



Illinois Department of Financial and Professional Regulation

Division of Professional Regulation

PAT QUINN
Governor

MANUEL FLORES
Acting Secretary

JAY STEWART
Director
Division of Professional Regulation

November 4, 2013

Brady Antonetti
bradyantonetti@aol.com

To whom it may concern:

Thank you for writing to the Illinois Department of Financial and Professional Regulation (IDFPR) with your request for information pursuant to the Illinois Freedom of Information Act, 5 ILCS 140/1 et seq.

We received your request for the following:

- *Everything in the file for LARRY FAINES, license numbers 125022116 and 036081591 including: lawsuits; all complaints and disciplinary actions; all applications and reapplications; all hospital admitting privileges; all limited licenses and temporary licenses; all Controlled Substance Licenses (CS;3s); all Controlled Substance Licenses (CS;3s) Applications; all Controlled Substance Additional Location License Applications; all criminal documents ; all Board of Medicine Licenses; all license (aka written agreement) with a licensed laboratory; all hospital privileges in an Illinois based hospital; all supervisory agreements/documents related to his supervising nurses.*

Dr. Larry Faines is an Illinois Licensed Physician and Surgeon, license number 036. 036.081591. Dr. Faines is also the holder of a controlled substance license number 336. 043943. Dr. Faines is the sponsoring physician for Advance Practice Nurse, Hillarie Elizabeth Joehl.

Please find the attached documents in response to your request. Physician profiles are available on the Department's website, www.idfpr.com.

In the event the Department has received any complaint(s), conducted any investigation(s), retained any materials relevant to your request, or redacted any information from the documents provided this information would be exempt from disclosure through FOIA under 5 ILCS 140/7(a), (b), (c), (d)(ii), (d)(iv), (f), 225 ILCS 60/36, and 68 IL Admin. Section 1285.310

FOIA Sec. 7. Exemptions.

(1) When a request is made to inspect or copy a public record that contains information that is exempt from disclosure under this Section, but also contains information that is not exempt from disclosure, the public body may elect to redact the information that is exempt. The public body shall make the remaining information

available for inspection and copying. Subject to this requirement, the following shall be exempt from inspection and copying:

- (a) Information specifically prohibited from disclosure by federal or State law or rules and regulations implementing federal or State law.
- (b) Private information, unless disclosure is required by another provision of this Act, a State or federal law or a court order.
- (c) Personal information contained within public records, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, unless the disclosure is consented to in writing by the individual subjects of the information. "Unwarranted invasion of personal privacy" means the disclosure of information that is highly personal or objectionable to a reasonable person and in which the subject's right to privacy outweighs any legitimate public interest in obtaining the information. The disclosure of information that bears on the public duties of public employees and officials shall not be considered an invasion of personal privacy.
- (d) Records in the possession of any public body created in the course of administrative enforcement proceedings, and any law enforcement or correctional agency for law enforcement purposes, but only to the extent that disclosure would:
 - (ii) interfere with active administrative enforcement proceedings conducted by the public body that is the recipient of the request;
 - (iv) unavoidably disclose the identity of a confidential source, confidential information furnished only by the confidential source, or persons who file complaints with or provide information to administrative, investigative, law enforcement, or penal agencies; except that the identities of witnesses to traffic accidents, traffic accident reports, and rescue reports shall be provided by agencies of local government, except when disclosure would interfere with an active criminal investigation conducted by the agency that is the recipient of the request;
- (f) Preliminary drafts, notes, recommendations, memoranda and other records in which opinions are expressed, or policies or actions are formulated, except that a specific record or relevant portion of a record shall not be exempt when the record is publicly cited and identified by the head of the public body. The exemption provided in this paragraph (f) extends to all those records of officers and agencies of the General Assembly that pertain to the preparation of legislative documents.

(IL Medical Practice Act) Sec. 36: ...All information gathered by the Department during its investigation including information subpoenaed under Section 23 or 38 of this Act and the investigative file shall be kept for the confidential use of the Secretary, Disciplinary Board, the Medical Coordinators, persons employed by contract to advise the Medical Coordinator or the Department, the Disciplinary Board's attorneys, the medical investigative staff, and authorized clerical staff, as provided in this Act...

(68 IL Admin Section 1285.310)

- a) All investigative procedures, information arising out of the investigation of complaints, activities of the Complaint Committee, and informal conferences shall be confidential.

You may appeal the partial denial of this request by filing a Request for Review within 60 days with the Public Access Bureau in the Attorney General's Office (contact information listed below).

Office of the Attorney General

500 S. 2nd Street
Springfield, Illinois 62706
Phone:
1-877-299-FOIA
(1-877-299-3642)
Fax: (217) 782-1396

You also have the right to seek judicial review by filing a court case.

Very truly yours,

A handwritten signature in blue ink that reads "Mark Thompson" with a circled "A" or similar mark at the end.

Mark Thompson
Deputy General Counsel
Illinois Department of Financial and Professional Regulation
100 West Randolph Street, Ste. 9-300
Chicago, IL 60601

MAY 3 1989

IMPORTANT NOTICE: Completion of this form is necessary for consideration for licensure under Chapter III of the Illinois Revised Statutes. This form has been approved by the Forms Management Center.

APPLICATION FOR LICENSURE / EXAMINATION

The following materials are required to make Application for Licensure or Examination in Illinois:

1. Four page APPLICATION FOR LICENSURE / EXAMINATION.
2. INSTRUCTION SHEET, which gives step by step application instructions for your profession.
3. REFERENCE SHEET, which gives detailed coding information for your profession.
4. SUPPORTING DOCUMENTS, forms you may be required to submit with your application.

Carefully follow all steps outlined on the INSTRUCTION SHEET. In addition, note the following:

1. Type or print legibly with black ink only.
2. The licensure fee and application fee are NOT refundable.
3. Disclosure of Social Security number is not mandatory. It is used only to ensure identification, accuracy and to expedite processing of your application.
4. If the name shown on your supporting documents is different from that shown on your application, you must submit proof of legal name change--marriage license, divorce decree, affidavit or court order.
5. All documents in a foreign language that are required to be submitted with an application or for any other purpose in connection with licensure must be accompanied by an original, notarized translation that has been performed by a person, other than the applicant, who is fluent in both English and the language of the document(s). The translator shall certify to the above requirements as well as to the accuracy of the translation.

PART I: Application Category Information. (See REFERENCE SHEET, CHART I, prior to completing PART I.)

1. PROFESSION NAME LARRY FAINES M.D.	2. PROFESSION CODE	3. LICENSURE METHOD	4. FEE \$
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PART II: Applicant Identifying Information.

1. NAME LAST FIRST MIDDLE FAINES LARRY	2. TITLE MR.	3. SOCIAL SECURITY NUMBER [REDACTED]
4. PERMANENT MAILING ADDRESS STREET CITY STATE/COUNTRY ZIP CODE COUNTY [REDACTED]		
5. BUSINESS ADDRESS STREET CITY STATE/COUNTRY ZIP CODE COUNTY MACNEAL HOSP. 3249 S OAK PARK AVE. IL/US 60402		
6. MAIDEN, GIVEN SURNAME, OR ANY NAME(S) UNDER WHICH SUPPORTING DOCUMENTS WILL BE SUBMITTED.		
7. PLACE OF BIRTH CITY STATE/COUNTRY [REDACTED]	8. DATE OF BIRTH [REDACTED]	9. AGE [REDACTED]
10. TELEPHONE NUMBER WHERE YOU MAY BE REACHED Work [REDACTED]		

PART III: Education Information

1. PRELIMINARY EDUCATION (Elementary and High School - Circle number of years completed)

1 2 3 4 5 6 7 8 9 10 11 **(12)** Graduated High School? Yes No Received G.E.D.? Yes No

2. NAME OF LAST PRELIMINARY SCHOOL ATTENDED 3. LAST PRELIMINARY SCHOOL LOCATION (City and State) 4. DATE OF GRADUATION

WEST SIDE HIGH SCHOOL **NEWARK, NJ** **06/77**
Month Year

5. COLLEGE OR UNIVERSITY (Circle number of years completed)

1 2 3 **(4)** 5 6 7 8 Graduated? Yes No

6. COLLEGE OR UNIVERSITY NAME (Undergraduate and Graduate)	LOCATION (City and State or Country)	DATES OF ATTENDANCE		TYPE OF DEGREE EARNED
		FROM Month/Year	TO Month/Year	
AMHERST COLLEGE	AMHERST, MASS	9/77	5/82	BA
SETON HALL UNIV.	SO. ORANGE, NJ	1/80	1/81	—

7. SPECIALIZED TRAINING (Residency, Professional Training, Vocational Training, Practical or Clinical Training)

INSTITUTION NAME	LOCATION (City and State or Country)	DATES OF ATTENDANCE		DID YOU COMPLETE TRAINING?
		FROM Month/Year	TO Month/Year	
MACNEAL HOSPITAL	BERWYN, IL	6/88	6/89	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No

PART IV: Record of Licensure Information

If you have ever been licensed to practice the profession for which you are now making application, complete the information requested below. In addition, the INSTRUCTION SHEET enclosed with this Application packet may instruct you to have Certification (s) of Licensure in other state (s) prepared and submitted in support of your application (contact other state regarding possible fee). A certification of licensure from Illinois is not required. If you have ever held a temporary, trainee or apprenticeship license or a permit or related license, it must be listed here also. Failure to disclose all licenses held may result in denial of your application or other appropriate action.

STATE	PROFESSION NAME	LICENSE NUMBER	DATE OF ISSUANCE	LICENSE STATUS (Active, Lapsed, etc.)
State of Original Licensure ILLINOIS	LARRY FAINES M.D.	125-022116	6/27/88	ACTIVE
State of Current Licensure where you most recently have been practicing.				
Other States of Licensure				

(If additional space is needed, attach a separate sheet.)

PART V: Record of Examination

If you have ever written a licensure examination in Illinois or any other state, for the profession for which you are now making application, you must complete the information requested below. EACH EXAMINATION ATTEMPT MUST BE SHOWN. Failure to disclose an examination attempt may result in the denial of your application or other appropriate action.

NAME OF EXAMINATION	STATE	MONTH/YEAR	EXAM RESULTS (Passed, Failed, Absent)
NBME PART I	NJ	6/86	PASSED
NBME PART II	IL	9/87	PASSED
NBME PART III	IL	3/89	PASSED

(If additional space is needed, attach a separate sheet.)

PART VI: Personal History Information (This part must be completed by all Applicants)		YES	NO
1. Have you ever been convicted of any criminal offense in any state or in federal court (other than minor traffic violations)? <i>If yes, attach a statement for each conviction including date and place of conviction, nature of the offense and if applicable, the date of discharge from any penalty imposed. Also include, where applicable, certified copies of order evidencing discharge from penalties imposed, or if such copies are not obtainable, a notarized statement explaining their unavailability.</i>			<input checked="" type="checkbox"/>
2. Do you have any physical or mental impairment or disability that could interfere with your ability to practice your profession? <i>If yes, attach a detailed explanation.</i>			<input checked="" type="checkbox"/>
3. Are you now addicted to or do you excessively use alcohol, narcotics, barbiturates or habit-forming drugs? <i>If yes, attach a detailed explanation.</i>			<input checked="" type="checkbox"/>
4. Have you ever suffered from, been diagnosed as having, or been treated for any disease or condition that could interfere with your ability to practice your profession, including, but not limited to: 1) physical disease or conditions; 2) mental or emotional disease or condition; 3) alcohol or substance abuse? <i>If yes, attach a detailed explanation.</i>			<input checked="" type="checkbox"/>
5. Have you ever been denied a license, permit, or privilege of taking an examination by any licensing authority? <i>If yes, attach a detailed explanation.</i>			<input checked="" type="checkbox"/>
6. Have you ever had a license or permit encumbered in any way (revoked, suspended, surrendered, censured, restricted, limited, placed on probation)? <i>If yes, attach a detailed explanation.</i>			<input checked="" type="checkbox"/>
7. Have you ever been discharged other than honorably from the armed service or from a city, county, state or federal position? <i>If yes, attach a detailed explanation.</i>			<input checked="" type="checkbox"/>
8. Have you ever been declared incompetent by any court by reason of mental or physical defect or disease? <i>If yes, attach a detailed explanation.</i>			<input checked="" type="checkbox"/>
9. Are you a U. S. citizen OR a lawfully admitted alien of the United States?		<input checked="" type="checkbox"/>	

PART VII: Examination Coding Information (This part is for Examination Applicants only)

Refer to the REFERENCE SHEET enclosed with this application package and complete the following:

a) CHART II – Select examination (s) you desire and enter Test Codes. TEST CODES

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
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b) CHART III – Select the examination site you desire and enter Test Center Code. TEST CENTER CODE

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
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c) CHART IV – Find your School of Graduation and enter school code. SCHOOL CODE

<input type="text"/>

d) Record the number of times you have taken this exam in Illinois or any other state. EXAM ATTEMPTS

<input type="text"/>	<input type="text"/>
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e) Do you authorize the Department to release your Licensure Examination Scores to the education program from which you graduated? Yes No

PART VIII: Certifying Statement

Under penalties of perjury, I declare that I have examined the application and all supporting documents submitted by me in connection therewith, and to the best of my knowledge, they are true, correct, and complete.

