

Name **MICHAEL J BENJAMIN**

License # _____

previous ten (10) years, have you ever had any final disciplinary action taken against you by a licensed hospital, maintenance organization, prepaid health clinic, ambulatory surgical center, or nursing home? (Authority: s. 455.085(1)(a)8, F.S.) Yes No

List name(s) of medical institution(s), date, description of violation(s), description of the final disciplinary action(s), and indicate whether the disciplinary action is under appeal. (attach copy of notice of appeal)

DATE	DESCRIPTION OF VIOLATION	DESCRIPTION OF ACTION	UNDER APPEAL?
_____	_____	_____	Y / N
_____	_____	_____	Y / N
_____	_____	_____	Y / N

You
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the previous ten (10) years, have you ever been asked to or allowed to resign from or had any medical staff privileges granted or not renewed by any medical/health-related institution in lieu of or in settlement of a pending disciplinary action related to the substance or character? (Authority: s. 455.085(1)(a)8, F.S.) Yes No

List name(s) of the facility(s), date, description of violations, description of the final disciplinary action(s), and indicate whether the final disciplinary action is under appeal. (attach copy of notice of appeal)

DATE	DESCRIPTION OF VIOLATION	DESCRIPTION OF ACTION	UNDER APPEAL?
_____	_____	_____	Y / N
_____	_____	_____	Y / N
_____	_____	_____	Y / N

CRIMINAL OFFENSES

ever been convicted or found guilty, regardless of whether adjudication of guilt was withheld, or pled guilty or nolo contendere to a criminal misdemeanor or felony in any jurisdiction? (Authority: s. 455.085 (1)(a)7, F.S.) Yes No

If "Yes", briefly describe the offense(s), indicate whether the conviction is under appeal, and attach copy of notice of appeal.

DESCRIPTION OF OFFENSE	DATE	JURISDICTION	UNDER APPEAL?
_____	_____	_____	Y / N
_____	_____	_____	Y / N
_____	_____	_____	Y / N

STATEMENT OF FINANCIAL RESPONSIBILITY (Allopathic and Osteopathic Physicians Only)

Hospital Privileges - (Check only one) (Authority s. 455.665(4), F.S.)

I do not have hospital staff privileges and I have obtained and maintain professional liability coverage in an amount not less than \$100,000 per claim, with a minimum annual aggregate of not less than \$300,000 from an authorized insurer as defined under s. 624.09, F.S., from a surplus lines insurer as defined under s. 628.914(2), F.S., from a risk retention group as defined under s. 627.942, F.S., from the Joint Underwriting Association established under s. 627.351(4), F.S., or through a plan of self-insurance as provided in s. 627.367, F.S. I further certify that I have been continuously insured with an entity as outlined above for the past two years (retroactive coverage) or if I seek insurance from a different entity providing insurance, I will purchase retroactive coverage for the two years preceding my inception date of coverage. I further certify that in the event my coverage is terminated or that I desire to become uninsured and meet the financial responsibility requirements through other provisions in s. 458.320 or 459.0065, F.S., I will maintain coverage for incidents which may have occurred during the two years preceding my becoming uninsured.

I have hospital staff privileges and I have professional liability coverage in an amount not less than \$250,000 per claim, with a minimum annual aggregate of not less than \$750,000 from an authorized insurer as defined under s. 624.09, F.S., from a surplus lines insurer as defined under s. 628.914(2), F.S., from a risk retention group as defined under s. 627.942, F.S., from the Joint Underwriting Association established under s. 627.351(4), F.S., or through a plan of self-insurance as provided in s. 627.367, F.S. I further certify that I have been continuously insured with an entity as outlined above for the past two years (retroactive coverage) or if I seek insurance from a different entity providing insurance I will purchase retroactive coverage for the two years preceding my inception date of coverage. I further certify that in the event my coverage is canceled or that I desire to become uninsured and meet the financial responsibility requirements through other provisions in s. 458.320 or 459.0065, F.S., I will maintain coverage for incidents which may have occurred during the two years preceding my becoming uninsured.

I do not have hospital staff privileges and I have established an irrevocable letter of credit or an escrow account in an amount of \$100,000/\$300,000, in accordance with Chapter 675, F.S., for a letter of credit and s. 625.52, F.S., for an escrow account.

I have hospital staff privileges and I have established an irrevocable letter of credit or escrow account in an amount of \$250,000/\$750,000, in accordance with Chapter 675, F.S., for a letter of credit and s. 625.52, F.S., for an escrow account.

