

Date: 7/26/2006

To: Customer Service Center

From: Betty Elliott, 4785
Medical, Section 5

Refund to be processed for:

Andrea Lucas MD
Group Health Cooperative
125 16th Ave E CSB 160
Seattle WA 98112

Reason for the refund: Overpayment for limited going to full license

Paid \$325.00 instead of \$125.00
Refund \$200.00

(Please include explanation for refund. Here is a renewal example: "Renewal received 2/11/04 #0073 (\$25.00 renewal fee). Second renewal fee received 2/20/2004 #1996 (\$25.00 renewal fee). Refund \$25.00.")

Cash slip is:

0284 06/27/2006 \$325.00

Attachments

(Attachments must include a copy of application, a copy of the front and back of deposit slip with cash number written on the back of the deposit slip, three ASI screens – 1) main ASI demographic screen, 2) the license update screen (F4 + F4), and 3) the deposit code transaction screen which will show how the cash number was applied.)

MEDICAL BOARD
bje1303

AAAAAA SSSSSS IIIIIIIIIII
AAAAAAA SSS SSS IIIIIIIIIII
AAAAAAA SSS SSS III
ASSESSMENT SYSTEMS, INC.
REAL SYSTEM

V2.5.74

07-26-06
08:46:54 AM

| | |
|------------------------------|--------|
| CASH NUMBER: 061780284 | |
| RECEIPT DATE: 06-27-2006 | |
| REFERENCE NUMBER: MD00046899 | |
| TYPE CODE: = | |
| FULL NAME: ANDREA P. LUCAS | |
| DESCRIPTION: | |
| FEE CODE | AMOUNT |
| 1 APP-TX | 100.00 |
| 2 SAMP | 25.00 |
| 3 REFUND | 200.00 |
| 4 | 0.00 |
| | 325.00 |

STATUS
8 A

CASH NUMBER

LAST NAME

1 ABORT

2ACCEPT

3

4

5

6

7

8 NOT REQ

CREDENTIALING UNIT TRANSMITTAL SHEET

☐ FULL APPLICATION
 ☐ TEMPORARY PERMIT
 ☐ LIMITED APPLICATION

| | | | |
|---|--|---|------------------------|
| FILE COMPLETED _____ <small>(DATE)</small> | | SUBMITTED FOR REVIEW _____ <small>(DATE)</small> | |
| FILE APPROVED <input type="checkbox"/> <small>(SEE WORKSHEET FOR SIGNATURE)</small> | FILE INCOMPLETE <input type="checkbox"/> | FILE RETURNED _____ | |
| ITEMS IDENTIFIED AS INCOMPLETE/INCORRECT: | | | |
| | | | ITEM RECEIVED _____ |
| | | | _____ |
| | | | _____ |
| | | | _____ |
| FILE RE-SUBMITTED FOR REVIEW _____ EXCEL REPORT UPDATED <input type="checkbox"/> <small>(LAST DOCUMENT DATE)</small> | | | |
| FILE APPROVED <input type="checkbox"/> <small>(SEE WORKSHEET FOR SIGNATURE)</small> | FILE INCOMPLETE <input type="checkbox"/> | FILE RETURNED _____ | |
| ITEMS IDENTIFIED AS INCOMPLETE/INCORRECT: | | | |
| | | | ITEM RECEIVED _____ |
| | | | _____ |
| FILE RE-SUBMITTED FOR REVIEW _____ EXCEL REPORT UPDATED <input type="checkbox"/> <small>(LAST DOCUMENT DATE)</small> | | | |
| FILE APPROVED <input type="checkbox"/> <small>(SEE WORKSHEET FOR SIGNATURE)</small> | FILE INCOMPLETE <input type="checkbox"/> | FILE RETURNED _____ | |
| ADDITIONAL COMMENTS: | | | |

telnet (GothomCity)

```

          AAAAAA      SSSSSS      IIIIIIIIIII
          AAAAAAA      SSS  SSS      IIIIIIIIIII
          AAAAAAA      SSS  SSS      III
MEDICAL BOARD      ASSESSMENT SYSTEMS, INC.      07-11-06
bje1303      REAL SYSTEM      V2.5.74      02:40:44 PM
INDIVIDUAL NAME      (JR,SR,III)      REFERENCE # ML20008178
      LAST LUCAS      SOC SEC NUM 1 - DOH Licensee Soc...
      FIRST ANDREA
      MIDDLE P
+--ADDITIONAL INFORMATION-----+
      SEX F =      MARRIED Y =
      OTHER NAME
CORP. OFFICER      =
TRUST ACCOUNT
      BIRTH PLACE CHULA VISTA CA
      DATE 01-10-1974
      SCHOOL CODE 039010
      CE UNITS      0.00 REQD BY      -      -
+-----+
NOTES
+-----+
CURRENT STATUS: A      EXPIRATION DATE: 06-30-2006      FIRST ISSUE DATE: 05-25-2005
RENEWAL STATUS: M      LAST ACTIVE DATE:      -      -      LAST RENEWAL DATE: 05-25-2005
COMPLAINTS O/C: 0/ 0      AUTHORITY:
+-----+
1GO BACK  2NAM&ADDR 3EDUCATE  4LIC FUNC 5INVESTG  6      7OTHR DAT 8EXTD NOT
```

Medical Quality Assurance Commission Physician Application Worksheet

Name LUCAS ANDREA Date of Birth 01/10/1974
 Date Received 7/7/06 Cash Number _____ Candidate Number _____

☒ WSP Check ☒ Fee ☒ Photo ☒ Data1-13 ☒ AIDS ☒ Attest ☒ SSN ☒ Garfield Search

Chronology ☐ Temp Permit Issued Number: _____
☐ Complete _____ to _____
 7/12/06 7/12/06 ☐ FSMB ☐ AMA ☐ ECFMG ☒ Archive File

| Personal Data "Yes"s | Documentation Received | Malpractice Cases | Synopsis | Disposition |
|----------------------|------------------------|-------------------|----------|-------------|
| _____ | _____ | 1 _____ | _____ | _____ |
| _____ | _____ | 2 _____ | _____ | _____ |
| _____ | _____ | 3 _____ | _____ | _____ |
| _____ | _____ | 4 _____ | _____ | _____ |

Medical School _____ School Code _____ ☐ U.S. ☐ Canadian ☐ International
 Name DREXEL Year of Degree 2003 5/31/06 Transcripts _____ Translations _____

Examination Type ☐ National Boards ☐ FLEX ☒ USMLE ☐ State Exam ☐ LMCC 5/10/06 Scores Received

| Received | Post Graduate Training Programs | Accreditation Verified | Received | Post Graduate Training Programs | Accreditation Verified |
|--|---------------------------------|------------------------|----------|---------------------------------|------------------------|
| <input checked="" type="checkbox"/> XX | U OF CA 7/03-7/04 | | | | |
| <u>7/12</u> | GROUP HEALTH <u>5/05-6/07</u> | | | | |
| <input checked="" type="checkbox"/> | WRONG DATES ON APP | | | | |

| Received | State Licensure | Received | Hospital Privileges |
|--------------------------|-----------------|--------------------------|---------------------|
| <u>7/12</u> | IN | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | _____ | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | _____ | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | _____ | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | _____ | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | _____ | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | _____ | <input type="checkbox"/> | _____ |

Approved Helen A. Borge Date 7/25/06
 Signature _____

Comments: _____

Deficiency Letters:

| | | | | |
|-----------------------------------|--------------------------------|------------------------------------|-----------------------------------|--------------------------------|
| <input type="checkbox"/> January | <input type="checkbox"/> April | <input type="checkbox"/> July | <input type="checkbox"/> October | <input type="checkbox"/> _____ |
| <input type="checkbox"/> February | <input type="checkbox"/> May | <input type="checkbox"/> August | <input type="checkbox"/> November | <input type="checkbox"/> _____ |
| <input type="checkbox"/> March | <input type="checkbox"/> June | <input type="checkbox"/> September | <input type="checkbox"/> December | <input type="checkbox"/> _____ |

JUL 08 2008



Health Professions Quality Assurance
P.O. Box 1099
Olympia, WA 98507-1099
(360) 236-4785
(360) 236-4784

WSP/NPDB/HIPDB
Department of Health
Investigation Service Unit
FOR OFFICE USE ONLY

ISSUANCE DATE

LICENSE #

LICENSE #

Application For License To Practice Medicine Applicable For MD's Only

- ☐ National Boards
 ☐ Other State Exam
 ☐ LMCC (must have been obtained after 1969)
- ☐ FLEX Examination
 ☒ USMLE Examination

Please Type or Print Clearly—Follow carefully all instructions in the general instructions provided. It is the responsibility of the applicant to submit or request to have submitted all required supporting documents. Failure to do so could result in a delay in processing your application.

NOTE: Application fees are non-refundable. Make remittance payable to the Department of Health.

1. Demographic Information

APPLICANT'S NAME
LAST: **LUCAS** FIRST: **ANDREA** MIDDLE INITIAL: **P**

ADDRESS

125 16TH AVE E, CSB 160

CITY

SEATTLE

STATE

WA

ZIP

98112

COUNTY

KING

NOTE: The mailing address you provide will be the address of record. Your license document will show this address and all correspondence from the Department will be sent to this address until you notify us in writing of a change. Pursuant to WAC 246-12-310, it is your responsibility to maintain a current mailing address on file with the Department.

TELEPHONE (ENTER THE NUMBER AT WHICH YOU CAN BE REACHED DURING NORMAL BUSINESS HOURS.)

(206) 370-2422

SOCIAL SECURITY NUMBER (Required for license under 42 USC 666 and Chapter 26.23 RCW)

1 - DOH Licensee Social Security Number - RCW 42.56.350(1)

GENDER

☒ Female ☐ Male

BIRTHDATE (MO/DAY/YEAR)

01/10/1974

PLACE OF BIRTH (CITY/STATE)

CHULA VISTA, CA

Have you previously applied for a Washington State license or limited license? ☒ Yes ☐ No

Have you ever been known under any other name(s)? ☒ Yes ☐ No

If yes, list name(s): **Andrea Paige Grace**

HEIGHT

5'2"

WEIGHT

110

EYE COLOR

green

HAIR COLOR

brown

MEDICAL SCHOOL

Drexel University College of Medicine

YEAR OF GRADUATION

2003

MEDICAL SPECIALTY

Family Medicine



PHYSICIAN & SURGEON



325 -

REVENUE SECTION

PRINT NAME Lucas Andrea

**RETURN THIS PORTION
WITH CHECK & APPLICATION**

1F 0252090000 00236

11028411

0284-6/27/2005 4:24:03 PM-D601 \$325.00

061780289

2. Personal Data Questions

YES NO

1. Do you have a medical condition which in any way impairs or limits your ability to practice your profession with reasonable skill and safety? If yes, please explain. ☐ ☒
- "Medical Condition"** includes physiological, mental or psychological conditions or disorders, such as, but not limited to orthopedic, visual, speech, and hearing impairments, cerebral palsy, epilepsy, muscular dystrophy, multiple sclerosis, cancer, heart disease, diabetes, mental retardation, emotional or mental illness, specific learning disabilities, HIV disease, tuberculosis, drug addiction and alcoholism.
- 1a. If you answered "yes" to question 1, please explain whether and how the limitations or impairments caused by your medical condition are reduced or eliminated because you receive ongoing treatment (with or without medications).
- 1b. If you answered "yes" to question 1, please explain whether and how the limitations and impairments caused by your medical condition are reduced or eliminated because of your field of practice, the setting or the manner in which you have chosen to practice.
- (If you answered "yes" to question 1, the licensing authority (Board/Commission or Department as appropriate) will make an individualized assessment of the nature, the severity and the duration of the risks associated with an ongoing medical condition, the treatment ongoing, and the factors in "1b" so as to determine whether an unrestricted license should be issued, whether conditions should be imposed or whether you are not eligible for licensure.)
2. Do you currently use chemical substance(s) in any way which impairs or limits your ability to practice your profession with reasonable skill and safety? If yes, please explain. ☐ ☒
- "Currently"** means recently enough so that the use of drugs may have an ongoing impact on one's functioning as a licensee, and includes at least the past two years.
- "Chemical substances"** includes alcohol, drugs or medications, including those taken pursuant to a valid prescription for legitimate medical purposes and in accordance with the prescriber's direction, as well as those used illegally.
3. Have you ever been diagnosed as having or have you ever been treated for pedophilia, exhibitionism, voyeurism or frotteurism? ☐ ☒
4. Are you currently engaged in the illegal use of controlled substances? ☐ ☒
- "Currently"** means recently enough so that the use of drugs may have an ongoing impact on one's functioning as a licensee, and includes at least the past two years.
- "Illegal use of controlled substances"** means the use of controlled substances obtained illegally (e.g., heroin, cocaine) as well as the use of legally obtained controlled substances, not taken in accordance with the directions of a licensed health care practitioner.
- Note:** If you answer "yes" to any of the remaining questions, provide an explanation and certified copies of all judgments, decisions, orders, agreements and surrenders.
5. Have you ever been convicted, entered a plea of guilty, nolo contendere or a plea of similar effect, or had prosecution or sentence deferred or suspended, in connection with:
- a. the use or distribution of controlled substances or legend drugs? ☐ ☒
- b. a charge of a sex offense? ☐ ☒
- c. any other crime, other than minor traffic infractions? (Including driving under the influence and reckless driving) ☐ ☒
6. Have you ever been found in any civil, administrative or criminal proceedings to have:
- a. possessed, used, prescribed for use, or distributed controlled substances or legend drugs in any way other than for legitimate or therapeutic purposes, diverted controlled substances or legend drugs, violated any drug law, or prescribed controlled substances for yourself? ☐ ☒
- b. committed any act involving moral turpitude, dishonesty or corruption? ☐ ☒
- c. violated any state or federal law or rule regulating the practice of a health care professional? ☐ ☒
7. Have you ever been found in any proceeding to have violated any state or federal law or rule regulating the practice of a health care profession? If "yes", explain and provide copies of all judgments, decisions, and agreements. ☐ ☒
8. Have you ever had any license, certificate, registration or other privilege to practice a health care profession denied, revoked, suspended, or restricted by a state, federal, or foreign authority, or have you ever surrendered such credential to avoid or in connection with action by such authority? ☐ ☒
9. Have you ever been named in any civil suit or suffered any civil judgment for incompetence, negligence or malpractice in connection with the practice of a health care profession? ☐ ☒

