

MEDICAL BOARD WORKSHEET

NAME James Fellows Newhall

DATE OF RECEIPT 4-30-81

1. LICENSURE BY

a) National Board Waiver ☒ *not*

b) Reciprocity from ☐

c) FLEX Waiver ☐

d) LMCC ☐

e) Examination ☐

2. FEE

☒ *limited*

3. ADDITIONAL PHOTOGRAPH

☒

4. PROOF OF EDUCATIONAL EXPERIENCE

a) Medical School Diploma ☒ *not*

TRANSCRIPT

b) Postgraduate Medical Training ☒ *not*

c) Chronology ☒

d) Personal Qualifications ☒

5. FOREIGN GRADUATE

a) ECFMG ☐

b) Medical School Subjects ☐

6. LETTERS OF RECOMMENDATION

☒

7. AFFIDAVIT

☒

8. STATE CLEARANCE MId. ☐

None

9. AMA CLEARANCE MId. 5-4-81 ☒

ADMINISTRATIVE RECOMMENDATION _____

BOARD ACTION

LICENSE

EXAM

APPROVED ☒

DISAPPROVED ☐

DATE 7-13-81

PENDING _____

REVIEWED BY Chris R Rose

APPLICATION FOR

19328
(Check one)
7-14-81

LICENSE TO PRACTICE

☒ MEDICINE☐ OSTEOPATHIC MEDICINE AND SURGERY

MONEY CTL.

FEES

Medicine with Exam. \$175.00
Medicine w/o Exam. \$150.00
Osteopathic Medicine & Surgery \$150.00

DEPARTMENT OF LICENSING
DIVISION OF PROFESSIONAL LICENSING

P. O. BOX 9649
OLYMPIA, WA 98504

Make remittance
payable to:
STATE TREASURER

Note: If you have a Limited License to Practice then the fee with exam is \$100.00 and without exam is \$75.00

Application for licensure is made by: (Check one)

- ☒ National Board waiver.
☐ Reciprocity from (state) _____
☐ Washington Examination. (FLEX)
☐ L. M. C. C.
☐ Flex waiver.

PROG	TRANS	PROF CODE	NE-WH-AJ-F523JC	0 00-00-00	EXPIRATION DATE	EXPT	STAT	TYPE
LA		252	NEWHALL, JAMES FELLOWS					
KEY DATE	CLASS	ASSN	BILLED AMOUNT	SIGN	SPLIT	QTRD		

PLEASE TYPE OR PRINT CLEARLY

APPLICANT'S NAME NEWHALL JAMES FELLOWS
Last First Middle

ADDRESS E 961 Ninth Ave

CITY Spokane STATE Wa ZIP 99202 COUNTY Spokane

TELEPHONE NO. (509) 534 0378 SOCIAL SECURITY NUMBER 1 - DOH Licensee Health Professional...

Enter the number at which you can be reached during normal business hours.

Requested for identification purposes only. Entering SSN is voluntary and is not required for licensing approval.

SEX (For M) M DATE OF BIRTH April 3 48
mo. day yr.

BIRTHPLACE Bangor Maine Penobscot
City State County

MEDICAL SPECIALTY Family Medicine (Resident)

Medical/Osteopathic School University of California, Davis Year Graduated 1980

OFFICE USE ONLY	
EXAM DATE	_____
VOTER DIST.	_____
GRAD YR/SCH	_____

INSTRUCTIONS

1. ALL APPLICANTS

- This application and supporting documents, should be filed with the Division of Professional Licensing at least thirty (30) days prior to the board meeting at which it is to be reviewed. (Or for Flex exam by April 1 for the June examination and October 1 for the December examination.)
- If additional space is required, attach separate (8½ x 11 inch) sheets indicating the section to which they refer.
- COPIES OF ALL DOCUMENTS MUST BE CERTIFIED AS TRUE AND NOTARIZED.
- ALL APPLICATIONS MUST BE ACCOMPANIED BY APPLICABLE FEE. FEES ARE NON-REFUNDABLE.

APPLICANTS MUST PROVIDE THE FOLLOWING

2. CERTIFICATION

- Applicants for licensure by NATIONAL BOARD WAIVER must furnish "Certification of Record" direct from the National Board of Medical Examiners, 3930 Chestnut Street, Philadelphia, Penn. 19104, OR the National Board of Examiners for Osteopathic Physicians & Surgeons, 22 S. Washington St., Park Ridge, Ill., 60068.
- Applicants for licensure by FLEX WAIVER must furnish examination results direct from FLEX office, 2626- B West Freeway, Fort Worth, Texas 76102.
- Applicants for licensure by L.M.C.C. must furnish certification direct from The Medical Council of Canada, 1867 Alta Vista Dr., Box 8234, Ottawa, Ontario K1G 3H7.
- Applicants for licensure by STATE RECIPROCITY must have Page 4 of the application completed.

3. MEDICINE ONLY

- Copy of diploma issued by a medical school approved by the Board of Medical Examiners.
- Certificate showing completion of one year of postgraduate medical training in a program acceptable to the Board.
- Foreign medical graduates must submit proof of medical school curriculum meeting the requirements of the Washington Medical Practice Act, RCW 18.71.055.
- Foreign medical graduates must provide their **original** standard E.C.F.M.G. certificate.
- Two (2) letters of recommendation attached to this application.
- See accompanying EXCERPTS for more detailed information.

4. OSTEOPATHIC MEDICINE AND SURGERY ONLY

- Copy of diploma issued by a legally chartered school of osteopathic medicine and surgery.
- Certificate showing completion of one year of internship in any nationally accepted approved one year internship program; or the first year of a residency program approved by the American Osteopathic Association, the American Medical Association or by their recognized affiliate residency accrediting organizations.
- Two (2) letters of recommendation attached to this application.
- See accompanying EXCERPTS for more detailed information.

- IN ADDITION TO the requirements listed above, graduates of U.S. and Canadian medical schools and osteopathic schools must provide official transcripts direct from their school of graduation. Transcripts will NOT be accepted from the applicant.

IDENTIFICATION

HEIGHT 6' 2" (188 cm)	WEIGHT 190 lbs (86 kg)
COLOR OF EYES Brown	COLOR OF HAIR Brown



PERSONAL DATA

If any of the following questions are answered "Yes", full details must be furnished on a separate (8 1/2 x 11 inch) sheet and attached to this application.

