

DEPARTMENT OF HEALTH AND HUMAN SERVICES
CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 05/20/2015
FORM APPROVED
OMB NO. 0938-0391

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|--|---|--|---|
| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: 05D0668312 | (X2) MULTIPLE CONSTRUCTION A. BUILDING _____ B. WING _____ | (X3) DATE SURVEY COMPLETED 05/19/2015 |
|--|---|--|---|

| | |
|---|---|
| NAME OF PROVIDER OR SUPPLIER FAMILY PLANNING ASSOCIATES MED GRP INC | STREET ADDRESS, CITY, STATE, ZIP CODE 2500 H ST BAKERSFIELD, CA 93301 |
|---|---|

| (X4) ID PREFIX TAG | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION) | ID PREFIX TAG | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY) | (X5) COMPLETION DATE |
|--------------------|--|---------------|---|----------------------|
|--------------------|--|---------------|---|----------------------|

| | | | | |
|-------|---|-------|--|--|
| D 000 | <p>INITIAL COMMENTS</p> <p>THE LABORATORY IS IN COMPLIANCE WITH THE REQUIREMENTS OF 42 CFR PART 493 REQUIREMENTS FOR CLINICAL LABORATORY.</p> | D 000 | | |
|-------|---|-------|--|--|

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE _____ TITLE _____ (X6) DATE _____

Any deficiency statement ending with an asterisk (*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

0000001



State of California — Health and Human Services Agency
California Department of Public Health



Karen L. Smith, MD, MPH
Director

Laboratory Field Services Branch Office:
320 West 4th Street, Suite 890
Los Angeles, California 90013
Telephone Number: (213) 620-6160; Fax Number: (213) 620-6565

EDMUND G. BROWN JR.
Governor

May 20, 2015

Family Planning Associates Med Grp Inc
2500 H St
Bakersfield, CA 93301-2818

CLIA #05D0668312 State I.D. # CNC 307327

RE: CERTIFICATION OF COMPLIANCE

Dear Director/Owner(s):

In order for a laboratory to perform testing under the Clinical Laboratory Improvement Amendments of 1988 (CLIA), Public Law 100-578, it must comply with all CLIA requirements. These requirements are found in section 353 of the Public Health Service Act (42 U.S.C. § 263a) and 42 Code of Federal Regulations, Part 493 (42 C.F.R. § 493). Federal regulations require onsite surveys to determine whether or not a laboratory is in compliance with the applicable regulations. Compliance with these regulations is a condition of certification for the CLIA program.

California Department of Public Health, Laboratory Field Services conducted a recertification survey of your laboratory on May 19, 2015. The results of the survey showed that all CLIA Condition-level requirements were met during the time of the onsite survey. We are recommending to CMS that your laboratory be Recertification in the CLIA program.

Please note that the routine survey takes an overview of the laboratory through random sampling. By its nature, the routine survey may not find every instance of non-compliance that may have occurred in the laboratory. It remains the responsibility of the laboratory and its director to ensure that the laboratory is at all times following all CLIA requirements, to identify any problems in the laboratory and take corrective action specific to the problems, and to institute appropriate quality assessment measures to ensure that the deficient practices do not recur.

If you have questions regarding this letter, please contact me at 213-620-2138.

Sincerely,

Eul Hurley, Examiner I
Laboratory Field Services

Enclosure: CMS-2567

0000002



State of California — Health and Human Services Agency
California Department of Public Health



Karen L. Smith, MD, MPH
Director

Laboratory Field Services Branch Office
320 West 4th Street, Suite 890
Los Angeles, California 90013

EDMUND G. BROWN JR.
Governor

Telephone Number: (213) 620-2138; Fax Number: (213) 620-6565

May 1, 2015

Family Planning Associates Med Grp Inc
2500 H St
Bakersfield, CA 93301-2818

CLIA ID#: 05D0668312

Dear Laboratory Director:

In order for a laboratory to perform testing under the Clinical Laboratory Improvement Amendments of 1988 (CLIA), Public Law 100-578, it must comply with all CLIA requirements. These requirements are found in section 353 of the Public Health Service Act (42 U.S.C. 263a) and 42 Code of Federal Regulations, Part 493 (42C.F.R.493).