Elliott, Betty (DOH)

From: Lucas, Andrea [lucas.a@ghc.org]
Sent: Wednesday, July 12, 2006 6:25 PM
To: Elliott, Betty (DOH)
Subject: RE:

Yes that is right 6/05 - present for total time at Group Health. Thank you very much.

Andrea Lucas

From: Elliott, Betty (DOH) [mailto:Betty.Elliott@DOH.WA.GOV]
Sent: Wednesday, July 12, 2006 1:09 PM
To: Lucas, Andrea
Subject:

I have reviewed your application and I believe your dates were written down wrong, you wrote that you were are Group health from 5/06-present, I believe it should have been 6/05-present, I will need you to correct that, you can email me the correction

*Betty Elliott, Program Representative
WA State Department of Health
310 Israel Rd SE, Tumwater WA 98501
PUB 7866, Olympia WA 98504
Email: betty.elliott@doh.wa.gov
Work Phone: 360 236-4785
Fax Number: 360 236-4768
Web Address: www.doh.wa.gov/medical*

"The Department of Health works to protect and improve the health of the people of Washington State"

2. Personal Data Questions (Continued)

YES NO

10. Have you ever had hospital privileges, medical society, other professional society or organization membership revoked, suspended, restricted or denied? ☐ ☒
11. Have you ever been the subject of any informal or formal disciplinary action related to the practice of medicine? ☐ ☒
12. To the best of your knowledge, are you the subject of an investigation by any licensing board as to the date of this application? ☐ ☒
13. Have you ever agreed to restrict, surrender, or resign your practice in lieu of or to avoid adverse action? ☐ ☒

3. Education And Experience

Provide a chronological listing of your educational preparation and post-graduate training.
(Attach additional 8 1/2 X 11 sheets if necessary.)

| Schools Attended (Location if other than U.S., quote names of schools in original language and translate to English.) | Number of Years Attended | Dates Attended | | Diploma or Degree Obtained (Quote titles in original language and translate to English.) |
|--|-----------------------------|----------------|------------|---|
| | | From (mo/yr) | To (mo/yr) | |
| Medical Education (List all Medical Schools Attended) | | | | |
| Drexel University College of Medicine | 4 | 07/99 | 06/03 | M.D. |
| | | | | |
| Post-Graduate Training (List all Programs Attended) | | | | |
| Group Health Cooperative | 1 | 5/06 | current | none |
| University of CA, Irvine | 1 | 07/03 | 07/04 | none |

4. Professional Experience

In chronological order list all professional experience received since graduation from medical school to the present.
(Exclude activities listed under other sections, identify any periods of time break of 30 days or more.)
(Attach additional 8 1/2 X 11 sheets if necessary.)

| | Dates of Experience | |
|--|---------------------|------------|
| | From (mo/yr) | To (mo/yr) |
| none - see post graduate training | | |
| | | |
| Time Break - No work/employment+ experience obtained | 07/04 | 05/05 |
| | | |
| | | |

5. Hospital Privileges

List hospitals in the U.S. or Canada where hospital privileges have been granted within the past five (5) years.
(Attach additional 8 1/2 X 11 sheets if necessary.)

| NAME OF HOSPITAL (For locum tenens, enter only those of a 30 day or longer duration. See instructions regarding reports and verification.) | Dates | |
|---|-------------------|----------------|
| | Beginning (mo/yr) | Ending (mo/yr) |
| none | | |
| | | |
| | | |
| | | |

6. Licenses In Other States

List all licenses to practice medicine in any state, Canadian province or other country.
(Include whether active or inactive.)

| State, County or Province | Date License Issued | License Number | Basis of Licensure | | Status of License | | Any Limitations on License |
|---------------------------|------------------------|-------------------|------------------------------|-------------|-------------------|--------------|---|
| | | | Examination (Date Passed) | Endorsement | Active | Inactive | |
| Indiana | 2/2/05 | 01060182A | 7/8/04 USMLE 3 | | | X expired | <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes |
| Washington | 5/25/05 | ML20008178 | 7/8/04 | | X | | <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes |
| | | | | | | | <input type="checkbox"/> No <input type="checkbox"/> Yes |
| | | | | | | | <input type="checkbox"/> No <input type="checkbox"/> Yes |

7. Fifth Pathway (foreign-trained applicants only) (Attach additional 8 1/2 X 11 sheets if necessary.)

| Name and Location of Fifth Pathway Program | Name and Location of Hospital | Dates Attended | |
|--|-------------------------------|----------------------|-------------------|
| | | Beginning (mo/yr) | Ending (mo/yr) |
| | | | |

8. AIDS Affidavit

I certify I have completed the minimum of four hours of education in the prevention, transmission and treatment of AIDS, which included the topics of etiology and epidemiology, testing and counseling, infectious control guidelines, clinical manifestations and treatment, legal and ethical issues to include confidentiality, and the psychosocial issues to include special population considerations. I understand I must maintain records documenting said education for two (2) years and be prepared to submit those records to the Department if requested. I understand that should I provide any false information, my registration may be denied, or if issued, suspended or revoked.

| | |
|----------------------|--------|
| APPLICANT'S INITIALS | DATE |
| <i>aj</i> | 5/2/06 |

9. Applicant's Attestation

I, Andrea Paige-Grace Lucas, certify that I am the person described and identified in
Name of Applicant

this application; that I have read RCW 18.130.170 and 180 of the Uniform Disciplinary Act; and that I have answered all questions truthfully and completely, and the documentation provided in support of my application is, to the best of my knowledge, accurate. I further understand that the Department of Health may require additional information from me prior to making a determination regarding my application, and may independently validate conviction records with official state or federal databases.

I hereby authorize all hospitals, institutions or organizations, my references, employers (past and present), business and professional associates (past and present), and all governmental agencies and instrumentalities (local, state, federal, or foreign) to release to the Department any information files or records required by the Department in connection with processing this application.

I further affirm that I will keep the Department informed of any criminal charges and/or physical or mental conditions which jeopardize the quality of care rendered by me to the public.

Should I furnish any false or misleading information on this application, I hereby understand that such act shall constitute cause for the denial, suspension, or revocation of my license to practice in the State of Washington.

Andrea Lucas

Signature of Applicant

5/2/06

Date

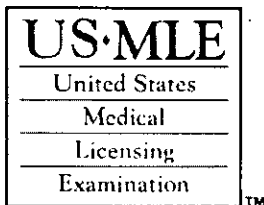
Official Use Only

Washington State Records Center

HPQA
RECEIVED

JUN 28 2006

CSC



United States Medical Licensing Examination™ (USMLE™) Certified Transcript of Scores

This document was prepared by the
Federation of State Medical Boards of the United States, Inc.
Federation Place, PO Box 619850, Dallas, TX 75261-9850 -- Telephone (817) 868-4041

Date : 05/10/2006

Recipient:

Washington Medical Quality Assurance Commission
ATTN: Doron Maniece, Exec Director
310 Isreal Road SE
Tumwater, WA 98501

Examinee: Lucas, Andrea
Alt Name(s): Grace, Andrea Paige
Lucas, Andrea P

Examinee ID#: 5-098-962-3
Date of Birth: 01/10/1974

Results for Steps taken by this examinee (and for which results have been reported to date) are shown below. For Steps that span more than one day, the test date reflects the day on which the examination began. Where numeric scores are reported, there are two scales used and the recommended minimum passing score ("MP") on each scale is shown in parentheses.

USMLE STEP 1

| Test Date | Pass/Fail | Three-Digit Score | | Two-Digit Score | | Comments |
|------------|-----------|-------------------|-----|-----------------|----|----------|
| | | Total | MP | Total | MP | |
| 12/29/2001 | Pass | 201 | 182 | 82 | 75 | |
| 07/31/2001 | Fail | 174 | 182 | 71 | 75 | |

USMLE STEP 2

Clinical Knowledge (CK)

| Test Date | Pass/Fail | Three-Digit Score | | Two-Digit Score | | Comments |
|------------|-----------|-------------------|-----|-----------------|----|----------|
| | | Total | MP | Total | MP | |
| 04/18/2003 | Pass | 202 | 174 | 82 | 75 | |

USMLE STEP 3

| | Test Date | Pass/Fail | Three-Digit Score | | Two-Digit Score | | Comments |
|------------|------------|-----------|-------------------|-----|-----------------|----|----------|
| | | | Total | MP | Total | MP | |
| CALIFORNIA | 07/08/2004 | Pass | 220 | 184 | 91 | 75 | |

NOTE: A search of the Board Action Data Bank of the Federation of State Medical Boards (FSMB) reveals no reported information on this examinee.

Interpretation of results

USMLE transcripts include a complete results history and notations of any examinations for which the examinee sat and no results were reported, e.g., "Incomplete." On those Step examinations for which numeric scores are reported, two different scales are used. The first is a three-digit score scale on which most scores fall between 140 and 280. The recommended minimum passing score is shown on the front of the transcript next to the examinee's score for each administration. The second is a two-digit scale on which a score of 75 is the recommended minimum passing score. The level of proficiency required to meet the recommended minimum passing level for each USMLE Step is reviewed periodically and is subject to change.

For examinations with reported scores, the Standard Error of Measurement (SEM) provides an index of the variation that would be expected to occur if an examinee were tested repeatedly using different sets of items covering similar content. The SEM is usually in the range of 4 to 8 points on the three-digit scale and 1 to 2 points on the two-digit scale.

STEP 2 CLINICAL SKILLS (CS)

The Clinical Skills (CS) component of Step 2 was introduced in 2004 and the USMLE transcript has been modified to reflect this change. The Step 2 examination that existed prior to the introduction of Step 2 CS continues to be administered as the Clinical Knowledge (CK) component of Step 2. The label "Step 2 CK" is used for this examination whether taken before or after the introduction of the Step 2 CS component.

Step 2 CS results are reported as pass or fail. Had the two-digit reporting scale been used, examinees would have had to achieve a score of 75 or higher in order to pass.

Some individuals may be required to take and pass Step 2 CS prior to registering for Step 3. Transcript users can find information on eligibility requirements for all USMLE examinations in the *USMLE Bulletin of Information* and from periodic Step 2 CS updates, available at the USMLE website (www.usmle.org).

ANNOTATIONS APPEARING UNDER "COMMENTS"

Circumstances in connection with an administration shown on this transcript may result in one or more annotations listed next to the score. A description of each "Comment" is provided below:

Indeterminate - Results that cannot be certified as representing a valid measure of the examinee's knowledge or competence as sampled by the examination. Decisions to classify results as indeterminate may be made on the basis of factors that include, but are not limited to, unexplained inconsistency of performance within the examination or between administrations of the same Step. **No score is reported.** Information regarding the nature of the indeterminate score and the determination of the Committee on Score Validity is available. If such information is not enclosed within this transcript, it may be obtained by contacting the organization from which you received the transcript or the USMLE Secretariat, 3750 Market Street, Philadelphia, PA 19104, telephone (215) 590-9700.