- | | Yes | No |
|---|--------------------------|-------------------------------------|
| 1. Have you ever been called before any state board for interrogation concerning any violation of the laws or rules pertaining to the profession for which you are applying or unethical conduct? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. Have you ever been convicted of a felony or misdemeanor other than traffic violations? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3. Have you ever been convicted of a violation of any state or federal Controlled Substances Act, or any drug or narcotic law? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. Have you ever had a license to practice revoked or suspended? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5. Have you ever been addicted to or treated for addiction to any controlled substance? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6. Have you ever received psychiatric treatment or received treatment for a mental illness? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 7. Have you ever engaged in the excessive use of alcohol or received treatment for alcoholism? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 8. Have you ever been denied the right to take an examination for licensing in any state? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 9. Are you presently suffering from any disability or illness which could affect your ability to safely practice medicine? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 10. List any malpractice actions that have been filed against you, including the nature of the case, date and address of court where it is filed, and case status. <i>none</i> | | |

Specifically list licenses granted as temporary, reciprocity, exemption or similar with type, date, grantor, and if license is current:

PROFESSIONAL TRAINING AND EXPERIENCE

List in chronological order all professional education and experience. Include college, university, medical or osteopathic school, and ALL periods of time from the date of graduation from medical or osteopathic school to the present whether or not engaged in activities related to medicine.

MED-657-020 Med./Osteo. App.
(R/8/80) Pg. 3 of 4

Applicants for licensure by STATE RECIPROCITY must provide the following certification.

To be executed by the Secretary of the Board or Department of the State upon whose license the applicant relies for reciprocal registration in Washington. (To be completed only if license was obtained by written examination).

I certify that the aforesaid in h..... examination before the

of this state attained a general average of percent (or FLEX WEIGHTED AVERAGE OF percent) and the following marks in the subjects named:

Subject	Percent	Subject	Percent

If FLEX examination please provide the following averages for each day.

DAY I DAY II DAY III
BASIC SCIENCES CLINICAL SCIENCES CLINICAL COMPETENCE

I do further certify that a certificate to practice
was issued to said applicant on the day of , 19....., upon the following qualifications:

and said certificate has not been revoked or suspended and that, from the records now on file in this office, I believe h..... to be of good moral character and worthy of professional recognition, and recommend h..... to the Division of Professional Licensing of the State of Washington as a fit and proper person to receive recognition as an applicant for a reciprocity certificate permitting h..... to practice

In testimony thereof, witness my hand and seal this day of , 19.....

[SEAL]

SECRETARY OF THE
POST OFFICE ADDRESS

AFFIDAVIT

I, JAMES F NEWHALL , being first duly sworn, depose and say that I am the
print or type full name of applicant
person described and identified; that I am of good moral character; that I have not engaged in any of the acts prohibited by the statutes of the State of Washington; that I am the person named in the diploma which accompanies this application; that I am the lawful holder of said diploma; that said diploma was procured in the regular course of instruction and examination without fraud or misrepresentations.

I hereby authorize all hospitals, medical institutions or organizations, my references, personal physicians, employers (past and present), business and professional associates (past and present) and all governmental agencies and instrumentalities (local, state, federal or foreign) to release to this licensing Board any information, files or records required by the Board for its evaluation of my professional, ethical and physical qualifications for licensure in the State of Washington. I understand the Board may request a physical or mental evaluation to determine my fitness for practice.

I have carefully read the questions in the foregoing application and have answered them completely, without reservations of any kind, and I declare under penalty of perjury that my answers and all statements made by me herein are true and correct. Should I furnish any false information in this application, I hereby agree that such act shall constitute cause for the denial, suspension or revocation of my license to practice in the State of Washington.

James F Newhall
applicant's signature

[SEAL]

Subscribed and sworn to before me this 24th
day of April , 1981

Notary Public for the state of Washington

Residing at Spokane

July 23, 1981

James F. Newhall, M.D.
E. 961 9th Ave.
Spokane, WA 99202

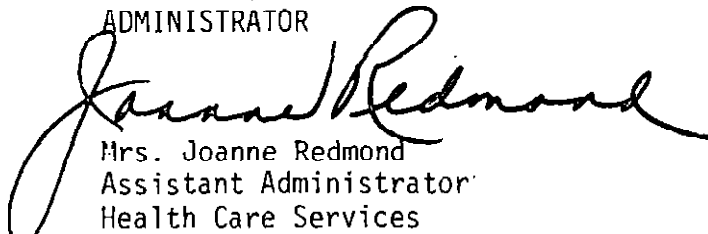
Dr. Newhall

We are pleased to advise that you have been issued Washington State Physician and Surgeon certification No. _____ dated _____. Enclosed ~~you will~~ find your wallet size license ~~which~~ bears your certificate number and certificate date. Your medical certificate will be forwarded to you as soon as it is engraved. This necessitates some delay and you will not receive the certificate for several months.

This office will send, as a courtesy, notification of your license renewal thirty (30) days prior to expiration date to the address on file. It is important that you keep our office advised, in writing, of any changes in your address so that you will receive your certificate and annual renewal notices.

Sincerely

JOAN BAIRD
ADMINISTRATOR



Mrs. Joanne Redmond
Assistant Administrator
Health Care Services
(206) 753-2205

MED 657-10
(R/3/80)

AMA PHYSICIAN PROFILE

AMERICAN MEDICAL ASSOCIATION
535 NORTH DEARBORN STREET
CHICAGO, ILLINOIS 60610

DIVISION OF SURVEY AND DATA RESOURCES
DEPARTMENT OF DATA RELEASE SERVICES

DATE: 05-12-81

TIME: 3:59 PM

99204

NAME: NEWHALL, JAMES FELLOWS, M.D. ✓

ADDRESS: SACRED HEART MED CTR-DEPT FLEX SPOKANE WA

BIRTHPLACE: BANGOR, ME BIRTHDATE: 04/03/48 ✓

MEDICAL EDUCATION (SCHOOL YEAR):

UNIV OF CALIFORNIA SCH MED, DAVIS CA 95616 ✓

1980 ✓

NATIONAL BOARD CERTIFICATION: NONE REPORTED TO DATE

LICENSES:

NONE REPORTED TO DATE

PHYSICIAN'S PROFESSIONAL ACTIVITIES:

