

## Illinois Department of Financial and Professional Regulation

Division of Professional Regulation

Bruce Rauner Governor Bryan A. Schneider Secretary

Jay Stewart
Director
Division of Professional Regulation

#### CERTIFICATION

I, Jay Stewart, Director of the Division of Professional Regulation, do hereby certify that I have been designated by the Secretary of the Department of Financial and Professional Regulation of the State of Illinois, as the keeper of its records and Seal. Such document(s) attached hereto are certified copies of the records maintained and kept by this Department in the regular course of business as of today's date.

IN WITNESS WHEREOF, I have set my hand and Seal of the Department of Financial and Professional Regulation at Springfield, Sangamon County, Illinois, this 27<sup>th</sup> day of March, 2015.



Jay Stewart

Director

Division of Professional Regulation

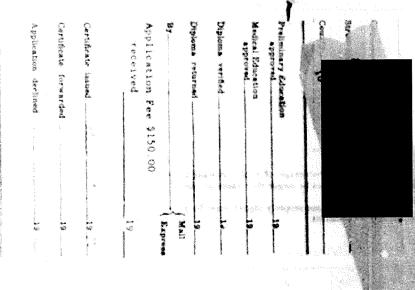
Please contact the Division of Professional Regulation, Licensure Maintenance Unit, at 1-800-560-6420 if you have any questions.

Documentation Certification Itr

4308

APPLICATION FOR REGISTRATION AS PHYSICIAN AND SURGEON

KULKALLA



# DO NOT WRITE ON THIS POLD

# EXAMINATION RECORD

Testing Test

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| 1270                                  |             |                     |          | 1         | l   |        |          | ı |

# PERSONAL INFORMATION

Applicant Must Fill Following Blanks in Or-

D. At in Brown

Is this your first application for a license in Illinois

Name of College having diploma

Total years of practice.

If licensed in other states, give facts below.

75 or 2.12-5

6-14-2

tising physician; and I termby agree not to become until a certificate be granted one to prantice medicine in Illinois I am not, and have not been an elimerant or adver-

.



## RECOMMENDATION OF PRESIDENT AND SECRETARY OF COUNTY, DISTRICT OR STATE MEDICAL SOCIETY

|  | <b>98 11811 </b>                  |  |
|--|-----------------------------------|--|
| KEARLY G.  | Sm. 14 D.C.                       | Secretary, and   |
| Educate C Russ.  | D.C. President of                 | 100 East District - Illineis Osteoputh   |
| walk willy the Alten   | Stuart talmer                     | And the state of t |
| is personally known to us and that he  | an ethical practitioner and is of | good moral and professional character.   |
| We further certify that the said in-   | Allea Street I                    | Simes engaged in the Resident - C.D.)  |
| regulation practice of medicate in the State of  |                                   | ga agrande agrande da agrande agrand   |
| dector during the period be has practiced in better and believe them to be true in every r | this state. We have carefully to- | it he has never been an itinerant or advertising iewed all the statements made by the applicant  |
|  |                                   | Allen Stuart Talmer  |
| We hereby recommend the said applic  | ant to the Department of Benistre | ation and Education for a license to practice  |
| (Seal of the Society)  |                                   | Secretary  |
| (See at the property)  |                                   | esident  |
| NOTE If becoming him no send the night-form  | must be acknowledged before a N   | otary Public.  |
| SUBSCRIBED AND SWORK   | NO BEFORE HE THIS 2240.           | July, 1969   |
|  |                                   |  |
| ;  |                                   |  |

KUTART

# DEPARTMENT OF RESISTRATION AND EDUCATION SPRINGFIELD

APPLICATION FOR A LICENSE TO PRACTICE MEDICINE ON THE BASIS OF BECTPROCITY

I hereby make application for a feeding to practice Medicine and Surgery in all their brain her in the State of librous and audinist the following statements regarding my educational qualifications

ALLEN STUART ARLA ER

| Pell manie   |  |
|--|--|
| Present address  |  |
| Intended residence Jame  | AND SECURITION OF THE SECURITI       |
| Place of torth   | A CONTRACT OF THE PROPERTY OF        |
| Are you a cutzen of the United States - 462  |  |
| Naturalized citizens of U.S. must aubmit Certificates of Naturalization  | NG.  |
| HIGH SCHOOL EDUCATION  |  |
| Name and location of school attended   | Period of attendance   |
| ist year Menticello M. High  | 9-4-84 6-7-55  |
| 20 year Cleveland Ats High   | 9-2-55-616-56  |
| dd year  | 9-5-16-6-252   |
|  | 9-3-51 6-12-58   |
| 1 was graduated from the Condine HTS. High School on the . 12  |  |
| COLLEGE OR UNIVERSITY EDUCATE  | HON  |
| Name and location of institution attended  | Period of attendance   |
| lat year Ohio Northern University  | September 7 1960 June 4. The family of the f       |
| ed year Ohio Northern University   |  |
| 3d year Ohio Northern University   | September 7, 1992 June 2, 1963   |
| Chio Northern University   | June 10, 1963 August 16, 1963  |
| 227 quarter brisa college work. I received the   | degree of B.S. Pharmacy  |
| from this Kerthern in warsity on the 16 day of   | August 19 69   |
| the state of the s |  |
| MEDICAL EDUCATION  Lattended foul full sources of medical factories as follows   | <b>\$</b> \$ the section of |
| A second Olive College of Osteonathy & S   |  |
| Contambus 19 A3 to the   | 29 day of May 19 64  |
| Napsas City College of Osteopathy &  | Surgery  |
| O Sumbombos to Delito The t  | 28 day of May 19 65  |
| from the 8 day of <u>September</u> 19 or to the  | Sirrery  |
| At Kansas City College of Osteopathy &   | 20 day of May 19 66  |
| \$1930 ctc. 27 12.22 1   |  |
| At ransas City College of Csteopathy & (Name of Heiling) Colleges  | 26 day of May 19 67  |
| from the 22 day of May. 19 66 to the Rotators internship served at Martinplace Upspital 195  | AS Schoolcraft, Petroit, Mich.   |
|  | 30, 1368   |
| Osteopathy Carl  | lege of Osteopathy and Surgery   |
| 1 Was Pranted a diploid at a   |  |
| Vanues City State of Missouri  | on the May 25, 1967.   |
| informa presented with this app  | livation is the genuine Diploma of waster  |

| State of the person will be in the person selected to so the population and that  |
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| a secretal of self-self-self-self-self-self-self-self-  |
|   |
| inductived and every to before me this 14th day of  |
| August 69   |
|   |
| my commission expires August 20, 1972   |
|   |
| CERTIFICATE OF SECRETARY OF STATE BOARD ISSUING ORIGINAL LICENSE  |
| CREN A. HALLEY Executive Secretary ST BD REG FOR THE HEALING ARTS OF M  |
| best of the ALLEN STUART PALMER, D. Q.  |
| The province State Language No. 311779 to province Medicine in the State of Missouri  |
| June 19 67 we the best of ST BD WRITTEN EXAM 5-29-30-67   |
|   |
| ALLEN STUART PALMER, D. O. in his written examination   |
|   |
| Anatomy-Histology 75: Physiology 80; Chemistry 84; Pathology 80;  |
| Bacteriology 78: Hygiene 80; Diagnosis 81; Practice Medicine 76:  |
| Surgery 8): Obstetrics 86; Gynecology 79; Pediatrics 87.  |
|   |
| I further certify that the preferinary and professional education as outlined on Page 1 of this application was verified by this board prior to the examination of the applicant. |
| Arthur as behalf of the THE STATE EOARD OF RESTSTRATION FOR THE HEALING ARTS OF MO  |
| ALLEN STUART PALMER, D. Que appears of record in this office, and   |
| resolvential tells to the Department of Registration and Education of the State of Illinois as a fit and proper person to receive   |
| a Common The State board of MISSOURI hereby   |
|   |
| ALLED DIVERT PAINER, D. O. and the protegraph as appears in this application is the likeness of the said Dr.  |
|   |
| August 6, 1969 Consistant   |
|   |
| Note: To save time-termined a certifying fee to above board when sending this for certification.  |
| CERTIFICATE OF DEAM, SECRETARY OR REGISTRAR OF MEDICAL COLLEGE  |
| Allen Sharet Palmer   |
| t hereby certify that Allen Stuart Palmer   |
| matriculated to the Konson City College of Osteopothy & Surgery Medical College on the 19   |
| September, 1963 attended four courses of instruction, graduating with the   |
| degree of \$25 as the 20 day of May, 1967   |
| I further earlify that the photograph which appears on Page 3 is the likeness of the said. Allen Stuart Palmer  |
| and the identical person to whom the said diplome was originally leaved   |
|   |

ODDOOR DOLDSON MALESANAS Registra

Soul of Colleges

# O'NO! WHI WE TIME I'M ON

Applications for Regularistics

NOBIMUS PUT NYLHEAMS THE PARTY

TEMPORARY CERTIFICATE OF BEGISTRATION

Comply Work ... The same of the sa Pretraducty Education Approved

# DO NOT WESTE ON THIS FOLD

State or Country

APPROVED MAY 2 3 1958 Date License Issned

# THIS APPLICATION

This blank must be filled out in detail and re-surged to the Department of Registration and Eduaction Capitof Building, Springfield, Illinois.

M. D. Degree, and documentary proof of registra-tion for the practice of madicine in another state or country, or proof of having passed an examination decaded by the Department to be equivalent to the tion in the State of Illinois. watthout to a Also include a small, photostatic copy of your dven by the Department for registra-

The errificate fee of \$25.00 may be flied with the application of forwarded when the applicant is notified that his application is approved.

Medical Graduates is not acceptable in lieu of licensure in another the Educational Council For Foreign No.Ca jurisdiction. The certificate granted by

of Medical Examiners is deemed to Certification by the National Board given by the Department of Registra. be equivalent to the examination tion and Education.