I have elected not to carry medical malpractice; however, I agree to satisfy any adverse judgments up to the minimum amounts pursuant to s. 9.320(5)(g)1 or 459.0065(5)(g)1, F.S. I understand that I must either post notice in the form of a "sign" prominently displayed in the reception area provide a written statement to any person to whom medical services are being provided that I have decided not to carry medical malpractice insurance. I understand that such a sign or notice must contain the wording specified in s. 458.320(5)(g) or 459.0065(5)(g), F.S.

Exemption

- I am exempt from demonstrating financial responsibility because I fall into one of the categories listed below: (Check one box only)
 - I practice medicine exclusively as an officer, employee, or agent of the federal government, or of the state or its agencies or subdivisions;
 - I hold a limited license issued pursuant to s. 458.317 or 459.0075, F.S., and practice only under the scope of the limited license;
 - I practice only in conjunction with my teaching duties at an accredited medical school or its teaching hospitals. (Interns and residents do not qualify for this exemption);
 - I do not practice medicine in the State of Florida; or

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5. I meet all the following criteria:

- (a) I have held an active license to practice in this state or another state or some combination thereof for more than 15 years;
- (b) I am retired or maintain part time practice of no more than 1000 patient contact hours per year;
- (c) I have had no more than two claims resulting in an indemnity exceeding \$10,000 within the previous five year period;
- (d) I have not been convicted of or pled guilty or nolo contendere to any criminal violation specified in Chapter 458 or 459, F. S.; and
- (e) I have not been subject, within the past ten years of practice, to license revocation or suspension, probation for a period of three years or longer, or a fine of \$500 or more for a violation of Chapter 458 or 459, F.S., or the medical practice act of another jurisdiction. A regulatory agency's acceptance of a relinquishment of license stipulation, consent order or other settlement offered in response to or in anticipation of filing of administrative charges against a license shall be construed as action against a license. I understand if I am claiming an exemption under this section that I must either post notice in the form of a sign, prominently displayed in the reception area or provide a written statement to any person to show medical services are being provided, that I have decided not to carry medical malpractice insurance. I understand such a sign or notice must contain the wording specified in s. 458.320(5)(f) or 459.0065(5)(f), F.S.

X. LIABILITY CLAIMS (Allopathic, Osteopathic and Podiatric Physicians Only)

- A. Are you covered by an insurer required to report pursuant to s. 627.912 F.S. Yes No
(Authority: s. 455.565(4), F.S.; s. 455.565(1)(b), F.S.)
- B. Have you been insured continuously during the last ten years? Yes No
(Authority: s. 455.565(4), F.S.; s. 455.565(1)(b), F.S.)
- If you answered "NO" to either A or B above, you must complete the following: (Authority: s. 455.565(4), F.S.; s. 455.565(1)(b), F.S.)
- Within the previous ten years have you had a liability claim or action for damages for personal injury settled or finally adjudicated in an amount that exceeds \$5,000? Yes No
- If "YES", complete and attach a copy of EXHIBIT 1 for each occurrence. NOTE: Copies of reports previously submitted may be re-submitted with this questionnaire to satisfy this reporting requirement. (Authority: s. 455.565(4), F.S.; s. 455.565(1)(b), F.S.)

XI. LIABILITY CLAIMS (Chiropractic Physicians Only)

- Within the previous ten years have you had a liability claim or action for damages for personal injury settled or finally adjudicated in an amount that exceeds \$5,000? Yes No
- If "YES", complete and attach a copy of EXHIBIT 1 for each occurrence. (Authority: s. 455.565(4), F.S.; s. 455.565(1)(b), F.S.)

XII. OPTIONAL INFORMATION:

A. PUBLICATIONS: List any publications you have authored in peer-reviewed medical literature within the previous ten years:
(Authority s. 455.565(5)(a), F.S.)