INTERM

PRIMARY SPECIALTY: UNSPECIFIED

SECONDARY SPECIALTY: UNSPECIFIED

TERTIARY SPECIALTY: UNSPECIFIED

SPECIALTY BOARD CERTIFICATION: NONE REPORTED TO DATE

MEMBER OF AMA: NOT MEMBER

NATIONAL SCIENTIFIC MEDICAL SOCIETIES: NONE REPORTED TO DATE

PROFESSORIAL APPOINTMENT: NONE REPORTED TO DATE

CURRENT MEDICAL TRAINING: INTERN

HOSPITAL: SACRED HEART MED CTR

SPOKANE WA

99204

DATES OF TRAINING: 07/80-06/81 ✓

SPECIALTY: FLEXIBLE (RESIDENTS ONLY)

SPECIALTY: UNSPECIFIED

INTERNSHIP:

NONE REPORTED TO DATE

RESIDENCY:

NONE REPORTED TO DATE

COPYRIGHT 1981 AMERICAN MEDICAL ASSOCIATION **AMA FILES CHECKED** SEE REVERSE

AMA PHYSICIAN PROFILE (CONTINUED)

IT IS MUTUALLY AGREED BETWEEN THE AMERICAN MEDICAL ASSOCIATION (AMA) AND THE REQUESTING ORGANIZATION THAT THIS PHYSICIAN PROFILE (SEE REVERSE) IS PROVIDED TO THE REQUESTING ORGANIZATION WITH THE UNDERSTANDING THAT (1) THE INFORMATION ON THE PROFILE WILL BE TREATED WITH TOTAL CONFIDENTIALITY; (2) THAT SUCH INFORMATION IS GRANTED SOLELY TO THE REQUESTING ORGANIZATION AND IS GRANTED AS A NON-EXCLUSIVE LIMITED LICENSE, CONSISTENT WITH AND LIMITED TO THE SPECIFIC PURPOSES SET FORTH ON THE PHYSICIAN PROFILE REQUEST FORM; (3) THAT NO PROFILE INFORMATION WILL BE RELEASED, COPIED, EXTRACTED OR OTHERWISE USURPED FOR THE USE BY ANY OTHER PARTY, ENTITY, ORGANIZATION OR GOVERNMENT AGENCY; AND (4) THAT UPON A BREACH OF ANY OF THE FOREGOING COVENANTS OR UPON THE EFFECTIVE DATE OF ANY STATUTE, REGULATION OR COURT DECISION MANDATING ANY DISCLOSURE WHATSOEVER OF SUCH PROFILE INFORMATION BY THE REQUESTING ORGANIZATION, SUCH LICENSE TO USE AND POSSESS THE PROFILE SHALL BE AUTOMATICALLY AND IMMEDIATELY TERMINATED AND THE PROFILE AND ANY INFORMATION OR DATA CONTAINED THEREON OR, IN ANY WAY, DERIVED THEREFROM SHALL BE RETURNED TO THE AMA IMMEDIATELY, BUT, IN NO EVENT, LATER THAN 48 HOURS AFTER SUCH AUTOMATIC TERMINATION.

ENDORSEMENT OF CERTIFICATION

NATIONAL BOARD OF MEDICAL EXAMINERS OF THE UNITED STATES OF AMERICA James Fellows Newhall, M.D. having satisfied all the requirements and having successfully passed the examinations is hereby declared a Diplomate of the National Board of Medical Examiners.		
Attest: WILLIAM B. HOLDEN Chairman of the Board		
Philadelphia, Pa. 07/01/81	SEAL Cert. # 207540	EDITHE J. LEVIT President of the Board

It is certified that the above is a copy of the Diplomate Certificate issued to the named physician, a graduate of **U CALIF DAVIS SCH OF MED** in **JUNE 1980**, whose birth date is **04/03/1948**, following successful completion of all examinations required for Certification by the National Board of Medical Examiners.

The grades obtained are as follows:

	Standard* Score	Scale Score
<u>PART I passed</u> 06/77		
Anatomy, incl. histology and embryology	505	81
Physiology	510	81
Biochemistry	425	76
Pathology	490	80
Microbiology, incl. immunology	460	78
Pharmacology and Materia Medica	450	77
Behavioral Sciences	595	87
<u>(Minimum Passing Grade 380/75) TOTAL GRADE/AVERAGE**</u>	480	79
<u>Part II passed</u> 04/80		
Internal medicine and the medical specialties	345	75
Surgery and the surgical specialties	445	79
Obstetrics and Gynecology	420	78
Public Health and Preventive Medicine	575	86
Pediatrics	475	81
Psychiatry	615	88
<u>(Minimum Passing Grade 290/75) TOTAL GRADE/AVERAGE**</u>	470	81
<u>PART III passed</u> 03/81		
A General Test of Clinical Competence		
<u>(Minimum Passing Grade 290/75)</u>	AVERAGE	510 82.5
<u>GENERAL AVERAGE (Parts I, II, and III)</u>		80.8 (Scale Score)

*Examinations taken since June 1971 are reported with both Standard and Scale Score Equivalents.

**Since 1966 National Board criteria for certification are based upon candidate's Total Grade in Part I, Part II, and Part III, and not scores of individual subjects within each Part.

Ann K. Severling
 Secretary for Certification
 05/11/81

SEAL

THE REGENTS OF THE
University of California

ON THE NOMINATION OF THE FACULTY OF THE SCHOOL OF MEDICINE
HAVE CONFERRED UPON

JAMES FELLOWS NEWHALL

THE DEGREE OF DOCTOR OF MEDICINE
WITH ALL THE RIGHTS AND PRIVILEGES THERETO PERTAINING
GIVEN AT DAVIS THIS THIRTEENTH DAY OF JUNE IN THE YEAR
NINETEEN HUNDRED AND EIGHTY

Edmund G. Brown
GOVERNOR OF CALIFORNIA AND
PRESIDENT OF THE REGENTS

David S. Saxon
PRESIDENT OF THE UNIVERSITY



J. H. Meyer
CHANCELLOR AT DAVIS

Frederic Gold
ACTING DEAN OF THE SCHOOL

This is to certify that this is a true copy of the original document.

James Marshall MD

Subscribed and sworn to before me this 21st day of April 1981

Lennie J. Evans

Notary Public in and for the State of Washington
residing in Spokane.