This is to inform you that your laboratory facility has been scheduled for an onsite recertification survey of all non-waived testing on **May 19, 2015, at approximately 10:30am**. Successful completion of this inspection process is a requirement for continued participation in the CLIA program. **If you have not done so already, please notify us immediately of any changes since your last inspection (e.g. Certificate type changes, accreditation status, or discontinuation of testing). Any changes in ownership, name, location or director need to be reported as well.**

In order to facilitate the survey process we request that you have the enclosed forms completed, signed, and available for the examiner at the time of survey: (NOTE: If you have any questions about filling out the paperwork, please call our office and ask to speak with an Examiner.)

1. Form 1513 Ownership Disclosure
2. CMS-209 Laboratory Personnel Report (**Allow two lines per name entered**)
3. State Laboratory Personnel Report (LAB 116)
4. Laboratory Testing Declaration Form (Estimated test volumes for 2014-2015; and names of equipment/kits)
5. Director's Attestation Form
6. CMS-116 CLINICAL LABORATORY IMPROVEMENT AMENDMENTS (CLIA) Application for Certification
7. HCFA-668B Post Clinical Laboratory Survey Questionnaire (**Optional, to be filled out after onsite survey**).

As required under CLIA section 493.1773(c), all records and pertinent data must be readily accessible and retrievable within a reasonable time frame during the course of the inspection (since the last survey, if applicable, 2 years).

Please note that canceling this appointment will result in an unscheduled, unannounced survey of your facility at a later date and may compromise the continuation of your CLIA certification and reimbursement. We are giving you advanced notice of this inspection as a courtesy. This notification should afford you and your staff the opportunity to rearrange your schedules to facilitate and expedite the inspection process. You may notify our office if you have any questions about the upcoming survey, or requested paperwork. Thank you in advance for your cooperation.

Sincerely,

Eul Hurley, Examiner I

CLIA Program, Laboratory Field Services
cc: Enclosures

0000003

CLINICAL LABORATORY IMPROVEMENT AMENDMENTS (CLIA) APPLICATION FOR CERTIFICATION

I. GENERAL INFORMATION

| | | | |
|--|---|--|---|
| <input type="checkbox"/> Initial Application <input checked="" type="checkbox"/> Survey <input type="checkbox"/> Change in Certificate Type <input type="checkbox"/> Closure/Other Changes (Specify) _____ Effective Date _____ | | CLIA IDENTIFICATION NUMBER 05 _____ D 0668312 <i>(If an initial application leave blank, a number will be assigned)</i> | |
| FACILITY NAME Family Planning Associates Medical Group, Inc | | FEDERAL TAX IDENTIFICATION NUMBER [REDACTED] | |
| EMAIL ADDRESS hrassist@allcare-med.com | | TELEPHONE NO. (Include area code) 909-382-0201 | FAX NO. (Include area code) 909-382-0210 |
| FACILITY ADDRESS — <i>Physical Location of Laboratory (Building, Floor, Suite if applicable.) Fee Coupon/Certificate will be mailed to this Address unless mailing or corporate address is specified</i> | | MAILING/BILLING ADDRESS (If different from facility address) send Fee Coupon or certificate | |
| NUMBER, STREET (No P.O. Boxes) 2500 H Street | | NUMBER, STREET P.O. 10818 | |
| CITY Bakersfield | STATE CA | ZIP CODE 93301 | CITY San Bernardino |
| SEND CERTIFICATE TO THIS ADDRESS Physical <input type="checkbox"/> Mailing <input checked="" type="checkbox"/> Corporate <input type="checkbox"/> | SEND FEE COUPON TO THIS ADDRESS Physical <input type="checkbox"/> Mailing <input checked="" type="checkbox"/> Corporate <input type="checkbox"/> | CORPORATE ADDRESS (If different from facility) send Fee Coupon or certificate NUMBER, STREET 164 W Hospitality Lane Suite 1A | |
| NAME OF DIRECTOR (Last, First, Middle Initial) [REDACTED] | | CITY San Bernardino | STATE CA |
| CREDENTIALS Medical Doctor | | FOR OFFICE USE ONLY Date Received _____ | |

II. TYPE OF CERTIFICATE REQUESTED ((Check only one) Please refer to the accompanying instructions for inspection and certificate testing requirements)