TITLE	PUBLICATION	DATE
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____

B. DO YOU PARTICIPATE IN THE MEDICAID PROGRAM? (Authority s. 455.565(5)(d), F.S.) Yes No

C. PROFESSIONAL OR COMMUNITY SERVICE ACTIVITIES, HONORS, OR AWARDS: (Authority s.455.565(5)(b), F.S.)

COMMUNITY SERVICE/AWARD/HONOR	ORGANIZATION	COMMUNITY SERVICE/AWARD/HONOR	ORGANIZATION
1. _____	_____	2. _____	_____
3. _____	_____	4. _____	_____

D. NATIONAL, STATE, LOCAL, COUNTY, PROFESSIONAL AFFILIATIONS: (Authority s.455.565(5)(b), F.S.)

ORGANIZATION
1. <u>ACCPA</u>
2. <u>FOGS</u>
3. _____
4. _____

E. LANGUAGES, OTHER THAN ENGLISH: Indicate languages other than English used by you to communicate with patients and any translation service available for patients at your primary place of practice. (Authority: s. 455.565(5)(c), F.S.)

1. <u>FRENCH</u>	2. <u>SPANISH</u>
3. _____	4. <u>ANGL</u>

F. E-MAIL ADDRESS: _____

G. COMMITTEES/MEMBERSHIPS: Indicate any committees on which you serve for any health entity with which you are affiliated.

ORGANIZATION
1. <u>QUALITY ASSURANCE</u>
2. _____
3. <u>PHYSICIAN INTERVIEWS</u>
4. _____

H. OTHER STATE LICENSURE:

STATE	PROFESSION
1. _____	_____
2. _____	_____
3. _____	_____

I affirm these statements are true and correct and recognize that providing false information may result in disciplinary action against my license or criminal penalties pursuant to Sections 455.624, 458.327, 458.331, 459.013, 459.015, 460.413, 461.013, 775.082, 775.083 and 775.084, Florida Statutes.

Michael Benjamin MD 3/13/99

14909

MEDICINE

OCT 19

October 10, 1999

Florida Department of Health
Board of Nursing, Protocol Department
4080 Woodcock Drive, Suite 202
Jacksonville, Florida 32207-2714

Dear Sir or Madam:

Please be advised that Michael J. Benjamin, MD and Sidney Q. Macaw, MSN, ARNP, are working in collaboration in the specific management areas as stated in Ms. Macaw's protocol of practice.


Sidney Q. Macaw

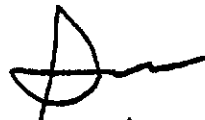
10-14-99
Date

RN - 3185452
Florida License Number


Michael J. Benjamin, MD

10/14/99
Date

ME0014909
Florida License Number


6/19/00

ADVANCED REGISTERED NURSE PRACTITIONER
MANAGEMENT PROTOCOL FOR PRACTICE

FOR:

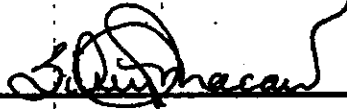
NAME: SIDNEY QUEST MACAW, MSN, ARNP

RESIDENCE ADDRESS: 4311 NE 22ND AVENUE
POMPANO, FLORIDA 33064

LICENSE: RN - 3185452

EMPLOYED BY: BSSI
7707 North University Drive, Suite 205
Tamarac, FL 33321

ARNP SIGNATURE: _____



Protocol effective date _____

10.14.99

MEDICAL DOCTOR: _____



Michael J. Benjamin, MD, FI License #ME0014909

I. Requiring Authority:

Nurse Practice Act, Florida Statute, Chapter 464 Florida Board of Nursing Rules Chapter 210-11 and 210-16, Administrative Policies Pertaining to Advanced Registered Nurse Practitioners, Florida Administrative Code.

II. General Identifying Data:

A. Individuals part to protocol:

1. Sidney Q. Macaw, MSN, ARNP, is licensed as an Advanced Registered Nurse Practitioner (ARNP), License # RN - 3185452, as issued by the Florida Board of Nursing (copy attached).

2. Michael J. Benjamin, MD, Florida License Number ME0014909, DEA Number AB9792525.

B. Specialty: Family Health including Obstetrics and Gynecology.

**C. Site: BSSI
7707 North University Drive, Suite 205
Tamarac, FL 33321**

D. Date of Protocol Development: October 11, 1999

III. Scope of Practice:

In collaboration with Dr. Michael Benjamin, Sidney Q. Macaw, MSN, ARNP, will assess and manage the general health status for those clients for which she has been educated and trained.

IV. Specific Management Areas:

A. The following measures may be initiated and or conducted by Sidney Q. Macaw MSN, ARNP:

- 1. Comprehensive history and physical examinations.**
- 2. Formulate diagnosis.**
- 3. Initiate, select and or modify selected therapies for managing the maintenance of wellness and provide instruction on use of prescribed therapies.**
- 4. With the supervision and or consultation of Dr. Michael Benjamin, initiate, select and or modify selected therapies for management of disease/illness and provide instruction on the use of prescribed therapies.**
- 5. With the supervision and or consultation of Dr. Michael Benjamin, order laboratory tests, x-ray procedures and other diagnostic tests as needed, interpret**

findings, initiate, select and or modify therapies as indicated and provide instruction on the prescribed therapies.