753315

63548-227 G

NEWHALL, JAMES FELLOWS

*MEDICINE MEDICINE

FILE NUMBER

ROSTER NUMBER

NAME OF STUDENT

COLLEGE

MAJOR PROGRAM

RESIDENT

EL CERRITO, CA

BANGOR, MAINE

04-03-48

RESIDENCE STATUS

HOME

PLACE OF BIRTH

DATE OF BIRTH

SEPT 1975

DATE ADMITTED

STUDENT STATUS

GRADUATE STUDENT RECORD CARD

2 - DOH Licensee Social Se...

CMC 1

UNIVERSITY
OF
CALIFORNIA
DAVIS

05-08-80

- PREVIOUS DEGREES -
510 AB UNIV OF CALIF-BERKELEY 03-75

- MASTERS DEGREE -

- DOCTORS DEGREE -

DEGREE CONFERRED JUNE 13, 1980
DOCTOR OF MEDICINE

- CREDENTIALS/OTHER AWARDS -

18.0%

FALL QUARTER 1975

711	MOL & CELL BIO	MED SCI	410	6.0	HSU
712	ORGAN SYST BIOL	MED SCI	411A	6.0	HSU
713	INTRO PATIENT EVAL	MED SCI	412A	2.0	HSU
714	HUM DEVEL	MED SCI	413A	2.0	HSU
				16.0	

WINTER QUARTER 1976

715	ORGAN SYST BIO	MED SCI	411B	12.0	HSU
716	INTRO PATIENT EVAL	MED SCI	412B	2.0	HSU
717	HUM DEVEL	MED SCI	413B	2.0	HSU
718	AUTOPSY CASE STDY	PATH	408	2.0	HSU
				18.0	

SPRING QUARTER 1976

720	ELEC PRECEPTORSHIP	FAM PRA	401	2.0	HSU
721	GROUP STUDY	FAM PRA	498	3.0	HSU
722	ORGAN SYS BIO	MED SCI	411C	12.0	HSU
723	INTRO PATIENT EVAL	MED SCI	412C	2.0	HSU
724	FOUND COMM HEALTH	MED SCI	414	2.0	HSU
				21.0	

SUMMER QUARTER 1976

725	METABOLIC REGUL SYS	MED SCI	S420A	5.0	HSU
726	PATIENT EVAL	MED SCI	S421A	3.0	HSU
727	PRINC PHARM	MED SCI	S423	4.0	HSU
728	PATHOBIO	MED SCI	S422	6.0	HSU

FALL QUARTER 1976

729	GROUP STUDY	FAM PRA	498	2.0	HSU
730	HEMATOPOIETIC SYST	MED SCI	420B	6.0	HSU
731	MUSCULOSKELETAL SYST	MED SCI	420C	4.0	HSU
732	CARDIOVASCULAR SYST	MED SCI	420D	6.0	HSU
733	PATIENT EVAL	MED SCI	421B	3.0	HSU
				21.0	

WINTER QUARTER 1977

734	ELEC PRECEPTORSHIP	FAM PRA	401	2.0	HSU
735	ADV GROUP STUDY	HUM ANA	498	2.0	HSU
736	RESPIRATORY SYST	MED SCI	420E	6.0	HSU
737	NEUROSCIENCES	MED SCI	420F	7.0	HSU
738	INTEGUMENTARY SYST	MED SCI	420G	3.0	HSU
739	PATIENT EVAL	MED SCI	421C	3.0	HSU
740	GROUP STUDY	RAD DIA	498	2.0	HSU
				25.0	

SPRING QUARTER 1977

741	GROUP STUDY	FAM PRA	498	3.0	HSU
742	URINARY SYSTEM	MED SCI	420H	6.0	HSU
743	GASTROINTESTINAL	MED SCI	420I	6.0	HSU
744	REPRODUCTIVE SYST	MED SCI	420J	4.0	HSU
745	PATIENT EVAL	MED SCI	421D	3.0	HSU
746	CASE DISCUSSIONS	NEUROL	467	3.0	HSU

4 1981



LINE

DESCRIPTIVE TITLE

DEPARTMENT - COURSE NO

CREDITS - GRADE

GR PTS

CODE

LINE

DESCRIPTIVE TITLE

DEPARTMENT - COURSE NO

NEWHALL, JAMES MD00019328 PAGE 12

FILE NUMBER	ROSTER NUMBER	NAME OF STUDENT	COLLEGE	MAJOR PROGRAM
747	SUMMER QUARTER 1977 MED CLERKSHIP	MED SCI S431	25.0*	HSU
748	FALL QUARTER 1977 MED CLERKSHIP	MED SCI 431	18.0	HSU
749	PSYCHTY CLERKSHIP	MED SCI 433	18.0*	HSU
750	WINTER QUARTER 1978 SURG APPROACH PHYS	HUM PHY 221	9.0	HSU
751	SURGERY CLERKSHIP	MED SCI 430	18.0	HSU
752	SPRING QUARTER 1978 MATERNAL CLERKSHIP	MED SCI 432A	9.0	HSU
753	CHILD HLTH CLKSH	MED SCI 432B	9.0	HSU
754	FALL QUARTER 1978 FAM PRAC CLERK	FAM PRA 469	9.0	HSU
755	WINTER QUARTER 1979 RESEARCH	PSYCHTY 499	5.0	HSU
757A	SUMMER QUARTER 1979 CLIN RADIODIAGNOSIS	RAD DIA S461	9.0	HSU
757	GEN MED CLKSH	GEN MED S460	9.0	HSU
758	FALL QUARTER 1979 OB GYN CLERKSHIP	OB&GYN 465	9.0	HSU
759	WINTER QUARTER 1980 EMERG MED CLERKSHIP	EMR MED 460	9.0	SU
755A	SPRING QUARTER 1979 CARDIOL CLIN CLERK	CARDIOL 460	9.0	HSU