Signature of Applicant

4-23-89
Date

IMPORTANT NOTICE: Completion of this form is necessary for consideration for licensure under Chapter 111 of the Illinois Revised Statutes. This form has been approved by the Forms Management Center.

SUPPORTING DOCUMENT

WORK HISTORY

WH

APPLICANT: Complete Work History beginning with present employment and concluding with graduation. If never employed, complete items 1 through 5 as instructed and print N/A in the first box titled "Description of Duties Performed." You are authorized to photocopy this form if additional space is required.

1. NAME LAST FIRST MIDDLE FAINES LARRY	2. DATE OF BIRTH	3. SOCIAL SECURITY NUMBER
4. ADDRESS STREET, CITY, STATE, ZIP CODE	5. REFER TO REFERENCE SHEET. Record profession name and three digit profession code for which you are making Illinois application.	
6. MAIDEN OR GIVEN SURNAME	7. DATE FORM COMPLETED	LARRY FAINES M.D. Profession Name Profession Code

8. RECORD WORK HISTORY CHRONOLOGICALLY - BEGIN WITH PRESENT EMPLOYMENT.

A. NAME OF BUSINESS/INSTITUTION MACNEAL HOSPITAL	JOB TITLE TRANSITIONAL INTERN
ADDRESS STREET, CITY, STATE, ZIP CODE 3249 S. OAK PARK AVE. BERWYN IL, 60402	DESCRIPTION OF DUTIES PERFORMED
SUPERVISOR NAME DR. FYKE, PROGRAM DIRECTOR	
DATES OF EMPLOYMENT/ ATTENDANCE From _____ / _____ / _____ Month Day Year	TOTAL TIME WORKED (Yr./Mo.) HOURS WORKED PER WEEK TYPE OF EMPLOYMENT <input type="checkbox"/> Full-time <input type="checkbox"/> Part-time
B. NAME OF BUSINESS/INSTITUTION	JOB TITLE
ADDRESS STREET, CITY, STATE, ZIP CODE	DESCRIPTION OF DUTIES PERFORMED
SUPERVISOR NAME	
DATES OF EMPLOYMENT/ ATTENDANCE From _____ / _____ / _____ Month Day Year	TOTAL TIME WORKED (Yr./Mo.) HOURS WORKED PER WEEK TYPE OF EMPLOYMENT <input type="checkbox"/> Full-time <input type="checkbox"/> Part-time
C. NAME OF BUSINESS/INSTITUTION	JOB TITLE
ADDRESS STREET, CITY, STATE, ZIP CODE	DESCRIPTION OF DUTIES PERFORMED
SUPERVISOR NAME	
DATES OF EMPLOYMENT/ ATTENDANCE From _____ / _____ / _____ Month Day Year	TOTAL TIME WORKED (Yr./Mo.) HOURS WORKED PER WEEK TYPE OF EMPLOYMENT <input type="checkbox"/> Full-time <input type="checkbox"/> Part-time

W H

D. NAME OF BUSINESS/INSTITUTION		ADDRESS STREET, CITY, STATE, ZIP CODE		SUPERVISOR NAME		DATES OF EMPLOYMENT/ ATTENDANCE		From Month / Day / Year		To Month / Day / Year	
JOB TITLE	DESCRIPTION OF DUTIES PERFORMED	TOTAL TIME WORKED (Yr./Mo.)		SUPERVISOR NAME		DATES OF EMPLOYMENT/ ATTENDANCE		From Month / Day / Year		To Month / Day / Year	
		HOURS WORKED PER WEEK		SUPERVISOR NAME		DATES OF EMPLOYMENT/ ATTENDANCE		From Month / Day / Year		To Month / Day / Year	
		TYPE OF EMPLOYMENT [] Full-time [] Part-time		SUPERVISOR NAME		DATES OF EMPLOYMENT/ ATTENDANCE		From Month / Day / Year		To Month / Day / Year	
E. NAME OF BUSINESS/INSTITUTION		ADDRESS STREET, CITY, STATE, ZIP CODE		SUPERVISOR NAME		DATES OF EMPLOYMENT/ ATTENDANCE		From Month / Day / Year		To Month / Day / Year	
JOB TITLE	DESCRIPTION OF DUTIES PERFORMED	TOTAL TIME WORKED (Yr./Mo.)		SUPERVISOR NAME		DATES OF EMPLOYMENT/ ATTENDANCE		From Month / Day / Year		To Month / Day / Year	
		HOURS WORKED PER WEEK		SUPERVISOR NAME		DATES OF EMPLOYMENT/ ATTENDANCE		From Month / Day / Year		To Month / Day / Year	
		TYPE OF EMPLOYMENT [] Full-time [] Part-time		SUPERVISOR NAME		DATES OF EMPLOYMENT/ ATTENDANCE		From Month / Day / Year		To Month / Day / Year	
F. NAME OF BUSINESS/INSTITUTION		ADDRESS STREET, CITY, STATE, ZIP CODE		SUPERVISOR NAME		DATES OF EMPLOYMENT/ ATTENDANCE		From Month / Day / Year		To Month / Day / Year	
JOB TITLE	DESCRIPTION OF DUTIES PERFORMED	TOTAL TIME WORKED (Yr./Mo.)		SUPERVISOR NAME		DATES OF EMPLOYMENT/ ATTENDANCE		From Month / Day / Year		To Month / Day / Year	
		HOURS WORKED PER WEEK		SUPERVISOR NAME		DATES OF EMPLOYMENT/ ATTENDANCE		From Month / Day / Year		To Month / Day / Year	
		TYPE OF EMPLOYMENT [] Full-time [] Part-time		SUPERVISOR NAME		DATES OF EMPLOYMENT/ ATTENDANCE		From Month / Day / Year		To Month / Day / Year	
G. NAME OF BUSINESS/INSTITUTION		ADDRESS STREET, CITY, STATE, ZIP CODE		SUPERVISOR NAME		DATES OF EMPLOYMENT/ ATTENDANCE		From Month / Day / Year		To Month / Day / Year	
JOB TITLE	DESCRIPTION OF DUTIES PERFORMED	TOTAL TIME WORKED (Yr./Mo.)		SUPERVISOR NAME		DATES OF EMPLOYMENT/ ATTENDANCE		From Month / Day / Year		To Month / Day / Year	
		HOURS WORKED PER WEEK		SUPERVISOR NAME		DATES OF EMPLOYMENT/ ATTENDANCE		From Month / Day / Year		To Month / Day / Year	
		TYPE OF EMPLOYMENT [] Full-time [] Part-time		SUPERVISOR NAME		DATES OF EMPLOYMENT/ ATTENDANCE		From Month / Day / Year		To Month / Day / Year	

IMPORTANT NOTICE: Completion of this form is necessary for consideration for licensure Under Chapter 110 of the Illinois Revised Statutes. This form has been approved by the Forms Management Center.

CERTIFICATE OF ACCEPTANCE
FOR
SPECIALTY / RESIDENCY PROGRAM

SUPPORTING DOCUMENT
CA - MED

NOTE: An applicant shall not commence specialty/residency training before he or she receives written notice of the approval of his application from the Department of Professional Regulation.

APPLICANT: Complete the Applicant section of this form, then forward it to the hospital/institution that has accepted you for specialty/residency training, for completion of the remainder of the form.

1. NAME LAST FIRST MIDDLE FAINES LARRY	2. DATE OF BIRTH [REDACTED]	3. SOCIAL SECURITY NUMBER [REDACTED]
4. ADDRESS STREET CITY STATE ZIP CODE [REDACTED]	5. REFER TO REFERENCE SHEET. Record profession name and three digit profession code for which you are making Illinois application.	
6. MAIDEN OR GIVEN SURNAME	LARRY FAINES M.D. Profession Name	1 2 5 Profession Code

ADMINISTRATOR: Complete the remainder of this form and return it to the applicant.

A. HOSPITAL/INSTITUTION NAME COOK COUNTY HOSPITAL	B. BEGINNING DATE 0 7 / 0 1 / 8 9 Month Day Year	
C. BUSINESS ADDRESS STREET CITY STATE ZIP CODE 1835 WEST HARRISON STREET CHICAGO, IL 60612	D. ENDING DATE 0 6 / 3 0 / 9 1 Month Day Year	
E. BUSINESS TELEPHONE NUMBER Area Code: 3 1 2 6 3 3 6 7 0 5	F. SPECIALTY / RESIDENCY NAME EMERGENCY MEDICINE	G. YEAR OF POSTGRADUATE TRAINING FIRST

I do hereby declare that the above named applicant will be accepted for specialty/residency training as indicated above if, subsequent to the evaluation of medical education and/or clinical skills by the Department of Professional Regulation, the applicant is found to be eligible for licensure.

SEAL

[REDACTED] ms
Signature of Program Director
Robert Simonson
Print Name of Program Director
Chairman
Title
4-25-89
Date

Application No. <u>INS 14752037</u> Prof. Code <u> </u> SSN/FEIN <u> </u>	TEMPORARY APPLICATION	AMF 4
<u>LARRY FAINE</u> 0 0 7 6 7 1 0 0 2 5 or Label Space	REVIEW FINDINGS	

3. STATUS: <u> </u>	1. DATE: <u>09/29/89</u>
	2. EMPLOYEE: <u>0307</u>
	4. DEFICIENCIES - ADD: <u> </u>
	CLEAR: <u> </u>
5. LAST CORRESPONDENCE RECEIVED DATE: <u>1-1</u>	6. LAST CORRESPONDENCE SENT DATE: <u>1-1</u>

EDUCATION INFORMATION:

7. School Name

8. School Code 9. Foreign School (Yes or No) 10. Date Graduated 1-1

11. City/Country School Located 12. State School Located

PROGRAM INFORMATION:

14. Facility Name COOL COUNTY NOSP

15. Facility Address

Line 1 % DEPT OF GRAD MID EDUC

Line 2 1135 W WILSON

Line 3

Line 4

City/Country CHICAGO State IL Zip 60612

16. Start Training Date 06/22/88

17. Program Code 461 18. Start Program Date 07/01/89

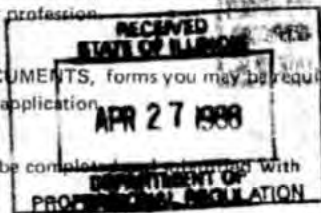
19. Add 20. Change

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APPLICATION FOR LICENSURE / EXAMINATION

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2. INSTRUCTION SHEET, which gives step by step application instructions for your profession.
3. REFERENCE SHEET, which gives detailed coding information for your profession.
4. SUPPORTING DOCUMENTS, forms you may be required to submit with your application.
5. SCAN FORM, must be completed with your application.



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1. Type or print legibly with black ink only.
2. The licensure fee and application fee are NOT refundable.
3. Disclosure of Social Security number is not mandatory. It is used only to ensure identification, accuracy and to expedite processing of your application.
4. If the name shown on your supporting documents is different from that shown on your application, you must submit proof of legal name change—marriage license, divorce decree, affidavit or court order.
5. Any document in a foreign language must be accompanied by an original, notarized English translation. The translator must not be related to you by blood or marriage; must be fluent in both English and the foreign language; and must certify to these requirements as well as the accuracy of the translation.

PART I: Application Category Information. (See REFERENCE SHEET, CHART I, prior to completing PART I.)