WITH DOCUMENTS.

Certificate Re-tasued

Certificate lanced.

Certificate Fee \$25.00 received

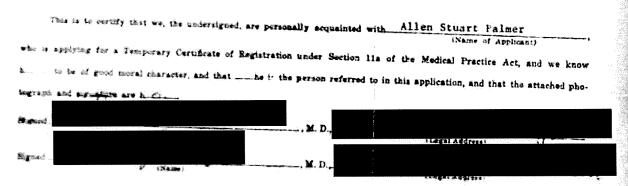
Express First Chase Mail

Digional returned. Diploma reviewed

### CERTIFICATE OF ACCEPTANCE FOR RESIDENCY TRAINING

| There is to see        | Share Allen  | Stuart Palmer      |   |  |                                  |
|------------------------|--|--------------------|---|--|----------------------------------|
| * #**Contin of         | Sansas City Col  | lege of Osteopathy | *   | menterature de la companya del la companya de la co | Section Communication (section ) |
|                        | Kansas City, Mi  | SSOULL             |   | Medical  | Collega                          |
| the trace property     | Parally of Residency Train   | Obstetrics e       |   |  | Ministranianianianianiani        |
| Mark the second second | the second of th | Chicago Osteopat   | hic Hospita                                 |  | erroration and a second          |
| Acetolia levaled       | Aesta Lores  | <b>N</b>           | August                                      | 1, 1968  | -                                |
| THE STATE OF SHIPPER   | July 31, 1969  |                    |   | (Date)   |                                  |
|                        |  | (Ente)             |   |  |                                  |
|                        |  | *                  | n Propropropropropropropropropropropropropr |  |                                  |
|                        |  |                    | Presid                                      | ent  |                                  |

### CERTIFICATE OF MORAL CHARACTER



# STATE OF ELLINOIS DEPARTMENT OF REGISTRATION AND EDUCATION SPEINGFIELD

#### APPLICATION FOR TEMPORARY CERTIFICATE OF REGISTRATION

| I hereby make application for a Temporary Contificate<br>onl Practice Act" of Illinoia.  |  | - Committee of the Comm | <del>, ,, ,</del> -, ,, , ,-, ,-, ,-, ,-, ,-, ,-, | RECT   |
|--|--|--|---|--|
| Bulkeme Allan Stuart Felmer  |  |  |   | RECEIVEL   |
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| Address  | iStreet \$44 Number  | ir)  |   | 1/44/44/44/44  |
| (City)   | (Cuaty)  | <b>1</b>   | iilohlgun-  | Team   |
| Place of Birth   | Date of Birth_   |  |   |  |
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| COLLEGE OR UN  | IVERSITY EDUCA   | TION   |   | perioda kar  |
| Name and Location of School Attended:  |  | r'esto   | l of Attendance                                   |  |
| 1styr Ohi? University  | From _Set  | i. 1958  |   | e 1959   |
| 2nd yr   | Prom_Sept  | . 1959   | Te_duse   | 1960   |
| srdyr Ohio Notthern University   | Prom_Sept  | 1960   | To_June   | 1961   |
| 4th yr   | Prom Sept  | 1961   |   |  |
| I have credit for 124 Erts (10203188   | Sept   | • 196 <b>2</b><br>af Col   | lage Work Tre                                     | 1963<br>celved the Degree. of  |
| B.S. Pharmacy from Ohio We   | ni<br>i <u>nthorn In</u><br>lage or University)  | Lveretty   | ₩81   | 1963   |
| B. S. Pasruacy from Ohio Br  | ings or University)  | Luored ty  |   | <del>1963</del>  |
| B. S. Pharmacy from Ohio Brook Colors of Middle Kansas City College of Panels Balls  | ten or Delversity) L SOUCATION   | Luored ty  |   | <del>1963</del>  |
| B. S. Pharmacy from Ohio Windless  Inttended Kansas City College of the College o | L SOUCATION  | Luored ty  |   | <del>1963</del>  |
| B. S. Passagy from Ohio William (Col.)  Middical  Inttended Kansas City College of Passage Madde   | L SOUCATION  | Luored ty  |   | <del>1963</del>  |
| B.S. Pharmacy from Ohio Brown Ohi | L SOUCATION  | i, and O   | rgery   | 1963   |
| B. S. Passuacy from Ohio Brown Oh | 63 to 10   | i, and 6"  | rgery   | 1963   |
| B. S. FRANKACY from Ohio Broken Ohio Broke | EDUCATION  63 to Pi  | b, and S   | rgery   | 19.65  |
| B. S. Passuacy from Ohio Brown Oh | EDUCATION  63 to Pi  | b, and S   | rgery   | 19.65  |
| B. S. FRANKACY from Ohio Broken Ohio Broke | 64 to Di   | b, and S   | rgery   | 19.65  |
| B. S. FRANKACY from Ohio Brown Oh | 65 to A  | i, and Su  | rgery   | 19.65<br>19.65<br>19.65  |
| B.S. PRETERRY from Ohio No. (Col.)  MEDICAL  Inttended Kansas City College of themselved bedien from Sept. 1963 18  At Kansas City Missouri from Sept. 1963 18  At from Sept. 1963 18  At from Sept. 19  At June 19  | 64 to Di   | to state   | rgery   | 19.65<br>  |
| B.S. Pagragy from Ohio Brown Ohio | 65 to A 66 to Ma 65 City Co. 68 State of Mi  | ne   | rgery   | 19.65<br>  |

#### CENTIFICATE WITH PMARD TO PRACTICE

I hereby certify that I am the beider of a license for the practice of Medicine and Surgery in Middlesses L. never feature + 7/962, and that it is in factor and effect at the present time.

I further certify that I am not a resident of the State of Illinois, and that I do not intend to remain in Illinois for the gargeer of engaging in the practice of Medicine after completion of my residency training.

(Megabeare al Applice tt:



ALLEN STUART PALMER

daly sworn, says that \_\_he is the person referred to in this application, and

that the statements therein contained are true in every respect.

(Signature of Applicant)

Notery Published Representation 19 1070

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Our Street Mount

of Maintanton (20) the Mealing ditis

By Authority of Lyn Hereby Ligenses

ALLEN STRAKE PALMER: B. D.

Graduate of

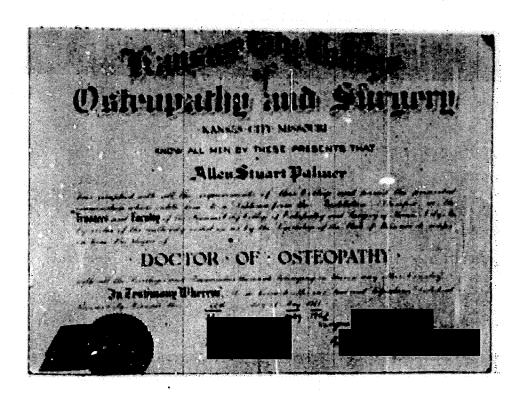
KANSAS CITY COLLEGE OF OSTROPATHY AND SURGERY

To Practice As

## Physician and Surgeon

William I adje the House gad benefit the wife bland of Registration for the Healing date of Medicine

theory-tourists.





# The Chicago College of Osteopathy The Chicago Osteopathte Hospital

5200 South Ellis ARECEIVED Chargo, Bonois pRECEIVED Telephone DO J-6800

Gince of the Medical Director

AC COT OC , 1989

OFFARINGH OF BLOSSFRATION

AND LOREATION

STATE OF ILLINOIS

Department of Registration 4 Education Middeal Section State Of Illinois Springfield, Illinois 50700

Gentlemen:

This is to cortify that Allen 8. Fallen , 0.0. has satisfactorily completed one year of a four mean medicancy promise in Obstetrics and Gynecological Markety for a furget 1, 1968 to July 31, 1969. He began his season by an of training August 1, 1969.

Yours very truly,

mek

My to. Parrin, 3.3. Director of Redical Education

april 26, WEG TVED allen I Palmer DO modision large, muligan 4 807/ 27321 Dequindre are 15 Doar Shi: I would like an application for a temporary Licensure in the state of Illinois. I am planning to do a Residency at the Chicago College of Octopethy beginning aug 1, 1968. I am a graduate of Kanas City College of Ontopolky and Surgery class of 1967. Lincorely in alote

STATE OF ILLINOIS

JOHN C. WATSON DIRECTOR

#### DEPARTMENT OF REGISTRATION AND EDUCATION

JOHN B. HAYES SUPERINTENDENT OF REGISTRATION

SPRINGFIELD

IN REPLY REPER TO: Medical

Section.

Илу 15, 1968

Allen Stuart Palmer, MD,

Dear Doctor:

Your application for a Temporary Certificate of Registration is now in complete order and has been placed on file for consideration by the Medical Examining Committee at its next meeting.

In this connection, we wish to call your attention to the fact that your Temporary Certificate will be issued with the understanding it is not to be considered or used as a basis for permanent registration under the Medical Practice Act of the State of Illinois. (Any application for permanent licensure under said Act will be processed under the provisions of the Act, and the Rules and Regulations of the Department of Registration and Education, as applied to all other applicants seeking permanent registration in this State.)

Your Temporary Certificate of Registration will be mailed directly to the Director of Medical Education of the hospital in which you are serving residency training.

A Sincerely yours,

/ John C. Watson Director STATE OF ILLINOIS

JOHN C. WATSON

## DEPARTMENT OF REGISTRATION AND EDUCATION

JOHN B. HAYES

\*UPERINTENDENT OF REGISTRATION

SPRINGFIELD

IN MEPLY REPER TO: Medical Section

June 12, 1968

Allen Stuart Polmer, M.D.

military states as

Dear Doctor:

We are pleased to inform you that the Medical Committee for this Department, at its recent meeting, recommended the approval of your application for a Temporary Certificate of Registration. Upon receipt of your remittance in the amount of \$25.00, it will be issued and mailed to the Hospital Director or Superintendent of the hospital where you are in residency training.

