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PLANNED PARENTHOUD

BRUCE J. FRIEDMAN, M.D.
JAMES H. CLIFFORD, M.D.
JAMES G. SISE, M.D.
WILLIAM J. KASSLER, M.D., M.P.H.
KEVIN R. COSTIN, PA-C
MARY S. NELSON, PUBLIC MEMBER
JUDITH E. DICKINSON, PUBLIC MEMBER

CYNTHIA S. COOPER, M.D. President

WASSFY M. HANNA, M.D. Vice President

# New Hampshire Board of Medicine 2 INDUSTRIAL PARK DRIVE, SUITE 8, CONCORD, NH 03301-8520

2 INDUSTRIAL PARK DRIVE, SUITE 8, CONCORD, NH 03301-8520 Tel. (603) 271-1203 Fax (603) 271-6702 TDD Access: Relay NH 1-800-735-2964 WEB SITE: www.state.nh.us/medicine

# PLEASE COMPLETE AND RETURN TO THE BOARD OF MEDICINE AS SOON AS POSSIBLE. <u>PLEASE PRINT.</u>

\*\*\*NOTE.....Please mark the box next to the address you would prefer to list as

your maining andress.		
Name: Kyn Boyn	an, MD.	
<u></u>	s: Vermont Women	100 M 100 M 100 M
23 Marsfield Av	e, Burlington, 4	T 05401
	Office teleph	one: 802/863-9001
Home Address:		
	Home teleph	one:
Specialty: Ob Gyn	Board certific	ed: No - Bord eligible
Hospital affiliations: Fletche	- Allen Herlin	Care, Birlington, VT
In what other states do you h	old a current license:	ermont maine

CYNTHIA S. COOPER, M.D. President

WASSFY M. HANNA, M.D. Vice President



BRUCE J. FRIEDMAN, M.D. JAMES H. CLIFFORD, M.D. JAMES G. SISE, M.D. WILLIAM J. KASSLER, M.D., M.P.H. KEVIN R. COSTIN, PA-C MARY S. NELSON, PUBLIC MEMBER JUDITH E. DICKINSON, PUBLIC MEMBER

# New Hampshire Board of Medicine

2 INDUSTRIAL PARK DRIVE, SUITE 8, CONCORD, NH 03301-8520 Tel. (603) 271-1203 Fax (603) 271-6702 TDD Access: Relay NH 1-800-735-2964

WEB SITE: www.state.nh.us/medicine

November 5, 2003

KYM M BOYMAN MD

Dear Dr. Boyman:

Congratulations, your application for licensure has been granted by the New Hampshire Board of Medicine. Your license, numbered 12128, is dated November 5, 2003, and is enclosed with this letter.

Please make note of the expiration date. You are required to renew your license on a biennial basis and forms for that purpose will be forwarded to you at the address on file with the Board in April of the year in which your renewal is set to occur. For this reason, a form is enclosed which should be returned to us if and when you change your home or business address. Please be aware that you are required to inform the board of any change of address within 30 days of that change.

An engrossed certificate of licensure will be provided to you within the next six months. This certificate is for display purposes only and does not constitute a legal document which verifies current licensure. The enclosed pocket size card should be used for that purpose.

Please feel free to contact this office if you have any questions.

Encl.

# RECEIVED

11/20/QUG 0 8 2003

# New Hampshire Board of Medicine Application for Licensure by Endorsement

NH BOARD

Staple your application fee to the upper left-hand corner of this page.

