

**TEXAS DEPARTMENT OF STATE HEALTH SERVICES
REGULATORY LICENSING UNIT**

Ambulatory Surgical Center License

This is to certify that

PLANNED PARENTHOOD SOUTH TEXAS SURGICAL CENTER

**2140 BABCOCK ROAD
SAN ANTONIO, TX 78229**

**is licensed as an Ambulatory Surgical Center under the provision of the Health and Safety Code, Chapter 243, and
the Ambulatory Surgical Center Licensing Rules.**

License Number: 130241

Expiration Date: 06/30/2017



Application for a License to Operate an Ambulatory Surgical Center

10-15-14
M 001601
\$5200 xx

- Initial
Projected Date Center Will Open: 1-10-2015 Architectural Project or Application #: 13199
- Change of Ownership
Effective Date: _____ Current License #: _____
- Relocation
Projected Date Center Will Open: _____ Current License #: _____
Architectural Project or Application #: _____

1. Center Information:

FILE # 910 ENTITY # 1610259

a. Name the center will be doing business as (d/b/a):

Planned Parenthood South Texas Surgical Center

b. Street Address: 2140 Babcock Road
Street Number

San Antonio, Texas 78229
City/State/Zip

Bexar
County

Received

c. Mailing Address: _____
(If different) Street or P.O. Box Number

OCT 16 2014

DSHS/RLU/FLG

City/State/Zip

d. Telephone Number (include area code)

Fax Number (include area code)

(210) 736-2244
Leave blank if number is unknown at this time.

(210) 736-0011
Leave blank if number is unknown at this time.

2. Ownership Information:

FILE # 1627 ENTITY # 916556

Planned Parenthood South Texas Surgical Center

Name of Owner (entity legally responsible for the operation of the center, whether by lease or ownership)

104 Babcock Road
Mailing Address

San Antonio, Texas 78201
City/State/Zip

20-2851697
Tax ID Number or SS#

(210)736-2244
Telephone Number

polin.barraza@ppsouthtexas.org
E-Mail Address

Status: Profit Non-Profit

- Type of Ownership:
- Sole Proprietor
 - Corporation
 - Partnership
 - County
 - City
 - City-County
 - Limited Liability Company
 - Limited Liability Partnership
 - Hospital District/Authority
 - LTD
 - LP
 - Other: _____



3. Ownership and Control Interest Disclosure:

a. The owner must disclose the following data for the two-year period preceding the application date. Check yes or no to the following questions. If yes is checked, you must provide details, including ownership and facility information, circumstances, dates and final action, on a separate sheet with this application.

- | | | |
|---|-----------|-------------|
| 1. Eviction involving any property used as a health care facility in any state? | Yes _____ | No <u>X</u> |
| 2. Federal or state (any state) tax liens? | Yes _____ | No <u>X</u> |
| 3. Unsatisfied final judgments? | Yes _____ | No <u>X</u> |
| 4. Federal or state (any state) criminal misdemeanor arrests or convictions? | Yes _____ | No <u>X</u> |
| 5. Injunctive orders from any court? | Yes _____ | No <u>X</u> |
| 6. Unresolved final state or federal Medicare or Medicaid audit exceptions? | Yes _____ | No <u>X</u> |

b. The owner must disclose the following data. Check yes or no to each question. If yes is checked, provide details on a separate sheet, including all ownership and facility information, circumstances, dates and final action.

- | | | |
|---|-----------|-------------|
| 1. Denial, suspension, or revocation of ambulatory surgical center license or any health agency in any state or any other enforcement action? | Yes _____ | No <u>X</u> |
| 2. Denial, suspension or revocation or other enforcement action against a health care facility license in any state, which is or was proposed by the licensing agency and the status of the proposal? | Yes _____ | No <u>X</u> |
| 3. Surrendered a license before expiration of the license or allowing a license to expire in lieu of the department proceeding with enforcement action? | Yes _____ | No <u>X</u> |
| 4. Federal or state (any state) criminal felony arrests or convictions? | Yes _____ | No <u>X</u> |
| 5. Federal or state Medicaid or Medicare sanctions or penalties relating to the operation of a health care facility? | Yes _____ | No <u>X</u> |
| 6. Operating a health care facility that has been decertified with Medicare or Medicaid? | Yes _____ | No <u>X</u> |
| 7. Debarment, exclusion, or contract cancellation from Medicare or Medicaid in any state? | Yes _____ | No <u>X</u> |