In this connection, we wish to call your attention to the fact that your Temporary Certificate of Registration is given with the understanding that it is not to be considered or used as a basis for permanent registration under the Medical Practice Act of the State of Illinois. Any application for permanent registration under said Act will be processed under the provisions of the Act, and the rules and regulations of the Department of Registration and Education, as applied to all other applicants seeking permanent registration in this State.

Sincerely yours,

Bohn C. Watson
Director

mm / 15

STATE OF BUINDIN

JOHN C WATSON

## DEPARTMENT OF REGISTRATION AND EDUCATION

JOHN B. HAYES

SPRINGFIELD

IN REPLY REPLATO: Medical Section

July 11, 1968

Allen Stuart

Dear Sir:

We are returning your remittance in the amount of \$25.00.

Please advise for what purpose this fee was submitted.

Sincerely yours,

John C. Watson Director

MM:jk

August 19, 1969

Medical Section

Allen S. Palmer, D.O.

Dear Dr. Palmers

We see returning your resittence in the amount of \$150.00 forwarded for licensure by reciprocity.

The internship you completed at Hertin Place Hospital is not approved by this Department. We note you filed a temporary application for residency training in obstatrics and gynecology at Chicago Ostaopathic Hospital last year. Tou were notified under date June 12, 1968 to submit the required \$25.00 fee for issuence of this linease. However, we did not redelve this fee. If you did complete this year of training and will furnish evidence of same, we will submit your application to the Madical Examining Committee for evaluation.

Very truly yours,

Villian H. Robinson Director

Milk



# The Chicago College of Osteopathy The Chicago Osteopathic Hospital

5200 South EPis Avenue Chicago, Illinois 60615 Telephone DO 3-6800

Office of the Medic Director

August 20, 1969

Depa: .ent of Registration & Education

Media Section STate of Illinois

Spri: ield, Illinois 62706

Gent: :en:

This to certify that Allen S. Palmer, D.O. has satisfactorily

comp. ed one year of a four-year residency program in

Obst- ics and Gynecological Surgery from August 1, 1968 to

July , 1969. He began his second year of training August 1, 1969.

Yours very truly

Ward E. Perrin, D.C.

Director of Medical Education

mek



# The Chicago College of Osteopathy The Chicago Osteopathic Hospital

August 22, 1969

5200 South Ellis Avenue Chicago, Illinois 60615 Telephone PC 36800 RECENTED

AUG 2 2 1969

DIRECTOR OF REGISTRATION AND EDUCATION

William H. Robinson, Director

Department of Registration & Education

Medica Section State Illinois

Spring beld, Illinois 62706

Dear M Robinson:

I am earosing a letter from the Director of Medical Education certifying my first year of residency training, together with

my cheef for \$150 for application for licensure.

I am at a enclosing a photostatic copy of correspondence regard; application for a temporary license last year.

Yours very truly,

Allen S. Palmer, D.O.

mek Encl.

med with a day of the state of

Medical Section

September 26, 1969

Allen St et Palmer, M.D.

Dear Doct ::

We regret you were unsuccessful in the clinical test conducted by this because for licensure as physician and surgeon. To be successfor an applicant must have obtained a general average of 75 per cere. You received a general grade of 72.8.

Your apple cation has been placed on file for the next clinical examination which will be held in Chicago, Illinois, on December 9, 1969. A and of admission and further instructions will be mailed to you at a later date. A fee is not required for retaking the clinical amination.

Please keep this Department informed at all times of your recent address is order that you may receive your card of admission.

Very truly yours,

101:nv

William H. Robinson Director

|                          |                         |                         |              | The Company of the Co |
|--------------------------|-------------------------|-------------------------|--------------|--|
|                          |                         |                         |              |  |
| To the }                 | ard of Registration a   | and Examination of the  | e State of — |  |
| This is to               | Certify That ALLEN      | S. PALMER               | , D.O.       |  |
| Address                  |                         |                         |              |  |
| has attend<br>Associatio | of Osteopathic Physicia |                         |              |  |
| This cour                | May9-12                 | pproved for post-gradua |              | •  |
| medical e                | cation requirements by  | the American Osteopath  |              |  |
| RECE                     | VEDE 2 DE               |                         |              |  |
| MAY                      | PAUL 13089              | MISSORII MSSOCIATION OF |              |  |
| DIRECTOR OF AND EC       | asika jun<br>aion       | Physicians and Surgeon  | <b>5</b>     |  |
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**3**36-079968

# CASH COMPAND OF AN EXISTING LICENSE!

| IMPORTANT NOTICE: Completion of this for 720 ILCS 570/1 bit seq. (Blinois Complete Stat of information is mandatory. Furnishing by apphaudishint information or failure to provide performations of the such application registration assued pursuant to such application.  | ticent of history<br>room into the PP of            | METERSTEN APPLICATION UNTIL<br>HAS BEEN ISSUED! CONTROLLE  | A PERMANENI PRACTITIO   | NERS LICENSE  |
|---|---|--|---|---|
| 1 Every person who prescribes or a controlled substances within the S must obtain a license issued by the Financial and Professional Regulation with the Illinois Controlled Substances for the Illinois Controlled substances for Section 1987 A separate Controlled Substances for Separate Controlle | Department of in accordance as Act Cregistration is | The fee is \$5 - Make check pa<br>Professional Regulation THIS<br>application/fee is required for a<br>Disclosure of your U.S. social set<br>in accordance with 5 billinos (<br>ficense. The social security<br>Department of Public Aid to ide<br>delinquent in complying with a che<br>of Revenue to identify persons in<br>penalty or interest shown in a fill<br>tax penalty or interest, as require<br>Department of Revenue, or to o | yable to the Department of<br>FEE IS NOT REFUNDAB!<br>active gistration )<br>active gistration )<br>active gistration in<br>completed Statutes 100/10-6<br>number may be provided<br>intify persons who are more<br>disupport order, or to the Illino<br>who have failed to file a fax in<br>ad return, or to pay any final<br>and by any tax Act administeries<br>their entities for verification of | LEI (Separate<br>is mandatory,<br>5 to obtain a<br>to the Illinois<br>than 30 days<br>is Department<br>eturn, pay tax,<br>assessment or<br>d by the Illinois<br>I identification. |
| CHECK A BOX INDICATING TH<br>(Do)   | ol use this form to                                 | E INFORMATION REGARDINg renew existing Registration) unal Location (separate office w  |   |   |
|   |   | n<br>DDE - Check <u>epiticeble box</u><br>12(336 Physician<br>12) O Veterinarian   | 3 LICENSURE METHO   | D 4 FEE   |
| PART II: Applicant Identify  HAME LAST FIRST  Palmon Allen St.  | WIDD/E  | 2 TITLE (e.g., M.D., O.D., etc.)   | 3 UNITED STATE SOCIAL   |   |
| 5 NAME OF BUSINESS AND LOCATION ZIP CODE) WHERE DRUGS ARE STO CONTROLLED SUBSTANCES LICENSE National Healt  | RED AND   | STATE/COUNTRY  6 MAIDEN OR GIVEN SURNAME  N   A  7 TELEPHONE NUMBER WHERE  |   | MODIFOR   |
| 1405 D Univer<br>Decrio, II   | esty St.  | Work ( <u>ラン</u> タ) ユる   |   | FEE   |
| PART III: Professional Act  | vity  | FOR OFFICIA  | AL USE ONLY   | \$5   |
| Practitioner - Check and complete one of the Profession  Denist 019  Physician 036 043 0  Productist 016 016 016 016 016 016 016 016 016 016  | al License Number                                   | Schedule Codes:  Issuance Date (Month/Day/Year)  | Additional Function:  | Suffix:  Card Code:  K  |

| PA  | RT IV: Personal History Information (This part must be completed by all Applicants)  | YES                                | NO                       |
|-----|--|------------------------------------|--------------------------|
| ,   | lave you ever been charged or convicted of any drug related criminal offense in any state or in federal court? If<br>es, attach a statement for each conviction including dates and place of conviction, nature of the offense and if<br>uplicable, the date of discharge from any penalty imposed.  |                                    | X                        |
| 1   | lave you had or do you now have any disease or condition that interferes with your ability to perform the essential unctions of your profession, including any disease or condition generally regarded as chronic by the medical community, i.e., (1) mental or emolional disease or condition, (2) alcohol or other substance abuse. (3) physical isease or condition, that presently interferes with your ability to practice your profession? If yes, attach a detailed statement, including an explanation whether or not you are currently under treatment.   |                                    | X                        |
| . 1 | dave you been denied a professional license or permit or privilege of taking an examination, or had a professional cense or permit ever disciplined in any way by any licensing authority in Illinois or elsewhere? If yes, attach a letailed explanation Previously Reported—Tax Relocut 1978   | X                                  |                          |
| !   | lave you ever been discharged other than honorably from the armed service or from a city-county, state of ederal<br>sosition? If yes, attach a detailed explanation  |                                    | X                        |
|     | has any previous registration held by the applicant under the Controlled Substances Act been surrendered,<br>suspended, revoked, denied, placed on probation, or is pending action? If yos, attach a detailed statement for each<br>action, including dates and place of incident, and the nature of the offense.  |                                    |                          |
| PA  | RT V: Child Support and/or Student Loan Information (Every applicant is required by law to refollowing questions)  | spond                              | to the                   |
| 1   | In accordance with 5 Illinois Compiled Statutes 100/10-65(c), applications for renewal of a license or a new licens the applicant's Social Security number, and the licensee shall certify, under penalty of perjury, that he or she is no 30 days delinquent in complying with a child support order. Failure to certify shall result in disciplinary action a false statement may subject the licensee to contempt of court.  Are you more than 30 days delinquent in complying with a child support order?  (NOTE: If you are not subject to a child support order, answer "no.")   | ot more th                         | han                      |
| 2.  | In accordance with 20 Illinois Compiled Statutes 2105/2105-(5). "The Department shall deny any license or rener by the Civil Administrative Code of Illinois to any person who has defaulted on an educational loan or scholarship guaranteed by the Illinois Student Assistance Commission or any governmental agency of this State, however, it may issue a license or renewal if the aforementioned persons have established a satisfactory repayment record by the Illinois Student Assistance Commission or other appropriate governmental agency of this State " (Proof of repayment record must be submitted.)  Are you in default on an educational loan or scholarship provided/guaranteed by the Illinois. | provided<br>in Depart<br>as detern | i by or<br>ment<br>nined |
|     | Student Assistance Commission or other governmental agency of this State? Yes L  | J No                               | , <u>)X</u>              |
| PA  | RT VI: Certifying Statement  |                                    |                          |
| A   | ci. I certify that I have answered all questions on this application to the best of my knowledge.  Date of Application  Point Nagog of Applicant   | tances                             | ۵.                       |
|     | Signature of Applicant   |                                    |                          |
| Rec | IDERSTAND THAT FEES ARE NOT REFUNDABLE. My signature above authorizes the Department of Financia<br>utation to reduce the amount of this check if the amount submitted is not correct. I understand this will be done or<br>nitled is greater than the required fee hereunder, but in no event shall such reduction be made in an amount great   | ity if the a                       | amount                   |
|     | Application must be completed in its entirety.<br>If not completed, it will be returned to the address noted on front of applica   | tion.                              | <del></del>              |