production Colonial Control		
Name (as it will appear on your medical license):	~ ~ ~	g 9
Last Name (include Maiden Name, if applicable)	Gen. Suffix	
Last Name (include Malder Name, 11 approach)	<del>argaret</del>	
First Name Middle Na	ame	
Office Name: Planned Parenthood	<del>g</del>	
Office Address: 89 SO . Main Street	21	Apartment Number
West Lebanon NH state	Zip (or postal) Code	
Home Address (where all Board correspondence will be	sent):	
Number and Street	Apartment Number	
City	Zip (or postal) Code	
Telephone Numbers		,
Business: (603 298-77166	Home:	_
Other: () NA	Fax: ( ) N)A	<del>a -</del>
Identifying Information	, market 1	
Date of Birth:  Month Day Year	Place of Birth	State
Social Security Number:		
For Board Use Only:		
Application Received: 8/8 , 20 03		ck#:_ <u>2001</u>
License Number: 12128	Date of Issue: 115-63	-

# Application for Licensure by Endorsement (continued)

List on I	all states where you hold or have ever held a license to practicate of this page if needed.	tice medicine.	Please continue list
Ve	(mont # 042-0010597)		
Plea the	ase answer the following questions. If you answer "yes" to an reverse side of this sheet, or attach an additional 8 1/2" x 11" s	y of these quest sheet(s) if necess YES	ions, please explain o sary. NO
1.	Are you certified by an American Specialty Board? (If yes, pro- vide a notarized copy of all certificates).		
2.	Have you ever, for any reason, lost American Specialty Board Certification?		
3.	Have you been denied required recertification by any specialty boards? (If yes, list each boards and dates denied).		
4.	Has any medical malpractice suit been brought against you or has any claim been settled on your behalf in the last ten years? (If so, indicate how many).	B	
5.	Have you ever applied for licensure or to sit for an examination, or taken an examination, under a different name?		
6.	Have you ever been denied the privilege of taking or finishing an examination or been accused of cheating or improper conduct during an examination since you graduated from high school?		
7.	Have you ever failed any national medical licensure examination, or any part of that examination, state board examination or failed to gain certification from the National Board of Medical Examiners? You must report all exam failures, even if you later passed the examination. (This does not include specialty board certification examinations.)		
8.	Have you ever failed a foreign licensing or certification examination?		
9.	Have you ever been denied a medical license, whether full, limited or temporary, for any reason?		
10	. Have you ever had staff privileges, employment or appointment in a hospital or other health care institution denied, limited, suspended or revoked, or have you ever resigned from a medical staff in lieu of disciplinary action?		

11	I. Is any investigation or disciplinary action pending, or has any investigation or disciplinary action been taken against you in the last ten years by any governmental authority, by any hospi- tal or health care facility, or by any professional medical asso- ciation (international, national, state or local)?		<u> </u>
	•* *		6/7/02
13	2. Have you ever voluntarily surrendered a license to practice medicine or any healing art or allowed such a license to lapse in lieu of facing disciplinary investigation or action?		
1	3. Have you ever been a defendant in a criminal proceeding including driving while under the influence or driving while suspended, but not including traffic offenses not classified as misdemeanors or felonies?	(Sue e,	colonation reverse)
.1	4. Has your privilege to possess, dispense or prescribe controlled substances ever been suspended, revoked, denied, restricted or surrendered, or have you ever been charged, investigated or warned by a state or federal agency based on controlled substance issues?		· <u>/</u>
1	5. Have you ever had any physical, emotional or mental illness which has impaired or would be likely to impair your ability to practice medicine?	<u> </u>	
1	16. Are you now, or have you, during the past 5 years, been dependent upon alcohol or habituating drugs or undergone treatment for such?		
	the state of the s		ij
•	Anticipated Practice Location(s) (if known):		
	Planned Parenthood		
	39 so, main st.		
	West Lebanon, NH. 03784	<u> </u>	
	I, Kym Margaret Boxman (type/print your complete name)	2)	
	hereby apply for a license to practice medicine in the State of New Ham	nshire as a Doctor o	of Medicine or as a
	hereby apply for a license to practice medicine in the State of New Ham Doctor of Osteopathy and submit the following proofs, as required by the cordance with the laws of the State of New Hampshire, and enclosed a for the application fee of \$250.00, check made payable to the "Treasure only. In doing so, I hereby release, discharge, and hold harmless the State cine, its agents or representatives and any person furnishing information liability.	check or postal or e r, State of New Han ate of New Hampsh	xpress money order npshire" - U.S. Funds ire, the Board of Medi-
	Boymore Kum	ma	garet
	Typed/Printed Last Name First/Name	V	liddle Name
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	10704	14/03	
	V Page Q		