Certificate of Waiver (Complete Sections I – VI and IX – X)
 Certificate for Provider Performed Microscopy Procedures (PPM) (Complete Sections I – X)
 Certificate of Compliance (Complete Sections I – X)
 Certificate of Accreditation (Complete Sections I – X) and indicate which of the following organization(s) your laboratory is accredited by for CLIA purposes, or for which you have applied for accreditation for CLIA purposes.

| | | |
|---|-------------------------------|-------------------------------|
| <input type="checkbox"/> The Joint Commission | <input type="checkbox"/> AOA | <input type="checkbox"/> AABB |
| <input type="checkbox"/> CAP | <input type="checkbox"/> COLA | <input type="checkbox"/> ASHI |

J
5/21/10

If you are applying for a Certificate of Accreditation, you must provide evidence of accreditation for your laboratory by an approved accreditation organization as listed above for CLIA purposes or evidence of application for such accreditation within 11 months after receipt of your Certificate of Registration.

NOTE: Laboratory directors performing non-waived testing (including PPM) must meet specific education, training and experience under subpart M of the CLIA regulations. Proof of these qualifications for the laboratory director must be submitted with this application.

III. TYPE OF LABORATORY (Check the one most descriptive of facility type)

- | | | |
|--|---|--|
| <input type="checkbox"/> 01 Ambulance | <input type="checkbox"/> 13 Hospice | <input type="checkbox"/> 22 Practitioner Other (Specify) |
| <input type="checkbox"/> 02 Ambulatory Surgery Center | <input type="checkbox"/> 14 Hospital | <input type="checkbox"/> 23 Prison |
| <input type="checkbox"/> 03 Ancillary Testing Site in Health Care Facility | <input type="checkbox"/> 15 Independent | <input type="checkbox"/> 24 Public Health Laboratories |
| <input type="checkbox"/> 04 Assisted Living Facility | <input type="checkbox"/> 16 Industrial | <input type="checkbox"/> 25 Rural Health Clinic |
| <input type="checkbox"/> 05 Blood Bank | <input type="checkbox"/> 17 Insurance | <input type="checkbox"/> 26 School/Student Health Service |
| <input type="checkbox"/> 06 Community Clinic | <input type="checkbox"/> 18 Intermediate Care Facilities for Individuals with Intellectual Disabilities | <input type="checkbox"/> 27 Skilled Nursing Facility/ Nursing Facility |
| <input type="checkbox"/> 07 Comp. Outpatient Rehab Facility | <input type="checkbox"/> 19 Mobile Laboratory | <input type="checkbox"/> 28 Tissue Bank/Repositories |
| <input type="checkbox"/> 08 End Stage Renal Disease Dialysis Facility | <input type="checkbox"/> 20 Pharmacy | <input type="checkbox"/> 29 Other (Specify) |
| <input type="checkbox"/> 09 Federally Qualified Health Center | <input checked="" type="checkbox"/> 21 Physician Office | |
| <input type="checkbox"/> 10 Health Fair | Is this a shared lab? | |
| <input type="checkbox"/> 11 Health Main. Organization | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| <input type="checkbox"/> 12 Home Health Agency | | |

IV. HOURS OF LABORATORY TESTING (List times during which laboratory testing is performed in HH:MM format) If testing 24/7 Check Here

| | SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|-------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| FROM: | Varies | Varies | Varies | Varies | Varies | Varies | Varies |
| TO: | Varies | Varies | Varies | Varies | Varies | Varies | Varies |

(For multiple sites, attach the additional information using the same format.)

V. MULTIPLE SITES (must meet one of the regulatory exceptions to apply for this provision in 1-3 below)

Are you applying for a single site CLIA certificate to cover multiple testing locations?

- No. If no, go to section VI. Yes. If yes, complete remainder of this section.

Indicate which of the following regulatory exceptions applies to your facility's operation.

- Is this a laboratory that is not at a fixed location, that is, a laboratory that moves from testing site to testing site, such as mobile unit providing laboratory testing, health screening fairs, or other temporary testing locations, and may be covered under the certificate of the designated primary site or home base, using its address?

Yes No

If yes and a mobile unit is providing the laboratory testing, record the vehicle identification number(s) (VINs) and attach to the application.
- Is this a not-for-profit or Federal, State or local government laboratory engaged in limited (not more than a combination of 15 moderate complexity or waived tests per certificate) public health testing and filing for a single certificate for multiple sites?