### REVIEW FOR POSSIBLE INTENT TO DENY/UNLICENSED ACTIVITY

| то:   | SANDY<br>KIM<br>ALICIA | (X)<br>( )<br>( )       | CHERYL<br>KITTIE                     | (   | )         |
|---|------------------------|-------------------------|--------------------------------------|-----|-----------|
| FROM:   | Carol Scott            |                         |                                      |     |           |
| DATE:   | June 25, 2007          |                         |                                      |     |           |
| APPLICANTS NAME:  | Allen S. Palme         | r, DO                   |                                      |     |           |
| The attached applic<br>review for possible<br>due to the following                                | Intent to Deny         | /Unlicense              | to you for furth<br>d Activity proce | ne: | r<br>ires |
| ( ) Unlicensed Acti ( ) Criminal Convec (X) Positive Person ( ) Child Support ( ) Default on Educ | ction<br>nal History   |                         | to                                   |     |           |
| The below informati action needed:  |                        |                         |                                      |     |           |
| RECOMMENDATION TO 1   |                        |                         | ****                                 |     |           |
| ( ) Send to Enforce ( ) Send to Enforce ( ) Issue License   | ement for Inten        | t to Deny<br>ensed Acti | vity                                 |     |           |
| Initialed:  | 50                     |                         |                                      |     |           |
| Date: 6   | -24-07                 |                         |                                      |     |           |

|   |   |                                 | 100,400,44                      | 1.13                                  |
|---|---|---------------------------------|---------------------------------|---------------------------------------|
| IMPORTANT NOTICE: Completion of this I required by 720 of the Illinois Compiled Statutes 56 1/2, of the III. Rev. Stat. 1965). Disclosure of informations, Furnishing by applicant of tales of the III.   | (Chap.<br>mation  | OPTOMETRISTS                    |                                 | NS                                    |
| information or failure to provide partinent infor<br>constitutes grounds for denying auch applica   | metion cont   | ROLLED SUBST                    |                                 | TR/TICH                               |
| revoking any registration leaded pursuant to<br>application. This form has been approved by the<br>Management Conter.   | Forms DO MOTA   | 3 (                             | LIMER, ALLEN S<br>26 FILM 58279 |                                       |
| Every person who prescribes or dispensubstances within the State of Iffine license issued by the Department Regulation in accordance with the Substances Act.     A separate controlled substances register each place of professional practices. | ils must obtain a<br>of Professional<br>Illinois Controlled<br>stration is required | B. The fee is \$5               | BN : CACHA                      | DEPUNDABLE! strato.)                  |
| where controlled substances are stor  | ed or located.  |                                 |                                 | FEBSIONAL                             |
| <ol> <li>A State Controlled Substances Registra<br/>to a Federal Controlled Substances I</li> </ol>   |   |                                 | ATION FOR RENEWAL OF AN EXIS    | TRIO LICENSE)                         |
| CHECK A BOX INDICATING THE  | APPROPRIAT  | E INFORMATION REG               | ARDING YOUR APP                 | LICATION.                             |
| First Time Applicant  |   | Location (separate office       | and the second second           | Ŋ                                     |
| PART I: Application Catego  | ry Informatio   |                                 | orbin benefit is to be          |                                       |
| 1. PROFESSORA NAME  | 1. PROFESBOKÁL DO   |                                 | B. LÍCENSÚRE METHOD             | A FEE                                 |
| Controlled Substances   | Optometri<br>3046   |                                 | Registration                    | <b>\$</b> 5                           |
| PART II: Applicant Identifyi  | ng Anformatic   | on /                            |                                 |                                       |
| 1 HAVE LAST ARST  | # JOOUE   | 2 TITLE (e.g., M.D., OD., etc.) | 2 BOCIAL SECURITY NUMBER        |                                       |
| 4. PERMANENT MAKING ADOMBAS   | CITY  | STATE-COUNTRY                   | × 600                           | COUNTY                                |
| 8. NAME OF BURNESS AND LOCATION (STREET<br>CODE) WHERE DRUGS ARE STORED AND C<br>SUBSTANCES LICENSE IS TO BE ISSUED   | ONTROLLED   | MAIDEN OR GIVEN SURNAME, OR     |                                 |                                       |
| The Hope Clinic for Wo  | imen ,  | TELEPHONE NUMBER WHERE YO       |                                 | DAY                                   |
| Granite City  |   | Work ( 18 ) 4                   | 51-5722                         | # # # # # # # # # # # # # # # # # # # |
| IL <u>62040</u>   | +5304   | Home ()                         |                                 |                                       |
| PART III: Professional Acti   | Altyani emiol   | FOR OFFICIA                     | L USE ONLY                      | **E \$5                               |
| Practitioner - CHECK AND COMPLETE ONE OF  | THE FOLLOWING   | BNDD Number:                    | similandol] ad <b>Typs</b>      | Suffix:                               |
| Optometrist 046 - Professional  | Joénse Number   |                                 |                                 |                                       |
| IIN IIIN IV 43  | 089   | Schedule Codes:                 | Additional<br>Function          | Cerd<br>Code:<br>K                    |
| Physician 336 - 21081   |   | Issuance Date                   |                                 | : <b>لنا</b> :                        |
| IN COM  | 50  | (Month/Day/Year)                | 1 1 1 1                         | Your state :<br>Receive expri         |

#### . Z./Z0011/0 INSTRUCTIONS FOR CONTROLLED SUBSTANCE RECEIVED - OPTOMETRISTS AND PHYSICIAN An Illinois controlled substances registration is required only for those tra where controlled drugs are stored or located in Illinois. A separate application is required for EACH location or business where controlled drugs are stored or located. Complete all Parts I through VI of application (front and back). Sabinit the appropriate \$5 licensure fee. Make check or money or Department of 772001170 Professional Regulation - Fee is not refundable. END CENTRAL IL Return application and fee to the below noted address.\*\* KIN SUCEC Failure to properly complete the application will delay licensure. HAR 2 4 38 NOTE: A controlled substances registration will not be issued until your professional license has been issued. STATE OF THE PARTY. ☐ It is mandatory that all locations or business address(es) not acceptable). A controlled substances registration will a m out of state or to a home address. A controlled substances registration will not be issued to individuals holding a temporary license. Should you have any questions relative to completing the application, contact: Department of Professional Regulation 071100272 320 West Washington, 3rd Floor, CMU2 ENB CENTERLIL Springfield, Illinois 62786 \$2:0LXLE2 217/782-0458 A State controlled substances registration is a prerequisite for Federal of ntrolled hubstill s registration.

For information concerning Federal registration, you must contact:

Drug Enforcement Administration 230 South Dearborn, Suite 1200 Chicago, Illinois 60604 Telephone: 312/353-7875

IL STATE TREASURER FOR DEPOSIT ONLY 6d01

PHYSICIANS ONLY - After obtaining both your State and Federal controlled substances registration, you may obtain official triplicate prescription forms for the purpose of prescribing Schedule II "designated product" controlled substances. Triplicate prescription forms may be obtained by contacting:

> Illinois Department of Human Services Triplicate Prescription Unit 222 South College, 2nd Floor Springfield, Illinois 62704 Telephone: 312/822-9860 - Chicago 217/782-0685 - Springfield

Your state controlled substances registration number will expire at the same time your professional license expires.