# AFFIDAVIT OF THE APPLICANT

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STATE OF	(33000000000000000000000000000000000000		100 M			
COUNTY OF	(where appli	cant resides)				
COUNTIO	(1)	icant resides)				
	_ \			-		
I, Kym Y (Appli	Cant(s)Name)	Boyman		of(City	and State whe	re Applicant Resides)
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wait /		1/3/11.	Applicant's	Signature	Kim	margaret
			Last Name	ici i	First Name	Middle Name
		a a	P / I	7 (07 nature		P
ē						
Sworn to be	efore me this _	17	day of	July		, 20 <u>03</u>

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#### **CURRICULUM VITAE**

AUG 0 8 2003

NH BOARD

#### KYM M. BOYMAN, M.D.

#### **EDUCATION**

Residency

Obstetrics and Gynecology: University of Vermont / Fletcher Allen Health Care ("FAHC"), Burlington, VT, 1999-2003

Medical School

MD: University of Vermont College of Medicine ("UVM COM"),

Burlington, VT, 1995-1999

Undergraduate

AB, History: Stanford University, Stanford, CA, 1985-1989

Premedical studies: University of Vermont, Burlington, VT; Middlebury College, Middlebury, VT; and Montgomery College,

Rockville, MD, 1992-1996

#### LICENSES & CERTIFICATIONS

State of Vermont Physician's License

• United States Medical Licensing Examination, Steps 1-3 (Passed)

· Board-eligible, Obstetrics and Gynecology

#### PROFESSIONAL EXPERIENCE

Ob/Gyn Teaching Chief Resident and Clinical Instructor in Obstetrics and Gynecology
University of Vermont / Fletcher Allen Health Care, Burlington, VT (2002-2003)
Provided clinical instruction to medical students and residents, helped coordinate resident lecture series and journal clubs, and presented teaching conferences in a busy academic Ob/Gyn department.

#### Coordinator, Employee Wellness Program

Saint Michael's College, Colchester, VT (1994-1995)

Planned, designed, and implemented health promotion programs for college personnel.

#### Counselor

The Lund Family Center, Burlington, VT (1994-1995)

Counseled pregnant and parenting teens in a residential parent/child center.

Instructor, Undergraduate Studies

Stanford University, Stanford, CA (1989)

Developed and taught seminar, "Medical Models: Wellness and Healing in Cultural Perspective."

#### **COMMITTEES & ACTIVITIES**

Member, Education Committee, FAHC Ob/Gyn Department (2002-2003)
Member, Quality Assurance Committee, FAHC Ob/Gyn Department (2002-2003)
ACOG Vermont Section Junior Fellow Vice-Chair (2000-2001) and Chair (2001-2002)
Representative, Committee for Medical Student Well-being, UVM COM (1995-1999)
Co-founder, Women's Mentoring Project, UVM COM (1996-1999)
Co-founder, University of Vermont chapter of Medical Students for Choice (1996-1999)
Volunteer, Students Teaching AIDS to Students (1995-1996)
Interviewer, UVM College of Medicine Admissions Committee (1997-1999)
Interviewer, FAHC Psychiatric Consultation Service Search Committee (1998)
Hotline Counselor, Women's Rape Crisis Center (1994-1995)
Emergency Care Attendant, Vergennes Area Rescue Squad (1994-1995)

#### RESEARCH

Comparison of complication rates in first trimester abortions performed by physicians and mid-level providers (2000-2003)

