> <u>Seattle, WA 98101</u>		DESCRIPTION OF DUTIES PERFORMED  <u>Primary care, and women's reproductive health</u>
SUPERVISOR NAME <u>Eileen Gibbons MD</u>		
DATE OF EMPLOYMENT/ATTENDANCE From <u>06/28/2001</u> Month Day Year To <u>present</u> Month Day Year	HOURS WORKED PER WEEK <u>24</u>	
TYPE OF EMPLOYMENT <input type="checkbox"/> Full-time <input checked="" type="checkbox"/> Part-time		
TOTAL TIME WORKED (Year/Month) <u>6 months</u>		

C. NAME OF BUSINESS / INSTITUTION <u>Inter Island Medical Center</u>		JOB TITLE <u>Physician</u>	
ADDRESS STREET, CITY, STATE, ZIP CODE <u>Spring St.</u> <u>Friday Harbor, WA 98250</u>		DESCRIPTION OF DUTIES PERFORMED <u>Primary care, urgent care, emergency care.</u>	
SUPERVISOR NAME <u>Kathy Giv</u>			
DATE OF EMPLOYMENT/ATTENDANCE From <u>09/06/2001</u> Month Day Year		HOURS WORKED PER WEEK <u>~45</u>	
To <u>10/31/2001</u> Month Day Year		TYPE OF EMPLOYMENT <input checked="" type="checkbox"/> Full-time <input type="checkbox"/> Part-time	
TOTAL TIME WORKED (Year/Month) <u>2 months</u>			
D. NAME OF BUSINESS / INSTITUTION <u>Cascade Family Clinic</u>		JOB TITLE <u>Physician</u>	
ADDRESS STREET, CITY, STATE, ZIP CODE <u>7509 Carter Rd. W.</u> <u>Lakewood, WA 98499</u>		DESCRIPTION OF DUTIES PERFORMED <u>Women's reproductive health and primary care</u>	
SUPERVISOR NAME <u>Paula Macrie</u>			
DATE OF EMPLOYMENT/ATTENDANCE From <u>07/01/2001</u> Month Day Year		HOURS WORKED PER WEEK <u>15</u>	
To <u>08/01/2001</u> Month Day Year		TYPE OF EMPLOYMENT <input type="checkbox"/> Full-time <input checked="" type="checkbox"/> Part-time	
TOTAL TIME WORKED (Year/Month)			
E. NAME OF BUSINESS / INSTITUTION <u>Univ. of WASHINGTON</u>		JOB TITLE <u>Resident Physician</u>	
ADDRESS STREET, CITY, STATE, ZIP CODE <u>4245 Roosevelt Way NE</u> <u>Seattle WA, 98105</u>		DESCRIPTION OF DUTIES PERFORMED <u>In-patient, and out-patient medicine for the department of family medicine. Included in this is adult and pediatric primary care, obstetrics, and women's reproductive health.</u>	
SUPERVISOR NAME <u>David Losh, MD</u>			
DATE OF EMPLOYMENT/ATTENDANCE From <u>06/24/1998</u> Month Day Year		HOURS WORKED PER WEEK <u>50-80</u>	
To <u>03/01/2001</u> Month Day Year		TYPE OF EMPLOYMENT <input checked="" type="checkbox"/> Full-time <input type="checkbox"/> Part-time	
TOTAL TIME WORKED (Year/Month) <u>3 years</u>			

NAME (Last First MI)

GUTIER, Mary, L

SSA

Profession

Physician

IMPORTANT NOTICE: Completion of this form is necessary for consideration for licensure under 225 of the Illinois Compiled Statutes. Disclosure of this information is VOLUNTARY. However, failure to comply may result in this form not being processed. This form has been approved by the Forms Management Center.

**CERTIFICATION OF BY:.....**  
**POSTGRADUATE CLINICAL TRAINING**

**SUPPORTING DOCUMENT**

**TN-MED**

(DPR)

**APPLICANT:** Complete the applicant section. The remainder of this form must be completed by the postgraduate training program director of the institution at which you completed your training.