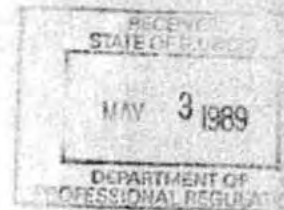
1. PROFESSION NAME Temporary Licensure	2. PROFESSION CODE 1 2 5	3. LICENSURE METHOD nonexamination	4. FEE \$100.**
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PART II: Applicant Identifying Information.

1. NAME LAST FAINES	FIRST LARRY	MIDDLE	2. TITLE MR.	3. SOCIAL SECURITY NUMBER [REDACTED]
4. PERMANENT MAILING ADDRESS STREET CITY STATE/COUNTRY ZIP CODE COUNTY [REDACTED]				
5. BUSINESS ADDRESS STREET CITY STATE/COUNTRY ZIP CODE COUNTY [REDACTED]				
6. MAIDEN, GIVEN SURNAME, OR ANY NAME(S) UNDER WHICH SUPPORTING DOCUMENTS WILL BE SUBMITTED. [REDACTED]				
7. PLACE OF BIRTH CITY STATE/COUNTRY	8. DATE OF BIRTH		9. AGE	
10. TELEPHONE NUMBER WHERE YOU MAY BE REACHED Work () - - - - - Home () - - - - - Area Code Area Code				



Cook County Hospital
1835 W. Harrison St., Chicago, Illinois 60612-9985, Telephone 312/633-6000



Date:

0036710025

0307

Illinois Department of Professional Regulation
Medical Section, Third Floor
320 West Washington Street
Springfield, Illinois 62786

MAY 3 1989

Dear Sir/Madame:

The following items are attached to the Illinois Temporary/Permanent Medical License application for Dr. Larry Fairies.

Please return all original documents to Cook County Hospital, Department of Medical Education. If any additional material is needed, please do not hesitate to let me know.

- \$100.00 Check or Money Order
- Verification of successful completion of either the ECFMG, VQE or FMGEMS
- Official Medical School Transcripts
- Photocopy of your Medical School Diploma
- Official Transcripts from a two year course in Liberal Arts or Pre-Med
- ED-Med Form
- AF-Med Form
- Work History Form
- CT Form (or photocopy if mailed directly to DPR from the licensing agency)
- CA-Med Form, Program Director Signature and Hospital Seal
- Original, Nontarized Translation of MD Degree, Transcripts or Marriage Certificate.
- Original Temporary Medical License Certificate, #125-022116 for transfer to CCH, from Medical Hospital, Grad Med. Ed. Program to Emergency Medicine Program.

Sincerely yours,

[Redacted Signature]

Linda Atkins
Department of Medical Education
Cook County Hospital
/mbm

PART III: Education Information

1. PRELIMINARY EDUCATION (Elementary and High School - Circle number of years completed)

1 2 3 4 5 6 7 8 9 10 11 12 Graduated High School? Yes No Received G.E.D.? Yes No

2. NAME OF LAST PRELIMINARY SCHOOL ATTENDED: WEST SIDE HIGH SCHOOL

3. LAST PRELIMINARY SCHOOL LOCATION (City and State): NEWARK, NEW JERSEY

4. DATE OF GRADUATION: 06/77
Month Year

5. COLLEGE OR UNIVERSITY (Circle number of years completed)

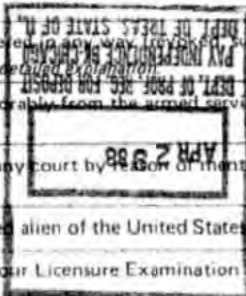
1 2 3 4 5 6 7 8 Graduated? Yes No

6. COLLEGE OR UNIVERSITY NAME (Undergraduate and Graduate)	LOCATION (City and State or Country)	DATES OF ATTENDANCE		TYPE OF DEGREE EARNED
		FROM Month/Year	TO Month/Year	
RUTGERS UNIVERSITY	NEWARK/NJ/ESSEX	9/82	1/84	—
AMHERST COLLEGE	AMHERST/MASS.	9/77	5/82	BA
SETON HALL UNIVERSITY	SO ORANGE/NJ	1/79	4/80	—

7. SPECIALIZED TRAINING (Residency, Professional Training, Vocational Training, Practical or Clinical Training)

INSTITUTION NAME	LOCATION (City and State or Country)	DATES OF ATTENDANCE		DID YOU COMPLETE TRAINING?
		FROM Month/Year	TO Month/Year	
				<input type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No

PART VI: Personal History Information (This part must be completed by all Applicants)		YES	NO
1. Have you ever been convicted of any criminal offense in any state or in federal court (other than minor traffic violations)? If yes, attach a statement for each conviction including date and place of conviction, nature of the offense and if applicable, the date of discharge from any penalty imposed. Also include, where applicable, certified copies of order evidencing discharge from penalties imposed, or if such copies are not obtainable, a notarized statement explaining their unavailability.			<input checked="" type="checkbox"/>
2. Do you have any physical or mental impairment or disability, or have you ever suffered from, been diagnosed as having, or been treated for any disease or condition which is generally regarded by the medical community as chronic, including physical disease or condition, that could interfere with your ability to practice your profession? If yes, attach a detailed explanation.			<input checked="" type="checkbox"/>
3. Are you now addicted to or do you excessively use alcohol, narcotics, barbiturates or habit-forming drugs? If yes, attach a detailed explanation.			<input checked="" type="checkbox"/>
4. Have you ever suffered from, been diagnosed as having, or been treated for any (1) mental or emotional disease or condition; or (2) alcohol or substance abuse? If yes, attach a detailed statement, including a statement whether or not you are currently under treatment and a signed statement regarding the disease or condition from your treating physician.			<input checked="" type="checkbox"/>
5. Have you ever been denied a license, permit, or privilege of taking an examination by any licensing authority? If yes, attach a detailed explanation.			<input checked="" type="checkbox"/>
6. Have you ever had a license or permit encumbered in any way (revoked, suspended, surrendered, censured, restricted, limited, placed on probation)? If yes, attach a detailed explanation.			<input checked="" type="checkbox"/>
7. Have you ever been discharged other than honorably from the armed service or from a city, county, state or federal position? If yes, attach a detailed explanation.			<input checked="" type="checkbox"/>
8. Have you ever been declared incompetent by any court by reason of mental or physical defect or disease? If yes, attach a detailed explanation.			<input checked="" type="checkbox"/>
9. Are you a U. S. citizen OR a lawfully admitted alien of the United States?		<input checked="" type="checkbox"/>	
10. Do you authorize the Department to release your Licensure Examination Scores to the education program from which you graduated?		<input checked="" type="checkbox"/>	



PART VII: Examination Coding Information (This part is for Examination Applicants only)

Refer to the REFERENCE SHEET enclosed with this application package and complete the following:

a) CHART II - Select examination(s) you desire and enter Test Codes.

TEST CODES

--	--	--	--	--	--

TEST CENTER CODE

--	--	--	--

b) CHART III - Select the examination site you desire and enter Test Center Code.

SCHOOL CODE

--

c) CHART IV - Find your School of Graduation and enter school code.

EXAM ATTEMPTS

--	--

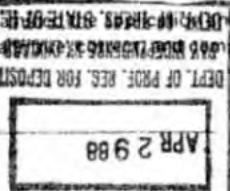
d) Record the number of times you have taken this exam in Illinois or any other state.

N/A

PART VIII: Certifying Statement

Under penalties of perjury, I declare that I have read and understand all supporting documents submitted by me in connection therewith, and to the best of my knowledge, they are true and complete.

Signature of Applicant



4/15/88

Date

PART IV: Record of Licensure Information

If you have ever been licensed to practice the profession for which you are now making application, complete the information requested below. In addition, the INSTRUCTION SHEET enclosed with this Application package may instruct you to have Certification (s) of Licensure in other state (s) prepared and submitted in support of your application. Enclosed in this application package are two Certification by Licensing Agency/Board forms for that purpose. If you have ever held a temporary, trainee or apprenticeship license or a permit or related license, it must be listed here also. Failure to disclose all licenses held may result in denial of your application or other appropriate action.

STATE	PROFESSION NAME	LICENSE NUMBER	DATE OF ISSUANCE	LICENSE STATUS (Active, Lapsed, etc.)
State of Original Licensure				
State of Current Licensure where you most recently have been practicing.				
Other States of Licensure				

(If additional space is needed, attach a separate sheet.)

PART V: Record of Examination

If you have ever written a licensure examination in Illinois or any other state, for the profession for which you are now making application, you must complete the information requested below. EACH EXAMINATION ATTEMPT MUST BE SHOWN. Failure to disclose an examination attempt may result in the denial of your application or other appropriate action.

NAME OF EXAMINATION	STATE	MONTH/YEAR	EXAM RESULTS (Passed, Failed, Absent)

(If additional space is needed, attach a separate sheet.)

IMPORTANT NOTICE: Completion of this form is necessary for consideration for licensure under Chapter 111 of the Illinois Revised Statutes. This form has been approved by the Forms Management Center.

CERTIFICATION OF EDUCATION

00891890129

SUPPORTING DOCUMENT

ED - MED

APPLICANT: Complete the applicant section of this form, then forward it to the school for completion of the remainder of the form.

1. NAME LAST FIRST MIDDLE

FAINES, LARRY

4. ADDRESS STREET, CITY, STATE, ZIP CODE

[Redacted]

5. REFER TO REFERENCE SHEET. Record profession name and three digit profession code for which you are making Illinois application.

6. MAIDEN OR GIVEN SURNAME

TEMPORARY LICENSURE 1 2 5
Profession Name Profession Code

7. NAME OF INSTITUTION ATTENDED

UMDNJ - NJMS

8. DATE OF GRADUATION/COMPLETION

05 / 25 / 88
Month Day Year

I hereby authorize a school official of the institution named above to furnish to the Illinois Department of Professional Regulation or its designated testing service the information requested below.

4/15/88

Date

Signature of Applicant

SCHOOL OFFICIAL: Complete the bottom portion of this page and the reverse side, then return to the applicant.

A. NAME OF INSTITUTION

UMDNJ-New Jersey Medical School

B. ADDRESS OF INSTITUTION STREET, CITY, STATE, ZIP CODE

185 S. Orange Ave, Newark, N.J. 07103-2757

C. INDICATE YEAR BY YEAR THE DATES OF ATTENDANCE IN COLLEGE - (Both pre-medical and medical education must be included.)

From 8 / 27 / 84	To 6 / 3 / 85
Month / Day / Year	Month / Day / Year
From 8 / 26 / 85	To 5 / 19 / 86
Month / Day / Year	Month / Day / Year
From 7 / 7 / 86	To 6 / 19 / 87
Month / Day / Year	Month / Day / Year
From 7 / 6 / 87	To 5 / 20 / 88
Month / Day / Year	Month / Day / Year
From / /	To / /
Month / Day / Year	Month / Day / Year
From / /	To / /
Month / Day / Year	Month / Day / Year

D. Total academic years attended 4 / /
OR
Total calendar years attended / /

E. TYPE OF DEGREE OR CERTIFICATE ~~expected~~ expected to receive.
Doctor of Medicine

F. DATE THAT DEGREE OR CERTIFICATE REQUIREMENTS ~~will be met.~~ will be met.
5 / 20 / 88
Month / Day / Year

G. DATE THAT DEGREE OR CERTIFICATE ~~will be conferred.~~ will be conferred.
5 / 25 / 88
Month / Day / Year

H. CHECK THE APPROPRIATE STATEMENT(S) AND COMPLETE

Applicant has graduated on / /
 Applicant will graduate on 5 / 25 / 88
Month / Day / Year

Applicant has completed program on / /
 Applicant will complete program on 5 / 20 / 88
Month / Day / Year

I. IF EDUCATION PROGRAM WAS COMPLETED IN LESS THAN THE NORMALLY REQUIRED TIME, PLEASE EXPLAIN:

RETURN THIS FORM TO APPLICANT

SCHOOL
SEAL
OR
NOTARY
SEAL

Signature of Notary Public

Date of Expiration

Subscribed and sworn before me this _____ day of _____, 19__

NOTE: If the institution does not have a school seal, this form must be notarized.

Date

Title

April 19, 1988

Associate Dean of Student Affairs

Print Name of School Official

Joseph P. Passoni, Ph.D.

[Redacted Signature]

I certify that the information recorded herein is true and correct according to the official records of this institution.