- MEMORANDA -

06-69 ACADEMIC SENATE RULING EXCLUDES E & I GRADES FROM GPA

950 SU MED SCI 413A-B I GD CHG V PET 7-20-76

951 SU MED SCI 412A I GD CHG V PET 9-13-76

952 SU MED SCI 412B I GD CHG V PET 9-13-76

953 SU MED SCI 412C I GD CHG V PET 9-13-76

954 SU MED SCI 5422 I GD CHG V PET 06-28-77

955 SU-MED SCI 431 I GD CHG V PET 08-15-78

04-22-80 ALLOWED TO RETROACTIVELY ADD

RAD DIA S461 SUMMER QTR 1979 9 UN V PET

06-09-80 SU: EMR MED 460 E/I GRD CHG V PETN

12-18-79 ALLOWED TO RETROACTIVELY ADD

CARDIOL 460 SPRING QTR 1979 V PET

QUARTER CREDITS COMPLETED 268.0

TRANSCRIPT OF RECORD 1-7-81(I)

~~END OF RECORD~~

NOTICE CONCERNING TRANSCRIPT OF RECORD

At the request of

James Fellows Newhall
E961 - 9th Avenue
Spokane, WA 99202

RECEIVED

MAY 6 1981

**DIVISION OF
PROFESSIONAL LICENSING**

we are forwarding to the address given below a transcript of this student's record in the University of California at Davis.

REMARKS:

Davis, California

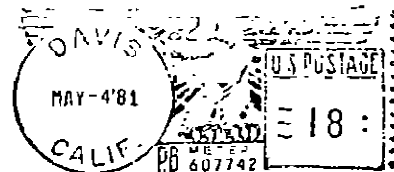
Date May 4, 19 81 Per nlm Deputy

To:

Department of Licensing
Division of Professional Licensing
P. O. Box 9649
Olympia, WA 98504

UNIVERSITY OF CALIFORNIA
OFFICE OF THE REGISTRAR
DAVIS, CALIFORNIA 95616

0065

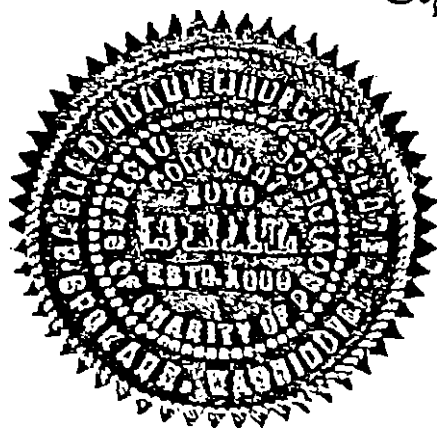


Sacred Heart Medical Center

Sisters of Providence

Spokane, Washington

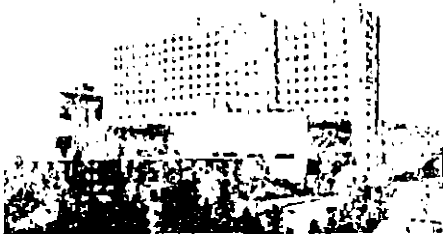
This certifies that **James Fellows Newhall, M.D.**
has satisfactorily fulfilled the duties of Resident Physician
in the Flexible service at Sacred Heart Medical Center
for a period of one year beginning 23 June 1980 and
ending 22 June 1981 and is hereby granted this Certificate in
acknowledgment of services loyally performed with all rights
and privileges thereunto appertaining



DATED June 22, 1981

Laurence G. Schrock MD
DIRECTOR OF MEDICAL EDUCATION

Joseph A. Reinhardt
PRESIDENT OF THE STAFF
Sister Antea SP. MHA.
ADMINISTRATOR



SHMC

SACRED HEART MEDICAL CENTER

W. 101 EIGHTH AVE. TAF-C9 SPOKANE, WASHINGTON 99220

(509) 455-3131

June 30, 1981

Chris Robert Rose
Administrative Assistant
Medical Section
Washington State Professional Licensing Division
P.O. Box 9649
Olympia, WA 98504

Dear Mr. Rose

RE: Licensure for Resident with
Limited License

I am returning this letter from Dr. Lawrence Schrock along with the certificates of completion of the internship year 1980-81.

I do appreciate the fact that you are willing to accept these un-notarized copies for the licensure applications this year. We will, in the future be sure to have each individual Resident send in a notarized copy of their certificate on the date of completion.

Thank you for understanding our situation.

Sincerely,

Sue Schafer, Sec.
Medical Education

SS/ss

RECEIVED

JUL 7 1981

DIVISION OF
PROFESSIONAL LICENSING

LETTER OF RECOMMENDATION

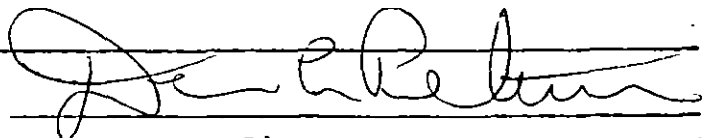
DIVISION OF PROFESSIONAL LICENSING
STATE OF WASHINGTON

This is to certify that I have Known JAMES FELLOWS NEWHALL
for 2 years, from 1979 to 81
during which period he was engaged in the study or active practice
of medicine. To the best of my knowledge he is of good moral
and professional character, is free from habits which might inter-
fere with his professional activities and is worthy of holding a
license to practice Medicine & Surgery in the State of
Washington.

PLEASE PRINT OR TYPE

Name Dennis L. Peterson
Title Resident Physician - Internal Medicine
Capacity in which applicant known _____

Address W1628 10th Ave #2
Licensed under laws of Washington
To practice Medicine / Surgery #17752
Please comment on applicant's professional character and ethics:



Signature

LETTER OF RECOMMENDATION

DIVISION OF PROFESSIONAL LICENSING
STATE OF WASHINGTON

This is to certify that I have known JAMES FELLOWS NEWHALL
for 60 years, from 1975 to 1981
during which period he was engaged in the study or active practice
of medicine. To the best of my knowledge he is of good moral
and professional character, is free from habits which might inter-
fere with his professional activities and is worthy of holding a
license to practice Medicine in the State of
Washington.

PLEASE PRINT OR TYPE

Name Elizabeth Pirruccello Newhall M.D.

Title M.D.

Capacity in which applicant known medical student; intern

Address E. 961 9th Ave Spokane, WA 99202

Licensed under laws of WASHINGTON & IDAHO

To practice WASHINGTON-medicine / IDAHO-medicine & surgery

Please comment on applicant's professional character and ethics:

Jim is an outstanding physician and a pleasure
to work with. I have always been impressed with
his knowledge and ability; there is no question
concerning his ethics in medical practice.