1. NAME LAST FIRST MIDDLE <u>GITTLER MANDY LYNN</u>	2. DATE OF BIRTH	3. SOCIAL SECURITY NUMBER
4. ADDRESS STREET, CITY, STATE, ZIP CODE	5. REFER TO REFERENCE SHEET. Record profession name and three digit profession code for which you are making Illinois application.	
6. MAIDEN OR GIVEN SURNAME	Profession Name Profession Code	
7. ILLINOIS TEMPORARY LICENSE NUMBER (If applicable) <u>NA</u>	8. ISSUANCE DATE	

**POSTGRADUATE CLINICAL TRAINING PROGRAM DIRECTOR**

Complete the remainder of this form. Return the completed form directly to:  
 Illinois Department of Professional Regulation, 320 West Washington - MED-1, Springfield, Illinois 62766

This is to certify that the above-named applicant satisfactorily completed 36 months of postgraduate clinical training in University of Washington Family Medicine Residency

(Name of Accredited Postgraduate Clinical Training Program)

from 6/25/1998 to 6/30/01 at the following hospital:

Hospital: FAMILY MEDICINE RESIDENCY PROGRAM  
UWMC AT ROOSEVELT  
 Number and Street: 4245 ROOSEVELT WAY NE, BOX 354775  
SEATTLE, WA 98105  
 City, State and Zip Code: \_\_\_\_\_

I further certify that at the time of such training the program was accredited by:

- ☒ the Accreditation Council for Graduate Medical Education;  
☐ the Accreditation Council on Canadian Graduate Medical Education; or  
☐ the American Osteopathic Association



Name of Postgraduate Clinical Training Program Director: Robert Lottenden, MD, MPH

Signature of Postgraduate Clinical Training Program Director: \_\_\_\_\_

Date of this Certification: 7/30/02

Telephone No: \_\_\_\_\_

UNIVERSITY OF WASHINGTON SCHOOL OF MEDICINE



Department of Family Medicine  
Family Medicine Residency Program  
UWMC Roosevelt, Box 354775  
4245 Roosevelt Way NE  
Seattle, Washington 98105  
(206) 598-2883  
Fax (206) 598-5769

August 19, 2002

To Whom It May Concern:

The University of Washington Family Practice Residency does not have an official seal.

Sincerely,

  
Robert A. Crittenden, MD MPH  
Residency Program Director



**RECEIVED**

AUG 29 2002

IDPR-MEDICAL UNIT



STATE OF WASHINGTON

## DEPARTMENT OF HEALTH

1300 SE Quince St • P.O. Box 47866 • Olympia, Washington 98504-7866

March 27, 2002

Illinois State Board of Medical Examiners  
320 West Washington L & T-1  
Springfield IL 62786

To Whom It May Concern:

I, Betty Elliott, Program Representative, do hereby certify that a standard search of the available records of the Medical Quality Assurance Commission indicates the following:

<b>PHYSICIANS NAME</b>	<b>Mandy Gittler, MD</b>
<b>LICENSE NUMBER:</b>	<b>MD00039065</b>
<b>ISSUE DATE:</b>	<b>08-30-2000</b>
<b>EXPIRATION DATE</b>	<b>11-21-2002</b>
<b>DATE OF BIRTH:</b>	

**ACCORDING TO OUR RECORDS, THIS LICENSE HAS NOT BEEN DISCIPLINED**

If our records above show that the licensee has been disciplined, photocopies from the public file are available upon written request. Send request to the Medical Quality Assurance Commission, Public Disclosure Desk, PO Box 47866, Olympia, WA 98504-7866

The information above is the only certification information by the Commission. To expedite the certification process, the above format is the standard format prepared for all professions regulated by this Commission.

If you wish to continue with the processing of this application, please contact me by telephone at (360) 236-4785, by email at [betty.elliott@doh.wa.gov](mailto:betty.elliott@doh.wa.gov), or in writing at Department of Health, Medical Quality Assurance Commission, PO Box 47866, Olympia, Washington 98504-7866.