WHEN THIS FORM IS CERTIFIED PRIOR TO THE ACTUAL GRADUATION OF THE APPLICANT, THE SCHOOL OFFICIAL IS RESPONSIBLE FOR NOTIFYING THE DEPARTMENT OF PROFESSIONAL REGULATION OF ANY FAILURE ON THE PART OF THE APPLICANT TO COMPLETE THE REQUIREMENTS FOR GRADUATION.

USE THIS SPACE TO RECORD ANY OTHER INFORMATION THAT YOU FEEL WOULD ASSIST THE DEPARTMENT IN EVALUATING THE APPLICANT'S EDUCATIONAL EXPERIENCES.

IMPORTANT NOTICE: Completion of this form is necessary for consideration for licensure under Chapter 112 of the Illinois Revised Statutes. This form has been approved by the Farm Management Center.

CERTIFICATE OF ACCEPTANCE
FOR
SPECIALTY / RESIDENCY PROGRAM

SUPPORTING DOCUMENT

CA - MED

00891890129

NOTE: An applicant shall not commence specialty/residency training before he or she receives written notice of the approval of his application from the Department of Professional Regulation.

APPLICANT: Complete the Applicant section of this form, then forward it to the hospital/institution that has accepted you for specialty/residency training, for completion of the remainder of the form.

1. NAME LAST FIRST MIDDLE <u>Faines Larry</u>	2. DATE OF BIRTH Month Day Year [REDACTED]	3. SOCIAL SECURITY NUMBER [REDACTED]
4. ADDRESS STREET, CITY, STATE, ZIP CODE [REDACTED]	5. REFER TO REFERENCE SHEET. Record profession name and three digit profession code for which you are making Illinois application.	
6. MAIDEN OR GIVEN SURNAME	<u>Temporary Licensure</u> Profession Name	<u>125</u> Profession Code

ADMINISTRATOR: Complete the remainder of this form and return it to the applicant.

A. HOSPITAL/INSTITUTION NAME <u>MacNeal Hospital</u>	B. BEGINNING DATE Month Day Year <u>06 / 27 / 88</u>	
C. BUSINESS ADDRESS STREET, CITY, STATE, ZIP CODE <u>3249 South Oak Park Avenue Berwyn, IL 60402</u>	D. ENDING DATE Month Day Year <u>06 / 30 / 89</u>	
E. BUSINESS TELEPHONE NUMBER Area Code (<u>312</u>) <u>795-3400</u>	F. SPECIALTY / RESIDENCY NAME <u>Transitional</u>	G. YEAR OF POSTGRADUATE TRAINING <u>First</u>

I do hereby declare that the above named applicant has been accepted for specialty/residency training as indicated above.

[REDACTED]
Signature of Administrator

Elizabeth B. Frye, M.D.
Print Name of Administrator

Acting Program Director
Title

April 25, 1988
Date

SEAL

IMPORTANT NOTICE: Completion of this form is necessary for consideration for licensure under Chapter 111 of the Illinois Revised Statutes. This form has been approved by the Farm Management Center.

WORK HISTORY

SUPPORTING DOCUMENT

WH

APPLICANT: Complete Work History beginning with present employment and concluding with graduation. If never employed, complete items 1 through 6 as instructed and print N/A in the first box titled "Description of Duties Performed." You are authorized to photostatic this form if additional space is required.

1. NAME LAST FIRST MIDDLE FAINES LARRY	2. DATE OF BIRTH Month Day Year	3. SOCIAL SECURITY NUMBER [REDACTED]
4. ADDRESS STREET, CITY, STATE, ZIP CODE [REDACTED]	5. REFER TO REFERENCE SHEET. Record profession name and three digit profession code for which you are making Illinois application. TEMPORARY LICENSURE 1 2 5 Profession Name Profession Code	
6. MAIDEN OR GIVEN SURNAME		

7. RECORD WORK HISTORY CHRONOLOGICALLY - BEGIN WITH PRESENT EMPLOYMENT.

A. NAME OF BUSINESS/INSTITUTION		JOB TITLE
ADDRESS STREET, CITY, STATE, ZIP CODE N/A		DESCRIPTION OF DUTIES PERFORMED
SUPERVISOR NAME		
DATES OF EMPLOYMENT/ ATTENDANCE		TOTAL TIME WORKED (Yr., Mo.)
From ___ / ___ / ___ Month Day Year		HOURS WORKED PER WEEK
To ___ / ___ / ___ Month Day Year		TYPE OF EMPLOYMENT <input type="checkbox"/> Full-time <input type="checkbox"/> Part-time
B. NAME OF BUSINESS/INSTITUTION		JOB TITLE
ADDRESS STREET, CITY, STATE, ZIP CODE		DESCRIPTION OF DUTIES PERFORMED
SUPERVISOR NAME		
DATES OF EMPLOYMENT/ ATTENDANCE		TOTAL TIME WORKED (Yr., Mo.)
From ___ / ___ / ___ Month Day Year		HOURS WORKED PER WEEK
To ___ / ___ / ___ Month Day Year		TYPE OF EMPLOYMENT <input type="checkbox"/> Full-time <input type="checkbox"/> Part-time
C. NAME OF BUSINESS/INSTITUTION		JOB TITLE
ADDRESS STREET, CITY, STATE, ZIP CODE		DESCRIPTION OF DUTIES PERFORMED
SUPERVISOR NAME		
DATES OF EMPLOYMENT/ ATTENDANCE		TOTAL TIME WORKED (Yr., Mo.)
From ___ / ___ / ___ Month Day Year		HOURS WORKED PER WEEK
To ___ / ___ / ___ Month Day Year		TYPE OF EMPLOYMENT <input type="checkbox"/> Full-time <input type="checkbox"/> Part-time

2. NAME OF BUSINESS/INSTITUTION ADDRESS STREET, CITY, STATE, ZIP CODE JOB TITLE		SUPERVISOR NAME DATES OF EMPLOYMENT/ ATTENDANCE FROM MONTH DAY YEAR TO MONTH DAY YEAR TYPE OF EMPLOYMENT Full-time Part-time HOURS WORKED PER WEEK TOTAL TIME WORKED (Yr./Mo.)	
1. NAME OF BUSINESS/INSTITUTION ADDRESS STREET, CITY, STATE, ZIP CODE JOB TITLE		SUPERVISOR NAME DATES OF EMPLOYMENT/ ATTENDANCE FROM MONTH DAY YEAR TO MONTH DAY YEAR TYPE OF EMPLOYMENT Full-time Part-time HOURS WORKED PER WEEK TOTAL TIME WORKED (Yr./Mo.)	
DESCRIPTION OF DUTIES PERFORMED		SUPERVISOR NAME DATES OF EMPLOYMENT/ ATTENDANCE FROM MONTH DAY YEAR TO MONTH DAY YEAR TYPE OF EMPLOYMENT Full-time Part-time HOURS WORKED PER WEEK TOTAL TIME WORKED (Yr./Mo.)	
DESCRIPTION OF DUTIES PERFORMED		SUPERVISOR NAME DATES OF EMPLOYMENT/ ATTENDANCE FROM MONTH DAY YEAR TO MONTH DAY YEAR TYPE OF EMPLOYMENT Full-time Part-time HOURS WORKED PER WEEK TOTAL TIME WORKED (Yr./Mo.)	
DESCRIPTION OF DUTIES PERFORMED		SUPERVISOR NAME DATES OF EMPLOYMENT/ ATTENDANCE FROM MONTH DAY YEAR TO MONTH DAY YEAR TYPE OF EMPLOYMENT Full-time Part-time HOURS WORKED PER WEEK TOTAL TIME WORKED (Yr./Mo.)	
DESCRIPTION OF DUTIES PERFORMED		SUPERVISOR NAME DATES OF EMPLOYMENT/ ATTENDANCE FROM MONTH DAY YEAR TO MONTH DAY YEAR TYPE OF EMPLOYMENT Full-time Part-time HOURS WORKED PER WEEK TOTAL TIME WORKED (Yr./Mo.)	
DESCRIPTION OF DUTIES PERFORMED		SUPERVISOR NAME DATES OF EMPLOYMENT/ ATTENDANCE FROM MONTH DAY YEAR TO MONTH DAY YEAR TYPE OF EMPLOYMENT Full-time Part-time HOURS WORKED PER WEEK TOTAL TIME WORKED (Yr./Mo.)	
DESCRIPTION OF DUTIES PERFORMED		SUPERVISOR NAME DATES OF EMPLOYMENT/ ATTENDANCE FROM MONTH DAY YEAR TO MONTH DAY YEAR TYPE OF EMPLOYMENT Full-time Part-time HOURS WORKED PER WEEK TOTAL TIME WORKED (Yr./Mo.)	
DESCRIPTION OF DUTIES PERFORMED		SUPERVISOR NAME DATES OF EMPLOYMENT/ ATTENDANCE FROM MONTH DAY YEAR TO MONTH DAY YEAR TYPE OF EMPLOYMENT Full-time Part-time HOURS WORKED PER WEEK TOTAL TIME WORKED (Yr./Mo.)	
DESCRIPTION OF DUTIES PERFORMED		SUPERVISOR NAME DATES OF EMPLOYMENT/ ATTENDANCE FROM MONTH DAY YEAR TO MONTH DAY YEAR TYPE OF EMPLOYMENT Full-time Part-time HOURS WORKED PER WEEK TOTAL TIME WORKED (Yr./Mo.)	

Application No. _____ Prof. Code _____ SSN/FEIN _____ 0 0 3 9 1 3 9 or Label Space	TEMPORARY APPLICATION REVIEW FINDINGS	AMF 4
---	---	----------

3. STATUS: <u>k</u>	1. DATE: <u>1/1/88</u>
	2. EMPLOYEE: _____
	4. DEFICIENCIES - ADD: _____
	CLEAR: _____
5. LAST CORRESPONDENCE RECEIVED DATE: <u>1/1/88</u>	6. LAST CORRESPONDENCE SENT DATE: <u>1/1/88</u>

EDUCATION INFORMATION:

7. School Name <u>New Jersey Med Sch.</u>		
8. School Code _____	9. Foreign School <u>No</u> (Yes or No)	10. Date Graduated <u>5/25/88</u>
11. City/Country School Located <u>Princeton</u>		12. State School Located <u>N.J.</u>

PROGRAM INFORMATION:

14. Facility Name <u>Merck Hospital</u>	
15. Facility Address	
Line 1 <u>To Dept of Grad Med Ed.</u>	
Line 2 <u>3241 South Oak Park Ave.</u>	
Line 3 _____	
Line 4 _____	
City/Country <u>Berwyn</u> State <u>IL</u> Zip <u>60402</u>	
16. Start Training Date <u>06/27/88</u>	
17. Program Code <u>45</u>	18. Start Program Date <u>06/27/88</u>
19. Add <input checked="" type="checkbox"/>	20. Change <input type="checkbox"/>

Application No. _____ Prot. Code _____ SSN/FEIN _____ or Label Space <u>00391390129</u>	APPLICATION DATA CHANGE	AMF 1
---	--	----------------------------

5. ASSIGN S.S.N.: <u>NO</u> (Yes or No) 7. LICENSURE METHOD: _____ 8. DATE OF BIRTH: <u>1-1-</u>	1. DATE: <u>5-9-87</u> 2. EMPLOYEE: <u>27</u> 3. APPLICATION DATE: <u>1-1-</u> 4. REAPPLICATION DATE: <u>1-1-</u> 6. FELONY INDICATOR: <u>NO</u>
--	--

NAME:

9. Individual (Human) Last <u>FELMS</u> M.I. <u>-</u>	First <u>DAVID</u> Title <u>M.D.</u>
---	---

10. Business (Non-human) _____

11. ADDRESS:

Line 1 _____
 Line 2 _____
 Line 3 _____
 Line 4 _____

City/Country _____ State _____ Zip _____
 County _____ Foreign Address _____ (Yes or No)

FINANCIAL/BATCH:

12. Payment Date <u>1-1-</u>	13. Batch No. _____
14. Fee Amount _____	

15. Payment Type _____

16. Delete Financial _____ (Yes or No)

17. ON CONTROL SLIP: _____ (Yes or No)

18. Add

19. Change

DEPARTMENT OF REGISTRATION AND EDUCATION

MEDICAL TEMPORARY APPLICATION CHECK LIST

0 0 3 9 1 8 9 0 1 2 9

NAME: Larry Faines
DATE APPLICATION RECEIVED 4.29.88

1. FEE - AMOUNT RECEIVED OK
2. MED. EDUC. PROGRAM OK
3. PERSONAL HISTORY STATEMENT OK
4. SCAN FORM/STANDARD APPLICATION OK
5. CA-MED FORM OK
6. ED FORM OK
7. WORK HISTORY FORM (WH) OK

IN ADDITION TO THE ABOVE, FOREIGN MEDICAL GRADUATES MUST HAVE:

7. ECFMG CERTIFICATE _____
8. PRE-MEDICAL TRANSCRIPTS _____
9. MEDICAL TRANSCRIPTS _____
10. MEDICAL SCHOOL DIPLOMA _____

*NOTE - All foreign medical transcripts and original translations are to be returned to applicant via registered mail after having been copied and a notation made on the copies that the originals have been seen and returned.