- 4. Licensing Fee:**
- | | |
|--|---|
| <input checked="" type="checkbox"/> Initial | \$5,200.00 |
| <input type="checkbox"/> Change of Ownership | \$5,200.00 <i>(A Bill of Sale is required for change of ownership applications. It can be submitted separately from the license application.)</i> |
| <input type="checkbox"/> Relocation | \$5,200.00 |

Fees paid to the Department are not refundable. Application will not be processed without the appropriate fee.

5. Services:

Mark all surgical specialties that are offered at this center:

- | | | | |
|--|--|---|---|
| <input type="checkbox"/> Cardiovascular | <input type="checkbox"/> Foot | <input type="checkbox"/> General | <input type="checkbox"/> Gastroenterology |
| <input type="checkbox"/> Neurological | <input checked="" type="checkbox"/> OB/GYN | <input type="checkbox"/> Ophthalmology | <input type="checkbox"/> Pain Management |
| <input type="checkbox"/> Oral | <input type="checkbox"/> Orthopedic | <input type="checkbox"/> Otolaryngology | <input type="checkbox"/> Chiropractic |
| <input type="checkbox"/> Plastic | <input type="checkbox"/> Thoracic | <input checked="" type="checkbox"/> Urology | <input type="checkbox"/> Endoscopy |
| <input checked="" type="checkbox"/> Abortion | <input type="checkbox"/> Other (Specify) _____ | | |

6. Accreditation (CHOWS and RELOCATIONS ONLY):

- JCAHO AAAHC AAAASF AOA Other None Pending
- If applicable, attach a copy of the accreditation letter or certificate from the accrediting agency.*

7. Total # of Operating Rooms: 2 Total # of Treatment/Procedure Rooms: 0**8. Medical Staff:**

- a. Provide the total number of physicians, dentists, podiatrists, and/or advanced practice registered nurses on staff at the center.

Physicians 3 Dentists _____ Podiatrists _____ APRNs 6

- b. Medical Chief of Staff:

<u>Dallas Johnson, M.D.</u>	<u>H4441</u>	<u>05/31/2015</u>
Name	License #	Expiration Date (mm/dd/yyyy)

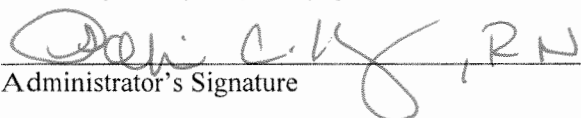
- c. Director of Nurses:

<u>Clora Nichole Johnson</u>	<u>714544</u>	<u>08/31/2016</u>
Name	License #	Expiration Date (mm/dd/yyyy)

9. Administrator's Signature:

The administrator attests that the owner is capable of meeting the requirements of 25 Texas Administrative Code, Chapter 135, Ambulatory Surgical Centers. The administrator attests that all information contained in this application is true and correct. The administrator attests that all copies submitted with the application are original copies or copies of the original documents.

Polin C. Barraza, RN
 Administrator's Name (**Please Print**)
 Person responsible for day-to-day operations at the center


 Administrator's Signature

polin.barraza@ppsouthtexas.org
 Administrator's Email Address

Vice Chair & Secretary
 Title

10-7-2014
 Date Signed

(210) 736-2244, ext. 334
 Administrator's Telephone Number

10. Contact Person:

Polin C. Barraza, RN
 Name of the person completing this application

(210) 736-2244, ext. 334
 Telephone Number

Vice Chair & Secretary
 Title

polin.barraza@ppsouthtexas.org
 Email Address

Mailing address for applications with fees: Department of State Health Services, Facility Licensing Group, Mail Code 2003, PO Box 149347, Austin, TX 78714-9347

Overnight mailing address for applications with fees: Department of State Health Services, Facility Licensing Group, Mail Code 2003, 1100 West 49th Street, Austin, TX 78756