Incomplete - The examinee sat for some, but not all, of the scheduled examination. **No score is reported.**

Irregular Behavior - The Committee on Irregular Behavior determined that the examinee engaged in irregular behavior. Examples of irregular behavior are described in the current edition of the *USMLE Bulletin of Information*. Information regarding the nature of the irregular behavior and the determination of the Committee is available. If such information is not enclosed with this transcript, it may be obtained by contacting the organization from which you received the transcript or the USMLE Secretariat, 3750 Market Street, Philadelphia, PA 19104, telephone (215) 590-9700.

Score Not Available - The score is not available. Further review and/or analysis may be pending, or it may have been determined that the score cannot be reported.

Test Accommodations - Following review and approval of a request from the examinee, test accommodations were provided in the administration of the examination.

ANNOTATIONS APPEARING AS "NOTE"

Circumstances not in connection with an administration shown on this transcript may result in one or more annotations and an explanation or instructions to contact the appropriate individual or organization. The "Note" will appear at the end of the document.

BOARD ACTION DATA BANK INFORMATION APPEARING AS "NOTE"

The Board Action Data Bank of the Federation of State Medical Boards (FSMB) contains actions reported to the FSMB by U.S. licensing and disciplinary boards, Canadian licensing authorities, the U.S. Armed Forces, the U.S. Department of Health and Human Services, and other credentialing entities. To be included in the Data Bank, an action must be a matter of public record or be legally releasable to state medical boards or other entities with recognized authority to review physician credentials. Certain actions reported to and released by the Board Action Data Bank are not disciplinary or otherwise prejudicial in nature. Such actions are reported to ensure that records are complete and to assist in preventing misrepresentation or the use of lost or stolen credentials by unauthorized persons. Once reported to the FSMB, an action becomes part of the permanent record to the individual physician, and the existence of such an action may be indicated on the USMLE transcript by a "Note".

DREXEL UNIVERSITY

COLLEGE OF MEDICINE • 2900 QUEEN LANE • PHILADELPHIA, PA 19129

Student No: 60007524



Date Issued: 23-MAY-2006
Official School of Medicine

Page: 1

Record of: Andrea Paige Grace
Current Name: Andrea Paige Grace
Apt. E205
2775 Mesa Verde Dr East
Costa Mesa, CA 92626

Issued To: Dept. of Health
Medical Quality Ass. Comm
P.O. Box 47866
Olympia, WA 98504-7866

Course Level: Medicine
Only Admit: Fall Semester 99-00
Matriculated: Fall Semester 99-00

Current Program: Doctor of Medicine
College: College of Medicine
Major: Medicine

Degrees Awarded: Doctor of Medicine 18-JUL-2003
Major: Medicine

SUBJ. NO. COURSE TITLE

INSTITUTION CREDIT

Fall Semester 99-00
College of Medicine

Medicine
0000 800S REGISTRATION INDICATOR
CPMH 832S MEDICINE AND RELIGION (S/U)
PILM 710S PIL BLOCK I
PILM 711S FOCUS GROSS ANATOMY
PILM 712S HISTOLOGY
PILM 713S INTRO TO THE PATIENT
Good Standing

Winter Session 99-00
College of Medicine
Medicine

PILM 720S PIL BLOCK II
PILM 721S NEUROSCIENCE
PILM 722S PHYSIOLOGY
PILM 723S INTRO TO THE PATIENT
Good Standing

Spring Semester 99-00
College of Medicine

***** CONTINUED ON NEXT COLUMN *****

Term Majors cont.:
Medicine

0000 800S REGISTRATION INDICATOR
CPMH 822S HISTORY OF MEDICINE (S/U)
CPMH 950S COMPLIMENTARY & ALTERNATIVE ME
PILM 730S PIL BLOCK III
PILM 731S MICROBIOLOGY & IMMUNOLOGY
PILM 732S BIOCHEMISTRY
PILM 733S INTRO TO THE PATIENT
Good Standing

Summer Semester 99-00
College of Medicine

Medicine
PILM 740S PIL BLOCK IV
PILM 741S PRIMARY CARE PRACTICUM

Fall Semester 00-01
College of Medicine

Medicine
0000 800S REGISTRATION INDICATOR
PILM 750S PIL BLOCK V
PILM 751S FOUNDATION BASIC SCIENCE
PILM 752S PATHOLOGY
PILM 753S PATHOPHYSIOLOGY
PILM 754S PHARMACOLOGY
PILM 756S INTRO TO THE PATIENT
PILM 757S COMM CONTINUITY PRACTICUM
PILM 758S PSYCHOPATHOLOGY
PILM 760S PIL BLOCK VI
PILM 761S FOUNDATION BASIC SCIENCE
PILM 762S PATHOLOGY
PILM 763S PATHOPHYSIOLOGY
PILM 764S PHARMACOLOGY
PILM 765S PSYCHIATRY
PILM 766S INTRO TO THE PATIENT
PILM 767S COMM CONTINUITY PRACTICUM
Good Standing

Spring Semester 00-01
College of Medicine
Medicine

0000 800S REGISTRATION INDICATOR

***** CONTINUED ON PAGE 12 *****

RECEIVED

MAY 31 2006

HPS 5



Jerri A. Simmons
Jerri A. Simmons, Registrar

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GRACE, ANDREA MD 00046899 PAGE 15

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NOTE: The column after GRD and PTS labeled R refers to whether or not certain repeatable courses are included (I) in the student's GPA. An (I) shown in this column indicates that the grade shown in the GRD column is included in the student's grade point average.

**DREXEL UNIVERSITY
COLLEGE OF MEDICINE**

Office of the Health Science's Registrar

2900 Queen Lane

Philadelphia, PA 19129-1096

(215) 991-8206

245 N. 15th Street, MS 445

Philadelphia, PA 19102-1192

(215) 762-7601

EXPLANATION OF TRANSCRIPT

Drexel University College of Medicine was part of MCP Hahnemann University prior to July 1, 2002; Allegheny University of the Health Sciences prior to November 10, 1998; known as Women's Medical College of Pennsylvania prior to May 8, 1970; known as Hahnemann Medical College and Hospital prior to August 20, 1982; and known as The Medical College of Pennsylvania and Hahnemann until June 20, 1996.

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EXPLANATION OF GRADES AND GRADE POINTS

| <u>Grade</u> | <u>Value</u> |
|--------------|-------------------------------------|
| A+ | 4.30 quality points |
| A | 4.00 quality points |
| A- | 3.70 quality points |
| B+ | 3.30 quality points |
| B | 3.00 quality points |
| B- | 2.70 quality points |
| C+ | 2.30 quality points |
| C | 2.00 quality points |
| C- | 1.70 quality points |
| D+ | 1.30 quality points |
| D | 1.00 quality points |
| D- | 0.70 quality points |
| F | 0.00 quality points |
| H | Honors |
| HP | High Pass (discontinued Fall 1992) |
| HS | Highly Satisfactory |
| P | Pass (discontinued Fall 2000) |
| S | Satisfactory |
| U | Unsatisfactory |
| AU | Audit |
| EX | Exemption (course previously taken) |
| W | Withdrawn |
| WP | Withdrawn Passing |
| WF | Withdrawn Failing |
| - | Registration Indicator |
| + | Courses within a Block |
| T | Transfer Credit |

Temporary Grades

| | |
|-----|-------------------|
| I | Incomplete |
| IP | In Progress |
| NGR | No Grade Reported |
| NR | No Grade Reported |

EXPLANATION OF REPEATED COURSES

Courses with an indicator of "I" in the R column of the transcript will be included in the term and cumulative credits earned and GPAs; courses with an "E" in the R column will be excluded from the term and cumulative GPAs, but retained in term and cumulative credits attempted; courses with an "A" in the R column will be excluded from the term and cumulative credits earned, but retained in term and cumulative credits attempted and calculated in the term and cumulative GPAs.

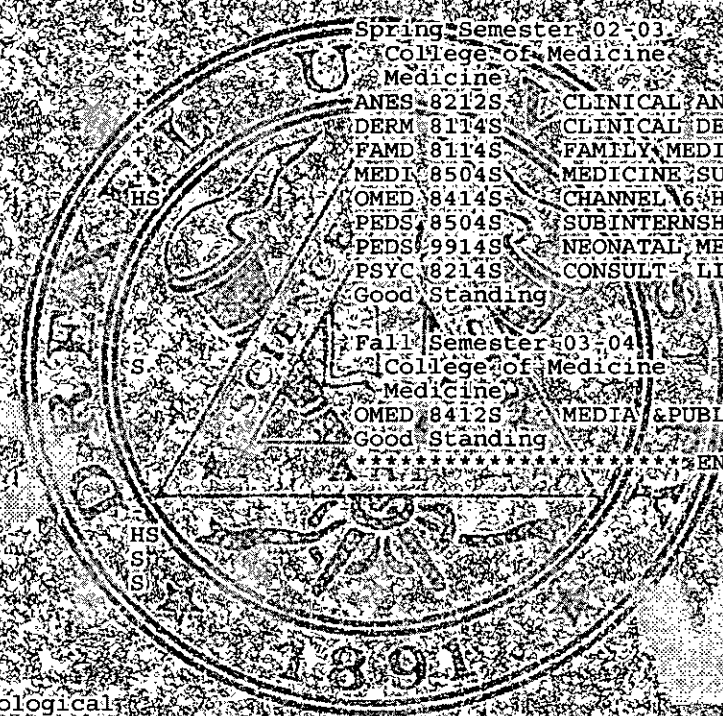
Recipients of this transcript are obligated to comply with Section 438 of Public Law 93-380 (Family Educational Rights and Privacy Act of 1974, as amended). This transcript of information is sent to you at the request of the student, but only on the condition that you will not permit any other party to have access to this information without the written consent of the student. If you are unable to comply fully with this requirement, return this record to us immediately.

Student No: 60007524

Date Issued: 23-MAY-2006
Official School of MedicineRecord of: Andrea Paige Grace
Level: Medicine

Page: 2

| SUBJ NO. | COURSE TITLE | GRD | P | SUBJ NO. | COURSE TITLE | GRD | R |
|------------------------------------|--|-----|---|------------------------------------|--------------------------------|-----|---|
| Institution Information continued: | | | | Institution Information continued: | | | |
| PILM 770S | PIL BLOCK VII | S | | Spring Semester 02-03 | | | |
| PILM 771S | FOUNDATION BASIC SCIENCE | | | College of Medicine | | | |
| PILM 772S | PATHOLOGY | | | Medicine | | | |
| PILM 773S | PATHOPHYSIOLOGY | | | ANES 8212S | CLINICAL ANESTHESIOLOGY-2WKS | HS | |
| PILM 774S | PHARMACOLOGY | | | DERM 8114S | CLINICAL DERMATOLOGY | H | |
| PILM 775S | PSYCHIATRY | | | FAMD 8114S | FAMILY MEDICINE | H | |
| PILM 776S | INTRO TO THE PATIENT | | | MEDI 8504S | MEDICINE SUBINTERNSHIP | S | |
| PILM 777S | COMM CONTINUITY PRACTICUM | | | OMED 8414S | CHANNEL 6 HEALTH CHECK | H | |
| PILM 778S | CLINICAL SKILLS | HS | | PEDS 8504S | SUBINTERNSHIP IN PEDIATRICS | HS | |
| Good Standing | | | | PEDS 9914S | NEONATAL MED SUBINTERNSHIP | S | |
| Fall Semester 01-02 | | | | PSYC 8214S | CONSULT LIAISON PSYCHIATRY | H | |
| College of Medicine | | | | Good Standing | | | |
| Medicine | | | | Fall Semester 03-04 | | | |
| 0000 800S | REGISTRATION INDICATOR | | | College of Medicine | | | |
| PSYC 801S | PSYCHIATRY | S | | Medicine | | | |
| Good Standing | | | | OMED 8412S | MEDIA & PUBLIC HLTH ISSUES-2WK | H | |
| Spring Semester 01-02 | | | | Good Standing | | | |
| College of Medicine | | | | *****END OF TRANSCRIPT***** | | | |
| Medicine | | | | | | | |
| 0000 800S | REGISTRATION INDICATOR | | | | | | |
| OBGY 8010S | OBSTETRICS & GYNECOLOGY | HS | | | | | |
| PEDS 8010S | PEDIATRICS | S | | | | | |
| SURG 8010S | SURGERY | S | | | | | |
| Good Standing | | | | | | | |
| Fall Semester 02-03 | | | | | | | |
| PEDS 9114 | Ped HIV Infection & Other Immunological Disorders-2WKS | | | | | | |
| College of Medicine | | | | | | | |
| Medicine | | | | | | | |
| FAMD 8010S | FAMILY MEDICINE | HS | | | | | |
| MEDI 8010S | MEDICINE | HS | | | | | |
| NEUL 8014S | NEUROLOGY | HS | | | | | |
| PEDS 9114S | PED HIV & OTHER IMMUN DISORDER | HS | | | | | |
| SURG 8812S | PED PLAST&RECONSTRUC SURG-2WKS | H | | | | | |
| Good Standing | | | | | | | |
| *****CONTINUED ON NEXT COLUMN***** | | | | | | | |