Yes No

If yes, provide the number of sites under the certificate _____ and list name, address and test performed for each site below.
- Is this a hospital with several laboratories located at contiguous buildings on the same campus within the same physical location or street address and under common direction that is filing for a single certificate for these locations?

Yes No

If yes, provide the number of sites under this certificate _____ and list name or department, location within hospital and specialty/subspecialty areas performed at each site below.

If additional space is needed, check here and attach the additional information using the same format.

| NAME AND ADDRESS/LOCATION | | TESTS PERFORMED/SPECIALTY/SUBSPECIALTY |
|---|-----------------------------------|--|
| NAME OF LABORATORY OR HOSPITAL DEPARTMENT | | |
| ADDRESS/LOCATION (Number, Street, Location if applicable) | | |
| CITY, STATE, ZIP CODE | TELEPHONE NO. (Include area code) | |
| NAME OF LABORATORY OR HOSPITAL DEPARTMENT | | |
| ADDRESS/LOCATION (Number, Street, Location if applicable) | | |
| CITY, STATE, ZIP CODE | TELEPHONE NO. (Include area code) | |

In the next three sections, indicate testing performed and annual test volume.

VI. WAIVED TESTING

Identify the waived testing (to be) performed. Be as specific as possible. This includes each analyte test system or device used in the laboratory.

e.g. (Rapid Strep, Acme Home Glucose Meter)

*Hemocue, Ametek, EPT
Hiv 1/2 Clear view, True Track (glucose)*

Indicate the ESTIMATED TOTAL ANNUAL TEST volume for all waived tests performed 3000

Check if no waived tests are performed

VII. PPM TESTING

Identify the PPM testing (to be) performed. Be as specific as possible.

e.g. (Potassium Hydroxide (KOH) Preps, Urine Sediment Examinations)

285

Indicate the ESTIMATED TOTAL ANNUAL TEST volume for all PPM tests performed 755

For laboratories applying for certificate of compliance or certificate of accreditation, also include PPM test volume in the specialty/subspecialty category and the "total estimated annual test volume" in section VIII.

Check if no PPM tests are performed

If additional space is needed, check here and attach additional information using the same format.

VIII. NON-WAIVED TESTING (Including PPM testing if applying for a Certificate of Compliance or Accreditation)

If you perform testing other than or in addition to waived tests, complete the information below. If applying for one certificate for multiple sites, the total volume should include testing for ALL sites.

Place a check (✓) in the box preceding each specialty/subspecialty in which the laboratory performs testing. Enter the estimated annual test volume for each specialty. Do not include testing not subject to CLIA, waived tests, or tests run for quality control, calculations, quality assurance or proficiency testing when calculating test volume. (For additional guidance on counting test volume, see the instructions included with the application package.)

If applying for a Certificate of Accreditation, indicate the name of the Accreditation Organization beside the applicable specialty/subspecialty for which you are accredited for CLIA compliance. (The Joint Commission, AOA, AABB, CAP, COLA or ASHI)

| SPECIALTY / SUBSPECIALTY | ACCREDITING ORGANIZATION | ANNUAL TEST VOLUME | SPECIALTY / SUBSPECIALTY | ACCREDITING ORGANIZATION | ANNUAL TEST VOLUME |
|---|--------------------------|--------------------|--|--------------------------|--------------------|
| HISTOCOMPATIBILITY 010 | | | HEMATOLOGY 400 | | |
| <input type="checkbox"/> Transplant | | | <input type="checkbox"/> Hematology | <i>1500</i> | |
| <input type="checkbox"/> Nontransplant | | | IMMUNOHEMATOLOGY | | |
| MICROBIOLOGY | | | <input type="checkbox"/> ABO Group & Rh Group 510 | <i>1500</i> | |
| <input checked="" type="checkbox"/> Bacteriology 110 | <i>285</i> | <i>PPM</i> | <input type="checkbox"/> Antibody Detection (transfusion) 520 | | |
| <input type="checkbox"/> Mycobacteriology 115 | <i>^</i> | | <input type="checkbox"/> Antibody Detection (nontransfusion) 530 | | |
| <input checked="" type="checkbox"/> Mycology 120 | <i>285</i> | | <input type="checkbox"/> Antibody Identification 540 | | <i>1500</i> |
| <input type="checkbox"/> Parasitology 130 | <i>285</i> | <i>285</i> | <input type="checkbox"/> Compatibility Testing 550 | | |
| <input type="checkbox"/> Virology 140 | | | PATHOLOGY | | |
| DIAGNOSTIC IMMUNOLOGY | | | <input type="checkbox"/> Histopathology 610 | | |
| <input type="checkbox"/> Syphilis Serology 210 | | | <input type="checkbox"/> Oral Pathology 620 | | |
| <input type="checkbox"/> General Immunology 220 | | | <input type="checkbox"/> Cytology 630 | | |
| CHEMISTRY | | | RADIOBIOASSAY 800 | | |
| <input type="checkbox"/> Routine 310 | | | <input type="checkbox"/> Radiobioassay | | |
| <input type="checkbox"/> Urinalysis 320 | <i>Waived</i> | | CLINICAL CYTOGENETICS 900 | | |
| <input checked="" type="checkbox"/> Endocrinology 330 | <i>3000</i> | | <input type="checkbox"/> Clinical Cytogenetics | | |
| <input type="checkbox"/> Toxicology 340 | | | TOTAL ESTIMATED ANNUAL TEST VOLUME | | <i>2255</i> |