Elizabeth Newhall MD
Signature

PO Box 9049
Olympia 98504

The following documentation in support of my application for licensure has been requested:

Certification of National Board
Transcript from Univ of Calif, Davis
Certification of Completion of
Internship from Sacred Heart
Medical Center, Spokane Ws.
June 23 1981

Please let me know if they are delayed

James F Newhall

JOHN SPELLMAN
Governor



JOHN GONSALEZ
Director

STATE OF WASHINGTON
DEPARTMENT OF LICENSING

May 4, 1981

P.O. Box 9649, Olympia, Washington 98504

James Fellows Newhall M.D.
E. 961 Ninth Ave.
Spokane, WA 99202

Dr. Newhall:

Thank you for your medical application received in this office 4-30-81.
The next meeting of the Board will be held on July 10-11, 1981 at which
time your application will be reviewed, if complete. You will be advised of
board decision approximately two weeks after the board meeting.

Application appears complete ()

Lacks the following ()

FLEX Certification
LMCC Certification
State Board Certification
National Board "Certification
of Record"

Postgraduate Training
Medical School Diploma
Medical School Subjects (MED-5)
Original E.C.F.M.G. Certificate
Other Official transcripts from Medical
school.

Copies of all documents must be certified as true.

Applications not complete prior to board meeting date indicated above, will
be placed in our inactive file.

Remarks: Notarized certificate of postgraduate training.

Sincerely

Medical Section
Professional Licensing Division
(206) 753-2205

MED 657-14
(R/3/80)

APPLICATION FOR

LIMITED LICENSE TO PRACTICE MEDICINE

FEE \$40.00
(Includes \$25.00 application fee and \$15.00 License Issuance fee.)

DIVISION OF PROFESSIONAL LICENSING
P. O. BOX 9649
OLYMPIA, WA. 98504

Make remittance payable to:
STATE TREASURER

Limited license application is made in conjunction with employment in: (Check one)

☐ Institutions ☐ County-City Health Dept. ☒ Residency or Internship

FOR OFFICE USE ONLY

PROG	TRANS	PROF CODE	PIC/CIC	EXPIRATION DATE	EXPT	STAT	TYPE
LA		25214	NE-WH-AJ-F523JC	0 00-00-00			
KEY DATE		CLASS	SIGN		SPLIT	QTRD	

PLEASE TYPE OR PRINT CLEARLY

APPLICANT'S NAME Newhall Last James First Fellows Middle

ADDRESS E 961 Ninth Ave

CITY Spokane STATE WA ZIP 99202 COUNTY Spokane

EMPLOYER'S NAME (DBA) Sacred Heart Medical Center

APPLICANT'S TELEPHONE NO. 534-0378

Enter the number at which you can be reached during normal business hours.

APPLICANT'S SOCIAL SECURITY NO.

Requested for identification purposes only. Entering SSN is voluntary and is not required for licensing approval.

APPLICANT'S SEX (For M) M DATE OF BIRTH Apr 3 48

PLACE OF BIRTH Bangor, Maine

ARE YOU A U.S. CITIZEN? ☒ YES ☐ NO

IF NOT, ARE YOU A RESIDENT ALIEN? ☐ YES ☐ NO

OFFICE USE ONLY

GRAD YR/SCH _____

MEDICAL SPECIALTY general medicine

APPLICANT'S RESIDENCE ADDRESS E 961 Ninth Ave

CITY Spokane STATE Wa ZIP 99202 COUNTY Spokane

INSTRUCTIONS

1. This application, together with supporting documents and fee should be filed with the Division of Professional Licensing not later than forty-five (45) days prior to the Board meeting at which it is to be reviewed.
2. If additional space is required, attach separate (8½ x 11 inch) sheets, indicating the section to which they refer.
3. Attach a certified copy of Medical School diploma.
4. Attach a certified copy of one year of postgraduate training. (If appropriate)
5. Attach a certification of licensure status from another state (If appropriate)
6. If a foreign medical graduate, attach evidence of completion of E.C.F.M.G.
7. Two (2) Letters of recommendation attached to this application.

RECEIVED

JUN 2 1980

COPIES OF ALL DOCUMENTS MUST BE CERTIFIED AS TRUE AND NOTARIZED OF
FEE MUST ACCOMPANY APPLICATION. PROFESSIONAL LICENSING

IDENTIFICATION

HEIGHT 6'2"	WEIGHT 185
COLOR OF EYES Brown	COLOR OF HAIR Brown



PERSONAL DATA

If any of the following questions are answered "Yes", full details must be furnished on a separate (8½ x 11 inch) sheet and attached to this application.

- | | YES | NO |
|---|--------------------------|-------------------------------------|
| 1. Have you ever been called before any state board for interrogation concerning any violation of the laws or rules pertaining to the profession for which you are applying or unethical conduct? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. Have you ever been convicted of a felony or misdemeanor other than traffic violations? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3. Have you ever been convicted of a violation of the Controlled Substance Act, or any narcotic law? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. Have you ever had a license to practice revoked or suspended? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5. Have you ever been addicted to or treated for addiction to narcotic drugs? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6. Have you ever received psychiatric treatment or received treatment for a mental illness? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 7. Have you ever engaged in the excessive use of alcohol or received treatment for alcoholism? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

PREVIOUS LICENSURE

Specifically list licenses granted as temporary, reciprocity, exemption or similar with type, date, grantor, and if license is current:

STATE OR OTHER	PROFESSION	CERTIFICATE		PERMANENT OR TEMPORARY	LICENSE RECEIVED BY		CURRENTLY IN FORCE
		YEAR	NO.		EXAMINATION	OTHER	

PROFESSIONAL TRAINING AND EXPERIENCE

List in chronological order all professional education and experience including college, university, military, technical or professional school and practice pertaining to the profession for which you are making application. Include all periods of time from the date of graduation from medical school to the present whether or not engaged in activities related to medicine.

From Month, Day, Year	To Month, Day, Year	Name and Location of Institution, Place of Practice or Other	Degree or Certificate and Date Received, or Nature of Experience or Specialty
Sept 75	June 80	Univ of Calif, Davis 95616	MD June '80
June 72	March 75	Univ of Calif, Berkeley	B.A Mar 75

AFFIDAVIT

I, JAMES FELLOW NEWHALL being first duly sworn, depose and say that I am the person
print or type full name of applicant

described and identified; that I am of good moral character; that I have not engaged in any of the acts prohibited by the statutes of the State of Washington, that I am the person named in the diploma which accompanies this application; that I am the lawful holder of said diploma; that said diploma was procured in the regular course of instruction and examination without fraud or misrepresentation.