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Jerri A. Simmons
Jerri A. Simmons, Registrar

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| F | 0.00 quality points |
| H | Honors |
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| P | Pass (discontinued Fall 2000) |
| S | Satisfactory |
| U | Unsatisfactory |
| AU | Audit |
| EX | Exemption (course previously taken) |
| W | Withdrawn |
| WP | Withdrawn Passing |
| WF | Withdrawn Failing |
| - | Registration Indicator |
| + | Courses within a Block |
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| | |
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College of Medicine
2900 Queen Lane
Philadelphia, PA 19129-1096

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PHILADELPHIA PA 191

15 MAY 2006

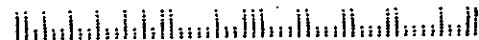


02 1A
0004609835 MAY 25 2006
MAILED FROM ZIP CODE 19102

\$ 00.39⁰

Department of Health
Medical Quality Assurance Commission
1300 Quince Street
P.O. Box 47866
Olympia, Wa 98504

9850480000



GRACE, ANDREA MD_00046899 PAGE 19

OFFICIAL TRANSCRIPT

Do not break signature seal

Joseph J. Salomone

University Registrar
Drexel University

**MD****TO: Post Graduate Training Program Director**

University of California, Irvine Dept of Family Medicine
FACILITY NAME
101 The City Drive South, Bldg 200, Rte 81, Ste 512
ADDRESS
Orange, CA 92868-3298

RE: Verification/Evaluation of Training

I am applying for a license to practice medicine in the state of Washington and before my application can be reviewed, a verification and evaluation of the post-graduate training performed in your institution is required. I am authorizing the release of and would appreciate you providing the information and returning it, at your earliest convenience, directly to the address shown below. **All questions must be answered.**

RECEIVED
MAY 9 2005
DEPARTMENT OF HEALTH
HEALTH PROFESSIONS 5

ANDREA LUCAS (formerly ANDREA GRACE)
APPLICANT (PRINT OR TYPE)

01-10-1974
BIRTHDATE


SIGNATURE OF APPLICANT

1. Andrea Lucas, M.D. is or was engaged in postgraduate training in our program
from July 28, 2003 to July 30, 2004
BEGINNING DATE (MONTH & YEAR) ENDING DATE (MONTH & YEAR)

in the field of Family Medicine

2. At the time this individual was in training, was this program accredited through the Accreditation Council for Graduate Medical Education, the Royal College of Physicians and Surgeons, or the College of Family Physicians of Canada? ☒ Yes ☐ No

3. Was the participant ever restricted, suspended, terminated or requested to voluntarily resign his/her participation in the program? ☐ Yes ☒ No

If yes, please explain _____

Return to:

Medical Quality Assurance Commission
P O Box 47866
Olympia, WA 98504-7866
(360) 236-4785 (A-L)
(360) 236-4784 (M-Z)

(SEAL)

Signature Title Residency Program DirectorHospital University of California, Irvine
PLEASE TYPE OR PRINTAddress 101 City Drive South,
Orange, CA 92868-3298

Date _____

Telephone (714) 456-6502

**MD**

TO: Post Graduate Training Program Director

Group Health Cooperative
FACILITY NAME
125 16th Ave E, CSB 160
ADDRESS
Seattle, WA 98112

RECEIVED
JUL 12 2006
DEPARTMENT OF HEALTH
HEALTH PROFESSIONS

RE: Verification/Evaluation of Training

I am applying for a license to practice medicine in the state of Washington and before my application can be reviewed, a verification and evaluation of the post-graduate training performed in your institution is required. I am authorizing the release of and would appreciate you providing the information and returning it, at your earliest convenience, directly to the address shown below. All questions must be answered.

APPLICANT (PRINT OR TYPE)

Andrea Lucas

BIRTHDATE

01-10-74

SIGNATURE OF APPLICANT

1. Andrea Lucas is or was engaged in postgraduate training in our program
from 5/25/2005 to 6/27/2007
BEGINNING DATE (MONTH & YEAR) ENDING DATE (MONTH & YEAR)

in the field of

Family Medicine

2. At the time this individual was in training, was this program accredited through the Accreditation Council for Graduate Medical Education, the Royal College of Physicians and Surgeons, or the College of Family Physicians of Canada? ☒ Yes ☐ No
3. Was the participant ever restricted, suspended, terminated or requested to voluntarily resign his/her participation in the program? ☐ Yes ☒ No
- If yes, please explain _____

Return to:

Medical Quality Assurance Commission
PO Box 47866
Olympia, WA 98504-7866
(360) 236-4785 (A-L)
(360) 236-4784 (M-Z)

(SEAL)

Signature

Title

Program Director

Hospital

Group Health Cooperative
PLEASE TYPE OR PRINT

Address

125 16th Ave E, CSB 160
Seattle, WA 98112

Date

6/7/06

Telephone

(206) 326-3082



Indiana

Online Licensing

Person Information

Name: Andrea Paige Lucas

Birth: 1/10/1974

Address Information

Address:

135 Ledgewood Rd. Apt 110
Groton CT 06340

License Information

License No: 01060182A

Profession: Medical Licensing Board

License Type: Physician

Issue Date: 2/2/2005

Expiration Date: 6/30/2005

License Status: Expired

Previous Action

Previous Action- None

You may close this window to return to your search results

- If this practitioner has disciplinary action indicated above by the license status (Probation, Revoked, Suspended, etc) or has Previous Action indicated, you can link to the board and e-mail the board staff for more information. [Click Here](#)
- The above information is available to the general public unrestricted. If you need additional information, it is available from Access Indiana. The additional information includes: full address of record as provided by the practitioners, date of birth (if available).
- To obtain the additional information from Access Indiana and you are a subscriber, Click on [Subscriber Search](#)
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The Federation of State Medical Boards
of the United States, Inc
PO Box 619850
Dallas, Texas 75261-9850
Telephone: (817)868-4000
FAX (817)868-4099

BOARD ACTION CLEARANCE REPORT

July 12, 2006

Attn: Blake Maresh, Exec Dir.
Washington Quality Med Assur
310 Israel Road SE
PO Box 47860
Tumwater, WA 98501

Re: Board Action Query Dated: July 12, 2006
Your Reference Number:
FSMB Batch Number: BQ1265773

The following is a report of the search results from the Board Action Data Bank as of July 12, 2006 for practitioners submitted referenced batch for which NO board actions were identified.

Practitioners Cleared with No Actions as of July 12, 2006

| Item | Name | DOB | School | Yr/Grad |
|------|------------------|------------|--------|---------|
| 1 | Agler, David | 03/26/1975 | 005080 | 2004 |
| 9 | Baldwin, Timothy | 03/01/1954 | 044080 | 1983 |
| 2 | Burns, amy | 02/18/1972 | 017010 | 2003 |
| 4 | Gopinath, Shamin | 12/28/1976 | 044010 | 2003 |
| 5 | Kim, Hojoong | 02/13/1975 | 014040 | 2002 |
| 6 | Lee, Naomi | 08/07/1973 | 048010 | 2003 |
| 8 | Levine, Brian | 11/02/1974 | 003010 | 2002 |
| 7 | Lucas, Andrea | 01/10/1974 | 039100 | 2003 |



AMA Physician Profile

Name and Mailing Address:

ANDREA PAIGE LUCAS MD
APT 1
2009 43RD AVE E
SEATTLE WA 98112-2765

Primary Office Address:

SAME AS MAILING ADDRESS

Phone: UNKNOWN

Birthdate: 01/10/1974

Birthplace: CHULA VISTA, CA UNITED STATES OF AMERICA

Physician's Major Professional Activity: HOSPITAL BASED RESIDENTS - ALL YEARS

Practice Specialties Self Designated by the Physician*:

Primary Specialty: FAMILY PRACTICE

Secondary Specialty: UNSPECIFIED

*Self-Designated Practice Specialties/Areas of Practice (SDPS) listed on the AMA Physician Profile do not imply "recognition" or "endorsement" of any field of medical practice by the Association, nor does it imply, certification by a Member Medical Specialty Board of the American Board of Medical Specialties, or that the physician has been trained or has special competence to practice the SDPS.

AMA membership: NON MEMBER

———— All Information from this Point Forward is Provided by the Primary Source —————

Current and/or Historical Medical School:

DREXEL UNIV COLL OF MED, PHILADELPHIA PA 19129

Degree Awarded: Yes

Degree Year: 2003



AMA Physician Profile

Current and/or Historical Post Graduate Medical Training Programs Accredited by the Accreditation Council for Graduate Medical Education (ACGME):

Future training dates, as reported by the program, should be interpreted as "in progress" or "current" with projected date of completion. If the training program indicates that training for a physician in a particular specialty was not completed at their institution, the training segment will be identified as "INCOMPLETE TRAINING".

Institution: UNIV CA IRVINE MED CTR

Specialty : FAMILY PRACTICE

State: CALIFORNIA

07/2003 - 07/2004 **

(VERIFIED)

****INCOMPLETE TRAINING:** Program reports Specialty training at this institution as 'Incomplete'

Institution: GROUP HLTH COOP/PUGET SOND

Specialty : FAMILY PRACTICE

State: WASHINGTON

06/2005 - 06/2007

(BEING REVERIFIED)

Note: If you have discrepant information, please submit a Request for Investigation to the AMA so that we may verify the information with the primary source(s). See the last page of this Profile for instructions on how to report a data discrepancy.

Current and/or Historical Medical Licensure:

| <u>Jurisdiction</u> | <u>MD/ DO</u> | <u>Date Granted</u> | <u>Expiration Date</u> | <u>Status</u> | <u>License Type</u> | <u>Last Reported</u> |
|---------------------|-------------------|-------------------------|----------------------------|---------------|-------------------------|--------------------------|
| WASHINGTON | MD | 05/25/2005 | 06/30/2006 | ACTIVE | LIMITED | 06/15/2006 |
| INDIANA | MD | 02/02/2005 | 06/30/2005 | INACTIVE | UNLIMITED | 07/15/2005 |

Note: When the specific month and day are unknown, the date will display the default value of "01." Not all licensing boards maintain or provide full date values. Please contact the appropriate licensing board directly for this information.

ECFMG Certification:

Applicant Number:

Note: The Educational Commission for Foreign Medical Graduates (ECFMG) applicant identification number does not imply current ECFMG certification status. To verify ECFMG status, contact the ECFMG Certification Verification Service in writing at P.O. Box 13679, Philadelphia, PA 19101.



AMA Physician Profile

Federal Drug Enforcement Administration:

** Only the last three characters of active DEA number(s) are displayed.*

| <u>DEA Number *</u> | <u>Schedule</u> | <u>Expiration Date</u> | <u>Last Reported</u> |
|---------------------|-----------------|------------------------|----------------------|
| XXXXXX527 | 22N 33N 4 5 | 03/31/2009 | 06/12/2006 |

Note: Many states require their own controlled substances registration/license. Please check with your state licensing authority for requirement information as the AMA does not maintain this information.

Specialty Board Certification(s)*:

Specialty Board Certification(s) by one or more of the 24 boards recognized by the American Board of Medical Specialties (ABMS) and the American Medical Association (AMA) through the Liaison Committee on Specialty Boards, as reported by the ABMS:

The AMA Physician Profile has been designated by the ABMS as an Official ABMS Display Agent of Member Board Certification data. Therefore, the ABMS Board Certification information on the AMA Physician Profile is considered a designated equivalent source in regard to credentialing standards set forth by accrediting bodies such as the Joint Commission on the Accreditation of Healthcare Organizations (JCAHO) and National Committee for Quality Assurance (NCQA).

Certifying Board: TO DATE, THERE HAVE BEEN NO BOARD CERTIFICATIONS REPORTED.

Certificate:

Certificate Type:

| <u>Duration</u> | <u>Effective</u> | <u>Expiration</u> | <u>Occurrence</u> | <u>Last Reported</u> |
|-----------------|------------------|-------------------|-------------------|----------------------|
|-----------------|------------------|-------------------|-------------------|----------------------|

Note: For certification dates, a default value of "01" appears in the day or month field if data were not provided to AMA. Please contact the appropriate specialty board directly for this information. (**) Indicates an expired certificate.

*This information is proprietary data maintained in a copyrighted database compilation owned by the American Board of Medical Specialties. Copyright 2006 American Board of Medical Specialties. All right reserved.

Medicare/Medicaid Sanction(s):

TO DATE, THERE HAVE BEEN NO SUCH SANCTIONS REPORTED TO THE AMA BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.

Other Federal Sanction(s):

TO DATE, THERE HAVE BEEN NO FEDERAL SANCTIONS REPORTED TO THE AMA BY ANY BRANCH OF THE US MILITARY, THE VETERAN'S ADMINISTRATION OR THE US PUBLIC HEALTH SERVICE.