RECEIVED
STATE OF ILLINOIS

IMPORTANT NOTICE: Completion of this form is necessary for consideration for licensure under Chapter III of the Illinois Revised Statutes. This form has been approved by the Forms Management Center.

APPLICATION FOR LICENSURE AND/OR EXAMINATION

7 0 9 1 3 2 7 0 0 9 8

The following materials are required to make Application for Licensure and/or Examination in Illinois:

1. Four page APPLICATION FOR LICENSURE AND/OR EXAMINATION
2. INSTRUCTION SHEET, which gives step by step application instructions for your profession.
3. REFERENCE SHEET, which gives detailed coding information for your profession.
4. SUPPORTING DOCUMENTS, forms, and/or any other documentation you may be required to submit with your application.

Carefully follow all steps outlined on the INSTRUCTION SHEET. In addition, note the following:

- A. Type or print legibly with black ink only.
- B. The licensure fee and application fee are NOT refundable.
- C. Disclosure of Social Security number is not mandatory. It is used only to ensure identification, accuracy and to expedite processing of your application.
- D. If the name shown on your supporting documents is different from that shown on your application, you must submit proof of legal name change - marriage license, divorce decree, affidavit or court order.

CHECK BOX INDICATING THE APPROPRIATE INFORMATION REGARDING YOUR APPLICATION.

- This is the first time I have made application for this profession in Illinois.
- I have previously made application for this profession in Illinois. However, my previous application expired and I am now reapplying.
- Other: _____
- My application for this profession had previously been denied in Illinois. I am reapplying since I have fulfilled additional requirements.
- I have previously made application for this profession in Illinois. However, I am now applying under new statutory language.

PART I: Application Category Information (See REFERENCE SHEET, CHART I, prior to completing PART I.)

1. PROFESSION NAME Physician / Surgeon	2. PROFESSION CODE 0 3 6	3. LICENSURE METHOD ACCEPTANCE OF EXAMINATION	4. FEE \$ 300. ⁰⁰
---	-----------------------------	--	---------------------------------

PART II: Applicant Identifying Information

1. NAME LAST FIRST MIDDLE FAINES, LARRY	2. TITLE (e.g. M.D., D.D.S., etc.) M.D.	3. SOCIAL SECURITY NUMBER [REDACTED]
4. PERMANENT MAILING ADDRESS STREET CITY STATE/COUNTRY ZIP CODE COUNTY [REDACTED]		
5. BUSINESS ADDRESS STREET CITY STATE/COUNTRY ZIP CODE COUNTY EMERGENCY MEDICINE Cook County Hosp. 1835 W. Harrison CHICAGO IL 60612 Cook		
6. MAIDEN, GIVEN SURNAME, OR ANY NAME(S) UNDER WHICH SUPPORTING DOCUMENTS WILL BE SUBMITTED. (SEE 4 ABOVE) n/a		
7. PLACE OF BIRTH CITY STATE/COUNTRY	8. DATE OF BIRTH	9. AGE
10. TELEPHONE NUMBER WHERE YOU MAY BE REACHED Work (312) 633 - 6000 Home [REDACTED]		

PART IV: Record of Licensure Information

If you have ever been licensed to practice the profession for which you are now making application, or held a related license, complete the information requested below. If you have ever held a temporary, trainee or apprenticeship license, or a permit, it must be listed here also. In addition, the INSTRUCTION SHEET enclosed with this Application package may instruct you to have Certification(s) of Licensure in other state(s) prepared and submitted in support of your application (contact other state(s) regarding possible fee). A certification of licensure from Illinois is not required. Failure to disclose all licenses held may result in denial of your application or other appropriate action.

STATE	PROFESSION NAME	LICENSE NUMBER	DATE OF ISSUANCE	LICENSE STATUS (Active, Lapsed, etc.)
State of Original Licensure ILLINOIS	FLEXIBLE	125-022116	6/27/88	(temporary) LAPSED
State of Current Licensure where you most recently have been practicing ILLINOIS	EMERGENCY MEDICINE	125-022116	7/01/89	(temporary) ACTIVE
Other States of Licensure n/a				

(If additional space is needed, attach a separate sheet.)

PART V: Record of Examination

If you have ever taken a licensure examination in Illinois or any other state, for the profession for which you are now making application, you must complete the information requested below. EACH EXAMINATION ATTEMPT MUST BE SHOWN. Failure to disclose an examination attempt may result in the denial of your application or other appropriate action.

NAME OF EXAMINATION	STATE	MONTH/YEAR	EXAM RESULTS (Passed, Failed, Absent)
N/B	IL	3/89	P

(If additional space is needed, attach a separate sheet.)

06/17/90

EXAMINATION OF APPLICANTS
 AUG 07 1990

I under penalty of perjury, I declare that I have examined the application and all supporting documents submitted by me in connection therewith, and to the best of my knowledge, they are true, correct, and complete.

PART VIII: Certifying Statement

Refer to the REFERENCE SHEET enclosed with this application package and complete the following:

a) CHART B - Select examination(s) you desire and enter Test Codes. *n/a*

b) CHART III - Select the examination site you desire and enter Test Code. *n/a*

c) CHART IV - Find your School of Graduation and enter school code. *n/a*

d) Record the number of times you have taken this exam in Illinois. *1*

e) Do you authorize the Department to release your license to Examination Services to the education program from which you graduated? Yes No

PART VII: Examination Coding Information (This part is for Examination Applicants only)

1	Have you been convicted of any criminal offense in any state or in federal court (other than minor traffic violations)? If so, attach a statement for each conviction including date and place of conviction, nature of the offense and if applicable, the date of discharge from any penalty imposed.	X
2	Do you now suffer, have you suffered from, been diagnosed as having, or been treated for any disease or condition which is generally regarded by the medical community as chronic, i.e., (1) mental or emotional disease or condition, (2) alcohol or other substance abuse, or (3) physical disease or condition that presently interferes with your ability to practice your profession? If so, attach a detailed statement, including an explanation whether or not you are currently under treatment.	X
3	Have you been denied a professional license or permit, or privilege of taking an examination, or had a professional license or permit disciplined in any way by any licensing authority in Illinois or elsewhere? If so, attach a detailed explanation.	X
4	Have you ever been discharged other than honorably from the armed service or from a city, county, state or federal position? If so, attach a detailed explanation.	X
5	Are you a U.S. citizen OR a lawfully admitted alien of the United States?	X

PART VI: Personal History Information (This part must be completed by all Applicants)

YES NO

LARRY FAINES, M.D.

[REDACTED]

7 0 9 1 3 2 7 0 0 9 8

RECEIVED
STATE OF ILLINOIS
AUG 12 1990
DEPARTMENT OF
PROFESSIONAL REGULATION

August 8, 1990

Illinois Department of
Professional Regulation
P. O. Box 7007
Springfield, Illinois 62791

Re: Larry Faines, M.D.

[REDACTED]

On or about July 30, 1990, I submitted an application to your office for a Physician's License through "Acceptance of Examination". In my application packet, I inadvertently forgot to include a copy of my medical school diploma.

Please find a copy of my medical school diploma attached, and include it with the previously submitted materials. If you have any questions, please do not hesitate to contact me at the number or address listed above. Thank you for your attention to this matter.

Sincerely,

[REDACTED]

Larry Faines, M.D.

AUG 12 1990

IMPORTANT NOTICE: Completion of this form is necessary for consideration for licensure under Chapter 111 of the Illinois Revised Statutes. This form has been approved by the Forms Management Center.		SUPPORTING DOCUMENT WH	
WORK HISTORY			
APPLICANT: Complete Work History beginning with present employment and concluding with graduation. You must account for the entire time period including periods of unemployment and volunteer work, etc. If never employed, complete items 1 through 6 as instructed and print N/A in the first box titled "Description of Duties Performed." You are authorized to photocopy this form if additional space is required.			
1. NAME LAST FIRST MIDDLE		2. DATE OF BIRTH	3. SOCIAL SECURITY NUMBER
FAINES, LARRY			
4. ADDRESS STREET, CITY, STATE, ZIP CODE		5. REFER TO REFERENCE SHEET: Record profession name and three digit profession code for which you are making licensure application.	
6. MAJORITY OR GIVEN SURNAME	DATE FORM COMPLETED	Physician / Surgeon	036
n/a	7/16/90	Profession Name	Profession Code
II. RECORD WORK HISTORY CHRONOLOGICALLY - BEGIN WITH PRESENT EMPLOYMENT.			
A. NAME OF BUSINESS/INSTITUTION		JOB TITLE	
Cook County Hospital		RESIDENT Physician - EMERGENCY MED.	
ADDRESS STREET, CITY, STATE, ZIP CODE		DESCRIPTION OF DUTIES PERFORMED	
1835 W. HARRISON Chicago, IL 60612		CURRENTLY SERVING AS A PGY-III Resident in a four Year EMERGENCY MEDICINE TRAINING PROGRAM. (incl. Transition yr.)	
SUPERVISOR NAME			
CONSTANCE S. GREENE, M.D.			
DATES OF EMPLOYMENT/ ATTENDANCE		TOTAL TIME WORKED (Yr./Mo.)	
From 07/01/89		1yr. 1mo.	
Month Day Year		HOURS WORKED PER WEEK	
		60+	
To		TYPE OF EMPLOYMENT	
Month Day Year		<input checked="" type="checkbox"/> Full-time <input type="checkbox"/> Part-time	
B. NAME OF BUSINESS/INSTITUTION		JOB TITLE	
MACNEAL HOSPITAL		RESIDENT Physician - TRANSITIONAL	
ADDRESS STREET, CITY, STATE, ZIP CODE		DESCRIPTION OF DUTIES PERFORMED	
3249 S. Oak Park Avenue Berwyn, IL 60402		COMPLETED PGY-I TRANSITIONAL YEAR AS PART OF RESIDENCY TRAINING.	
SUPERVISOR NAME			
ELIZABETH B. FRYE, MD			
DATES OF EMPLOYMENT/ ATTENDANCE		TOTAL TIME WORKED (Yr./Mo.)	
From 06/27/88		12 mo	
Month Day Year		HOURS WORKED PER WEEK	
		70+	
To 06/30/89		TYPE OF EMPLOYMENT	
Month Day Year		<input checked="" type="checkbox"/> Full-time <input type="checkbox"/> Part-time	
C. NAME OF BUSINESS/INSTITUTION		JOB TITLE	
ADDRESS STREET, CITY, STATE, ZIP CODE		DESCRIPTION OF DUTIES PERFORMED	
SUPERVISOR NAME			
DATES OF EMPLOYMENT/ ATTENDANCE		TOTAL TIME WORKED (Yr./Mo.)	
From		HOURS WORKED PER WEEK	
Month Day Year			
To		TYPE OF EMPLOYMENT	
Month Day Year		<input type="checkbox"/> Full-time <input type="checkbox"/> Part-time	