#### **AWARDS & HONORS**

American Medical Women's Association Clinical Gender Equity Award (2003) Appointed Teaching Chief Resident, UVM Department of Ob/Gyn (2002-2003) The Gold Foundation Humanism and Excellence in Teaching Award (2002) University of Vermont College of Medicine Humanism in Medicine Award (1999) The Carbee Award for Excellence in Obstetrics and Gynecology (1999) Medical School Honors: Ob/Gyn; Family Practice; Psychiatry; Acting Internship in General Obstetrics; Reproductive Endocrinology; Ob/Gyn Externship; Urology; Women's Initiative; Emergency Medicine; Infectious Diseases (1997-1999)

#### PROFESSIONAL AFFILIATIONS

American College of Obstetrics and Gynecology; American Medical Women's Association; Physicians for Human Rights; Physicians for Social Responsibility; Physicians for Reproductive Choice and Health; Vermont Medical Society

#### OTHER

- Administrative work for national nonprofit organization, 1990-1993
- Photography editor and free-lance photographer, 1985-1989
- Personal interests:

References available upon request.



# RECEIVED

AUG 0 8 2003 NH BOARD

State of Mermoni Board of Medical Practice

THIS IS TO CERTIFY

that Kym Boyman, M.D.

this Board has been registered as provided by the Laws of the State. having successfully qualified as a practitioner of medicine before

Chair: Elizabeth A. Turner, M.D., J.D.

License Number 42-0010597



Secretary: Hilton H. Dier,

Burlington

Date: June 4, 2003
Received and duly recorded.
Vermont Department of Health

#### STATE OF NEW HAMPSHIRE

Telephone #: 603-271-6934



#### **BOARD OF MEDICINE**

2 Industrial Park Drive, Suite 8 Concord, NH 03301-8520

	R	ENEWAL APPLICATION	( #8832
For expiration	on on: 06/30/07		Renewal Fee: \$300.00
If yo	ou DO NOT wish to renew you choose not to renew, your lired to file a reinstatement app	cense will be place on inactive status. T	Renewa Fee: \$300.00  Of 600  To reactivate the license, you
	ry changes. Please note that p	nformation on file for you with the Board pursuant to RSA 329:16-f, all licensee address within 30 days of the change	s must inform the Board of
Spec	ialty: OBG	Board Certified: (Y/N) N Please list ABMS Board Spe	cialty:
Lice	nsed in the states of: (2 letter s	tate abbrey.)	
Please mark		VI → ME ou would prefer to list as your mailing	address.
License #.	12128	File #: 13177	
	Work Address	Home Address	
	KYM M BOYMAN, MD VERMONT WOMENS CHOICE 23 MANSFIELD AVE BURLINGTON, VT 05401	Phone	
	Phone: 802-863-9001 Business Fax Number: Business Email Address:	· F	
Hosp		st city and state where hospital is loca es you hold for each Hospital	ated. Check off type of
	Hospital Allen FLETCHER ALAN HEALT	Privilege Full  BURLINGTON VT	Conrtesy Consult

(RENEWAL APPLICATION CONTINUED ON REVERSE SIDE)

Please answer each of the following questions. If your answer to any question is "Yes", you must provide a complete written explanation of the circumstances including any required documents. <u>DO NOT RESUBMIT INFORMATION REPORTED ON A PRIOR RENEWAL APPLICATION.</u>