AMA Physician Profile

Additional Information:

TO DATE, THERE IS NO ADDITIONAL INFORMATION FOR THIS PHYSICIAN ON FILE.

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If you note any discrepancies, please log onto our web site (<http://www.ama-assn.org/go/amaprofiles>) and go to the order detail page, select the D following the physician's name and enter the data in question. Or you can mark the issues on a copy of the profile and mail or fax to:

Division of Database Products and Licensing
Attn: Credentialing Products
515 N. State Street
Chicago, IL 60610
800- 665-2882
312 464-5900 (fax)

If you have questions or need additional information, please call the AMA Profile Service customer support line at 800-665-2882.

May 19, 2006

Washington State Department of Health
Medical Quality Assurance Commission
PO Box 1099
Olympia, WA 98507-1099

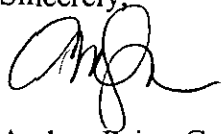
To Whom It May Concern:

This letter is to accompany my application for permanent licensure in the state of Washington.

- 1) I have submitted an online request for USMLE transcript through the FSMB. There is a drop down menu listing the WA MQAC with the address of "310 Isreal Rd. SE, Tumwater, WA 98501, Attn: Doron Maniece, Exec Director". There is not an option to change this address. I am concerned because on the application, all other documents are to be sent to the Olympia address. Do you obtain this transcript from Tumwater or how is the information obtained by your office?
- 2) The documentation of my previous (now expired) IN license and internship training which was at UC Irvine. Please let me know if this information was in my archived file or if I need to request this again from these places.
- 3) The forms for verification of hospital privileges, liability action history and ECFMG are not applicable.
- 4) Medical school transcripts have been requested and are in process now.

Thank you for processing my application. If you have any questions, please don't hesitate to contact me.

Sincerely,



Andrea Paige-Grace Lucas, MD
Formerly Andrea Paige Grace, MD
2009 43rd Ave East, #1
Seattle, WA 98112
(206) 370-2422
lucas.a@ghc.org

Medical Quality Assurance Commission Limited License Application Worksheet

Name LUCAS ANDREA Date of Birth 01/10/1974
 Date Received 5/12/05 Cash Number 051301579 Candidate Number _____

☒ WSP Check ☒ Fee ☒ Photo ☒ Data1-13 ☒ AIDS ☒ Attest ☒ SSN ☒ Garfield Search

| | | |
|---|--|---------------------------------|
| Chronology <input type="checkbox"/> Complete Missing: _____ to _____ _____ to _____ _____ to _____ | <input checked="" type="checkbox"/> Residency <input type="checkbox"/> Institution <input type="checkbox"/> Fellowship <input type="checkbox"/> City/County <input type="checkbox"/> Teaching/Research | 5/12/05 FSMB 5/12/05 AMA |
|---|--|---------------------------------|

| Personal Data "Yes"s | Documentation Received | Malpractice Cases | Synopsis | Disposition |
|----------------------|------------------------|-------------------|----------|-------------|
| _____ | _____ | 1 _____ | _____ | _____ |
| _____ | _____ | 2 _____ | _____ | _____ |
| _____ | _____ | 3 _____ | _____ | _____ |
| _____ | _____ | 4 _____ | _____ | _____ |

Medical School _____ School Code _____ ☐ U.S. ☐ Canadian ☐ International
 Name HAHNEMANN Year of Degree 2003 ☒ Transcripts ☐ Translations

Examination Type ☐ National Boards ☐ FLEX ☐ USMLE ☐ State Exam ☐ LMCC ☐ Scores Received

| Received | Post Graduate Training Programs | Accreditation Verified | Received | Post Graduate Training Programs | Accreditation Verified |
|-------------------------------------|---------------------------------|------------------------|----------|---------------------------------|------------------------|
| <input checked="" type="checkbox"/> | U OF CA 7/03-7/04 | | | | |
| | | | | | |
| | | | | | |

| Received | State Licensure | Received | Hospital Privileges |
|-------------------------------------|-----------------|--------------------------|---------------------|
| <input checked="" type="checkbox"/> | IN | <input type="checkbox"/> | |
| | | <input type="checkbox"/> | |

| Received | Program/Employment Verification | Received | Program/Employment Verification |
|----------|---------------------------------|----------|---------------------------------|
| 5/12/05 | GROUP HEALTH 5/25/2005 | | |

Approved *Debra A. Long* Signature _____ Date 6/3/05

Comments: _____

Deficiency Letters:

| | | | | |
|-----------------------------------|--------------------------------|------------------------------------|-----------------------------------|--------------------------|
| <input type="checkbox"/> January | <input type="checkbox"/> April | <input type="checkbox"/> July | <input type="checkbox"/> October | <input type="checkbox"/> |
| <input type="checkbox"/> February | <input type="checkbox"/> May | <input type="checkbox"/> August | <input type="checkbox"/> November | <input type="checkbox"/> |
| <input type="checkbox"/> March | <input type="checkbox"/> June | <input type="checkbox"/> September | <input type="checkbox"/> December | <input type="checkbox"/> |

R04



Washington State Department of

Health

225-

LIMITED PHYSICIAN

REVENUE SECTION

PRINT NAME

Lucas, A-

LF 0252140000 00335

001579 05/10/2005

22500



Health Professions Quality Assurance Division
P.O. Box 1099
Olympia, WA 98507-1099
(360) 236-4785 (A-L)
(360) 236-4784 (M-Z)

BACKGROUND CHECK PROCESSED

MAY 12 2005

Department of Health
Investigation Service Unit



| FOR OFFICE USE ONLY | |
|---------------------|------|
| ISSUANCE DATE | |
| LICENSE # | 8178 |

LICENSE #

Application For Limited License To Practice Medicine Applicable For MD's Only

- ☒ Internship—Residency ☐ Teaching—Research ☐ Institution
☐ Fellowship (2 year limit) ☐ County—City Health Department

Please Type or Print Clearly—Follow carefully all instructions in the general instructions provided. It is the responsibility of the applicant to submit or request to have submitted all required supporting documents. Failure to do so could result in a delay in processing your application.

NOTE: Application fees are non-refundable. Make remittance payable to the Department of Health.

1. Demographic Information

APPLICANT'S NAME LAST FIRST MIDDLE INITIAL
LUCAS ANDREA P

NAME OF INSTITUTION/HEALTH DEPT./MEDICAL SCHOOL/HOSPITAL

GROUP HEALTH COOPERATIVE

ADDRESS

125 10TH AVE. EAST C6B 160

CITY STATE ZIP COUNTY
SEATTLE WA 98112-5211 King

NOTE: The mailing address you provide will be the address of record. Your license document will show this address and all correspondence from the Department will be sent to this address until you notify us in writing of a change. Pursuant to WAC 246-12-310, it is your responsibility to maintain a current mailing address on file with the Department.

TELEPHONE (ENTER THE NUMBER AT WHICH YOU CAN BE REACHED DURING NORMAL BUSINESS HOURS.)

(800) 444-0239

SOCIAL SECURITY NUMBER (Required for license under 42 USC 666 and Chapter 26.23 RCW)

1 - DOH Licensee Social Security Number - RCW 42.56.350(1)

GENDER

☒ Female ☐ Male

BIRTHDATE (MO/DAY/YEAR)

01/10/1974

PLACE OF BIRTH

CHULA VISTA, CA

Have you previously applied for a Washington State license or limited license? ☐ Yes ☒ No

Have you ever been known under any other name(s)? ☒ Yes ☐ No

If yes, list name(s): ANDREA GRACE

HEIGHT

5'2"

WEIGHT

110 pounds

EYE COLOR

green

HAIR COLOR

brown

MEDICAL SCHOOL

MCP. Hahnemann / Drexel University

YEAR OF GRADUATION

2003

MEDICAL SPECIALTY

Family Medicine



2. Personal Data Questions

YES NO

1. Do you have a medical condition which in any way impairs or limits your ability to practice your profession with reasonable skill and safety? If yes, please explain. ☐ ☒
- "Medical Condition"** includes physiological, mental or psychological conditions or disorders, such as, but not limited to orthopedic, visual, speech, and hearing impairments, cerebral palsy, epilepsy, muscular dystrophy, multiple sclerosis, cancer, heart disease, diabetes, mental retardation, emotional or mental illness, specific learning disabilities, HIV disease, tuberculosis, drug addiction and alcoholism.
- 1a. If you answered "yes" to question 1, please explain whether and how the limitations or impairments caused by your medical condition are reduced or eliminated because you receive ongoing treatment (with or without medications).
- 1b. If you answered "yes" to question 1, please explain whether and how the limitations and impairments caused by your medical condition are reduced or eliminated because of your field of practice, the setting or the manner in which you have chosen to practice.
- (If you answered "yes" to question 1, the licensing authority (Board/Commission or Department as appropriate) will make an individualized assessment of the nature, the severity and the duration of the risks associated with an ongoing medical condition, the treatment ongoing, and the factors in "1b" so as to determine whether an unrestricted license should be issued, whether conditions should be imposed or whether you are not eligible for licensure.)
2. Do you currently use chemical substance(s) in any way which impairs or limits your ability to practice your profession with reasonable skill and safety? If yes, please explain. ☐ ☒
- "Currently"** means recently enough so that the use of drugs may have an ongoing impact on one's functioning as a licensee, and includes at least the past two years.
- "Chemical substances"** includes alcohol, drugs or medications, including those taken pursuant to a valid prescription for legitimate medical purposes and in accordance with the prescriber's direction, as well as those used illegally.
3. Have you ever been diagnosed as having or have you ever been treated for pedophilia, exhibitionism, voyeurism or frotteurism? ☐ ☒
4. Are you currently engaged in the illegal use of controlled substances? ☐ ☒
- "Currently"** means recently enough so that the use of drugs may have an ongoing impact on one's functioning as a licensee, and includes at least the past two years.
- "Illegal use of controlled substances"** means the use of controlled substances obtained illegally (e.g., heroin, cocaine) as well as the use of legally obtained controlled substances, not taken in accordance with the directions of a licensed health care practitioner.
- Note:** If you answer "yes" to any of the remaining questions, provide an explanation and certified copies of all judgments, decisions, orders, agreements and surrenders.
5. Have you ever been convicted, entered a plea of guilty, nolo contendere or a plea of similar effect, or had prosecution or sentence deferred or suspended, in connection with:
- a. the use or distribution of controlled substances or legend drugs? ☐ ☒
- b. a charge of a sex offense? ☐ ☒
- c. any other crime, other than minor traffic infractions? (Including driving under the influence and reckless driving) ☐ ☒
6. Have you ever been found in any civil, administrative or criminal proceedings to have:
- a. possessed, used, prescribed for use, or distributed controlled substances or legend drugs in any way other than for legitimate or therapeutic purposes, diverted controlled substances or legend drugs, violated any drug law, or prescribed controlled substances for yourself? ☐ ☒
- b. committed any act involving moral turpitude, dishonesty or corruption? ☐ ☒
- c. violated any state or federal law or rule regulating the practice of a health care professional? ☐ ☒
7. Have you ever been found in any proceeding to have violated any state or federal law or rule regulating the practice of a health care profession? If "yes", explain and provide copies of all judgments, decisions, and agreements. ☐ ☒
8. Have you ever had any license, certificate, registration or other privilege to practice a health care profession denied, revoked, suspended, or restricted by a state, federal, or foreign authority, or have you ever surrendered such credential to avoid or in connection with action by such authority? ☐ ☒
9. Have you ever been named in any civil suit or suffered any civil judgment for incompetence, negligence or malpractice in connection with the practice of a health care profession? ☐ ☒

| 2. Personal Data Questions (Continued) | | | | YES | NO | |
|--|-----------------------------|----------------|----------------------|---|--------------------------|-------------------------------------|
| 10. Have you ever had hospital privileges, medical society, other professional society or organization membership revoked, suspended, restricted or denied? | | | | | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 11. Have you ever been the subject of any informal or formal disciplinary action related to the practice of medicine? | | | | | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 12. To the best of your knowledge, are you the subject of an investigation by any licensing board as to the date of this application? | | | | | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 13. Have you ever agreed to restrict, surrender, or resign your practice in lieu of or to avoid adverse action? | | | | | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3. Education And Experience | | | | | | |
| Provide a chronological listing of your educational preparation and post-graduate training. (Attach additional 8 1/2 X 11 sheets if necessary.) | | | | | | |
| SCHOOLS ATTENDED (LOCATION IF OTHER THAN U.S., QUOTE NAMES OF SCHOOLS IN ORIGINAL LANGUAGE AND TRANSLATE TO ENGLISH.) | NUMBER OF YEARS ATTENDED | DATES ATTENDED | | DIPLOMA OR DEGREE OBTAINED (QUOTE TITLES IN ORIGINAL LANGUAGE AND TRANSLATE TO ENGLISH.) | | |
| Medical Education (List all Medical Schools Attended) MCP Hahnemann / Drexel University | 4 | 07/99 | 06/99 | M.D. | | |
| | | | | | | |
| Post-Graduate Training (List all Programs Attended) University of CA, Irvine Family Medicine | 1 | 07/03 | 07/04 | | | |
| | | | | | | |
| | | | | | | |
| 4. Professional Experience | | | | | | |
| In chronological order list all professional experience received since graduation from medical school to the present. (Exclude activities listed under other sections, identify any periods of time break of 30 days or more.) (Attach additional 8 1/2 X 11 sheets if necessary.) | | | | | | |
| | | | | DATES OF EXPERIENCE | | |
| | | | | FROM (MO/YR) | TO (MO/YR) | |
| see above - post-graduate training | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 5. Hospital Privileges | | | | | | |
| List hospitals in the U.S. or Canada where hospital privileges have been granted within the past five (5) years. (Attach additional 8 1/2 X 11 sheets if necessary.) | | | | | | |
| NAME OF HOSPITAL (For locum tenens, enter only those of a 30 day or longer duration. See instructions regarding reports and verification.) | | | DATES | | | |
| | | | BEGINNING (MO/YR) | ENDING (MO/YR) | | |
| - NONE - | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