B. NAME OF BUSINESS/INSTITUTION		JOB TITLE	
ADDRESS STREET CITY STATE ZIP CODE		DESCRIPTION OF DUTIES PERFORMED	
SUPERVISOR NAME			
DATES OF EMPLOYMENT/ ATTENDANCE		TOTAL TIME WORKED (Yr/Mo)	
FROM MONTH YEAR		HOURS WORKED PER WEEK	
TO MONTH YEAR		TYPE OF EMPLOYMENT	
		[Full-time] [Part-time]	
C. NAME OF BUSINESS/INSTITUTION		JOB TITLE	
ADDRESS STREET CITY STATE ZIP CODE		DESCRIPTION OF DUTIES PERFORMED	
SUPERVISOR NAME			
DATES OF EMPLOYMENT/ ATTENDANCE		TOTAL TIME WORKED (Yr/Mo)	
FROM MONTH YEAR		HOURS WORKED PER WEEK	
TO MONTH YEAR		TYPE OF EMPLOYMENT	
		[Full-time] [Part-time]	
D. NAME OF BUSINESS/INSTITUTION		JOB TITLE	
ADDRESS STREET CITY STATE ZIP CODE		DESCRIPTION OF DUTIES PERFORMED	
SUPERVISOR NAME			
DATES OF EMPLOYMENT/ ATTENDANCE		TOTAL TIME WORKED (Yr/Mo)	
FROM MONTH YEAR		HOURS WORKED PER WEEK	
TO MONTH YEAR		TYPE OF EMPLOYMENT	
		[Full-time] [Part-time]	
E. NAME OF BUSINESS/INSTITUTION		JOB TITLE	
ADDRESS STREET CITY STATE ZIP CODE		DESCRIPTION OF DUTIES PERFORMED	
SUPERVISOR NAME			
DATES OF EMPLOYMENT/ ATTENDANCE		TOTAL TIME WORKED (Yr/Mo)	
FROM MONTH YEAR		HOURS WORKED PER WEEK	
TO MONTH YEAR		TYPE OF EMPLOYMENT	
		[Full-time] [Part-time]	
F. NAME OF BUSINESS/INSTITUTION		JOB TITLE	
ADDRESS STREET CITY STATE ZIP CODE		DESCRIPTION OF DUTIES PERFORMED	
SUPERVISOR NAME			
DATES OF EMPLOYMENT/ ATTENDANCE		TOTAL TIME WORKED (Yr/Mo)	
FROM MONTH YEAR		HOURS WORKED PER WEEK	
TO MONTH YEAR		TYPE OF EMPLOYMENT	
		[Full-time] [Part-time]	

IMPORTANT NOTICE: Completion of this form is necessary for consideration for licensure under Chapter 111 of the Illinois Revised Statutes. This form has been approved by the Illinois Management Center.

**CERTIFICATION
OF**

1 0 9 TRAINING 7 0 0 7 3

SUPPORTING DOCUMENT

TN

APPLICANT: Complete the applicant section of this form. Forward the form to the individual who will certify your training. Return the completed form with your Application for Licensure/Examination.

1. NAME LAST FIRST MIDDLE FAINES, LARRY		2. DATE OF BIRTH [REDACTED]	3. SOCIAL SECURITY NUMBER [REDACTED]
4. ADDRESS STREET, CITY, STATE, ZIP CODE [REDACTED]		5. REFER TO REFERENCE SHEET. Record profession name and three digit profession code for which you are making Illinois application. Physician / Surgeon 036 <small>Profession Name Profession Code</small>	
6. MAIDEN OR GIVEN SURNAME n/a		7. DATES OF TRAINING FROM _____ / _____ / _____ TO _____ / _____ / _____ <small>Month Day Year Month Day Year</small>	
9. SPECIFIC NAME OF TRAINING RECEIVED EMERGENCY MEDICINE		8. ILLINOIS TEMPORARY CERTIFICATE OF REGISTRATION NUMBER (If Applicable) ISSUANCE DATE (If Applicable) 125-022116 07/01/89	
		10. SUPERVISOR/INSTRUCTOR NAME	

CERTIFYING OFFICIAL: Complete the remainder of this form. Return the completed form to the applicant.

A. SUPERVISOR/INSTRUCTOR NAME Russell M. Petrak, M.D.	B. INSTITUTION/BUSINESS NAME MacNeal Hospital
C. SUPERVISOR/INSTRUCTOR JOB TITLE/PROFESSION NAME Academic Director Internal Medicine	D. INSTITUTION/BUSINESS STREET ADDRESS 3249 S. Oak Park Avenue
E. SUPERVISOR/INSTRUCTOR LICENSE OR CERTIFICATE NUMBER 036-063-551	F. INSTITUTION/BUSINESS CITY, STATE, ZIP CODE Berwyn, Illinois 60402
G. SUPERVISOR/INSTRUCTOR STATE OF LICENSURE OR CERTIFYING ASSOCIATION NAME Illinois	H. INSTITUTION/BUSINESS TELEPHONE NUMBER AREA CODE (708 , 795 - 3400)
I. APPLICANT'S TRAINING DATES FROM 06 / 27 / 88 TO 06 / 30 / 89 <small>Month Day Year Month Day Year</small>	J. TRAINING CLOCK HOURS APPLICANT COMPLETED
K. SPECIALIZATION NAME IN WHICH APPLICANT TRAINED Transitional	L. DID APPLICANT SUCCESSFULLY COMPLETE TRAINING COURSE? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
M. IF TRAINING WAS OBTAINED OUTSIDE OF AN INSTITUTIONAL FACILITY, INDICATE THE SETTING (S) IN WHICH TRAINING WAS OBTAINED.	

RETURN THIS FORM TO APPLICANT

INSTITUTION
SEAL
OR
NOTARY
SEAL

Signature of Notary Public _____ Date of Expiration _____

Subscribed and sworn before me this _____ day of _____ 19 _____

NOTE: If the institution does not have a seal, this form must be notarized.

Academic Director, Internal Medicine

Date

Signature of School Official

Print Name of School Official

Russell M. Petrak, M.D.

I certify that the information recorded herein is true and correct according to the official records of this institution.

RECORD ANY ADDITIONAL COMMENTS YOU WISH TO MAKE REGARDING THE APPLICANT'S TRAINING.

IMPORTANT: NO FEE: Completion of this form is necessary for consideration for licensure under Chapter 211 of the Illinois Revised Statutes. This form has been approved by the Forms Management Center.		CERTIFICATION OF TRAINING		SUPPORTING DOCUMENT TN	
0 7 TRAINING 7 0 0 9 8					
APPLICANT: Complete the applicant section of this form. Forward the form to the individual who will certify your training. Return the completed form with your Application for Licensure/Examination.					
1. NAME LAST FIRST MIDDLE		2. DATE OF BIRTH		3. SOCIAL SECURITY NUMBER	
FAINES, LARRY		[REDACTED]		[REDACTED]	
4. ADDRESS STREET, CITY, STATE, ZIP CODE		5. REFER TO REFERENCE SHEET. Record profession name and three digit profession code for which you are making Illinois application.			
[REDACTED]		Physician / Surgeon 036 <small>Profession Name Profession Code</small>			
6. MAIDEN OR GIVEN SURNAME		7. DATES OF TRAINING			
n/a		FROM 07 / 01 / 89 TO 06 / 30 / 90 <small>Month Day Year Month Day Year</small>			
8. ILLINOIS TEMPORARY CERTIFICATE OF REGISTRATION NUMBER (if applicable)		ISSUANCE DATE (if applicable)			
125-022116		07/01/89			
9. SPECIFIC NAME OF TRAINING RECEIVED			10. SUPERVISOR/INSTRUCTOR NAME		
EMERGENCY MEDICINE			CONSTANCE GREENE, MD		
CERTIFYING OFFICIAL: Complete the remainder of this form. Return the completed form to the applicant.					
A. SUPERVISOR/INSTRUCTOR NAME		B. INSTITUTION/BUSINESS NAME			
Constance S. Greene (DR)		Cook County Hospital			
C. SUPERVISOR/INSTRUCTOR JOB TITLE/PROFESSION NAME		D. INSTITUTION/BUSINESS STREET ADDRESS			
Residency Director / Medicine		1900 W Polk Street			
E. SUPERVISOR/INSTRUCTOR LICENSE OR CERTIFICATE NUMBER		F. INSTITUTION/BUSINESS CITY, STATE, ZIP CODE			
036-059850		Chicago IL 60612			
G. SUPERVISOR/INSTRUCTOR STATE OF LICENSURE OR CERTIFYING ASSOCIATION NAME		H. INSTITUTION/BUSINESS TELEPHONE NUMBER			
ILLINOIS		AREA CODE: 312-633-3226			
I. APPLICANT'S TRAINING DATES		J. TRAINING CLOCK HOURS APPLICANT COMPLETED			
FROM 07 / 01 / 89 TO 06 / 30 / 90 <small>Month Day Year Month Day Year</small>		2,920			
K. SPECIALIZATION NAME IN WHICH APPLICANT TRAINED		L. DID APPLICANT SUCCESSFULLY COMPLETE TRAINING COURSE?			
Emergency Medicine		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No not until 1992			
M. IF TRAINING WAS OBTAINED OUTSIDE OF AN INSTITUTIONAL FACILITY, INDICATE THE SETTING(S) IN WHICH TRAINING WAS OBTAINED.					

RETURN THIS FORM TO APPLICANT

INSTITUTION
SEAL
OR
NOTARY
SEAL

Date of Expiration

Signature of Notary Public

Subscribed and sworn before me this _____ day of _____ 19____

NOTE: If the institution does not have a seal, this form must be notarized.

Date

Associate Medical Director

Signature of School Official

Cook County Hospital



I certify that the information recorded herein is true and correct according to the official records of this institution.

RECORD ANY ADDITIONAL COMMENTS YOU WISH TO MAKE REGARDING THE APPLICANT'S TRAINING.

NATIONAL BOARD OF MEDICAL EXAMINERS® • 3930 CHESTNUT STREET PHILADELPHIA, PA 19104
 ENDORSEMENT OF CERTIFICATION

NATIONAL BOARD OF MEDICAL EXAMINERS
 OF THE
 UNITED STATES OF AMERICA

LARRY PAINE, M.D. 070915270098
 having satisfied all the requirements and having successfully passed the examinations is hereby
 declared a Diplomate of the National Board of Medical Examiners.

Attest: L. THOMPSON BURLING, M.D. 070915270098
 Chairman of the Board

SEAL ROBERT L. VOLLEY, M.D.
 President of the Board

Philadelphia, Pa.
 07/24/98 Certificate # 300777

It is certified that the above is a facsimile of the Diplomate Certificate which has been or will be* awarded to the physician named above who graduated from UMDNJ-NJ MED SCH in PA 1900 and whose birth date is 01/23/1959. This physician has successfully completed all examinations required for certification by the National Board of Medical Examiners. The scores obtained by this physician upon which his/her certification is based are as follows:

	Standard Score	Scale Score
<u>PART I passed 00/00</u>		
Anatomy	400	70
Physiology	400	70
Biochemistry	300	60
Pathology	400	70
Microbiology	545	83
Pharmacology	490	80
Behavioral Sciences	375	70
TOTAL TEST (Minimum Passing Score 380/75)	470	77
<u>PART II passed 09/07</u>		
Medicine	410	70
Surgery	400	61
Obstetrics and Gynecology	390	77
Public Health and Preventive Medicine	300	70
Pediatrics	290	70
Psychiatry	300	63
TOTAL TEST (Minimum Passing Score 290/75)	390	70
<u>PART III passed 03/09</u>		
A General Test of Clinical Competence		
TOTAL TEST (Minimum Passing Score 290/75)	300	70
GENERAL AVERAGE (Parts I, II, and III Scale Score)		77

*For those individuals who have not yet satisfactorily completed one full year of post-M.D. training the date shown on the facsimile is the date which has been certified by the physician's residency program director as the date on which this requirement for certification by the National Board will be fulfilled and such certification will be awarded.

