STATE OF NEVADA DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF PUBLIC AND BEHAVIORAL HEALTH

PERMIT APPLICATION

(THIS APPLICATION MUST BE TYPED OR FILLED OUT LEGIBLY IN INK

INITIAL PERMIT CHANGE OF NAME FOR THE PERMITTED ENTITY BUREAU OF HEALTH CARE CARSON COMPLY CARE
CHANGE OF OWNERSHIP (indicate date of the change of ownership): A change of ownership application must be filed immediately in accordance with R179-09 sec. 9 Change of ownership applications must be complete no more than 45 days after the change occurs.
THE ENTITY'S D.B.A. NAME Safe and Sound for Women Inc (D.B.A. = Doing Business As)
STREET ADDRESS 3131 La Canada # 110 (Physical location of the entity's operation)
CITY Las Vegas COUNTY CLARK STATE NV ZIP 89169 TELEPHONE 702-221-7233 FAX 702-836-3171
TELEPHONE 702-221-7233 FAX 702-836-31 1
ENTITY'S EMAIL ADDRESS: DRMAZZ @ ATT, NET
THE ENTITY'S MAILING ADDRESS
CITY STATE ZIP
OWNER OF THE ENTITY (Applicant/Licensee) HARTMAN, SPIRTOS, MAZZORANA
If owner is a natural person, IS THE OWNER 21 YEARS OR OLDER? YES NO (R179-09 sec. 9)
ADDRESS 3131 La Canada # 116 (If owner is a corporation, give corporate office address, otherwise indicate owner's address) CITY Las Vesas County CIARK STATE NV ZIP 89169
TELEPHONE 702-221-7233 FAX 7028363171
FOR ALL PARTNERSHIPS AND CORPORATIONS: LIST EACH OFFICER AND DIRECTOR AND PERSON HAVING A DIRECT OR INDIRECT OWNERSHIP INTEREST IN THE ENTITY OF 10%
Dr Craig Hartman, Dr Nick Spirtos, Dr Vicki Mazzorana
NAME OF PERSON IN CHARGE OF THE FACILITY
Dr Craig Hartman
NAME OF ACCREDITING ORGANIZATION
NONE - PENDING

OWNER OF REAL PROPERTY DOCTORS Pavillion at Sunvise
ADDRESS 5575 POLATIS Ave Suite C
CITY LASVEGAS COUNTY CLARK STATE NU ZIP 89/18
PHONE 702-204-7285 FAX
Paul Reechen

Nevada Revised Statute 449.442 requires a permit before offering services of sedation or general anesthesia to a patient. LCB File No. R179-09 authorize non-refundable fees (See Attached Fee Schedule). An application is valid for one year after the date on which the application is submitted. The application must be typed or filled out in ink. The application will not be considered complete until all required attachments are received. See the attached instruction sheet for the required attachments.

Return your completed application to an office of the:

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH

727 Fairview Dr. Ste. E Carson City, NV. 89701 RECEIVED

MAR 1 7 2014

Check Only One Box: If no selection is made, notices may be sent through email.

BUREAU OF HEALTH CARE QUALITY & COMPLIANCE GARSON GITY NV

I prefer to receive notices through email.

☐ I prefer to receive notices through the U.S. Mail.

Due to the high cost of mailings and the desire to keep licensure fees down, notices may not be physically mailed to your facility or agency unless you note above that you prefer to receive notices through the U.S. mail.

I HAVE READ THE FOREGOING QUESTIONS AND ANSWERED EACH AS INDICATED. THE ANSWERS ARE TRUE AND A COMPLETE REPRESENTATION TO THE BEST OF MY KNOWLEDGE. I HAVE READ, UNDERSTAND AND AGREE TO COMPLY WITH THE RULES AND REGULATIONS PERTAINING TO THE SPECIFIC STATUTORY TYPE OF ENTITY FOR WHICH THIS APPLICATION IS HEREIN MADE. I AUTHORIZE RELEASE OF SUCH INFORMATION AS MAY PERTAIN TO THE PURPOSE OF THIS APPLICATION.

SIGNATURE OF REPRESENTATIVE OR OWNER MAZZORANA MDPC

TITLE OF PERSON SIGNING APPLICATION Secretary Treasurer

SUBSCRIBED AND SWORN BEFORE ME THIS 10 DAY OF MAY OF

NOTARY PUBLIC SIGNATURE JUICANULU

_ IN AND FOR THE

OUNTY OF ("LACK", STATE OF NEVADA.

Outpatient Facility Application.doc

Posted 07/10/13

JILL GRAVELLE
Notary Public State of Nevada
No. 05-95936-1
My appt. exp. Mar. 11, 2017