## Illinois Department of Professional Regulation

Nikki M. Zellar Director Jim Edgar

|              | Medical Investigations Fax  |
|--------------|---|
| To:          | SUSAN WILSON, LMU   |
| From:        | EMMINS P. RUSSELMAS   |
| Date:        | 57448   |
| Numb         | er of pages including cover sheet:  |
| Comn         | nents: OB LIC APP FOR NICIC VLACIOS   |
| 036-0<br>HAU | nents: CB LIC APP FOR NICIC ULACHOS  158143 STILL PENDING IN LEGAZ.  E NO PEODE DE RECENUNG-CB APP  LAWRENCE LERNER 036-048969. |
| 18           | APP FOR ALLEN S. PARMER, D.D. DKAY  |
| 70<br>Telep  | 1550E<br>phone # 312/814 Fax# 312/814-3145  |

| P   | ARY IV: Personal History Information (This part must be completed by all Applicants)   | YES                  | NO              |  |  |  |  |
|---|--|----------------------|-----------------|--|--|--|--|
|   | Have you ever been charged or convicted of any drug related criminal offense in any state or in federal court? If yes, attach a statement for each conviction including dates and place of conviction, nature of the offense and if applicable, the date of discharge from any penalty imposed.  |                      | V               |  |  |  |  |
|   | Have you had or do you now have any disease or condition that interferes with your ability to perform the essential functions of your profession, including any disease or condition generally regarded as chronic by the medical community, i.e., (1) mental or emotional disease or condition; (2) alcohol or other substance abuse; (3) physical disease or condition, that presently interferes with your ability to practice your profession? If yes, attach a detailed statement, including an explanation whether or not you are currently under treatment. |                      | L               |  |  |  |  |
| ).  | Have you been denied a professional license or permit or privilege of taking an examination, or had a professional license or permit ever disciplined in any way by any licensing authority in Illinois or elsewhere? If yes, attach a detailed explanation.   | V                    |                 |  |  |  |  |
| 4.  | Have you ever been discharged other than honorably from the armed service or from a city, county, state or federal position? If yes, attach a detailed explanation.  |                      | 1               |  |  |  |  |
| 5.  | Has any previous registration held by the applicant under the Controlled Substances Act been surrendered, suspended, revoked, denied, placed on probation, or is pending action? If yes, attach a detailed statement for each action, including dates and place of incident, and the nature of the offense.  |                      | 4               |  |  |  |  |
| f   | PART V: Child Support Information (This part must be completed by all applic   | ante.)               |                 |  |  |  |  |
| ir<br>n   | In accordance with 5 lilinois Compiled Statutes 100/10-85(c), applications for renewal of a license or a new license shall include the applicant's Social Security number, and the licensee shall certify, under penalty of perjury, that he or she is not more than 30 days delinquent in complying with a child support order. Fallure to certify shall result in disciplinary action, and making a false statement may subject the licensee to contempt of court.  You MUST check one of the following:   |                      |                 |  |  |  |  |
|   | I am not more than 30 days delinquent in complying with a child support order.   |                      |                 |  |  |  |  |
|   | I am more than 30 days delinquent in complying with a child support order.   |                      |                 |  |  |  |  |
|   | am not currently under any child support order.  |                      |                 |  |  |  |  |
| PART VI: Certifying Statement   |  |                      |                 |  |  |  |  |
| I hereby apply for an Illinois Controlled Substances Registration in accordance with the Illinois Controlled Substances Act. I certify that I have answered all questions on this application to the best of my knowledge.  Allen S. Palmer |  |                      |                 |  |  |  |  |
|   | Signatura propriedity  |                      |                 |  |  |  |  |
|   | 3-18 59 Date of Application  |                      | <b>-</b>        |  |  |  |  |
|   | My signature above authorizes the Department of Professional Regulation to reduce the amount of this amount submitted is not correct. I understand this will be done only if the amount submitted is greater quired fee hereunder, but in no event shall such reduction be made in an amount greater than \$50.  | s check<br>r than th | if the<br>e re- |  |  |  |  |

IL486-1813 12/97 (LT)

Application must be completed in its entirety.

If not completed, it will be returned to the address noted on front of application.

- CYNTOOLOGY ----- TAMILY PLANNING -

## Womens Care Gynecology, Inc.

All SUBJECTION . ATS4.000,9

ATTACHMENT

Question #3

In 1979, my license was placed on probation for a tax related felony. I never had any practice restrictions of any kind. To date; all fines and prabating completed and have had no problems since.

Allen S. Fermer D.O.

3394 McKelvey Road. #111, Bridgeton. MO 63044, (314) 759-8416, Fax 759-6450
13979 Marchester Road, #14, Marchester, MU 63011, (514) 394-0099, Fax 394-0417

TOTAL P. 01

PORTANT NOTICE: Completion of this form is reguired by 720 of the Minois Compiled Statutes (Chap. 56 1/2, of the III. Rev. Stat. 1985). Disclosure of information is mandatory. Furnishing by applicant of false or fraudulent information or failure to provide pertinent information constitutes grounds for denying such application or revolving any registration issued pursuant to such application. This form has been approved by the Forms Manage-

#### APPLICATION FOR STATE CONTROLLED SUBSTANCES BEGISTRATION

HEALTH GERVICES SECTION
A Controlled Substances license will not be issued until
your professional liceled Yulus 24995 sued.

ment Center. A. Type or print Repressional Regulation 1. Every person who prescribes or dispenses any controlled substances within the State of Illinois must obtain a license The fee is \$5 - Make check payable to the Department of issued by the Department of Professional Regulation in accor-Professional Regulation. The fee is not refundable dance with the Illinois Controlled Substances Act. (Separate application/lee required for each registration.) 2. A separate controlled substance registration is required for C Submit application and fee to: each place of professional practice or business where controlled substances are stored or located. Department of Professional Regulation 320 West Washington, 3rd Floor 3. A State Controlled Substances Registration is prerequisite to Springfield, Illinois 62786 a Federal Controlled Substances Registration. CHECK BOX INDICATING THE APPROPRIATE INFORMATION REGARDING YOUR APPLICATION. (Do not use this form to renew existing Registration) Additional Location (separate office where drugs are stored) First Time Applicant PART I: Application Category Information PART VICTORILYING Statement LICENSURE METHOD \$5 Registration Controlled Substances <u>003</u> PART II: Application identifying information SOCIAL SECURITY NUMBER TITLE IN . MD ODS . ME ! 29.01 4 LOCATION WHERE DRUGS ARE STORED USA 2000 S STREET STATE/COUNTRY COUNTY S MAIDEN OR GIVEN SURNAME (I applicable) 7 PLACE OF BIRTH STATECOUNTRY DATE OF BIATH TELEPHONE NUMBER WHERE YOU MAY BE REACHED DURING THE DAY Work (618) 451-5100 PART III: Professional Activity resides ses idsi CHECK AND COMPLETE ONE OF THE FOLLOWING Practitioner (Give Professional License No.) Physician Dentist **Podiatrist** BUSINESSUERVICE Veterinarian 090

IIIN

2 DRUG SCHEDULES (Crade the schedules lot which you are applying)

IIN

| PART IV: Personal History Inform  |  | t and and                |
|---|--|--------------------------|
| Will far Laisang High Minall  | nation (This part must be completed by all Applicants)   | M.                       |
| (other than minor traffic violations)? Hyes,  | of any diligifed are minal offense in any state or in tederal count attach a statement for each conviction including dates and place applicable, the date of discharge from any penalty imposed.   |                          |
| condition which is generally regarded by t<br>disease or condition; (2) alcohol or other st   | n, been diagnosed as having, or been treated for any disease or<br>the medical community as chronic, i.e., (1) mental or emotional<br>ubstance abuse; and (3) physical disease or condition that could<br>dession? If yes, attach a detailed statement, including a statement<br>atment. |                          |
| <ol> <li>Have you been denied a professional lice<br/>professional license or permit ever disciplin<br/>If yes, attach a detailed explanation.</li> </ol>   | ense or permit or privilege of taking an examination, or had a<br>ned in any way by any licensing authority in Illinois or elsewhere?  |                          |
| <ol> <li>Have you ever been discharged other that<br/>or federal position? If yes, attach a detailed</li> </ol>   | n honorably from the armed service or from a city, county, state   | 1                        |
| <ol><li>Has any previous registration held by the a<br/>suspended, revoked, denied, placed on pre-<br/>for each action, including dates and place</li></ol> | pplicant under the Controlled Substances Act been surrendered, obation, or is pending action? If yes, attach a detailed statement of incident, and the nature of the offense.  | L                        |
| PART V: Certifying Statement  | Approxion Caregory Intersetting  | ZJ. ž RA                 |
|   | led Substances Registration in accordance with the Illinois Corered all questions on this application to the best of my knowledge.   |                          |
|   | MAY 5 Signature of Application  1 38 95 Date of Application  |                          |
| amount submitted is not correct. I underst  | Signature of Application  The professional Regulation to reduce the amount of this character than reduction be made in an amount greater than \$50.  | ck if the<br>the require |

Application must be completed in its entirety.

If not completed, it will be returned to the address noted on front of application.

TO



### Illinois Department of Professional Regulation

| Nikki M. Zollar<br>Director  | Jim Edgar<br>Governor |  |  |  |  |  |
|--|-----------------------|--|--|--|--|--|
| Telefax No.: (312) 814-1837  |                       |  |  |  |  |  |
|  |                       |  |  |  |  |  |
|  |                       |  |  |  |  |  |
| TO: MARY WRIGHT / JODY MT  | MARKE                 |  |  |  |  |  |
| 172  |                       |  |  |  |  |  |
| TO: MARY WRIGHT JODY ATT   |                       |  |  |  |  |  |
| and the second s |                       |  |  |  |  |  |
| DATE: 6-28-10  | ********              |  |  |  |  |  |
| 0830   | 3                     |  |  |  |  |  |
| TIME: No. of Pages (including cover  | )                     |  |  |  |  |  |
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| CONKENTS (IF ANY):   |                       |  |  |  |  |  |
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Nikli M. Zollar Director

Jim Edgur

188 : 31 - 2 EXE

#### MEMORANDUM

TO:

EMMONS RUSSELL

CHIEF MEDICAL INVESTIGATIONS

FROM:

MANAGER

HEALTH SERVICES SECTION

DATE:

JUNE 23, 1995

RE:

ALLEN STUART PALMER

ILLINOIS CONTROLLED SUBSTANCE LICENSE

INTENT TO DENY NON-EXAMINATION 036-043089

The required documentation for licensure has been submitted, and the applicant is currently eligible for licensure but for the problem below.