[Redacted Signature]
 Secretary for Certification

07/24/98
 Date

SEAL

Larry Faines Birthdate [REDACTED] Class 1982
[REDACTED] Degree Bachelor of Arts
 Date Awarded May 30, 1982 Major Psychology

Parent or Guardian Mr. Clarence Faines, Jr.
1 0 9 1 3 2 7 0 0 9 9
 Entered September 9, 1977 from: West Side High School, Newark, New Jersey

Course No. and Title	Grade	Course No. and Title	Grade
1977 Fall		Soton Hall University	
Biol 23 Ecology	[REDACTED]	1979 Fall	[REDACTED]
BlkSt 47 Sociology African Family	[REDACTED]	Ch 031 Organic Chemistry I	[REDACTED]
Engl 11 Intro English: Reading	[REDACTED]	1980 Spring	
FrSem 5 Blacks and Women	[REDACTED]	Ch 032 Organic Chemistry II	[REDACTED]
1978 Spring		Cl 208 Scientific Terminology	[REDACTED]
Math 11 Introductory Calculus	[REDACTED]	So 091 Principles of Sociology	[REDACTED]
Relig 34 Religion in America	[REDACTED]	Pv 072 General Physics II	[REDACTED]
Hampshire Coll.: HA 150 - Still	[REDACTED]	Pv 078 Physics Laboratory II	[REDACTED]
Photography Workshop	[REDACTED]	1980 Fall	
Univ. of Mass.: Chem 110 - General Chemistry	[REDACTED]	Ps 001 Introduction to Psychology	[REDACTED]
1978 Fall		Cl 214 Mythology of Greece & Rome	[REDACTED]
Chem 11 Introductory Chemistry	[REDACTED]	Bl 286 Psych Testing & the Bl Child	[REDACTED]
Phil 13 Introduction to Logic	[REDACTED]	Bl 296 Mass Media & Minorities	[REDACTED]
Smith Coll.: Biol 100 - Principles of Biological Science	[REDACTED]	(Equivalent to eight full courses)	[REDACTED]
Univ. of Mass.: Engl 150 - Expository Writing	[REDACTED]	1981 Spring	
12/21/78: Academic Dismissal	[REDACTED]	Biol 22 Developmental Biology	[REDACTED]
2/2/81: Returned to college	[REDACTED]	Psych 12 Psych as Natural Science	[REDACTED]
Credit granted for work as follows:	[REDACTED]	Psych 40 Sex Role Socialization	[REDACTED]
Glassboro State College	[REDACTED]	Mount Holyoke: Art 346 - Advanced Sculpture	[REDACTED]
1979 Summer	[REDACTED]	1981 Fall	
Inorganic Chem I	[REDACTED]	PolSc 21 American Government	[REDACTED]
Struct/Funct Body II	[REDACTED]	Psych 22 Stat & Exper Design	[REDACTED]
Inorganic Chem II	[REDACTED]	Psych 26 Physiological Psychology	[REDACTED]
(Equivalent to three full courses)	[REDACTED]	Psych 27 Developmental Psychology	[REDACTED]

See page 2 for continuation of record

This record without an authorized signature and imprint of the College Seal is only a statement of the student's progress to date and is not an official transcript.

Validating Signature // [REDACTED] Date SEP 12 1990

Year	1977		1978		1981		1981		1982	
	Fall	Spring	Fall	Spring	Fall	Spring	Fall	Spring	Fall	Spring
Semester Courses	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
Semester Average	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
Transferred Courses	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
Cumulative Courses	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
Cumulative Average	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]

Number of Physical Education Courses Completed

See attached Transcript Regulations for explanation of grades and course credits.

*Withdrawal (Freshman Rule) -- 3/9/78

UNIVERSITY OF MEDICINE AND DENTISTRY OF NEW JERSEY
 NEW JERSEY MEDICAL SCHOOL
 100 Bergen Street, Newark, New Jersey, 07103

PERMANENT
 RECORD

RECEIVED
 STATE OF N.J.
 JUL 0 1980

Name Faines, Larry Address [REDACTED] Degree ---
 Date of birth [REDACTED] Admitted from --- Status Graduated
 Date of matriculation 9/27/84 M.D. degree granted May 25, 1988

Year	Course Title	Grade	Course Title	Grade
1984-1985	Microanatomy Gross Anatomy Neurosciences Psychiatry Preventive Medicine Physiology Biochemistry PROMOTION COMMITTEE ACTION: Promoted Non-credit Elective: "1985 Student Research" 1985-1986 Pathology Microbiology Psychiatry Preventive Medicine Pharmacology Introduction to Clinical Sciences PROMOTION COMMITTEE ACTION: Promoted	[REDACTED]	1987-1988 Emergency Medicine Acting Intern in Medicine Neurology Practice of Medicine Electives: Surgical anesthesia Emergency Medicine Intensive Review of Internal Medicine Coronary Care Unit Radiology	[REDACTED]
1986-1987	Ob/Gyn Pediatrics Psychiatry Medicine Ophthalmology Surgery PROMOTION COMMITTEE ACTION: Promoted	[REDACTED]	THIS IS AN OFFICIAL TRANSCRIPT OF THE STUDENT ABOVE ONLY IF IT BEARS THE SIGNATURE OF THE REGISTRAR AND IS IMPRESSED WITH THE SEAL OF THE UNIVERSITY OF MEDICINE AND DENTISTRY OF NEW JERSEY. EXPLANATION OF GRADES (To be stamped on) [REDACTED] JUL 26 1988 DATE MARY F. MANSEY Assistant Registrar UMDNJ-NJMS UMDNJ-NJM-6703 OCT., 82	

UNIVERSITY OF THE MEDICINE AND DENTISTRY OF NEW JERSEY

New Jersey Medical School

Be it known that upon the recommendation of the Faculty and by the authority of the Board of Trustees, the University of Medicine and Dentistry of New Jersey hereby confers upon

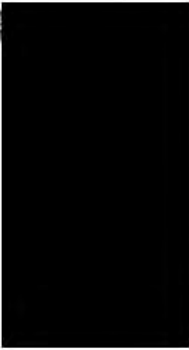
Garry Haines

the degree of

Doctor of Medicine

with all the rights and privileges thereto.

In witness whereof we have hereunto affixed our signatures and the seal of the University in the State of New Jersey this twenty-fifth day of May, 1988.



0 0 9 1 3 2 7 0 9 8

1988-12-18

LARRY FAINES

APPLICATION
REVIEW
FINDINGS

AMF
2

30913 70078

3. PERSONAL HISTORY _____ (Y or N)

1. DATE: 11/2/90

4. STATUS: 6

2. EMPLOYEE: 0305

6. LAST CORRESPONDENCE
RECEIVED DATE: 2/16/90

5. DEFICIENCIES - ADD: _____

CLEAR: 093

7. LAST CORRESPONDENCE
SENT DATE: 10/2/90

8. IL APPRENTICE
TRAINING LICENSE NO.: _____

EDUCATION INFO:

9. School Name _____

10. School Code _____ 11. Foreign School _____ (Ye. or No) 12. Date Graduated 1/1/

13. City/Country School Located _____ 14. State School Located _____

RECIPROCITY INFO:

15. Original Licensure State _____ 16. Licensure Date _____
Month / Year

17. Current Licensure State _____ 18. Licensure Date _____
Month / Year

19. No. of States Licensured in _____

ACCEPTANCE OF EXAM INFO:

20. Who Gave Exam: _____ 21. Examination Date 1/1/

22. Grades: _____ 23. No. of Times Exam Taken _____

1. _____ 2. _____ 3. _____ 4. _____ 5. _____ 6. _____

7. _____ 8. _____ 9. _____ 10. _____ 11. _____ 12. _____

13. _____ 14. _____ 15. _____ 16. _____ 17. _____ 18. _____

MISC. INFO:

24. Related License No.:
1. _____ D _____ 2. _____ D _____ 3. _____ D _____ 4. _____ D _____

25. License Specialty Code _____ 26. Bond Insurance Expire Date 1/1/

27. Agency Manager Name _____ 28. Telephone No. _____

LICENSE ASSIGNMENT INFO:

29. Original IL License No. _____ 30. Issuance Date 1/1/

AMHERST COLLEGE
OFFICE OF THE REGISTRAR
AMHERST, MASSACHUSETTS 01002
TELEPHONE: 413-542-2225

0 0 9 1 3 2 7 0 0 SEPTEMBER 12, 1990

ILLINOIS DEPARTMENT OF PROFESSIONAL
REGULATION
P.O. BOX 7007
SPRINGFIELD, IL 62791

ENCLOSED IS AN OFFICIAL TRANSCRIPT OF THE ACADEMIC RECORD OF:

LARRY FAINES MD, CLASS OF '82.

THIS INFORMATION IS BEING PROVIDED AT THE REQUEST OF THE STUDENT.

GERALD M. MAGER
REGISTRAR

AMHERST COLLEGE
Amherst, Massachusetts 01002
Office of the Registrar

DISTRIBUTION OF STUDENT CUMULATIVE AVERAGES
Combined 1979-80, 1980-81, and 1981-82 Data

To assist the interpretation of current Amherst College transcripts, listed below are the proportions of different classes obtaining certain averages. Details of the Amherst College grading system are described in the Catalog and in the transcript guide. The present marking system was introduced beginning with the academic year 1967-68. Please do not use this table for classes prior to 1980.

Cumulative Average	PERCENTAGES				
	SENIORS Classes of 1980, 1981, 1982	JUNIORS Classes of 1981, 1982, 1983	SOPHOMORES Classes of 1982, 1983, 1984	FRESHMEN Classes of 1983, 1984, 1985	TOTAL
	N = 1059	N = 1043	N = 1164	N = 1196	N = 4462
14 (A+)	3%	2%	2%	3%	2%
13 (A)	21%	18%	16%	15%	17%
12 (A-)	39%	35%	33%	30%	34%
11 (B+)	23%	26%	28%	30%	27%
10 (B)	10%	13%	13%	15%	13%
9 (B-)	3%	5%	5%	5%	5%
8 (C+)	1%	1%	2%	2%	2%
7 (C)	*	*	1%	*	*
6 (C-)	*	*	*	*	*
5				*	*
4 (D)				-	-
3				*	*
2					
1 (F)	100%	100%	100%	100%	100%

*Less than 1/2 of one per cent.

FIVE-COLLEGE INTERCHANGE COURSE GRADES

Beginning with 1976-77, the following conversion values are those being used for the inclusion of grades from Five-College interchange courses in Amherst College student averages. (The Five-College grades are recorded on the transcript as given by the institution offering the course.)

VALUE FOR AMHERST AVERAGE	HAMPSHIRE COLLEGE	MOUNT HOLYOKE COLLEGE	SMITH COLLEGE	UNIVERSITY OF MASSACHUSETTS
14	A+		A+	
13	A	A, 4	A	A
12	A-		A-	
11	B+	AB	B+	AB
10	B	B, 3	B	B
9	B-		B-	
8	C+	BC	C+	BC
7	C	C, 2	C	C
6	C-		C-	
5	D+	CD	D+	CD
4	D	D, 1	D	D
3	D-		D-	
2				
1	Fail	F, NP	E (F)	F
Pass**	Pass**	Pass**	Pass**	Pass**

**Does not affect average.

Registrar's Office
GMM 7/12/82

TRANSCRIPT GUIDE

AMHERST COLLEGE, AMHERST, MASSACHUSETTS 01002

Release Of Information

In accordance with the Family Educational Rights and Privacy Act of 1974, the attached information is released to you with the condition that it will not be made available to any other party without the written consent of the student.

Student records are confidential and information is released only at the request of the student. Partial transcripts are not issued; each transcript must include the student's complete record at Amherst College to date. An official transcript carries an authorized signature as well as the embossed Amherst College seal. (If a transcript is given to a student, it will contain a notation to that effect.)

Grading System

	Honors Grades				Pass Grades			Fail			
Letter Grades	A+	A	A-	B+	B	B-	C+	C	C-	D	F
Conversion Values	14	13	12	11	10	9	8	7	6	4	1

Semester and cumulative averages are calculated on a 14-point scale rounded to the nearest whole number or are given in comparable letters, plus and minus. A grade of PASS is not included in the student's average, although a FAILURE (F) is treated as any other grade.

A cumulative average of 12 (A-) is the usual level for eligibility for graduation *summa cum laude*; an average of 11 (B+) for *magna cum laude*; an average of 9 (B-) for *cum laude*; and an average of 6 (C-) for graduation with the Bachelor of Arts degree, *rite*. The reporting of specific rank in class has been discontinued. (A distribution of averages for the several classes accompanies each transcript.)

Abbreviations: N = Grade not yet available and W = Withdrew with permission. Neither course credit nor a grade is given for Physical Education, although completion of such activities is noted.

Five College Program

In the Five College Cooperative Program, courses may be taken at Hampshire College, Mount Holyoke College, Smith College and the University of Massachusetts and are given full credit. Grades and credit in these courses are included in a student's transcript, and an explanation of the grade conversion values is

attached. (The official transcript for all Five College courses is maintained at the student's home institution.) Grades for courses that were transferred from institutions other than the Five Colleges are not recorded; credit only is listed on the transcript.