6. Perform pre-operative clearances.
7. Dictate/Write progress notes.
8. Order consultations with other physicians and health care professionals.
9. Insert Dilapan and or Laminara as directed by MD.
10. Excise mucosal and skin lesions.
11. Treatment of condylomata with BCA or TCA.
12. Provide HIV pre and posttest counseling.
13. Ultrasound pregnancies for gestational measurement.
14. Any other procedures which the ARNP has been trained.

B. The following drug therapies may be prescribed, monitored, initiated or altered by Sidney Q. Macaw MSN, ARNP, in accordance with education and management protocols: antiinflammatory agents, antiarthritics, analgesics, antibiotics, antibacterials, antiparasitics, local anesthetics, vaccinations, antihistamines, antifungals, antitussives, antivirals, laxatives, diuretics, decongestants, broncodilators, expectorants, contraceptives, dermatologicals, fertility agents, muscles relaxants, uterine relaxants, antacids, antianemics, antidiarrheals, antiemetics, antithyroid agents, antiulcer agents, lipid lowering agents, hormones, antihypertensives, oralhypoglycemics, smoking cessation medicines, vitamins, Herb's and minerals, topical steroids, topical dermatologic preparations, corticosteroids, antacids, nutrition agents, nonnarcotic analgesics, headache medications and other miscellaneous non-narcotic preparations.

C. Other responsibilities the ARNP may perform under the direct and indirect supervision of the physician include:

1. Case management of clients in office
2. Provide health education to clients and families.
3. Participate in continuing education.
4. Communicate regularly with physician for review and evaluation of professional performance.
5. Maintain current licensure as ARNP by the State of Florida Board of Nursing.

6. Incision and draining of abscess
7. Removal of foreign body
8. Stitch and staple removal
9. Post operative exams
10. The ARNP will have access to the supervising physician or substitute at all times.

V. Supervision:

All of the above functions may be performed under general supervision. The physician agrees to be available for supervision, consultation and assistance during all clinical hours directly or via telecommunication devices. When the physician is unavailable for said practice, his covering physician will act as a substitute.

VI. Revisions:

1. Annual review of the ARNP and MD's practices with a review of this protocol will take place each calendar year. Monthly review of literature and practices shall take place between the ARNP and MD. Should changes in practice occur as a result of the introduction of new material or discussion, this protocol will be amended and submitted appropriately and according to the laws governing this agreement.
2. The original of this protocol shall be filed with the Board of Nursing yearly with a copy also stored at the practice site.
3. Any alterations or amendments will be signed by all parties and filed with the Board of Nursing within 30 days of alteration.
4. After the termination of the relationship between the ARNP and the supervising physician, each party is responsible for insuring that a copy of this protocol is maintained for future reference for a period of four (4) years.
5. Sidney Q. Macaw MSN, ARNP will appear on prescription pads that will be used along with Michael J. Benjamin, supervising physician.
6. The notice required by 458.348 (1) shall be filed with the Board of Medicine yearly.

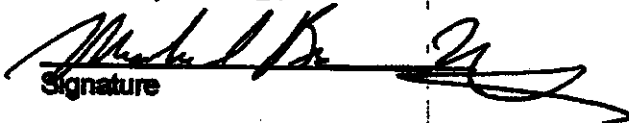
The original copy of this document and any alterations of it will be sent to:

Florida Department of Health
Board of Nursing, Protocol Department
4080 Woodcock Drive, Suite 202
Jacksonville, FL 32207-2714


Board of Medicine
Department of Professional Regulation
1940 North Monroe Street, Suite 60
Tallahassee, FL 32399-0770

This contract exists between:

Dr. Michael J. Benjamin
7707 North University Drive
Suite 205
Tamarac, FL 33321


Signature

Sidney Q. Macaw
4311 NE 22ND Ave. #1
Pompano, FL 33064


Signature

To be kept within the ARNP practice site:

1. Curriculum Vitae of all parties
2. Management protocols pertaining to care of clients
3. Other resource materials used by the ARNP
4. Copy of licensure.