<u>In 1</u>	the past 24 months:	YES	МО
1.	Have you been subject to any disciplinary action, limitation, restriction, or agreement for any reason, including rehabilitation by a licensing board?		
2.	Have you been denied, or have you surrendered, a license in any state other than for relocatio or retirement?	n 	
3.	Have you been subject to any denial, restriction, suspension or loss/revocation of your DEA certificate?		· 4
4.	Have you been treated, other than through the Physician Health Program, for abuse or misuse of any chemical substance, including alcohol?		
5.	Have you had any emotional disturbance or mental or physical illness which has impaired your ability to practice medicine?		
6.	Have you been found guilty or entered a plea of no contest to any felony or misdemeanor that has not been annulled by a court?		
7.	Have you been reported to the National Practitioner's Data Bank? If yes, please submit a copy of the report.		
8.	Have you been the subject of an investigation or disciplinary proceeding?		
9.	Have any hospital privileges been suspended, limited or denied other than for medical records violations, or have you been placed on administrative or medical leave?		
10.	Have any medical malpractice claims been made against you? See attached reporting form.		<u> </u>
	EREBY CERTIFY UNDER PENALTY OF PERJURY, THAT ALL INFORMATION ON THI RRENTLY ACCURATE.	S FOR	M IS
	1/5 Mre 3/16/05	N Mini I	
Sig	nature of Licensee (Signature Stamp Not Accepted)  Date		

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#### STATE OF NEW HAMPSHIRE

MAR 28 2007

**BOARD OF MEDICINE** 

2 Industrial Park Drive, Suite 8 NH BOAF

Telephone #: 603-271-6934

Concord, NH 03301-8520

For expiration on: 06/30/2009	RENEWAL APPLICATION	Renewal (Fee: \$300.00
If you <b>DO NOT</b> wish to renew y If you choose not to renew, your will be required to file a reinstatement a	license will be placed on inactive stat	cus. To reactivate the license, you
The following information represents the any necessary changes. Please note the any change		ensees must inform the Board of
Specialty: OBG	Board Certified: (Y/N) Please list ABMS Board	Specialty: ABOG
Licensed in the states of: (2 lette	or state abbrev.) <u>VTME \$NH</u>	
Please mark the box next to the addres	s you would prefer to list as your mai	ling address.
License #: 12128	File #: 13177	
Work Address	Home Address	
	Phone: .  Phone: .  It is to city and state where hospital is leges you hold for each Hospital	located. Check off type of
Hospital	<b>以及其中的</b>	Courtesy Consult
	INGTON VT	

Please answer each of the following questions. If your answer to any question is "Yes", you must provide a complete written explanation of the circumstances including any required documents. <u>DO NOT RESUBMIT INFORMATION REPORTED ON A PRIOR RENEWAL APPLICATION</u>.

In	the past 24 months:	YES	NO
1.	Have you been subject to any disciplinary action, limitation, restriction or agreement for any reason, including rehabilitation, by a licensing board?		-
2.	Have you been denied, or have you surrendered, a license in any state other than for relocation or retirement?	on 	<u>.</u>
3.	Have you been subject to any denial, restriction, suspension or loss/revocation of your DEA certificate?		
4.	Have you been treated, other than through the Physician Health Program, for abuse or misuse of any chemical substance, including alcohol?		· · · · · · · · · · · · · · · · · · ·
5.	Have you had any emotional disturbance or mental or physical illness which has impaired your ability to practice medicine?		
6.	Have you been found guilty or entered a plea of no contest to any felony or misdemeanor that has not been annulled by a court?		-
7.	Have you been reported to the National Practitioner's Data Bank? If yes, please submit a copy of the report.		
8.	Have you been the subject of an investigation or disciplinary proceeding? Please exclude investigations and disciplinary proceedings conducted by the New Hampshire Board of Medicine.		
9.	Have any hospital privileges been suspended, limited or denied other than for medical records violations, or have you been placed on administrative or medical leave?		
10.	. Have any medical malpractice claims been made against you? See attached reporting form.		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	Pursuant to RSA 125:25-c, I, please attach a list of ALL diagnostic and therapeutic service have an ownership interest.		vhich
	HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT ALL INFORMATION ON TI JRRENTLY ACCURATE.	HIS FO	RM Is
	3/7/07		11742
Sig	gnature of Licensee (Signature Stamp Not Accepted)  Date		

# RECEIVED

#### STATE OF NEW HAMPSHIRE

Telephone #: 603-271-6934



#### BOARD OF MEDICINE

ied? (Y/N)  $^{
m Y}$ 

2 Industrial Park Drive, Suite 8 Concord, NH 03301-8520



#### RENEWAL APPLICATION

For expiration on:

06/30/2011

Renewal Fee: \$300.00

OBG

If you DO NOT wish to renew your license, check here. If you choose not to renew, your license will be placed on inactive status. To reactivate the license, you will be required to file a reinstatement application.