Sincerely,

(SEAL)

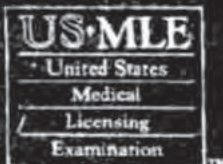
Betty Elliott  
Licensing Representative

RECEIVED

APR 03 2002

IDPR-MEDICAL UNIT

MIT



# United States Medical Licensing Examination™ (USMLE™) Certified Transcript Scores

This Transcript was prepared by the Federation of State Medical Boards

Date of Certification: 01/31/2002

Illinois Department of Professional Regulation  
ATTN: Alicia Purchase, Section Manager  
320 W. Washington St.  
3rd Floor, Unit IV  
Springfield, IL 62786

Examinee: Gittler, Mandy Lynn  
USMLE ID#: 5-007528-2  
DOB: 11/21/1970  
Alt Name(s):

Results for all Steps taken by this examinee (and for which results have been reported to date) are shown below. For Steps that span more than one day, the test date reflects the day on which the examination began. Scores are reported on two scales. The recommended minimum passing score ("Passing") on each scale is shown in parentheses.

STEP1	Test	Pass/	Three-Digit		Two-Digit		Comments
	Date	Fail	Score	(Passing)	Score	(Passing)	
	6/11/1996	PASS					
STEP2	Test	Pass/	Three-Digit		Two-Digit		Comments
	Date	Fail	Score	(Passing)	Score	(Passing)	
	8/26/1997	PASS					
STEP3	Test	Pass/	Three-Digit		Two-Digit		Comments
	Date	Fail	Score	(Passing)	Score	(Passing)	
State Board							
WASHINGTON	5/11/1999	PASS					

A search of the Board Action Data Bank of the Federation of State Medical Boards (FSMB) reveals no reported information on the above-named examinee.



CDS

1.02.01

8206169

Page: 1

of 1

TouchSafe®

SEE REVERSE SIDE FOR EXPLANATION OF INFORMATION REPORTED ABOVE

American Board of  
Family Practice, Inc.



Founded 1969

2228 Young Drive

Lexington, Kentucky 40505-4294

Tel: (859) 269-5626 or (888) 995-5700

Fax: (859) 335-7501 or (859) 335-7509

Robert [redacted] M.D., Executive Director

Joseph W. Tillison, M.D., Deputy Executive Director

Terrence M. Leigh, Ed.D., Associate Executive Director

Paul R. Young, M.D., Senior Executive

Roger M. Bean, CPA, Chief Financial Officer

scr

January 29, 2002

To Whom It May Concern:

This letter will verify that MANDY LYNN GITTLER, MD, is certified by the American Board of Family Practice (ABFP) for the period 2001-2008. This certification is time limited for a period of seven years and must be renewed through successful completion of the ABFP recertification process and examination.

Sincerely,

[Signature]

Debbie Wilson  
Verifications

dw

**RECEIVED**

FEB 13 2002

IDPR-MEDICAL UNIT

Profession: FLDate: Feb 1992 Initials: esl

## DEFICIENCY NOTICE FOR TEMPORARY/PERMANENT PHYSICIAN LICENSURE APPLICATION

TO:

Return this form with the requested materials to:

State of Illinois  
 Department of Professional Regulation  
 320 West Washington Street  
 MED 1  
 Springfield, Illinois 62786