Credit

In 1966-67, a curriculum was introduced which requires all students to carry 4 full courses each semester with 32 courses normally required for graduation. Students may elect an additional half course in a semester, but require special permission to elect more than 4 and one-half courses.

The Freshman Rule enables a freshman to withdraw from a course before the eighth week of either his first or second semester. No prejudice is attached to such a withdrawal, and the student may graduate with 31 courses. Furthermore a student who has failed a course in the freshman or sophomore year may graduate having satisfactorily completed only 31 courses.

All courses listed, indexed with D for Double or H for Half are full courses. Full courses are equivalent to 4 semester-hour credits each; half courses (H) to 2 semester-hours credit; and double courses (D) in the Senior Honors Program are equivalent to 8 semester-hours credit.

Course Numbering

Senior Honors courses, usually open only to candidates for the degree with honors, are numbered 77 and 78, and special topics reading courses are numbered 97 and 98. Odd-numbered courses are offered in the first semester unless followed by the designation "S" (Second), and even-numbered courses are offered in the second semester unless followed by the designation "F" (First).

Status Of Student

Good Standing signifies that the student is eligible to continue, return, or transfer. It implies satisfactory academic standing and citizenship. The student is in good standing unless otherwise indicated on the transcript. Suspension or dismissal for academic or disciplinary cause will be shown on the transcript.

STATE OF ILLINOIS
DEPARTMENT OF PROFESSIONAL REGULATION
320 West Washington Street, 3rd Floor
Springfield, Illinois 62796

Profession 036
Date 8-16-90
Initial AL

NOTICE CONCERNING YOUR APPLICATION WITH THE DEPARTMENT

TO: 30913270098

YOUR APPLICATION CANNOT BE PROCESSED DUE TO ERRORS OR DEFICIENCIES,
MAKE THE CORRECTIONS OR ADDITIONS MARKED BELOW AND RESUBMIT.
PLEASE RETURN THIS FORM WITH THE REQUESTED MATERIALS.

1. Submit the required fee of \$ _____ made payable to the Department of Professional Regulation. This fee is not refundable.	17. Please have your _____ scores forwarded directly from _____.
2. Your application is illegible. Please type or print all information on the enclosed application and submit it.	18. Please submit a list of your work experience from _____ to present. Indicate N/A on Form if not applicable. (Supporting Document _____)
3. Submit a copy of your marriage certificate, divorce decree, or court order showing change of name from: _____ to _____.	19. Submit _____ reference(s). (Supporting Document _____) The following reference form(s) have been received: _____
4. The enclosed documents must be accompanied by original, notarized translations by a person other than yourself who is fluent in both English and the language of the document(s) and is not related to you by blood or marriage.	20. Submit a certificate of health verified by your physician. (Supporting Document _____)
5. The enclosed application must be completed in the areas circled below: PART I - 1 2 3 4 PART II - 1 2 3 4 5 6 7 8 9 10 PART III - 1 2 3 4 5 6 7 PART IV PART V PART VI - 1 2 3 4 5 6 7 8 9 10 PART VII - a b c d PART VIII	21. Submit completed supporting document _____.
6. The application you completed is obsolete, you must complete the enclosed revised application and submit it to this Department.	22. Submit certification of _____.
7. Submit 11 (12 recent photographs), no larger than 2 1/2 by 2 1/2 inches.	23. Submit proof of successful completion of _____.
8. Sign form(s) where indicated.	24. The information on your application does not concur with the information provided on _____ by _____. Please advise.
9. Signatures must be witnessed by a notary public where indicated.	25. When your application is complete the _____ will review your qualifications.
✓ 10. Submit proof of <u>Doc-medical</u> education or its equivalent. <u>(10/2)</u>	26. Submit evidence of restraining after _____ failure on the examination.
11. School seal must be affixed to form. (if school does not have a seal, form must be notarized)	27. Submit evidence of _____ hours of continuing education.
12. Submit an official transcript bearing the school seal of <u>Antwerp - Rutgers Univ</u> from <u>27 dates of attendance</u>	28. Submit restoration questionnaire. (Supporting Document _____)
13. Submit completed college certification form. (Supporting Document _____)	29. Submit copy of DD214 if restoring after military service.
14. Submit certification of original/current licensure. (Supporting Document _____)	30. Submit Request for Waiver of Continuing Education. (Supporting Document _____)
15. Submit certification of licensure from each state in which you are or have ever been licensed.	31. Submit your mini application for licensure.
16. Submit verification of out-of-state examination. (Supporting Document _____)	32. Records of the Department indicate you previously submitted the required licensure fee. Therefore, we are returning your recent remittance.
	33. A copy of your assumed name certificate which may be obtained from the Office of the County Clerk.
	34.

Other instructions: Examining address should include "C. Hoffman Court"

Application No. <u>036</u> <u>147-52-0309</u> Prof. Code <u>SSN/P.EIN</u>	APPLICATION REVIEW FINDINGS	AMF 2
<u>L. FAINESS</u> or Label Space <u>30913270098</u>		
3. PERSONAL HISTORY <u>N</u> (Y or N)	1. DATE: <u>12/16/90</u>	
4. STATUS: <u>1</u>	2. EMPLOYEE: <u>0305AB</u>	
6. LAST CORRESPONDENCE RECEIVED DATE: <u>02/12/90</u>	5. DEFICIENCIES - ADD: <u>093</u>	
	CLEAR: _____	
7. LAST CORRESPONDENCE SENT DATE: <u>02/16/90</u>	8. IL APPRENTICE TRAINING LICENSE NO.: _____	
EDUCATION INFO:		
9. School Name: <u>Univ of Medicine & Dentistry of New Jersey</u>		
10. School Code: _____	11. Foreign School <u>No</u> (Yes or No)	12. Date Graduated: <u>05/25/82</u>
13. City/Country School Located: <u>Newark</u>	14. State School Located: <u>NI</u>	
RECIPROCITY INFO:		
15. Original Licensure State: _____	16. Licensure Date: _____	Month <u>7</u> Year <u>8</u>
17. Current Licensure State: _____	18. Licensure Date: _____	Month <u>7</u> Year <u>8</u>
19. No. of States Licensed In: _____		
ACCEPTANCE OF EXAM INFO:		
20. Who Gave Exam: _____	21. Examination Date: <u>1/1/90</u>	
22. Grades: _____	23. No. of Times Exam Taken: <u>3</u>	
1. _____ 2. _____ 3. _____ 4. _____ 5. _____ 6. _____		
7. _____ 8. _____ 9. _____ 10. _____ 11. _____ 12. _____		
13. _____ 14. _____ 15. _____ 16. _____ 17. _____ 18. _____		
MISC. INFO:		
24. Related License No.: _____		
1. _____ D _____ 2. _____ D _____ 3. _____ D _____ 4. _____ D _____		
25. License Specialty Code: _____	26. Bond Insurance Expire Date: <u>1/1/90</u>	
27. Agency Manager Name: _____	28. Telephone No.: _____	
LICENSE ASSIGNMENT INFO:		
29. Original IL License No.: _____	30. Issuance Date: <u>1/1/90</u>	

CME Credit Statement

CME Credit Statement Is for Registrant's Record

**American Heart
Association
CME
Validation**

The American Heart Association is accredited by the Accreditation Council for Continuing Medical Education to sponsor continuing medical education activities for physicians.

LARRY FAINES MD

Attended Scientific Sessions 2002, November 17 - 20, 2002, in Chicago, Illinois.

The American Heart Association designates this continuing medical education activity for up to 42.75 hours in Category 1 of the Physician's Recognition Award of the American Medical Association. Each physician should claim only those hours of credit that he/she actually spent in the educational activity.



Diane Porter
Director, Professional Education Operation

	Sunday Nov. 17, 2002	Monday Nov. 18, 2002	Tuesday Nov. 19, 2002	Wednesday Nov. 20, 2002	
7:00					
8:00					
9:00	Sunday Morning Programs 9:00 - 12:00	Scientific Sessions 8:30 - 1:00	Scientific Sessions 8:30 - 1:00	Scientific Sessions 8:30 - 1:00	
10:00					
11:00					
12:00					
1:00		Ask Expert & How-To 12:30 - 1:30	Ask Expert & How-To 12:30 - 1:30	Ask Expert & How-To 12:30 - 1:30	
2:00	Opening Session 1:15 - 3:15	Scientific Sessions 1:00 - 6:00	Scientific Sessions 1:00 - 6:00	Scientific Sessions 2:00 - 5:00	
3:00	Scientific Sessions 3:00 - 6:00				
4:00					
5:00					
6:00	Cardiovascular Seminars 5:30 - 7:00	Cardiovascular Seminars 5:30 - 7:00			
7:00					
	Sunday Up to 11.25 hrs. may be claimed	Monday Up to 13.75 hrs. may be claimed	Tuesday Up to 9.5 hrs. may be claimed	Wednesday Up to 8.25 hrs. may be claimed	Scientific Sessions 2002 Grand Total
	11.25	13.75	9.5	8.25	42.75 hr

Indicate hours claimed above. This copy is your official record of attendance. Please retain for your records. We recommend that you save the entire Scientific Sessions 2002 Final Program for your records should information be requested from you. Reporting is done on an honor basis.

AMA PRA CATEGORY 1 CERTIFICATE

AMERICAN MEDICAL SEMINARS CERTIFIES THAT

Larry Faines, M.D.

HAS PARTICIPATED IN THE EDUCATIONAL ACTIVITY TITLED

EMERGENCY MEDICINE: A PRACTICAL APPROACH TO COMMON PROBLEMS

AT CHICAGO, ILLINOIS ON NOVEMBER 25, 2002 AND IS AWARDED 25 HOURS OF CATEGORY 1 CREDIT TOWARD THE PHYSICIAN'S RECOGNITION AWARD.



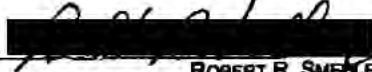
AMERICAN MEDICAL SEMINARS



D. REECE PIERCE
President and Director of CME

1000 Boulevard of the Arts - Sarasota - Florida - 34238
1-888-ams-4cme • FAX 941-365-7073 • www.ama4cme.com

TEMPLE
UNIVERSITY
SCHOOL OF MEDICINE



ROBERT R. SMEDLEY, ED.D.
Associate Dean for CME
Temple University School of Medicine

3400 North Broad Street, Philadelphia, Pennsylvania 19140

CERTIFICATE NUMBER: T24582

**Continuing Medical Education Compliance
For Illinois Department of Professional Regulation**

Name: Larry Faines, MD
IL license #: 036081591
Employment: Northwestern University /
Northwestern Medical Faculty Foundation
Department of Medicine
Division of Emergency Medicine

Full Time Position: July 1, 1993 - present
Assistant Professor
Clinical Attending Physician
Emergency Medicine
Northwestern Memorial Hospital

As a full time faculty member and clinical instructor of Emergency Medicine at Northwestern University Medical School and Northwestern Memorial Hospital, I am constantly providing and participating in Continuing Medical Education associated with the practice of Emergency Medicine.

I provide over 1400 hours annually of clinical instruction to residents and students who rotate through Northwestern Memorial Hospital's emergency department. Approximately 80% of these hours would qualify as Category 2 Continuing Medical Education hours.

In addition to the clinical instruction noted above, I also as a faculty member of the NU Department of Emergency Medicine provide and participate in academic teaching each year. Outlined below are examples of activities that would qualify as Category 1 Continuing Medical Education activities since my last license renewal in July, 1999:

- 1) Participate in Board Certification Examination Preparation for residents through the "Mock Oral Board Examinations" at Cook County Hospital; Department of Emergency Medicine (16 hours/year for 2 years = 32 hours in 2000 and 2001)
- 2) Prepare content examinations for Emergency Medicine Residents (20 hours in 2001)
- 3) Participate in NUMS Emergency Medicine department sponsored journal club activities (6 hours per year=18-20 hours)
- 4) Prepared and presented lecture on Acute Ischemic Coronary Syndrome to residents of Emergency Medicine; Fall 1999. (25 hours)

Signed _____

Dated 11/5/02

Verified by _____

Dated 11/5/02

James Adams, MD
Medical Director
Division of Emergency Medicine
Northwestern University Medical School