6. Licenses In Other States

List all licenses to practice medicine in any state, Canadian province or other country.
(Include whether active or inactive.)

| STATE, COUNTY OR PROVINCE | DATE LICENSE ISSUED | LICENSE NUMBER | BASIS OF LICENSURE | | STATUS OF LICENSE | | ANY LIMITATIONS ON LICENSE |
|---------------------------|------------------------|-------------------|------------------------------|------------------------|-------------------|----------|---|
| | | | EXAMINATION (DATE PASSED) | ENDORSEMENT | ACTIVE | INACTIVE | |
| INDIANA | 2/2/05 | 01060182A | N/A | Verified internship | X | | <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes |
| | | | | | | | <input type="checkbox"/> No <input type="checkbox"/> Yes |
| | | | | | | | <input type="checkbox"/> No <input type="checkbox"/> Yes |
| | | | | | | | <input type="checkbox"/> No <input type="checkbox"/> Yes |

7. Fifth Pathway (foreign-trained applicants only) (Attach additional 8 1/2 X 11 sheets if necessary.)

| NAME AND LOCATION OF FIFTH PATHWAY PROGRAM | NAME AND LOCATION OF HOSPITAL | DATES ATTENDED | |
|--|-------------------------------|----------------------|-------------------|
| | | BEGINNING (MO/YR) | ENDING (MO/YR) |
| | | | |

8. AIDS Affidavit

I certify I have completed the minimum of four hours of education in the prevention, transmission and treatment of AIDS, which included the topics of etiology and epidemiology, testing and counseling, infectious control guidelines, clinical manifestations and treatment, legal and ethical issues to include confidentiality, and the psychosocial issues to include special population considerations. I understand I must maintain records documenting said education for two (2) years and be prepared to submit those records to the Department if requested. I understand that should I provide any false information, my registration may be denied, or if issued, suspended or revoked.

| | |
|----------------------|---------|
| APPLICANT'S INITIALS | DATE |
| <i>AL</i> | 4/26/05 |

9. Applicant's Attestation

I, Andrea Lucas, MD, NAME OF APPLICANT, certify that I am the person described and identified

in this application; that I have read RCW 18.130.170 and 180 of the Uniform Disciplinary Act; and that I have answered all questions truthfully and completely, and the documentation provided in support of my application is, to the best of my knowledge, accurate. I further understand that the Department of Health may require additional information from me prior to making a determination regarding my application, and may independently validate conviction records with official state or federal databases.

I hereby authorize all hospitals, institutions or organizations, my references, employers (past and present), business and professional associates (past and present), and all governmental agencies and instrumentalities (local, state, federal, or foreign) to release to the Department any information files or records required by the Department in connection with processing this application.

I further affirm that I will keep the Department informed of any criminal charges and/or physical or mental conditions which jeopardize the quality of care rendered by me to the public.

Should I furnish any false or misleading information on this application, I hereby understand that such act shall constitute cause for the denial, suspension, or revocation of my license to practice in the State of Washington.

Andrea Lucas
SIGNATURE OF APPLICANT
4/26/05
DATE

| |
|---------------------------------|
| Official Use Only |
| Washington State Records Center |
| HPQA RECEIVE |
| MAY 11 2005 |

DREXEL UNIVERSITY

COLLEGE OF MEDICINE • 2900 QUEEN LANE • PHILADELPHIA, PA 19129



Date Issued: 13-MAY-2005

OFFM

Page: 1

Student No: 600-07-524

Record of: Andrea Paige Grace
Apt E205
2775 Mesa Verde Dr East
Costa Mesa, CA 92626

Issued To: Department of Health
Medical Quality
Assurance Commission
PO Box 47866
Olympia, WA 98504-7866

Course Level: Medicine
Only Admit: Fall Semester 99-00
Matriculated: Fall Semester 99-00

Current Program

College: College of Medicine
Major: Medicine
Conc(s): Program in Integrated Learning

Degree Awarded: Doctor of Medicine 18-JUL-2003

Major: Medicine

Concentration(s): Program in Integrated Learning

| SUBJ NO. | COURSE TITLE | GRD | R |
|----------|--------------|-----|---|
|----------|--------------|-----|---|

INSTITUTION CREDIT:

Fall Semester 99-00

College of Medicine
Medicine

| | | | |
|---------------|-----------------------------|----|--|
| 0000 800S | REGISTRATION INDICATOR | - | |
| CPMH 832S | MEDICINE AND RELIGION (S/U) | S | |
| PILM 710S | PIL BLOCK I | HS | |
| PILM 711S | FOCUS GROSS ANATOMY | + | |
| PILM 712S | HISTOLOGY | + | |
| PILM 713S | INTRO TO THE PATIENT | + | |
| Good Standing | | | |

Winter Session 99-00

College of Medicine
Medicine

| | | | |
|---------------|----------------------|---|--|
| PILM 720S | PIL BLOCK II | S | |
| PILM 721S | NEUROSCIENCE | + | |
| PILM 722S | PHYSIOLOGY | + | |
| PILM 723S | INTRO TO THE PATIENT | + | |
| Good Standing | | | |

Spring Semester 99-00

***** CONTINUED ON NEXT COLUMN *****

RECEIVED
MAY 20 2005
DEPARTMENT OF HEALTH
HEALTH PROFESSIONS

| SUBJ NO. | COURSE TITLE | GRD | R |
|----------|--------------|-----|---|
|----------|--------------|-----|---|

Institution Information continued:

College of Medicine
Medicine

| | | | |
|---------------|--------------------------------|---|--|
| 0000 800S | REGISTRATION INDICATOR | - | |
| CPMH 822S | HISTORY OF MEDICINE (S/U) | S | |
| CPMH 950S | COMPLIMENTARY & ALTERNATIVE ME | S | |
| PILM 730S | PIL BLOCK III | S | |
| PILM 731S | MICROBIOLOGY & IMMUNOLOGY | + | |
| PILM 732S | BIOCHEMISTRY | + | |
| PILM 733S | INTRO TO THE PATIENT | + | |
| Good Standing | | | |

Summer Semester 99-00

College of Medicine
Medicine

| | | | |
|-----------|------------------------|---|--|
| PILM 740S | PIL BLOCK IV | S | |
| PILM 741S | PRIMARY CARE PRACTICUM | + | |

Fall Semester 00-01

College of Medicine
Medicine

| | | | |
|---------------|---------------------------|----|--|
| 0000 800S | REGISTRATION INDICATOR | - | |
| PILM 750S | PIL BLOCK V | HS | |
| PILM 751S | FOUNDATION BASIC SCIENCE | + | |
| PILM 752S | PATHOLOGY | + | |
| PILM 753S | PATHOPHYSIOLOGY | + | |
| PILM 754S | PHARMACOLOGY | + | |
| PILM 756S | INTRO TO THE PATIENT | + | |
| PILM 757S | COMM CONTINUITY PRACTICUM | + | |
| PILM 758S | PSYCHOPATHOLOGY | + | |
| PILM 760S | PIL BLOCK VI | HS | |
| PILM 761S | FOUNDATION BASIC SCIENCE | + | |
| PILM 762S | PATHOLOGY | + | |
| PILM 763S | PATHOPHYSIOLOGY | + | |
| PILM 764S | PHARMACOLOGY | + | |
| PILM 765S | PSYCHIATRY | + | |
| PILM 766S | INTRO TO THE PATIENT | + | |
| PILM 767S | COMM CONTINUITY PRACTICUM | + | |
| Good Standing | | | |

***** CONTINUED ON PAGE 2 *****

AN OFFICIAL SIGNATURE IS WHITE WITH A BLUE BACKGROUND • REJECT DOCUMENT IF SIGNATURE BELOW IS DISTORTED

A black and white transcript is NOT an original • void appears if copied



Jerri A. Simmons
Jerri A. Simmons, Registrar

This officially sealed and signed transcript is printed on blue safety background. Stains indicate unauthorized alterations. When copied void will appear. A BLACK ON WHITE OR COLOR COPY SHOULD NOT BE USED.

THIS IS AN OFFICIAL TRANSCRIPT OF RECORD PURSUANT TO THE FAMILY EDUCATIONAL RIGHTS AND PRIVACY ACT OF 1974, AS AMENDED. THIS RECORD CANNOT BE RELEASED TO ANY OTHER PARTY WITHOUT WRITTEN CONSENT OF THE STUDENT.

NOTE: The column after GRD and PTS labeled R refers to whether or not certain repeatable courses are included (I) in the student's GPA. An (I) shown in this column indicates that the grade shown in the GRD column is included in the student's grade point average.

**DREXEL UNIVERSITY
COLLEGE OF MEDICINE**

Office of the Health Science's Registrar

2900 Queen Lane

Philadelphia, PA 19129-1096

(215) 991-8206

245 N. 15th Street, MS 445

Philadelphia, PA 19102-1192

(215) 762-7601

EXPLANATION OF TRANSCRIPT

Drexel University College of Medicine was part of MCP Hahnemann University prior to July 1, 2002; Allegheny University of the Health Sciences prior to November 10, 1998; known as Women's Medical College of Pennsylvania prior to May 8, 1970; known as Hahnemann Medical College and Hospital prior to August 20, 1982; and known as The Medical College of Pennsylvania and Hahnemann until June 20, 1996.

ACCREDITATION

Drexel University is accredited by the Commonwealth of Pennsylvania and by the Middle States Association of Colleges and Schools.

TRANSCRIPT FORMAT

This officially sealed and signed transcript is printed on light blue security paper. A raised seal or tricolor stamp is not used nor is it required. When photocopied, the work void will appear. A black and white document is not an original and should not be accepted as an official institutional document. On occasion an official transcript will be issued to a student in a sealed envelope. In such cases, this fact is indicated on the envelope as well as on the face of the transcript. The student is identified by an eight-digit numeric ID number that is followed by the student's program of study. Any degrees awarded are so identified and appear in the upper left area of the first page of the transcript. Changes of major appear at appropriate terms throughout the body of the transcript.

UNIT OF CREDIT

The Drexel University College of Medicine operates on a semester system. One credit hour represents one contact hour of recitation/lecture, or two to three contact hours of laboratory per week for a full semester. The Drexel University College of Medicine grants the professional degree Doctor of Medicine as well as Master and Doctoral (Ph.D.) degrees and certificates. The College of Medicine does not assign credit hours to courses taken to satisfy the requirements for the Doctor of Medicine degree, but does for certificate, Master and Doctoral level courses.

EXPLANATION OF GRADES AND GRADE POINTS

| <u>Grade</u> | <u>Value</u> |
|--------------|-------------------------------------|
| A+ | 4.30 quality points |
| A | 4.00 quality points |
| A- | 3.70 quality points |
| B+ | 3.30 quality points |
| B | 3.00 quality points |
| B- | 2.70 quality points |
| C+ | 2.30 quality points |
| C | 2.00 quality points |
| C- | 1.70 quality points |
| D+ | 1.30 quality points |
| D | 1.00 quality points |
| D- | 0.70 quality points |
| F | 0.00 quality points |
| H | Honors |
| HP | High Pass (discontinued Fall 1992) |
| HS | Highly Satisfactory |
| P | Pass (discontinued Fall 2000) |
| S | Satisfactory |
| U | Unsatisfactory |
| AU | Audit |
| EX | Exemption (course previously taken) |
| W | Withdrawn |
| WP | Withdrawn Passing |
| WF | Withdrawn Failing |
| - | Registration Indicator |
| + | Courses within a Block |
| T | Transfer Credit |

Temporary Grades

| | |
|-----|-------------------|
| I | Incomplete |
| IP | In Progress |
| NGR | No Grade Reported |
| NR | No Grade Reported |

EXPLANATION OF REPEATED COURSES

Courses with an indicator of "I" in the R column of the transcript will be included in the term and cumulative credits earned and GPAs; courses with an "E" in the R column will be excluded from the term and cumulative GPAs, but retained in term and cumulative credits attempted; courses with an "A" in the R column will be excluded from the term and cumulative credits earned, but retained in term and cumulative credits attempted and calculated in the term and cumulative GPAs.