I hereby authorize all hospitals, medical institutions or organizations, my references, personal physicians, employers (past and present), business and professional associates (past and present) and all governmental agencies and instrumentalities (local, state, federal or foreign) to release to this licensing Board any information, files or records required by the Board for its evaluation of my professional, ethical and physical qualifications for licensure in the State of Washington.

I have carefully read the questions in the foregoing application and have answered them completely, without reservations of any kind, and I declare under penalty of perjury that my answers and all statements made by me herein are true and correct. Should I furnish any false information in this application, I hereby agree that such act shall constitute cause for the denial, suspension or revocation of my license to practice in the State of Washington. Subscribed and sworn to before me

this 30th day of April 19 80 Signature of applicant James Newhall
[Seal]

Notary Public for Audrey L. Hart

My commission expires: January 5, 1984

MEDICAL BOARD WORKSHEET
"LIMITED LICENSE"

NAME NEWHALL, James Fellows DATE OF RECEIPT 6-2-80

1. APPLICATION IN CONJUNCTION WITH:

a) Institutions: ☐ _____

Name _____

State license _____

b) County-City Health Dept.: ☐ _____

Name _____

State license _____

c) Residency: ☒ _____

Hospital Sacred Heart

2. Fee: ☒ 6-2-80

3. PROOF OF EDUCATIONAL EXPERIENCE:

a) Medical School Diploma ☒ Good 8-4-80

b) Verification of employment ☒ 6-2-80

c) Certification of postgraduate training ☐ _____

d) ECFMG ☐ _____

e) Chronology ☒ 6-2-80

4. PERSONAL DATA: ☒ 6-2-80

5. LETTERS OF RECOMMENDATION: ☒ 6-2-80

6. AFFIDAVIT: ☒ 6-2-80

7. STATE CLEARANCE: Mld. ☐ _____

8. AMA CLEARANCE: Mld. ☐ _____

ADMINISTRATIVE RECOMMENDATION: _____

BOARD ACTION

LICENSE

EXAM

APPROVED
DISAPPROVED

DATE 6-12-80

PENDING 3-11

REVIEWED BY [Signature]

RECEIVED

AUG 4 1980

DIVISION OF
PROFESSIONAL LICENSING

THE REGENTS OF THE

University of California

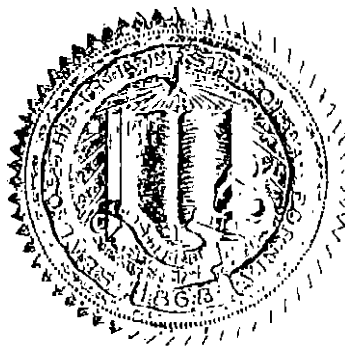
ON THE NOMINATION OF THE FACULTY OF THE SCHOOL OF MEDICINE
HAVE CONFERRED UPON

JAMES FELLOWS NEWHALL

THE DEGREE OF DOCTOR OF MEDICINE
WITH ALL THE RIGHTS AND PRIVILEGES THERETO PERTAINING
GIVEN AT DAVIS THIS THIRTEENTH DAY OF JUNE IN THE YEAR
NINETEEN HUNDRED AND EIGHTY

Edmund G. Brown, Jr.
GOVERNOR OF CALIFORNIA AND
PRESIDENT OF THE REGENTS

David S. Saxon
PRESIDENT OF THE UNIVERSITY



J. H. Meyer
CHANCELLOR AT DAVIS

Robert Gold
ACTING DEAN OF THE SCHOOL

ED

THIS IS TO CERTIFY THAT THIS IS A TRUE COPY OF THE ORIGINAL DOCUMENT

0887

TO

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28 DAY OF July 1980

Don S. Pym
NOTARY PUBLIC IN AND FOR THE
STATE OF WASHINGTON, RESIDING IN
SPOKANE

UNIVERSITY OF CALIFORNIA, DAVIS

BERKELEY • DAVIS • IRVINE • LOS ANGELES • RIVERSIDE • SAN DIEGO • SAN FRANCISCO



SANTA BARBARA • SANTA CRUZ

OFFICE OF STUDENT AFFAIRS
ADMISSIONS OFFICE

SCHOOL OF MEDICINE
DAVIS, CALIFORNIA 95616

May 8, 1980

Division of Professional Licensing
P.O. Box 9649
Olympia, Washington 98504

Dear Sir:

This is to certify that JAMES FELLOWS NEWHALL is a full time registered student in good standing at the University of California, Davis, School of Medicine and will complete all requirements for the M.D. Degree by the end of Spring Quarter, 1980. He will receive his M.D. Degree on June 20, 1980.

A handwritten signature in black ink, which appears to read "Ernest M. Gold".

Ernest M. Gold, M.D.
Acting Dean
School of Medicine

EMG/lrd



STATE OF
WASHINGTON

Dixy Lee Ray
Governor

DEPARTMENT OF LICENSING

P.O. Box 9649, Olympia, Washington 98504

This is to certify that JAMES F. NEWHALL, M.D. has been
appointed as a resident* in FLEXIBLE INTERNSHIP at
the SACRED HEART MEDICAL CENTER Service hospital for the period
beginning JUNE 23, 1980. The individual
Mo Day Yr

responsible for this resident's patient care activities will
be Raymond Shoultz.
Director of Program
(Signature)

*Resident physician means an individual who has graduated from a school of medicine which meets the requirements set forth in RCW 18.71.055 and is serving a period of postgraduate clinical medical training sponsored by a college or university in this state or by a hospital accredited by this state. The term shall include individuals designated as intern or medical fellow.

HOSPITAL SEAL

LETTER OF RECOMMENDATION

DIVISION OF PROFESSIONAL LICENSING
STATE OF WASHINGTON

This is to certify that I have known James Fellows Newhall
for one years; from June 1979 to June 1980
during which period ~~he~~ was engaged in the study or active practice of medicine. To the best of my knowledge
~~he~~ is of good moral and professional character, is free from habits which might interfere with his professional
activities and is worthy of holding a license to practice medicine in the State of Washington.