Application was sent to Jeff Atterberry, Special Investigations, and once reviewed, he recommended taht this application be forwarded to your, for further review. Also, attached is a copy of the Consent Order and Modified Consent Order relating to this matter.

MW:RJS:mfz

OK TO (SSUL LICENSE IF ALL OTHER REQUIEST) ARE MUTTO

320 West Washington

3rd Floor Springfield, Illinois 62786

217/785-0800 TDD 217/524-6735 0c: T0

James R. Thompson Celem 100 West Randolph Suite 9-300 Chicago, Illinois 60601 312/814-4500



Nikki M. Zollar Director Jim Edgar Gerenser

#### MEMORANDUM

TO:

EMMONS RUSSELL

CHIEF MEDICAL INVESTIGATIONS

FROM:

MARY WRIGHT, MANAGER

HEALTH SERVICES SECTION

DATE:

JUNE 23, 1995

RE:

ALLEN STUART PALMER

ILLINOIS CONTROLLED SUBSTANCE LICENSE

INTENT TO DENY NON-EXAMINATION

036-043089

The required documentation for licensure has been submitted, and the applicant is currently eligible for licensure but for the problem below.

Application was sent to Jeff Atterberry, Special Investigations, and once reviewed, he recommended taht this application be forwarded to your, for further review. Also, attached is a copy of the Consent Order and Modified Consent Order relating to this matter.

MW:RJS:mfz

ca:

Michael Favia



### Illinois Department of Professional Regulation

Nikki M. Zollar Duretor

Jim Edgar Governor

June 23, 1995

Allen Stuart Palmer, M.D.

Dear Dr. Palmer:

The Illinois Department of Professional Regulation acknowledges receipt of your application for Illinois controlled substance license.

Your application for licensure is now complete and has been referred to our Chicago office, Enforcement Division, for further evaluation.

Every effort will be made to expedite your application. You will be notified by the Enforcement Division if additional information will be required or if there are problems regarding the application. If you have not received further information within two weeks of receipt of this letter, you may contact the following person regarding the status of your application:

Emmons Russell 312/785-5089

Please do not attempt to contact the above-named Department representative prior to the two-week period, as time must be allowed for receipt and review of the documents.

Very truly yours,

Mary Wright, Manager Health Services Section

MW: RJS:mhz

120 West Wistington And Floor Springfield Himess 62786 217: 785 0800 LDD 217: 524 6777 Lune & theoryten Center 100 West Kandolph Sinte 9 500 Cheego Himse billet 519 814 (50)



### Illinois Department of Professional Regulation

Nikki M. Zollar Director Jim Edgar Governor

#### MEMORANDUM

TO:

MARY WRIGHT

MANAGER/HEALTH SERVICES SECTION

FROM:

JEFF ATTERBERRY

SUPERVISOR/SPECIAL INVESTIGATIONS

DATE:

JUNE 8, 1995

RE:

ALLEN STUART PALMER

LICENSE NO. 036-043089

Attached please find a copy of Dr. Allen Palmer's Controlled Substance application that was sent to the Special Investigations Unit for review.

Be advised that the Special Investigations Unit has reviewed Dr. Palmer's criminal history, and have found no criminal information that would preclude him from licensure. However, due to the fact that Dr. Palmer's medical license has been disciplined previously, I would recommend this application be forwarded to the appropriate committee for review. I have attached a copy of the Consent Order and Modified Consent Order relating to this matter.

Should you require further information, please contact the Special Investigations Unit at 782-8477.

Thank you.

JLA: nb

Attachment

# WOMENS CARE GYNECOLOGY INC

In 1979, I was convicted for filing a false corporate tax return. The state of Missouri placed my license on probation with no practice restrictions. None of my narcotic licenses were affected in any way, nor have I had any other problems or restrictions.

Consider Miller Consideration of the Marie Consideration of the Consideration of the Consideration of the Consideration of the Marie Consideration of the Co

# Womens Care Gynecology Inc.

3) 1979 Tax Related Felony. The state of Missouri placed my license on probation with no practice restrictions. If I ever decided to practice in the state of Illinois they would place my license on probation, based on Missouri's action. I appealed this decision for the state of Illinois and the case was dismissed.



And Mikeling the Comment of the State of the

### STATE OF ILLINOIS

# DEPARTMENT OF PROFESSIONAL REGULATION

| DEPARTMENT OF PROFESSIONAL of the State of Illinois, | REGULATION<br>Complainant | all the second second | No. | 89- | 386 tEG |
|--|---------------------------|-----------------------|-----|-----|---------|
| ALLEN STUART PALMER, D.O.<br>License No. 036-043089, | Respondent                | )                     |     |     |         |

## CONSENT ORDER

The Department of Professional Regulation by Marianne Savaiano Fleisner, one of its attorneys, and Allen Stuart Palmer. D.O., Respondent, hereby agree to the following:

# STIPULATIONS

Allen S. Palmer, D.O., is licensed as a Physician and Surgeon in the State of Illinois, holding License No. 036-043089. At all times material to the matter set forth in this Consent Order, the Department of Professional Regulation of the State of Illinois had jurisdiction over the subject matter and parties herein.

Information has come to the attention of the Department that Respondent plead guilty to filing a false corporate return in Missouri. The Missouri Osteopathic Medical Board placed his license on Probation from January 30, 1981 to January 30, 1986. Dr. Palmer's license to practice osteopathic medicine was reinstated full and unrestricted at that time. Pursuant to Sister State Statutes, the Florida Department of Professional Regulation Reprimanded Respondent's license, fined him One Thousand (\$1,000.00) Dollars and required him to give ninety (90) days notice before beginning any medical practice.

Such action by Respondent, if proven to be true, would constitute grounds for suspending or revoking Respondent's license

as a Physician and Surgeon, on the authority of Illinois Revised Statutes (1987), Chapter III, paragraph 4400-22(12)

Respondent has been advised of the right to have the pending allegations reduced to written charges, the right to an hearing, the right to contest any charges brought, and the right to administrative review of any order resulting from a hearing.

Respondent knowingly waives each of these rights, as well as waiving any right to administrative review of this Consent Order.

Respondent and the Department have agreed, in order to resolve this matter, that Allen S. Palmer, D.O., be permitted to enter into a Consent Order with the Department, providing for the imposition of disciplinary measures which are fair and equitable in the circumstances and which are consistent with the best interests of the people of the State of Illinois.

#### COMDITIONS

WHEREFORE, the Department, through Marianne Savaiano Fleisher, its attorney, and Allen S. Palmer, D.O., agree:

- A. Respondent's license No. 036-043089 shall be Reprimanded.
- B. Respondent shall be fined One Thousand (\$1,000.00)

  Dollars, payable within thirty (30) days of the date

  of this Consent Order.
- C. Respondent shall advise the Board ninety (90) days in advance of his intention to practice in the State of Illinois
- D. Respondent shall appear before the Board prior to practicing in Illinois.

| *                                      |  |
|--|--|
| interes.<br>The property of            | Respondent shall be put on Probation for the first             |
|  | year of his practice in flaincis. Conditions of that           |
|  | Probation shall be decided by the Board.                       |
| F.                                     | Any violation by Respondent of the terms and                   |
|  | conditions of this Consent Order shall be grounds for          |
|  | the Department to immediately file a Complaint to              |
|  | revoke the Respondent's license to practice as a               |
|  | Physician and Surgeon in the State of Illinois.                |
| <b>G</b> .                             | herome effective immediately                                   |
| ************************************** | after it is approved by the Director of the Department.        |
|  | DEPARTMENT OF PROFESSIONAL REGULATION of the State of Illinois |
| . 1                                    | ·  |
| DATE                                   | Marianne Savaiano Fleisner Accorney for the Depayonent         |
|  | G. P.  |
| DATE                                   | Allen Stuart Palmer, D.O.<br>Respondent                        |
| 2111                                   | 190  |
| DATE DATE                              | Member, Medical Disciplinary Sould                             |
| The foregoin                           | ng Consent Order is approved in full.                          |
| DATED THIS                             | 27th day of  |
| ****                                   | DEPARTMENT OF PROFESSIONAL REGULATION of the State of Illinois |
|  |  |

KEVIN K. WRIGHT DIRECTOR

RCT:MSF:var

#### STATE OF ILLINOIS

#### DEPARTMENT OF PROFESSIONAL REGULATION

DEPARTMENT OF PROFESSIONAL REGULATION of the State of Illinois, Complainant

No. 89-8862-LEG

ALLEN STUART PAIMER, D.O. License No. 036-043089, Respondent

#### MODIFIED CONSENT ORDER

The Department of Professional Regulation by Jackie B. Friedman, one of it's attorneys, and Allen Stuart Palmer, D.O., Respondent, hereby agree to the following:

#### STIPULATIONS

Allen Stuart Palmer, D.O., is licensed as a Doctor of pasteopathic Medicine In the State of Illinois, holding license No. 036-043089. At all times material to the matter set forth in this Consent Order, the Department of Professional Regulation of the State of Illinois had jurisdiction over the subject matter and parties herein.

Respondent entered into a Consent Order based on a sister state discipline which became effective on November 1990. The Consent Order provides in paragraph E, that if the Respondent intends to practice in Illinois he must notify the Department and be on Probation for a period of one (1) year. The Respondent has notified the Department of his intent to practice in the State of Illinois. The basis of the discipline was not related to patient care.

As a result of the foregoing allegation(s), the Department held an Informal Conference at the offices of the Department.