1. Submit the required fee of \$ _____ made payable to the Department of Professional Regulation. This fee is not refundable.	21. Complete AF-MED form (Certification of Affiliation). Submit along with copies of affiliation agreement(s) from the following hospital(s). 1. _____ 2. _____ 3. _____ 4. _____ 5. _____
2. Your application is being returned for completion of Part _____.	23. Affidavit of verbal affiliation agreement. See attached for specific information that must be submitted.
3. Submit a copy of your marriage certificate, divorce decree, or court order showing change of name from: _____ to _____.	24. The Department is unable to verify completion of 54 months of combined premedical and medical education. Submit proof in the form of official educational documents verifying you meet the minimum education requirements.
4. All documents in a foreign language must be accompanied by original, notarized translations by a person other than yourself who is fluent in both English and the language of the document(s).	25. Submit a list of your work experience from _____ to _____. You must account for entire time period since graduation from medical school (Supporting Document WH).
5. Submit proof that you are a lawfully admitted alien.	26. Submit documentation evidencing maintenance of clinical skills since graduation from medical school. See attached instructions.
6. You are referred to Step 1, Question #7 of the enclosed application filing instructions. Have applicable documentation submitted for each positive personal history response.	27. Submit proof of professional capacity. See copy of attached instructions for specific information required to be submitted.
7. When your application is complete, the Medical Licensing Board will review your qualifications.	28. Have your <u>Step 1, 2, 3</u> scores forwarded directly from <u>USMLE</u> .
8. Your application will be reviewed by the Medical Licensing Board on _____.	29. Submit evidence of remedial training.
9. Submit completed CA-MED form which indicates beginning and ending program dates.	30. Submit TN-MED form signed by program director, with seal of hospital. <u>See Below</u>
10. Submit CA-LTD form.	31. University / Hospital seal must be affixed to form. (If institution does not have a seal, form must be notarized and a letter on official stationery must be attached verifying no seal exists.)
11. Submit ED-MED form (certification of education).	32. Sign form(s) where indicated.
12. Submit ED-NON form completed in its entirety.	33. Submit certification of original/current licensure (Supporting Document CT) from _____.
13. Affidavits, (ED-AFF forms) must be completed in accordance with DPR policy. Copy of policy attached.	34. Submit proof that you are Board-certified in a specialty.
14. Verification of Pass/Fail Exam History—Request appropriate board(s) or council(s) to forward official transcript of your pass/fail exam history (FLEX, National Board, USMLE) directly to this Department. Must include date and results for each exam attempt.	35. Submit restoration questionnaire (Supporting Document RS).
15. Submit official premedical/medical transcript with school seal affixed.	36. Submit VE form. If in private practice, submit sworn statement attesting to your active practice.
16. Submit photocopy of your degree.	37. Returning original documents.
17. Submit proof of Titulo or Acta.	
18. Submit proof of Social Service or Fifth pathway.	
19. Submit proof of E.C.F.M.G. certification.	
20. Submit copy of evaluation form for each of the following core rotations: 1. _____ 4. _____ 2. _____ 5. _____ 3. _____	

Other instructions:

#31- HAVE HOSPITAL SUBMIT LETTER IF NO SEAL EXISTS OR COMPLETE NEW FORM WITH SEAL.

Profession: Q36Date: 2-11-02 Initials: J.J.

## DEFICIENCY NOTICE FOR TEMPORARY/PERMANENT PHYSICIAN LICENSURE APPLICATION

TO:

Return this form with the requested materials to:

State of Illinois  
 Department of Professional Regulation  
 320 West Washington Street  
 MED 1  
 Springfield, Illinois 62786

1. Submit the required fee of \$\_\_\_\_\_ made payable to the Department of Professional Regulation. This fee is not refundable.

2. Your application is being returned for completion of Part \_\_\_\_\_.

3. Submit a copy of your marriage certificate, divorce decree, or court order showing change of name from \_\_\_\_\_ to \_\_\_\_\_.

4. All documents in a foreign language must be accompanied by original, notarized translations by a person other than yourself who is fluent in both English and the language of the document(s).

5. Submit proof that you are a lawfully admitted alien.

6. You are referred to Step 1, Question #7 of the enclosed application filing instructions. Have applicable documentation submitted for each positive personal history response.

7. When your application is complete, the Medical Licensing Board will review your qualifications.

8. Your application will be reviewed by the Medical Licensing Board on \_\_\_\_\_.

9. Submit completed CA-MED form which indicates beginning and ending program dates.

10. Submit CA-LTD form.

11. Submit ED-MED form (certification of education).

12. Submit ED-NON form completed in its entirety.

13. Affidavits, (ED-AFF forms) must be completed in accordance with DPR policy. Copy of policy attached.

14. Verification of Pass/Fail Exam History—Request appropriate board(s) or council(s) to forward official transcript of your pass/fail exam history (FLEX, National Board, USMLE) directly to this Department. Must include date and results for each exam attempt.