Recipients of this transcript are obligated to comply with Section 438 of Public Law 93-380 (Family Educational Rights and Privacy Act of 1974, as amended). This transcript of information is sent to you at the request of the student, but only on the condition that you will not permit any other party to have access to this information without the written consent of the student. If you are unable to comply fully with this requirement, return this record to us immediately.

DREXEL UNIVERSITY

COLLEGE OF MEDICINE • 2900 QUEEN LANE • PHILADELPHIA, PA 19129



Date Issued:
13-MAY-2005

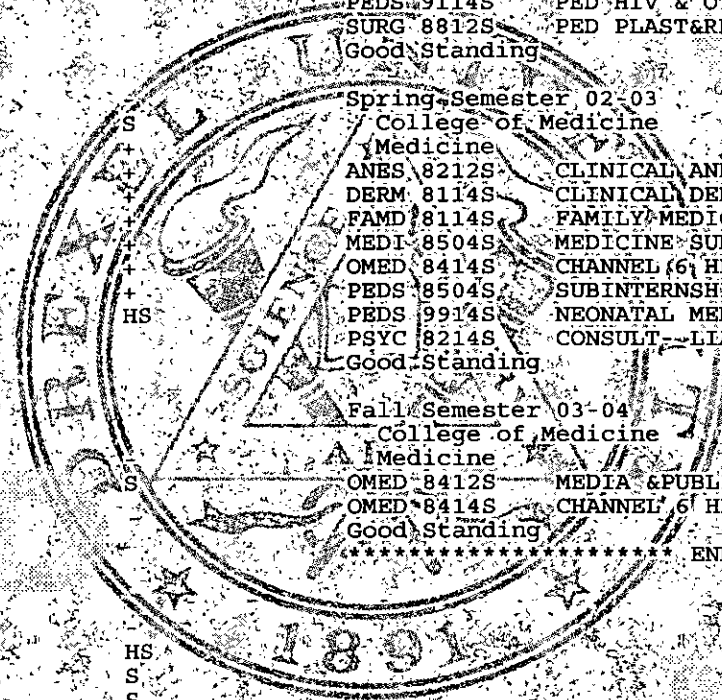
OFFM

Page: 2

Student No: 600-07-524

Record of: Andrea Paige Grace
Level: Medicine

| SUBJ NO | COURSE TITLE | GRD | R | SUBJ NO | COURSE TITLE | GRD | R |
|---|---------------------------|-----|---|------------------------------------|---------------------------------|-----|---|
| Institution Information continued: | | | | Institution Information continued: | | | |
| Spring Semester 00-01 | | | | Spring Semester 02-03 | | | |
| College of Medicine | | | | College of Medicine | | | |
| Medicine | | | | Medicine | | | |
| 0000 800S | REGISTRATION INDICATOR | | | ANES 8212S | CLINICAL ANESTHESIOLOGY-2WKS | HS | |
| PILM 770S | PIL BLOCK VII | | | DERM 8114S | CLINICAL DERMATOLOGY | H | |
| PILM 771S | FOUNDATION BASIC SCIENCE | | | FAMD 8114S | FAMILY MEDICINE | H | |
| PILM 772S | PATHOLOGY | | | MEDI 8504S | MEDICINE SUBINTERNSHIP | S | |
| PILM 773S | PATHOPHYSIOLOGY | | | OMED 8414S | CHANNEL 6 HEALTH CHECK | H | |
| PILM 774S | PHARMACOLOGY | | | PEDS 8504S | SUBINTERNSHIP IN PEDIATRICS | HS | |
| PILM 775S | PSYCHIATRY | | | PEDS 9914S | NEONATAL MED SUBINTERNSHIP | S | |
| PILM 776S | INTRO TO THE PATIENT | | | PSYC 8214S | CONSULT-LIAISON PSYCHIATRY | H | |
| PILM 777S | COMM CONTINUITY PRACTICUM | | | Good Standing | | | |
| PILM 778S | CLINICAL SKILLS | | | Good Standing | | | |
| Good Standing | | | | Good Standing | | | |
| Fall Semester 01-02 | | | | Fall Semester 03-04 | | | |
| College of Medicine | | | | College of Medicine | | | |
| Medicine | | | | Medicine | | | |
| 0000 800S | REGISTRATION INDICATOR | | | OMED 8412S | MEDIA & PUBLIC HLTH ISSUES -2WK | H | |
| PSYC 801S | PSYCHIATRY | | | OMED 8414S | CHANNEL 6 HEALTH CHECK | NGR | |
| Good Standing | | | | Good Standing | | | |
| Spring Semester 01-02 | | | | ***** END OF TRANSCRIPT ***** | | | |
| College of Medicine | | | | | | | |
| Medicine | | | | | | | |
| 0000 800S | REGISTRATION INDICATOR | | | | | | |
| OBGY 8010S | OBSTETRICS & GYNECOLOGY | HS | | | | | |
| PEDS 8010S | PEDIATRICS | S | | | | | |
| SURG 8010S | SURGERY | S | | | | | |
| Good Standing | | | | | | | |
| Fall Semester 02-03 | | | | | | | |
| PEDS 9114 Ped HIV Infection & Other Immunological Disorders -2WKS | | | | | | | |
| College of Medicine | | | | | | | |
| Medicine | | | | | | | |
| FAMD 8010S | FAMILY MEDICINE | HS | | | | | |
| MEDI 8010S | MEDICINE | HS | | | | | |
| NEUL 8014S | NEUROLOGY | HS | | | | | |



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Jerri A. Simmons
Jerri A. Simmons, Registrar

This officially sealed and signed transcript is printed on blue safety background. Stains indicate unauthorized alterations. When copied void will appear. A BLACK ON WHITE OR COLOR COPY SHOULD NOT BE ACCEPTED.

THIS IS AN OFFICIAL TRANSCRIPT OF RECORD PURSUANT TO THE FAMILY EDUCATIONAL RIGHTS AND PRIVACY ACT OF 1974, AS AMENDED. THIS RECORD CANNOT BE RELEASED TO ANY OTHER PARTY WITHOUT WRITTEN CONSENT OF THE STUDENT.

NOTE: The column after GRD and PTS labeled R refers to whether or not certain repeatable courses are included (I) in the student's GPA. An (I) shown in this column indicates that the grade shown in the GRD column is included in the student's grade point average.

**DREXEL UNIVERSITY
COLLEGE OF MEDICINE**

Office of the Health Science's Registrar

2900 Queen Lane

Philadelphia, PA 19129-1096

(215) 991-8206

245 N. 15th Street, MS 445

Philadelphia, PA 19102-1192

(215) 762-7601

EXPLANATION OF TRANSCRIPT

Drexel University College of Medicine was part of MCP Hahnemann University prior to July 1, 2002; Allegheny University of the Health Sciences prior to November 10, 1998; known as Women's Medical College of Pennsylvania prior to May 8, 1970; known as Hahnemann Medical College and Hospital prior to August 20, 1982; and known as The Medical College of Pennsylvania and Hahnemann until June 20, 1996.

ACCREDITATION

Drexel University is accredited by the Commonwealth of Pennsylvania and by the Middle States Association of Colleges and Schools.

TRANSCRIPT FORMAT

This officially sealed and signed transcript is printed on light blue security paper. A raised seal or tricolor stamp is not used nor is it required. When photocopied, the work void will appear. A black and white document is not an original and should not be accepted as an official institutional document. On occasion an official transcript will be issued to a student in a sealed envelope. In such cases, this fact is indicated on the envelope as well as on the face of the transcript. The student is identified by an eight-digit numeric ID number that is followed by the student's program of study. Any degrees awarded are so identified and appear in the upper left area of the first page of the transcript. Changes of major appear at appropriate terms throughout the body of the transcript.

UNIT OF CREDIT

The Drexel University College of Medicine operates on a semester system. One credit hour represents one contact hour of recitation/lecture, or two to three contact hours of laboratory per week for a full semester. The Drexel University College of Medicine grants the professional degree Doctor of Medicine as well as Master and Doctoral (Ph.D.) degrees and certificates. The College of Medicine does not assign credit hours to courses taken to satisfy the requirements for the Doctor of Medicine degree, but does for certificate, Master and Doctoral level courses.

EXPLANATION OF GRADES AND GRADE POINTS

| <u>Grade</u> | <u>Value</u> |
|--------------|-------------------------------------|
| A+ | 4.30 quality points |
| A | 4.00 quality points |
| A- | 3.70 quality points |
| B+ | 3.30 quality points |
| B | 3.00 quality points |
| B- | 2.70 quality points |
| C+ | 2.30 quality points |
| C | 2.00 quality points |
| C- | 1.70 quality points |
| D+ | 1.30 quality points |
| D | 1.00 quality points |
| D- | 0.70 quality points |
| F | 0.00 quality points |
| H | Honors |
| HP | High Pass (discontinued Fall 1992) |
| HS | Highly Satisfactory |
| P | Pass (discontinued Fall 2000) |
| S | Satisfactory |
| U | Unsatisfactory |
| AU | Audit |
| EX | Exemption (course previously taken) |
| W | Withdrawn |
| WP | Withdrawn Passing |
| WF | Withdrawn Failing |
| - | Registration Indicator |
| + | Courses within a Block |
| T | Transfer Credit |

Temporary Grades

| | |
|-----|-------------------|
| I | Incomplete |
| IP | In Progress |
| NGR | No Grade Reported |
| NR | No Grade Reported |

EXPLANATION OF REPEATED COURSES

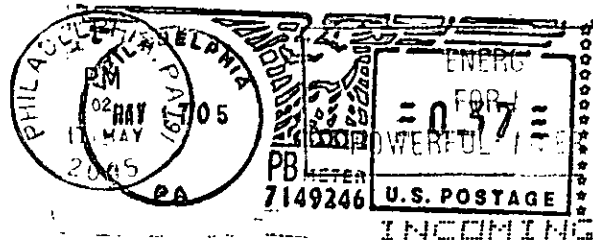
Courses with an indicator of "I" in the R column of the transcript will be included in the term and cumulative credits earned and GPAs; courses with an "E" in the R column will be excluded from the term and cumulative GPAs, but retained in term and cumulative credits attempted; courses with an "A" in the R column will be excluded from the term and cumulative credits earned, but retained in term and cumulative credits attempted and calculated in the term and cumulative GPAs.

Recipients of this transcript are obligated to comply with Section 438 of Public Law 93-380 (Family Educational Rights and Privacy Act of 1974, as amended). This transcript of information is sent to you at the request of the student, but only on the condition that you will not permit any other party to have access to this information without the written consent of the student. If you are unable to comply fully with this requirement, return this record to us immediately.



College of Medicine
2900 Queen Lane
Philadelphia, PA 19129-1096

IMPORTANT
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Department of Health
Medical Quality Assurance Commission
PO Box 47866
Olympia, WA 98504-7866

98504+7866





Health Professions Bureau

402 West Washington Street, Room W066
Indianapolis, Indiana 46204

Telephone (317) 234-2064
Fax (317) 233-4236
Website: www.IN.gov/hpb

RECEIVED
MAY 23 2005
DEPARTMENT OF HEALTH
HEALTH PROFESSIONS 5

May 18, 2005

Medical Quality Assurance Commission
P O Box 47866
Olympia WA 98504-7866

To Whom It May Concern:

THIS IS TO CERTIFY THAT: Andrea Paige Lucas
BECAME A LICENSED: Physician
NUMBER ISSUED: 01060182A
ISSUANCE DATE: 02/02/2005
EXPIRATION DATE: 06/30/2005
STATUS: Active
BASIS OF LICENSURE: Examination
SCHOOL/GRADUATION DATE: Drexel, Philadelphia, PA 07/18/2003

Our agency has recently converted to a new computer system that has incorporated month and day to the graduation date. However, our old system only indicated year of graduation. You will find the graduation date listed 01/01/YYYY. Please consider the verification valid although the graduation date may conflict with the applicant's official academic transcripts.