SIDNEY QUEST MACAW, BA, MSN, ARNP
4311 Northeast 22nd Avenue, Lighthouse Point, Florida 33064
1-954-783-3816

EDUCATION:

- 1998 - 1999 **Florida Atlantic University, Boca Raton, FL.**
Post Master's Certificate Program in Family Practice
- 1995 - 1997 **University of California, San Francisco, CA.**
Master of Science in Nursing
Critical Care and Trauma Clinical Nurse Specialist
Education Minor
- 1986 - 1988 **University of Manitoba, Winnipeg, MB, Canada**
Bachelor of Nursing Degree
- 1985 - 1986 **University of Winnipeg, Winnipeg, MB, Canada**
Unclassified Student
- 1983 - 1985 **University of Manitoba, Winnipeg, MB, Canada**
Unclassified Student
- 1981 - 1983 **Health Sciences Centre, School of Nursing,**
Winnipeg, MB, Canada. Diploma in Nursing
- 1980 **University of Winnipeg, Winnipeg, MB, Canada**
Bachelor of Arts Degree: History & Psychology (majors),
Chemistry (minor)
-

PROFESSIONAL EXPERIENCE:

- 1998 - present **Imperial Point Hospital, Fort Lauderdale, Fl.**
Per Deim Staff Nurse: Recovery Room, Same Day Surgery.
- 1997 - 1998 **West Boca Medical Center, West Boca, FL.**
Per Deim Staff Nurse: Obstetrics (LDRP).
- 1998 **North Ridge Medical Center, Fort Lauderdale, FL.**
Per Deim Staff Nurse, shared employee: Obstetrics (LDRP).
- 1995 - 1997 **Physicians Surgery Center, Daly City, CA.**
Per Deim Staff Nurse: PACU and endoscopy.
-

RESEARCH AND PUBLICATIONS:

- 1997 to present Collaborative work in progress: Euthanasia and Physician Assisted Suicide, a Continuing Debate.
- 1984 - 1985 Work Study Program, University of Manitoba. Resource Person: Mrs. A. Gupton. Topic: Maternal-child Care.
- 1980 Honors Psychology, University of Winnipeg, Independent Research in Psychology. Topic: Anorexia Nervosa.
-

CLINICAL TRAINING AND TEACHING EXPERIENCE:

- 1999 BSSI. Obstetric and Gynecology Office and Day Surgery. In collaboration with Dr. M. Benjamin.
- 1999 Bristol Medical Center. Adult medicine. Clinical instructor: Shelly Wik, ARNP, and Dr. H. McGloughlin.
- 1999 Women's Health Watch. Clinical instructor: Carolyn Zauymer, ARNP.
- 1998 - 1999 Clinical internship/experiences including: Charles Drew Resource Center, North Broward School District (pediatrics, adolescents, adults, gynecology and obstetrics). Clinical instructor: Barbara Woodward, ARNP.
- 1997 Clinical residency at the University of California, San Francisco, in their Maternal-Child Care Unit.
- 1989 - 1993 Nurse Educator at Kapiolani Hospital, Honolulu, HI.
- 1989 - 1991 Nurse Educator for L. Beechinor BN, MA, Honolulu, HI.
- 1988 Clinical residency at Health Sciences Centre, Labor and Delivery Unit
- 1983 University of Winnipeg, Dept. of Biology. Assistant Lab Demonstrator.
-

PROFESSIONAL MEMBERSHIPS

Sigma Theta Tau, Alpha Eta Chapter
 American Association of Critical-Care Nurses

Florida Nurses Association
Board Member, Wilquest Holdings Ltd..
President, Sidney Q. Holdings Ltd..

VOLUNTEER ACTIVITIES:

- 1986 to present Letter writer to elderly persons unable to get about or without family. Also, I make regular telephone calls to those unable to get about, those without family and or those who have had a serious illness or family tragedy.

- 1999 Speaker for the Brownies and Girl Guides of America, Miami Shores division. Topic: My Body, Myself.