15. Submit official premedical/medical transcript with school seal affixed.

16. Submit photocopy of your degree.

17. Submit proof of Title or Acta.

18. Submit proof of Social Service or Fifth pathway.

19. Submit proof of E.C.F.M.G. certification.

20. Submit copy of evaluation form for each of the following core rotations:

1. \_\_\_\_\_ 4. \_\_\_\_\_  
 2. \_\_\_\_\_ 5. \_\_\_\_\_  
 3. \_\_\_\_\_

21. Complete AF-MED form (Certification of Affiliation). Submit along with copies of affiliation agreement(s) from the following hospital(s).

1. \_\_\_\_\_  
 2. \_\_\_\_\_  
 3. \_\_\_\_\_  
 4. \_\_\_\_\_  
 5. \_\_\_\_\_

23. Affidavit of verbal affiliation agreement. See attached for specific information that must be submitted.

24. The Department is unable to verify completion of 54 months of combined premedical and medical education. Submit proof in the form of official educational documents verifying you meet the minimum education requirements.

25. Submit a list of your work experience from \_\_\_\_\_ to \_\_\_\_\_. You must account for entire time period since graduation from medical school (Supporting Document WH).

26. Submit documentation evidencing maintenance of clinical skills since graduation from medical school. See attached instructions.

27. Submit proof of professional capacity. See copy of attached instructions for specific information required to be submitted.

28. Have your \_\_\_\_\_ scores forwarded directly from \_\_\_\_\_.

29. Submit evidence of remedial training.

30. Submit TM-MED form signed by program director, with seal of hospital.

31. University / Hospital seal must be affixed to form. (If institution does not have a seal, form must be notarized and a letter on official stationery must be attached verifying no seal exists.)

32. Sign form(s) where indicated.

33. Submit certification of original/current licensure (Supporting Document CT) from State of Washington.

34. Submit proof that you are Board-certified in a specialty.

35. Submit restoration questionnaire (Supporting Document RS).

36. Submit VE form. If in private practice, submit sworn statement attesting to your active practice.

37. Returning original documents.

Other Instructions:

Profession: 036  
 Date: 2-5-02 Initials: 19
**DEFICIENCY NOTICE FOR TEMPORARY/PERMANENT PHYSICIAN LICENSURE APPLICATION**

TO:

Return this form with the requested materials to:

 State of Illinois  
 Department of Professional Regulation  
 320 West Washington Street  
 MED 1  
 Springfield, Illinois 62786

1. Submit the required fee of \$_____ made payable to the Department of Professional Regulation. This fee is not refundable.	21. Complete AF-MED form (Certification of Affiliation). Submit along with copies of affiliation agreement(s) from the following hospital(s): 1. _____ 2. _____ 3. _____ 4. _____ 5. _____
2. Your application is being returned for completion of Part _____	23. Affidavit of verbal affiliation agreement. See attached for specific information that must be submitted.
3. Submit a copy of your marriage certificate, divorce decree, or court order showing change of name from: _____ to _____	24. The Department is unable to verify completion of 54 months of combined premedical and medical education. Submit proof in the form of official educational documents verifying you meet the minimum education requirements.
4. All documents in a foreign language must be accompanied by original, notarized translations by a person other than yourself who is fluent in both English and the language of the document(s).	25. Submit a list of your work experience from _____ to _____. You must account for entire time period since graduation from medical school (Supporting Document WH).
5. Submit proof that you are a lawfully admitted alien.	26. Submit documentation evidencing maintenance of clinical skills since graduation from medical school. See attached instructions.
6. You are referred to Step 1, Question #7 of the enclosed application filing instructions. Have applicable documentation submitted for each positive personal history response.	27. Submit proof of professional capacity. See copy of attached instructions for specific information required to be submitted.
7. When your application is complete, the Medical Licensing Board will review your qualifications.	28. Have your _____ scores forwarded directly from _____.
8. Your application will be reviewed by the Medical Licensing Board on _____	29. Submit evidence of remedial training.
9. Submit completed CA-MED form which indicates beginning and ending program dates.	30. Submit TN-MED form signed by program director, with seal of hospital. (See #31)
10. Submit CA-LTD form.	31. University / Hospital seal must be affixed to form. (If institution does not have a seal, form must be notarized and a letter on official stationery must be attached verifying no seal exists.)
11. Submit ED-MED form (certification of education).	32. Sign form(s) where indicated.
12. Submit ED-NON form completed in its entirety.	33. Submit certification of original/current licensure (Supporting Document CT) from <u>Washington</u> (See #31)
13. Affidavits, (ED-AFF forms) must be completed in accordance with DPR policy. Copy of policy attached.	34. Submit proof that you are Board-certified in a specialty.
14. Verification of Pass/Fail Exam History—Request appropriate board(s) or council(s) to forward official transcript of your pass/fail exam history (FLEX, National Board, USMLE) directly to this Department. Must include date and results for each exam attempt.	35. Submit restoration questionnaire (Supporting Document RS).
15. Submit official premedical/medical transcript with school seal affixed.	36. Submit VE form. If in private practice, submit sworn statement attesting to your active practice.
16. Submit photocopy of your degree.	37. Returning original documents.
17. Submit proof of Title or Acta.	
18. Submit proof of Social Service or Fifth pathway.	
19. Submit proof of E.C.F.M.G. certification.	
20. Submit copy of evaluation form for each of the following core rotations: 1. _____ 4. _____ 2. _____ 5. _____ 3. _____	