IX. TYPE OF CONTROL (check the one most descriptive of ownership type)

| | | |
|---|--|---|
| <p>VOLUNTARY NONPROFIT</p> <p><input type="checkbox"/> 01 Religious Affiliation</p> <p><input type="checkbox"/> 02 Private Nonprofit</p> <p><input type="checkbox"/> 03 Other Nonprofit</p> <p>_____</p> <p style="text-align: center;"><i>(Specify)</i></p> | <p>FOR PROFIT</p> <p><input checked="" type="checkbox"/> 04 Proprietary</p> | <p>GOVERNMENT</p> <p><input type="checkbox"/> 05 City</p> <p><input type="checkbox"/> 06 County</p> <p><input type="checkbox"/> 07 State</p> <p><input type="checkbox"/> 08 Federal</p> <p><input type="checkbox"/> 09 Other Government</p> <p>_____</p> <p style="text-align: center;"><i>(Specify)</i></p> |
|---|--|---|

X. DIRECTOR AFFILIATION WITH OTHER LABORATORIES

If the director of this laboratory serves as director for additional laboratories that are separately certified, please complete the following:

| CLIA NUMBER | NAME OF LABORATORY |
|-------------|---|
| 05D0668310 | Family Planning Associates Medical Group, Inc |
| 05D0668295 | Family Planning Associates Medical Group, Inc |
| | |
| | |
| | |
| | |

ATTENTION: READ THE FOLLOWING CAREFULLY BEFORE SIGNING APPLICATION

Any person who intentionally violates any requirement of section 353 of the Public Health Service Act as amended or any regulation promulgated thereunder shall be imprisoned for not more than 1 year or fined under title 18, United States Code or both, except that if the conviction is for a second or subsequent violation of such a requirement such person shall be imprisoned for not more than 3 years or fined in accordance with title 18, United States Code or both.

Consent: The applicant hereby agrees that such laboratory identified herein will be operated in accordance with applicable standards found necessary by the Secretary of Health and Human Services to carry out the purposes of section 353 of the Public Health Service Act as amended. The applicant further agrees to permit the Secretary, or any Federal officer or employee duly designated by the Secretary, to inspect the laboratory and its operations and its pertinent records at any reasonable time and to furnish any requested information or materials necessary to determine the laboratory's eligibility or continued eligibility for its certificate or continued compliance with CLIA requirements.

| | |
|--|----------------|
| <div style="background-color: black; width: 100%; height: 30px; margin-bottom: 5px;"></div> DIRECTOR (Sign in ink) | DATE 5/5/15 |
|--|----------------|

**NOTE: Completed 116 applications must be sent to your local State Agency.
SEE ATTACHED LIST OF STATE AGENCY CONTACT INFORMATION.**

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0938-0581. The time required to complete this information collection is estimated to average 30 minutes to 2 hours per response, including the time to review instructions, search existing data resources, gather the data needed, and complete and review the information collection. If you have any comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to: CMS, Attn: PRA Reports Clearance Officer, 7500 Security Boulevard, Baltimore, Maryland 21244-1850.