Signature

[Signature]

Address

51022 Thurston Spokane Wa

Licensed under laws of

State of Washington

To practice

Medicine

LETTER OF RECOMMENDATION

DIVISION OF PROFESSIONAL LICENSING
STATE OF WASHINGTON

This is to certify that I have known James Fellows Newhall
for 9 years, from 1979 to 1980
during which period he was engaged in the study or active practice of medicine. To the best of my knowledge
he is of good moral and professional character, is free from habits which might interfere with his professional
activities and is worthy of holding a license to practice Medicine/Surgery in the State of Washington.
Signature Don R. Peterson, M.D.
Address 62407 8th Ave Spokane Wa
Licensed under laws of Washington, License # 0017752
To practice Medicine/Surgery



STATE OF
WASHINGTON

Dixy Lee Ray
Governor

DEPARTMENT OF LICENSING

P.O. Box 9649, Olympia, Washington 98504

June 11, 1980

James Fellows Newhall
E 961 Ninth Ave.
Spokane, WA 99202

Dear Mr. Newhall

This is to advise that your application for limited medical license is complete for review by the Board of Medical Examiners.

However, before we can issue the license we must receive a notarized copy of your medical school diploma. Please send that document as soon as possible after your graduation. Your license will be processed and forwarded to the hospital where you will be serving your internship/residency within a few days after we have received that document.

If we can be of further assistance, you may contact this office.

Sincerely,

(Mrs.) Joanne Redmond
Assistant Administrator
Health Care Services

Arlene Robertson
Limited License Section
Professional Licensing Division
(206) 753-2205

BUSINESS & PROFESSIONS SYSTEM
INPUT SOURCE DOCUMENT

VIDEO OPERATOR EXCEPTION CODE

PROG. CODE (1) **LA**

TRANS (3) **12**

PROF. CODE (4) **25214**

PIC/CIC (5)

MONEY CTL (6)

060280
M M D D Y Y

6429
ITEM NO. (7)

4000
AMOUNT (8)

DOCUMENT EXPIRATION DATE(9) & TYPE (10)

STATUS (11)

1

TYPE (12)

0

KEY D (13)

040348
M M D D Y Y

CLASS (14)

R

ASSN (15)

BILL (16)

4000

SIGN (42)

SPLIT (43)

QTRD (56)

M M D D Y Y

NAME (17)

NEWHALL, JAMES FELLOWS

MAILING ADDRESSES (18-44-45)

SACRED HEART MED CTR

MEDICAL EDUCATION

WEST 1011 EIGHTH AVE

CITY (46)

SPOKANE

STATE (47)

WA

ZIP (48)

99204

CNTY (49)

32

ADDITIONAL ADDRESSES (19-50-51)

CITY (52)

STATE (53)

ZIP (54)

CNTY (55)

RELATIONSHIP POINTER DATA

REV CODE (20)

PIC/CIC (21)

NAME (22)

DOING BUSINESS AS (23)

1-30

SACRED HEART MED CTR

31-49

PHONE (25)

SSN (26)

TAX NO. (27)

EXAM DATE (28)

LOCATION (29)

CERT DATE (30)

CERT NO. (31)

VOTER DISTRICT (32)

TITLE (33)

GRAD YR/SCH (34)

LAST ISSUE DATE (35)

FIRST ISSUE DATE (37)

BOND DATE (38)

BOND TYPE (39)

INS. DATE (40)

INS. TYPE (41)

29 July 80
E 961 4th Avenue
Spokane WA 99202

Ladies & Gentlemen,

The enclosed documentation is submitted in support of my application for limited licensure as a resident physician. My application should now be complete; please notify me of any deficiencies.

Sincerely,

James T Newhall MD

BUSINESS & PROFESSIONS SYSTEM
INPUT SOURCE DOCUMENT

VIDEO OPERATOR EXCEPTION CODE

PROG. CODE (1) **LA**

TRANS (3) **14**

PROF. CODE (4) **25209**

PIC/CIC (5)

DOCUMENT
EXPIRATION DATE(9) & TYPE (10)

MONEY CTL (6) **043081** **7288** **7500**
M M D D Y Y ITEM NO. (7) AMOUNT (8) M M D D Y Y

STATUS (11) **1** TYPE (12) **0** KEY D (13) **040348** CLASS (14) ☐ ASSN (15)

FILL (16) **7500** SIGN (42) ☐ SPLIT (43) ☐ QTRD (56) M M D D Y Y

NAME (17) **NEWHALL, JAMES FELLOWS**
MAILING ADDRESSES (18-44-45)

1 **E 961 9TH AVE**
2
3
CITY (46) **SPOKANE**

STATE (47) **WA** ZIP (48) **99202** CNTY (49) **32**

ADDITIONAL ADDRESSES (19-50-51)

1
2
3
CITY (52)

STATE (53) ☐ ZIP (54) ☐ CNTY (55) ☐

RELATIONSHIP POINTER DATA

REV CODE (20) ☐ PIC/CIC (21) ☐
NAME (22)
DOING BUSINESS AS (23)
1-30
31-49

PHONE (25) ☐ SSN (26) ☐ TAX NO. (27) ☐

EXAM DATE (28) ☐ LOCATION (29) ☐ CERT DATE (30) ☐ CERT NO. (31) ☐

VOTER DISTRICT (32) **5** TITLE (33) ☐ GRAD YR/SCH (34) **00410** LAST ISSUE DATE (35) ☐

FIRST ISSUE DATE (37) ☐ BOND DATE (38) ☐ BOND TYPE (39) ☐ INS. DATE (40) ☐ INS. TYPE (41) ☐

Redaction Summary (3 redactions)

2 Privilege / Exemption reasons used:

- 1 -- "DOH Licensee Health Professional Home Address and/or Phone - RCW 42.56.350(2)" (1 instance)
- 2 -- "DOH Licensee Social Security Number - RCW 42.56.350(1)" (2 instances)

8

Page 2, DOH Licensee Health Professional Home Address and/or Phone - RCW 42.56.350(2), 1 instance
Page 12, DOH Licensee Social Security Number - RCW 42.56.350(1), 1 instance
Page 23, DOH Licensee Social Security Number - RCW 42.56.350(1), 1 instance