100 West Randolph Street, Suite 9-300, Chicago, Illinois 60601 on July 15, 1992. Respondent appeared in person on that date, represented by Mr. Richard Cosby. Dr. Brosius appeared as a member of the Medical Disciplinary Board of the State of Illinois and Jackie B. Friedman appeared as an attorney for the Department.

Respondent's license is unrestricted in Missouri and has been unrestricted since January 1986.

Respondent has been advised of the right to have the pending allegation(s) reduced to written charges, the right to a hearing, the right to contest any charges brought, and the right to administrative review of any order resulting from a hearing.

Respondent knowingly waives each of these rights, as well as any right to administrative review of this Modified Consent Order.

Respondent and the Department have agreed, in order to resolve this matter, that Stuart Palmer, D.O., be permitted to enter into a modified Consent Order with the Department, providing that his permanent license not be probational in the State of Illinois.

#### CONDITIONS

WHEREFORE, the Department, through Jackie B. Friedman, its attorney, and Allen Stuart Palmer, D.O., agree:

A. That paragraph "E" of the Consent Order No. 89-886 which became effective on April 27, 1990 be deleted, so that the Respondent's license will not be on Probation.

Page 2 of 3

B. This Modified Consent Order shall become effective upon signature of the director.

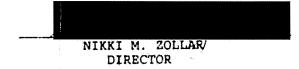
DEPARTMENT OF PROFESSIONAL REGULATION of the State of Illinois

|                | the house has been also been a financial to the |
|----------------|---|
| 1/66 H 17 1992 |   |
| P/17/92        | Jackie B. Friedman  Attorney for the Department |
| DATE           | Allen Stuart Palmer<br>Respondent               |
| 8/14/72        |   |
| DATE           | Richard Cosby<br>Attorney for the Respondent    |
| 8/19/92        |   |
| DATE           | Member, Medical Disciplinary Board              |

The foregoing Consent Order is approved in full.

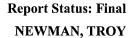
DATED THIS 17th day of September, 1992.

DEPARTMENT OF PROFESSIONAL REGULATION of the State of Illinois



NMZ: JBF: lag

REF: License No. 036-043089 Case No. 89-8862-LEG





| Patient Information   | Specimen Information   | Client Information   |
|---|--|--|
| NEWMAN, TROY  | Specimen: KS310426C<br>Requisition: 0714496  | Client #: 33009782 MAIL992<br>PALOMINO, MICHAEL  |
| DOB: 06/11/1966 AGE: 48 Gender: M Phone: 316.841.1700 Patient ID: 53320 | Lab Ref #: 3129  Collected: 03/27/2015 / 09:21 CDT  Received: 03/27/2015 / 23:56 CDT  Reported: 03/28/2015 / 15:31 CDT | ATLASMD CONCIERGE FAMILY PRACT Attn: STE 200 10500 E BERKELEY SQUARE PKWY WICHITA, KS 67206-6815 |

Test Name In Range Out Of Range Reference Range Lab
DHEA SULFATE 691 H 70-495 mcg/dL KS

DHEA-S values fall with advancing age. For reference, the reference intervals for 31-40 year old patients are:

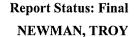
Male: 106-464 mcg/dL Female: 23-266 mcg/dL

ESTRADIOL 35 < OR = 39 pg/mL KS

Reference range established on post-pubertal patient population. No pre-pubertal reference range established using this assay. For any patients for whom low Estradiol levels are anticipated (e.g. males, pre-pubertal children and hypogonadal/post-menopausal females), the Quest Diagnostics Nichols Institute Estradiol, Ultrasensitive, LCMSMS assay is recommended (order code 30289).

#### **PERFORMING SITE:**

KS QUEST DIAGNOSTICS LENEXA, 10101 RENNER BLVD, LENEXA, KS 66219-9752 Laboratory Director: WILLIAM J. BECKER, DO, MPH, CLIA: 17D0648226





| Patient Information   | Specimen Information   | Client Information   |
|---|--|--|
| NEWMAN, TROY  | Specimen: KS310421C Requisition: 0714366   | Client #: 33009782 MAIL992<br>NUNAMAKER, DOUGLAS   |
| DOB: 06/11/1966 AGE: 48 Gender: M Phone: 316.841.1700 Patient ID: 53320 | Lab Ref #: 3127  Collected: 03/27/2015 / 08:46 CDT  Received: 03/27/2015 / 23:43 CDT  Reported: 04/01/2015 / 00:34 CDT | ATLASMD CONCIERGE FAMILY PRACT Attn: STE 200 10500 E BERKELEY SQUARE PKWY WICHITA, KS 67206-6815 |

| Test Name  | In Range     | Out Of Range   | Reference Range   | Lab |
|--|--------------|----------------|-------------------|-----|
| LIPID PANEL  | III Kange    | out or kange   | kererence kange   | пар |
| CHOLESTEROL, TOTAL                                   | 163          |                | 125-200 mg/dL     | KS  |
| HDL CHOLESTEROL                                      | 51           |                | > OR = 40  mg/dL  | KS  |
| TRIGLYCERIDES  | 130          |                | <150 mg/dL        | KS  |
| LDL-CHOLESTEROL                                      | 86           |                | <130 mg/dL (calc) | KS  |
| diabetes and <70 mg/dL for d known heart disease.    | -            | ents with      |                   |     |
| CHOL/HDLC RATIO                                      | 3.2          |                | < OR = 5.0 (calc) | KS  |
| NON HDL CHOLESTEROL                                  | 112          |                | mg/dL (calc)      | KS  |
| Target for non-HDL cholester LDL cholesterol target. | ol is 30 mg/ | dL higher than |                   |     |
| COMPREHENSIVE METABOLIC                              |              |                |                   | KS  |
| PANEL  |              |                |                   |     |
| GLUCOSE  |              | 121 H          | 65-99 mg/dL       |     |

#### Fasting reference interval

| UREA NITROGEN (BUN)         | 11                   | 7-25 mg/dL               |
|-----------------------------|----------------------|--------------------------|
| CREATININE                  | 1.29                 | 0.60-1.35 mg/dL          |
| eGFR NON-AFR. AMERICAN      | 65                   | > OR = 60  mL/min/1.73m2 |
| eGFR AFRICAN AMERICAN       | 75                   | > OR = 60  mL/min/1.73m2 |
| BUN/CREATININE RATIO        | NOT APPLICABLE       | 6-22 (calc)              |
| SODIUM                      | 137                  | 135-146 mmol/L           |
| POTASSIUM                   | 4.5                  | 3.5-5.3 mmol/L           |
| CHLORIDE                    | 104                  | 98-110 mmol/L            |
| CARBON DIOXIDE              | 22                   | 19-30 mmol/L             |
| CALCIUM                     | 9.5                  | 8.6-10.3 mg/dL           |
| PROTEIN, TOTAL              | 7.0                  | 6.1-8.1 g/dL             |
| ALBUMIN                     | 4.7                  | 3.6-5.1 g/dL             |
| GLOBULIN                    | 2.3                  | 1.9-3.7 g/dL (calc)      |
| ALBUMIN/GLOBULIN RATIO      | 2.0                  | 1.0-2.5 (calc)           |
| BILIRUBIN, TOTAL            | 0.7                  | 0.2-1.2 mg/dL            |
| ALKALINE PHOSPHATASE        | 111                  | 40-115 U/L               |
| AST                         | 49 H                 | 10-40 U/L                |
| ALT                         | 43                   | 9-46 U/L                 |
| HEMOGLOBIN A1c              | 5.6                  | <5.7 % of total Hgb KS   |
| According to ADA guidelines | hemoglobin Alg -7 0% |                          |

According to ADA guidelines, hemoglobin A1c <7.0% represents optimal control in non-pregnant diabetic patients. Different metrics may apply to specific patient populations. Standards of Medical Care in Diabetes-2013. Diabetes Care. 2013;36:s11-s66

For the purpose of screening for the presence of

diabetes <5.7% Consistent with t

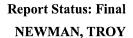
Consistent with the absence of diabetes Consistent with increased risk for diabetes

(prediabetes)

>or=6.5% Consistent with diabetes

This assay result is consistent with a decreased risk

5.7-6.4%





| Patient Information                                 | Specimen Information   | Client Information                       |
|---|--|--|
| NEWMAN, TROY  | Specimen: KS310421C<br>Collected: 03/27/2015 / 08:46 CD            | Client #: 33009782<br>NUNAMAKER, DOUGLAS |
| DOB: 06/11/1966 AGE: 48 Gender: M Patient ID: 53320 | Received: 03/27/2015 / 23:43 CE<br>Reported: 04/01/2015 / 00:34 CE | 1  |

| Test Name of diabetes.       | In Range      | Out Of Range | Reference Range      | Lab |
|------------------------------|---------------|--------------|----------------------|-----|
| Currently, no consensus exis | ts for use of | f hemoglobin |                      |     |
| Alc for diagnosis of diabete | s for childre | en.          |                      |     |
| TSH                          |               | 5.11 H       | 0.40-4.50 mIU/L      | KS  |
| T4, FREE                     | 1.1           |              | 0.8-1.8 ng/dL        | KS  |
| T3, FREE                     | 3.2           |              | 2.3-4.2 pg/mL        | KS  |
| CBC (INCLUDES DIFF/PLT)      |               |              |                      | KS  |
| WHITE BLOOD CELL COUNT       | 7.0           |              | 3.8-10.8 Thousand/uL |     |
| RED BLOOD CELL COUNT         | 5.33          |              | 4.20-5.80 Million/uL |     |
| HEMOGLOBIN                   | 16.3          |              | 13.2-17.1 g/dL       |     |
| HEMATOCRIT                   | 48.5          |              | 38.5-50.0 %          |     |
| MCV                          | 91.0          |              | 80.0-100.0 fL        |     |
| MCH                          | 30.6          |              | 27.0-33.0 pg         |     |
| MCHC                         | 33.6          |              | 32.0-36.0 g/dL       |     |
| RDW                          | 13.6          |              | 11.0-15.0 %          |     |
| PLATELET COUNT               | 170           |              | 140-400 Thousand/uL  |     |
| ABSOLUTE NEUTROPHILS         | 4389          |              | 1500-7800 cells/uL   |     |
| ABSOLUTE LYMPHOCYTES         | 2177          |              | 850-3900 cells/uL    |     |
| ABSOLUTE MONOCYTES           | 301           |              | 200-950 cells/uL     |     |
| ABSOLUTE EOSINOPHILS         | 112           |              | 15-500 cells/uL      |     |
| ABSOLUTE BASOPHILS           | 21            |              | 0-200 cells/uL       |     |
| NEUTROPHILS                  | 62.7          |              | %                    |     |
| LYMPHOCYTES                  | 31.1          |              | <b>०</b> ० ०० ००     |     |
| MONOCYTES                    | 4.3           |              | <del>ે</del>         |     |
| EOSINOPHILS                  | 1.6           |              | %                    |     |
| BASOPHILS                    | 0.3           |              | %                    |     |
| TESTOSTERONE, TOTAL,         |               |              |                      | KS  |
| MALES (ADULT), IA            | 579           |              | 250-827 ng/dL        |     |
| PSA, TOTAL                   | 1.4           |              | < OR = 4.0  ng/mL    | KS  |