The following information represents the information on file for you with the Board of Medicine. Please make any necessary changes. Please note that pursuant to RSA 329:16-f, all licensees must inform the Board of any change in address within 30 days of the change.

	OBG				
Specialty:			Currently I	Board Certifie	d? (Y/N)
			STATE OF THE PARTY		
Section 3		All Like to the same	Frease list	ABMS Board	opecianty:

Currently licensed in the states of: (2 letter state abbrev.) VT ME

You must provide both home and business street address. PO Boxes are not acceptable.

License #: 12128	A CONTRACTOR OF THE PROPERTY O	File#: 13177
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License #:- 12128				File#: 13177	
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Home Address				Work Ad	Idress
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KYM M BOYMAN, MD VERMONT WOMENS CHOICE 23 MANSFIELD AVE BURLINGTON, VT 05401

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Phone:	<ul> <li>Proprieta de la companya del companya della companya</li></ul>	医多种性 医甲基甲基甲基甲基	Phone: 802-863-9001	
			Business Fax Number:	
			Business Email Address:	

Hospital Affiliations: \*\*\*Please list city and state where hospital is located. Check off type of privileges you hold for each Hospital Hospital

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FLETCHER ALLEN HEAL	BURLINGTON	VT			
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				THE STATE OF	

Please answer each of the following questions. If your answer to any question is "Yes", you must provide a complete written explanation of the circumstances including any required documents. <u>DO NOT RESUBMIT INFORMATION REPORTED ON A PRIOR RENEWAL APPLICATION</u>.

<u>In</u>	the past 24 months:	YES	NO
1.	With regard to any and all Boards or licensing bodies with which you hold or have held a license to practice medicine, have you been subject to any disciplinary action, limitation or restriction on your license, or entered into any agreement with a licensing body for any reason, including but not limited to rehabilitation?		
2.	Have you been denied, or have you surrendered or allowed to lapse, a license to practice medicine in any state other than New Hampshire?		
3.	Have you been subject to any investigation or to a denial, restriction, suspension, loss or revocation of your DEA certificate?		· · · · · · · · · · · · · · · · · · ·
4.	Have you been treated, other than through the Physician Health Program, for abuse or misuse of any chemical substance, including alcohol?		<u> </u>
5.	Have you had any emotional disturbance or mental or physical illness which has impaired your ability to practice medicine?		
6.	Have you been found guilty or entered a plea of no contest to any felony, misdemeanor or alcohol or drug related offense that has not been annulled by a court?		
7.	Have you been reported to the National Practitioner's Data Bank? If yes, please submit a copy of the report.		
8.	Have you been the subject of an investigation or disciplinary proceeding regarding the practice of medicine? Please exclude investigations and disciplinary proceedings conducted by the New Hampshire Board of Medicine.		<u> </u>
9.	Have any hospital privileges been suspended, limited or denied other than for medical records violations, or have you been placed on administrative or medical leave?		
10	Have any medical malpractice claims been made against you? See attached reporting form.		
	Pursuant to RSA 125:25-c, I, please attach a list of ALL diagnostic and therapeutic servious have an ownership interest.	ces in w	hich
violent exists	EREBY CERTIFY UNDER PENALTY OF PERJURY THAT ALL INFORMATION ON THURRENTLY ACCURATE.	US FOR	EM IS

Signature of Licensee (Signature Stamp Not Accepted)

6/13/09