Unless otherwise indicated, the State of Indiana has not disciplined this license. If other information is needed, please contact our office at (317) 234-2060 or via email at hpb3@hpb.in.gov

Jeanette Roberts, Assistant Director
Indiana Medical Board



Medical Quality Assurance Commission
PO Box 47866
Olympia WA 98504-7866
(360) 753-2844
(360) 664-8689

LMT

Medical Quality Assurance Commission
Residency Certification

This is to certify that Andrea Lucas has been
appointed as a resident* in Family Medicine at
the Group Health Cooperative hospital for the period
beginning May 25 2005. The individual responsible for this resident's patient care activities
will be Bred Heider MD
(SIGNATURE) DIRECTOR OF PROGRAM

*Residents physician means an individual who has graduated from a school of medicine which meets the requirements set forth in RCW 18.71.055 and is serving a period of postgraduate clinical medical training sponsored by a college or university in this state or by a hospital accredited by this state. The term shall include individuals designated as intern or medical fellow.

(Hospital Seal)

American Medical Association

Physicians dedicated to the health of America

Division of Database Products and Licensing
515 North State Street
Chicago, Illinois 60610
<http://www.ama-assn.org/go/amaprofiles>



AMA Physician Profile

Name and Mailing Address:

ANDREA PAIGE GRACE MD
APT 110
135 LEDGEWOOD RD
GROTON CT 06340-6609

Primary Office Address:

SAME AS MAILING ADDRESS

Phone: UNKNOWN

Birthdate: 01/10/1974

Birthplace: CHULA VISTA, CA UNITED STATES OF AMERICA

Physician's Major Professional Activity: NOT CLASSIFIED

Practice Specialties Self Designated by the Physician*:

Primary Specialty: UNSPECIFIED

Secondary Specialty:

**Self-Designated Practice Specialties/Areas of Practice (SDPS) listed on the AMA Physician Profile do not imply "recognition" or "endorsement" of any field of medical practice by the Association, nor does it imply, certification by a Member Medical Specialty Board of the American Board of Medical Specialties, or that the physician has been trained or has special competence to practice the SDPS.*

AMA membership: NON MEMBER

————— All Information from this Point Forward is Provided by the Primary Source —————

Current and/or Historical Medical School:

DREXEL UNIV COLL OF MED, PHILADELPHIA PA 19129

Degree Awarded: Yes

Reported Year of Graduation 2003

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515 North State Street
Chicago, Illinois 60610
<http://www.ama-assn.org/go/amaprofiles>



AMA Physician Profile

Current and/or Historical Post Graduate Medical Training Programs Accredited by the Accreditation Council for Graduate Medical Education (ACGME):

Future training dates, as reported by the program, should be interpreted as "in progress" or "current" with projected date of completion. If the training program indicates that training for a physician in a particular specialty was not completed at their institution, the training segment will be identified as "INCOMPLETE TRAINING".

Institution: UNIV CA IRVINE MED CTR
Specialty : FAMILY PRACTICE

State: CALIFORNIA
07/2003 - 07/2004 **
(VERIFIED)

****INCOMPLETE TRAINING:** Program reports Specialty training at this institution as 'Incomplete'

Note: If you have discrepant information, please submit a Request for Investigation to the AMA so that we may verify the information with the primary source(s). See the last page of this Profile for instructions on how to report a data discrepancy.

Current and/or Historical Medical Licensure:

| <u>Jurisdiction</u> | <u>MD/ DO</u> | <u>Date Granted</u> | <u>Expiration Date</u> | <u>Status</u> | <u>License Type</u> | <u>Last Reported</u> |
|---------------------|-------------------|-------------------------|----------------------------|---------------|-------------------------|--------------------------|
|---------------------|-------------------|-------------------------|----------------------------|---------------|-------------------------|--------------------------|

NONE REPORTED TO DATE

Note: When the specific month and day are unknown, the date will display the default value of "01." Not all licensing boards maintain or provide full date values. Please contact the appropriate licensing board directly for this information.

ECFMG Certification:

Applicant Number:

Note: The Educational Commission for Foreign Medical Graduates (ECFMG) applicant identification number does not imply current ECFMG certification status. To verify ECFMG status, contact the ECFMG Certification Verification Service in writing at P.O. Box 13679, Philadelphia, PA 19101.

Federal Drug Enforcement Administration:

* Only the last three characters of active DEA number(s) are displayed.

| <u>DEA Number *</u> | <u>Schedule</u> | <u>Expiration Date</u> | <u>Last Reported</u> |
|---------------------|-----------------|------------------------|----------------------|
| None | Reported | | |

Note: Many states require their own controlled substances registration/license. Please check with your state licensing authority for requirement information as the AMA does not maintain this information.

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515 North State Street
Chicago, Illinois 60610
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AMA Physician Profile

Specialty Board Certification(s)*:

Specialty Board Certification(s) by one or more of the 24 boards recognized by the American Board of Medical Specialties (ABMS) and the American Medical Association (AMA) through the Liaison Committee on Specialty Boards, as reported by the ABMS:

The AMA Physician Profile has been designated by the ABMS as an official "display agent" of the ABMS Specialty Board Certification data. Therefore, the ABMS Board Certification information on the AMA Physician Profile is considered a designated equivalent source in regard to credentialing standards set forth by accrediting bodies such as the Joint Commission on the Accreditation of Healthcare Organizations (JCAHO) and National Committee for Quality Assurance (NCQA).

Certifying Board: TO DATE, THERE HAVE BEEN NO BOARD CERTIFICATIONS REPORTED.

Certificate:

Certificate Type:

| <u>Duration</u> | <u>Effective</u> | <u>Expiration</u> | <u>Occurrence</u> | <u>Last Reported</u> |
|-----------------|------------------|-------------------|-------------------|----------------------|
|-----------------|------------------|-------------------|-------------------|----------------------|

Note: For certification dates, a default value of "01" appears in the day or month field if data were not provided to AMA. Please contact the appropriate specialty board directly for this information. (**) Indicates an expired certificate.

*This information is proprietary data maintained in a copyrighted database compilation owned by the American Board of Medical Specialties. Copyright 2004 American Board of Medical Specialties. All right reserved.

Medicare/Medicaid Sanction(s):

TO DATE, THERE HAVE BEEN NO SUCH SANCTIONS REPORTED TO THE AMA BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.

Other Federal Sanction(s):

TO DATE, THERE HAVE BEEN NO FEDERAL SANCTIONS REPORTED TO THE AMA BY ANY BRANCH OF THE US MILITARY, THE VETERAN'S ADMINISTRATION OR THE US PUBLIC HEALTH SERVICE.

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515 North State Street
Chicago, Illinois 60610
<http://www.ama-assn.org/go/amaprofiles>



AMA Physician Profile

Additional Information:

TO DATE, THERE IS NO ADDITIONAL INFORMATION FOR THIS PHYSICIAN ON FILE.

The content of the AMA Physician Profile is intended to assist with credentialing. Appropriate use of the AMA Physician Masterfile data contained on this Profile by an organization would meet the primary source verification requirements of the Joint Commission on Accreditation of Healthcare Organizations (JCAHO) and the American Accreditation HealthCare Commission/URAC. The Physician Masterfile meets the National Committee for Quality Assurance (NCQA) standards for verification of medical education, post graduate medical training, board certification, DEA status, and Medicare/Medicaid sanctions.

If you note any discrepancies, please log onto our web site and go to the order detail page, select the D following the physician's name and enter the data in question. Or you can mark the issues on a copy of the profile and mail or fax to:

Division of Database Products and Licensing
Attn: Credentialing Products
515 N. State Street
Chicago, IL 60610
800- 665-2882
312 464-5900 (fax)

**The Federation of State Medical Boards
of the United States, Inc**
PO Box 619850
Dallas, Texas 75261-9850
Telephone: (817)868-4000
FAX (817)868-4099

BOARD ACTION CLEARANCE REPORT

May 13, 2005

Attn: Blake Maresh, Exec Dir.
Washington Quality Med Assur
310 Israel Road SE
PO Box 47860
Tumwater, WA 98501

Re: Board Action Query Dated: May 12, 2005
Your Reference Number:
FSMB Batch Number: BQ1131429

The following is a report of the search results from the Board Action Data Bank as of May 12, 2005 for practitioners submitted referenced batch for which NO board actions were identified.

Practitioners Cleared with No Actions as of May 12, 2005

| Item | Name | DOB | School | Yr/Grad |
|------|----------------------|------------|--------|---------|
| 11 | Benitez, Sara | 06/24/1976 | 006010 | 2002 |
| 1 | Bernhart, kristin | 05/24/1974 | 039100 | 2005 |
| 12 | Byker, Meralee | 09/27/1952 | 099690 | 1980 |
| 13 | Ctvrtnicek, Scarlett | 09/18/1969 | 099581 | 1994 |
| 3 | Engel, David | 09/13/1974 | 005050 | 2005 |
| 15 | Fortney, Michael | 10/23/1967 | 035010 | 1996 |
| 6 | Gaaserud, Annelise | 12/01/1975 | 550025 | 2004 |
| 7 | Hubert, Kristin | 05/29/1976 | 022040 | 2003 |
| 14 | Ingalsbe, Sarah | 12/16/1980 | 099739 | 2003 |
| 9 | Jost, Amanda | 06/03/1979 | 033110 | 2005 |
| 8 | Karpanian, Hagop | 10/27/1977 | 050010 | 2004 |
| 16 | Liou, Wayne | 08/30/1968 | 023040 | 1996 |
| 10 | Lucas, Andrea | 01/10/1974 | 039010 | 2003 |



STATE OF WASHINGTON
DEPARTMENT OF HEALTH
Olympia, Washington 98504
May 19, 2005

Andrea Lucas MD
Group Health Cooperative
125 16th Ave East CSB 160
Seattle WA 98112

Dear Dr Lucas

This is to acknowledge receipt of your application to obtain a **Residency** license in the state of Washington.

Your application and fee of \$225.00 was received on May 6, 2005

MISSING ITEMS

**Medical School Transcripts
Post Graduate Training Verification
State License Verification**

A deficiency letter will be sent every four to five weeks until the application is considered complete. Please understand Commission staff process a considerable amount of application files at any given time. Deficiency letters are our way of notifying you what is lacking in your file. An over abundance of phone calls simply slow the process down as it diverts staff resources from application processing. We appreciate your consideration of staff resources and your patience with the process.

Upon receipt of the above mentioned items, this application will be considered complete and will begin the review process. Depending on the complexity of the application file, the review process may take 3 to 5 working days for routine applications, an additional 14 working days for applications considered non-routine that must be reviewed by a Commission Member, or, if your application contains derogatory or disciplinary information, it may need to be reviewed by the Full Commission. These are reviewed at a Commission meeting for final disposition, in which case the processing time will be much longer.

If you have any further questions or need additional information, please feel free to call me at (360) 236-4785, email me at betty.elliott@doh.wa.gov, or write to me at Department of Health, Medical Quality Assurance Commission, P O Box 47866, Olympia, WA 98504-7866.

Sincerely,

Betty Elliott
Licensing Representative



telnet (GothomCity)

```

          AAAAAA      SSSSSS      IIIIIIIIIII
          AAAAAAA      SSS  SSS      IIIIIIIIIII
          AAAAAAAA      SSS  SSS      III
MEDICAL BOARD      ASSESSMENT SYSTEMS, INC.      05-18-05
bje1303      REAL SYSTEM      V2.5.74      11:21:25 AM
INDIVIDUAL NAME      (JR,SR,III)      REFERENCE # CA00007521
      LAST LUCAS      SOC SEC NUM 1 - DOH Licensee Soci...
      FIRST ANDREA
      MIDDLE P
+-----+
|          SEX F =          MARRIED Y =          |
|          |
|          OTHER NAME          |
|CORP. OFFICER          =          |
|TRUST ACCOUNT          |
|          |
|          BIRTH PLACE CHULA VISTA CA          |
|          DATE 01-10-1974          |
|          |
|          SCHOOL CODE 039010          |
|          CE UNITS 0.00 REQD BY - -          |
+-----+
NOTES
+-----+
|CURRENT STATUS: U      EXPIRATION DATE: - -      FIRST ISSUE DATE: - -      |
|RENEWAL STATUS:      LAST ACTIVE DATE: - -      LAST RENEWAL DATE: - -      |
|COMPLAINTS O/C: 0/ 0      AUTHORITY:          |
+-----+
1GO BACK 2NAM&ADDR 3EDUCATE 4LIC FUNC 5INVESTG 6      7OTHR DAT 8EXTD NOT
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Redaction Summary (4 redactions)

1 Privilege / Exemption reason used:

1 -- "DOH Licensee Social Security Number - RCW 42.56.350(1)" (4 instances)



Page 4, DOH Licensee Social Security Number - RCW 42.56.350(1), 1 instance
Page 6, DOH Licensee Social Security Number - RCW 42.56.350(1), 1 instance
Page 33, DOH Licensee Social Security Number - RCW 42.56.350(1), 1 instance
Page 50, DOH Licensee Social Security Number - RCW 42.56.350(1), 1 instance