This test was performed using the Siemens chemiluminescent method. Values obtained from different assay methods cannot be used interchangeably. PSA levels, regardless of value, should not be interpreted as absolute evidence of the presence or absence of disease.

#### **PERFORMING SITE:**

KS QUEST DIAGNOSTICS LENEXA, 10101 RENNER, BLVD, LENEXA, KS 66219-9752 Laboratory Director: WILLIAM J. BECKER, DO, MPH, CLIA: 17D0648226





| Patient Information                             | Specimen Information  | Client Information   |
|---|---|--|
| NEWMAN, TROY  DOB: 06/11/1966 AGE: 48           | Specimen: KS310421C<br>Requisition: 0714366<br>Lab Ref #: 3127  | Client #: 33009782 MAIL992<br>NUNAMAKER, DOUGLAS<br>ATLASMD CONCIERGE FAMILY |
| Gender: M Phone: 316.841.1700 Patient ID: 53320 | Collected: 03/27/2015 / 08:46 CDT<br>Received: 03/27/2015 / 23:43 CDT<br>Reported: 04/01/2015 / 00:34 CDT | PRACT Attn: STE 200 10500 E BERKELEY SQUARE PKWY WICHITA, KS 67206-6815      |

| Test Name<br>LIPID PANEL  | In Range                      | Out Of Range             | Reference Range   | Lab                  |
|---|-------------------------------|--------------------------|---|----------------------|
| CHOLESTEROL, TOTAL HDL CHOLESTEROL TRIGLYCERIDES LDL-CHOLESTEROL                        | 163<br>51<br>130<br>86        |                          | 125-200 mg/dL<br>> OR = 40 mg/dL<br><150 mg/dL<br><130 mg/dL (calc) | KS<br>KS<br>KS<br>KS |
| Desirable range <100 mg/dL diabetes and <70 mg/dL for known heart disease.              | for patients diabetic patie   | with CHD or<br>ents with |   |                      |
| CHOL/HDLC RATIO NON HDL CHOLESTEROL Target for non-HDL choleste LDL cholesterol target. | 3.2<br>112<br>erol is 30 mg/c | dL higher than           | < OR = 5.0 (calc)<br>mg/dL (calc)                                   | KS<br>KS             |
| COMPREHENSIVE METABOLIC PANEL   |                               |                          |   | KS                   |

**GLUCOSE** 121 H 65-99 mg/dL

#### Fasting reference interval

| UREA NITROGEN (BUN)         | 11                   | 7-25 mg/dL               |     |
|-----------------------------|----------------------|--------------------------|-----|
| CREATININE                  | 1.29                 | 0.60-1.35 mg/dL          |     |
| eGFR NON-AFR. AMERICAN      | 65                   | > OR = 60  mL/min/1.73m2 |     |
| eGFR AFRICAN AMERICAN       | 75                   | > OR = 60  mL/min/1.73m2 |     |
| BUN/CREATININE RATIO        | NOT APPLICABLE       | 6-22 (calc)              |     |
| SODIUM                      | 137                  | 135-146 mmol/L           |     |
| POTASSIUM                   | 4.5                  | 3.5-5.3 mmol/L           |     |
| CHLORIDE                    | 104                  | 98-110 mmol/L            |     |
| CARBON DIOXIDE              | 22                   | 19-30 mmol/L             |     |
| CALCIUM                     | 9.5                  | 8.6-10.3 mg/dL           |     |
| PROTEIN, TOTAL              | 7.0                  | 6.1-8.1 g/dL             |     |
| ALBUMIN                     | 4.7                  | 3.6-5.1 g/dL             |     |
| GLOBULIN                    | 2.3                  | 1.9-3.7 g/dL (calc)      |     |
| ALBUMIN/GLOBULIN RATIO      | 2.0                  | 1.0-2.5 (calc)           |     |
| BILIRUBIN, TOTAL            | 0.7                  | 0.2-1.2 mg/dL            |     |
| ALKALINE PHOSPHATASE        | 111                  | 40-115 U/L               |     |
| AST                         | 49 H                 | 10-40 U/L                |     |
| ALT                         | 43                   | 9-46 U/L                 |     |
| HEMOGLOBIN Alc              | 5.6                  | <5.7 % of total Hgb      | KS  |
| According to ADA guidolines | homoslobin 31 m m on | t oz obcaz ngb           | 100 |

According to ADA guidelines, hemoglobin Alc <7.0% represents optimal control in non-pregnant diabetic patients. Different metrics may apply to specific patient populations. Standards of Medical Care in Diabetes-2013. Diabetes Care. 2013;36:s11-s66

For the purpose of screening for the presence of diabetes

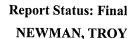
(prediabetes)
Consistent with diabetes

This assay result is consistent with a decreased risk

CLIENT SERVICES: 866.697.8378

>or=6.5%

SPECIMEN: KS310421C





| Patient Information   | Specimen Information  | Client Information                       |  |
|---|---|--|--|
| NEWMAN, TROY  DOB: 06/11/1966 AGE: 48  Gender: M  Patient ID: 53320 | Specimen: KS310421C Collected: 03/27/2015 / 08:46 CDT Received: 03/27/2015 / 23:43 CDT Reported: 04/01/2015 / 00:34 CDT | Client #: 33009782<br>NUNAMAKER, DOUGLAS |  |

| Test Name of diabetes.                         | In Range         | Out Of Range | Reference Range      | Lab |
|--|------------------|--------------|----------------------|-----|
| Currently, no consensus                        | exists for use o | f hemoglobin |                      |     |
| Alc for diagnosis of dia                       | betes for childr |              |                      |     |
| ··-  |                  | 5.11 H       | 0.40-4.50 mIU/L      | KS  |
| T4, FREE                                       | 1.1              |              | 0.8-1.8 ng/dL        | KS  |
| T3, FREE                                       | 3.2              |              | 2.3-4.2 pg/mL        | KS  |
| CBC (INCLUDES DIFF/PLT) WHITE BLOOD CELL COUNT |                  |              |                      | KS  |
|  | 7.0              |              | 3.8-10.8 Thousand/uL |     |
| RED BLOOD CELL COUNT                           | 5.33             |              | 4.20-5.80 Million/uL |     |
| HEMOGLOBIN                                     | 16.3             |              | 13.2-17.1 g/dL       |     |
| HEMATOCRIT<br>MCV                              | 48.5             |              | 38.5-50.0 %          |     |
| MCV<br>MCH                                     | 91.0             |              | 80.0-100.0 fL        |     |
|  | 30.6             |              | 27.0-33.0 pg         |     |
| MCHC   | 33.6             |              | 32.0-36.0 g/dL       |     |
| RDW  | 13.6             |              | 11.0-15.0 %          |     |
| PLATELET COUNT                                 | 170              |              | 140-400 Thousand/uL  |     |
| ABSOLUTE NEUTROPHILS                           | 4389             |              | 1500-7800 cells/uL   |     |
| ABSOLUTE LYMPHOCYTES                           | 2177             |              | 850-3900 cells/uL    |     |
| ABSOLUTE MONOCYTES                             | 301              |              | 200-950 cells/uL     |     |
| ABSOLUTE EOSINOPHILS                           | 112              |              | 15-500 cells/uL      |     |
| ABSOLUTE BASOPHILS                             | 21               |              | 0-200 cells/uL       |     |
| NEUTROPHILS                                    | 62.7             |              | <b>ે</b>             |     |
| LYMPHOCYTES                                    | 31.1             |              | oo oo oo             |     |
| MONOCYTES                                      | 4.3              |              | %                    |     |
| EOSINOPHILS                                    | 1.6              |              | <del>ે</del>         |     |
| BASOPHILS                                      | 0.3              |              | %                    |     |
| TESTOSTERONE, TOTAL,                           |                  |              |                      | KS  |
| MALES (ADULT), IA                              | 579              |              | 250-827 ng/dL        |     |
| PSA, TOTAL                                     | 1.4              |              | < OR = 4.0  ng/mL    | KS  |

This test was performed using the Siemens chemiluminescent method. Values obtained from different assay methods cannot be used interchangeably. PSA levels, regardless of value, should not be interpreted as absolute evidence of the presence or absence of disease.

#### PERFORMING SITE:

KS QUEST DIAGNOSTICS LENEXA, 10101 RENNER BLVD, LENEXA, KS 66219-9752 Laboratory Director: WILLIAM J. BECKER, DO, MPH, CLIA: 17D0648226