Florida Atlantic University

College of Nursing

Post - Master's Certificate - Family Nurse Practitioner

is awarded to

Richard Marcus

Presented this 6th day of August, 19 99

following successful completion of program requirements

Elia Quinn Lousger Dee Red
Graduate Program Coordinator Dean, College of Nursing

AC# 0242280

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

DATE	LICENSE NO.	CONTROL NO.
10/01/1999	RN-3185482	99003485

THE ADVANCED/REGISTERED NURSE PRACTITIONER
NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.
EXPIRATION DATE: JULY 31, 2000

AS A REGISTERED NURSE OR CERTIFIED IN THE SPECIALTY OF:
ADVANCED NURSE PRACTITIONER

MACAW, SIDNEY QUEST
4511 NE 22ND AVE #1
LIGHHOUSE POINT FL 33064

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE
AC# 0242280
DATE: 10/01/1999
LICENSE NO.: RN-3185482
CONTROL NO.: 99003485

THE DUAL RENEWAL LICENSE CERTIFICATE
NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.
EXPIRATION DATE: JULY 31, 2000

MACAW, SIDNEY QUEST
Sidney Quest

Jeb Bush

JEB BUSH
GOVERNOR

Robert G. Brooks, M.D.

ROBERT G. BROOKS, M.D.
SECRETARY

DISPLAY AS REQUIRED BY LAW

AT LEAST 90 DAYS PRIOR TO THE
EXPIRATION DATE SHOWN ON THE
LICENSE, A NOTICE OF RENEWAL
WILL BE SENT TO YOUR LAST
KNOWN ADDRESS. IF YOU HAVE
NOT RECEIVED YOUR NOTICE 6
DAYS PRIOR TO THE EXPIRATION
DATE, PLEASE CALL (850) 410-8335.

EXPIRATION DATE: JULY 31, 2000

YOUR LICENSE NUMBER IS RN-3185482. PLEASE USE IT IN ALL CORRESPONDENCE WITH YOUR BOARD/COUNCIL. EACH
LICENSEE IS SOLELY RESPONSIBLE FOR NOTIFYING THE DEPARTMENT IN WRITING OF THE LICENSEE'S CURRENT MAILING
ADDRESS. USE THIS SECTION TO REPORT NAME AND/OR MAILING ADDRESS CHANGES.

NAME CHANGES REQUIRE LEGAL DOCUMENTATION SHOWING THE NAME CHANGE. PLEASE MAKE SURE THAT A PHOTOCOPIED COPY OF
ONE OF THE FOLLOWING ACCOMPANIES THIS FORM: A MARRIAGE LICENSE (MARRIAGE LICENSE MUST INDICATE THE ORIGINAL
SIGNATURE AND SEAL FROM THE CLERK OF THE COURT), A DIVORCE DECREE INDICATING RESTORATION OF YOUR MAIDEN NAME,
OR A COURT ORDER (E.G., ADOPTION, NAME CHANGE, OR FEDERAL IDENTITY CHANGE). ANY ONE OF THESE WILL BE ACCEPTED
UNLESS THE DEPARTMENT HAS A QUESTION ABOUT THE AUTHENTICITY OF THE DOCUMENT. A DRIVER'S LICENSE OR SOCIAL
SECURITY CARD IS NOT CONSIDERED LEGAL DOCUMENTATION.

TO REQUEST A DUPLICATE LICENSE SUBMIT THIS FORM AND A CHECK, PAYABLE TO THE DEPARTMENT OF HEALTH, IN THE AMOUNT
OF \$25.00.

REQUEST DUPLICATE LICENSE

SIGNATURE REQUIRED

DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE
LICENSURE SERVICES
2020 CAPITAL CIRCLE, S.E., BIN #C-10
TALLAHASSEE, FLORIDA 32399-3280

NAME CHANGE (ATTACH LEGAL DOCUMENTATION)

MAILING ADDRESS CHANGE

FROM: _____
MIDDLE

TO: _____
LAST FIRST MIDDLE

CITY STATE ZIP

14909

August 5, 1999

MEDICINE BOARD

1999 AUG 13 AM 10:53

Board of Medicine
Department of Professional Regulation
1940 North Monroe Street, Suite 60
Tallahassee, FL 32399-0750

To whom it May Concern:

Please be advised that Michael J. Benjamin, MD, Shelly E. Kramer, MSN, ARNP and Debra K. Ashby Schwartz, MSN, ARNP-CS are working in collaboration in the specific management areas as stated in their protocol of practice.