Other Instructions:

# *American Academy of Family Physicians*

*Hereby recognizes*

**Mandy Lynn Gittler, M.D.**

*for the successful completion  
of an*

*Accredited Residency in Family Practice.*

*Year Completed 2001*



*Executive Vice President*

University of Washington  
School of Medicine  
Department of Family Medicine

This is to certify that  
**Mandy Lynn Gittler, M.D.**  
has successfully completed the  
**Family Practice Residency Training Program**

June 25, 1998 - June 30, 2001

  
\_\_\_\_\_  
Dean, School of Medicine

  
\_\_\_\_\_  
Director, Family Practice Residency Program

  
\_\_\_\_\_  
Chair, Department of Family Medicine

# STATE OF WASHINGTON

## HEALTH PROFESSIONS QUALITY ASSURANCE DIVISION

THIS CERTIFIES THAT THE PERSON OR ESTABLISHMENT NAMED HEREON IS AUTHORIZED AS PROVIDED BY LAW AS A

PHYSICIAN AND SURGEON

ACTIVE

GITTLER, MANDY L.

SECRETARY	NUMBER	DATE ISSUED	EXPIRATION DATE
0	0255209 MD00039065	08-30-00	11-21-02

CONTROL	DATE	EXPIRATION DATE
0000000000	09-30-2001	EXPIRED
292003010005	PRACTITIONER	10-19-2000
GITTLER, MANDY M		
98105		

[Return to Profile](#)

## Physician Profile

The Illinois Department of Financial and Professional Regulation has created this Profile as required by legislation to provide the public with access to information profiles on all Physicians licensed in the State of Illinois. Unless otherwise indicated, this information was provided by the Physician and has not been verified by the Department. This information is subject to change.

### MANDY L GITTLER MD

License Status	ACTIVE	Chicago, IL
License #	036-107772	
Original Issue Date	09/03/2002	<a href="mailto:mandy@allwomenshealth.net">mandy@allwomenshealth.net</a>
Current Expiration Date	07/31/2014	<a href="http://www.allwomenshealth.net">www.allwomenshealth.net</a>

### Primary Office Location(s)

[Top of Profile](#)

This information is subject to change. Patients are advised to contact the physician's office to verify this information or to schedule an appointment.

2000 West Armitage Avenue  
Chicago, IL 60647

Non-Emergency Contact Information:  
(773) 252-3600

Fax: (773) 252-0310

[View Map](#)

Email: [mandy@allwomenshealth.net](mailto:mandy@allwomenshealth.net)  
Web: [www.allwomenshealth.net](http://www.allwomenshealth.net)  
Site:

Days at this Location: Mon,Tue,Wed,Thu,Fri

Non-English Languages Spoken: Spanish Translation Services: Yes

At this Location since 2007

### Additional Office Locations ( optional )

[Top of Profile](#)

The physician has not provided this optional profile information.

### Hospital Affiliations

[Top of Profile](#)

Advocate Illinois Masonic Medical Center [www.advocatehealth.com](http://www.advocatehealth.com)  
Chicago, IL

### Previous Practice Locations ( optional )

[Top of Profile](#)

The physician has not provided this optional profile information.

### Medicare

[Top of Profile](#)

Patients are advised to contact the physician's office to verify that they are accepting new patients of this type.

This health care practitioner IS NOT a participating Medicare provider. <http://www.medicare.gov>

This health care practitioner IS NOT accepting new Medicare patients.

### Medicaid

[Top of Profile](#)

Patients are advised to contact the physician's office to verify that they are accepting new patients of this type.

This health care practitioner IS a participating Medicaid provider.  
This health care practitioner IS accepting new Medicaid patients.

**All Kids**[Top of Profile](#)

This health care practitioner IS a participating AllKids provider. <http://www.allkidscovered.com>  
This health care practitioner IS accepting new AllKids patients.

**Insurance Plans** ( optional )[Top of Profile](#)

Patients contact your employer or insurance provider to verify your insurance benefits or ask questions about coverage. Patients contact the Physician's office to verify acceptance of your insurance plan.

Aetna

Blue Cross/Blue Shield of Illinois

Humana, Inc.

United Healthcare

**Board Certification** - Illinois physicians may be certified by certifying boards affiliated with the American Board of Medical Specialties (ABMS) and/or with boards affiliated with the American Osteopathic Association (AOA). More information about ABMS certification is available at [www.abms.org](http://www.abms.org) or by phone at 1-866-ASK-ABMS. More information about AOA certification is available at [www.osteopathic.org](http://www.osteopathic.org).

[Top of Profile](#)

American Board of Family Medicine

[www.theabfm.org](http://www.theabfm.org)

Family Medicine

Year of Initial Certification: 2001

Year Current Certification Expires: 2015

**Malpractice Judgments (ONLY the most recent 5 years)**[Top of Profile](#)

None reported

**Malpractice Settlements (ONLY the most recent 5 years)**[Top of Profile](#)

None reported

**Felony Criminal Convictions (ONLY the most recent 5 years)**[Top of Profile](#)

None reported

**Class A Misdemeanors (ONLY the most recent 5 years)**[Top of Profile](#)

None reported

**Discipline in Illinois (ONLY the most recent 5 years)**[Top of Profile](#)

**To view ANY disciplinary actions taken by the state medical board dating back to January 1, 1990, click this link [DFPR License Lookup Disciplinary History](#).**

None

**Discipline in Other States (ONLY the most recent 5 years)**[Top of Profile](#)

None reported

**Restriction of Hospital Privileges (ONLY the most recent 5 years)**[Top of Profile](#)

None reported

**Years in Practice in Illinois**[Top of Profile](#)

Years in Active Practice in Illinois: 11

**Medical School**[Top of Profile](#)

Rush Medical School, Chicago, IL, 1998

**Post Graduate Education**[Top of Profile](#)

Residency  
Family Medicine  
University of Washington, Chicago, IL, 2001

**Professional Positions** ( optional )[Top of Profile](#)

The physician has not provided this optional profile information.

**Professional Affiliations** ( optional )[Top of Profile](#)

The physician has not provided this optional profile information.

**Academic Appointments** ( optional )[Top of Profile](#)

·Lecturer, College of Medicine at the University of  
Illinois-Chicago, 2011

**Professional Publications** ( optional )[Top of Profile](#)

The physician has not provided this optional profile information.

**Other Professional Activities** ( optional )[Top of Profile](#)

The physician has not provided this optional profile information.

**Honors & Awards** ( optional )[Top of Profile](#)

The physician has not provided this optional profile information.

**Community Activities** ( optional )[Top of Profile](#)

The physician has not provided this optional profile information.