Shelly E. Kramer, ARNP 8/5/99

Shelly E. Kramer, MSN, ARNP Date

License #1963182

Debra K. Ashby Schwartz, MSN, ARNP-CS 8.9.99

Debra K. Ashby Schwartz, MSN, ARNP-CS Date

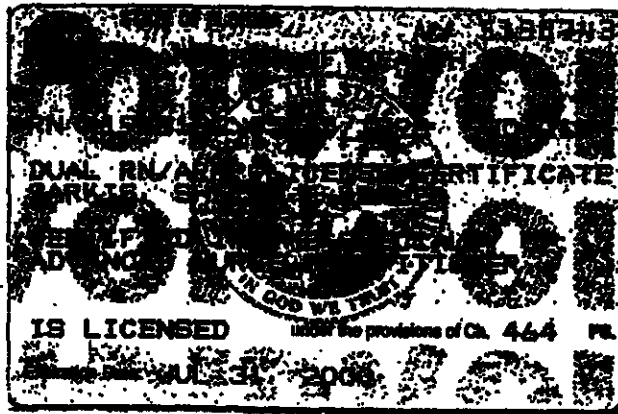
License #1467462

Michael J. Benjamin, MD 8/5/99

Michael J. Benjamin, MD Date

License #ME0014909

Ju
6/7/00



STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

AC# 0137513

DATE	LICENSE NO.	CONTROL NO.
04/29/08	RN-146792	89117477

THE DUAL RN/AD LICENSE/CERTIFICATE
NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.
EXPIRATION DATE: APRIL 30, 2001

SCHWARTZ, DEBRA K. A.S.P.



LICENSEE SIGNATURE

14909
MEDICINE BOARD
PH ID: 20
Presidential
Women's
Center

January 15, 2001

Board of Medicine
Department of Professional Regulation
1940 North Monroe Street, Suite 60
Tallahassee, FL 32399-0750

To Whom It May Concern:

Enclosed are our most recent protocols and license information regarding our Advanced Registered Nurse Practitioners. All of the staff - Michael Benjamin, M.D., Debra K. Ashby Schwartz, M.S.N., ARNP-CS, and Nancy C. Galyon, A.R.N.P.-C, L.C.C.E. will be providing services at:

Presidential Women's Center, Inc.
1501 Presidential Way, Suite 19
West Palm Beach, FL 33401
Phone: 561-686-3859
Fax: 561-686-4755

Please update your records accordingly. Feel free to call me with any questions.

Sincerely,

Mona S. Reis President
Mona S. Reis

3/26/01

Presidential
Yamen's
Center

Dec. 7, 2000
(Date)

Board of Medicine
Department of Professional Regulation
1940 North Monroe Street, Suite 60
Tallahassee, FL 32399-0750

To whom it may concern:

Please be advised that Michael J. Benjamin, MD, Debra K. Ashby Schwartz, MSN, ARNP-CS and Nancy Galyon, ARNP-C, LCCS are working in collaboration in the specific management areas as stated in their protocol of practice.

Debra K. Ashby Schwartz 11.30.00
Debra K. Ashby Schwartz, MSN, ARNP-CS Date
License # 1467462

Nancy Galyon ARNP-C, LCCS 12/7/00
Nancy Galyon, ARNP-C, LCCS Date
License # AN 2039332

Michael Benjamin 12/7/00
Michael J. Benjamin, MD Date
License #ME0014909

Sincerely,

Mona S. Reis, Pres.
Mona S. Reis, President

ADVANCED REGISTERED NURSE PRACTITIONER MANAGEMENT
PROTOCOL FOR PRACTICE

NAME: DEBRA K. ASHBY SCHWARTZ, MSN, ARNP-CS
RESIDENCE: 14750 BROKEN ARROW PL
PALM BEACH GARDENS, FL 33418

LICENSE: 1467462


EMPLOYED BY: PRESIDENTIAL WOMEN'S CENTER
1501 PRESIDENTIAL WAY, SUITE #8 & #19
WEST PALM BEACH, FL 33401


NAME: Nancy Galyon, ARNP-C, LCCCE

RESIDENCE: 2491 SE Tailwinds Rd
Jupiter, FL 33478

LICENSE: RN - 2289352

EMPLOYED BY: PRESIDENTIAL WOMEN'S CENTER
1501 PRESIDENTIAL WAY, SUITE #8 & #19
WEST PALM BEACH, FL 33401

ARNP SIGNATURE: 
DEBRA K. ASHBY SCHWARTZ, MSN, ARNP-CS

ARNP SIGNATURE: 
Nancy Galyon, ARNP-C, LCCCE

MEDICAL DOCTOR: 
MICHAEL J. BENJAMIN, M
FL License #ME00144909

PROTOCOL EFFECTIVE DATE: 12/1/20