



**MEDICAL BOARD OF CALIFORNIA  
LICENSING PROGRAM**  
1426 Howe Avenue  
Sacramento, CA 95825-3236  
(916) 263-2499



**CERTIFICATE OF MEDICAL EDUCATION**

**MEDICAL SCHOOL: DO NOT COMPLETE IF PHOTOGRAPH OF APPLICANT/STUDENT IS NOT ATTACHED BELOW.**

This certifies that LASHA KIM PIERCE of Fairfield, California enrolled in  
FULL NAME OF APPLICANT ADDRESS WHEN ENROLLED  
University of California, Irvine College of Medicine Irvine, California  
NAME OF MEDICAL SCHOOL LOCATION

on the 6th day of September 19 94 and was granted the following credits on enrollment:  
MONTH

**Premedical Education:** *Two years of preprofessional postsecondary education, including the subjects of physics, chemistry, and biology (Business and Professions Code Section 2088).*

San Francisco State University, San Francisco, CA 8/89 - 9/93  
EDUCATIONAL INSTITUTION DATES

**Advanced Credits:** *Credits previously obtained at an approved medical, dental, or osteopathic school.\**

The undersigned further certifies that the records of this institution show that she attended in this institution four  
MEDICAL SCHOOL TOTAL CREDITS DATES SPECIFY NUMBER  
 years of resident instruction of 32 - 46 weeks each, completing at least 4,000 hours, of which at least 80 percent actual  
NUMBER OF WEEKS  
 attendance is required, in the subjects set forth hereunder (Business and Professions Code Section 2089), and that:

she was granted the degree Bachelor/Doctor of Medicine by OR  he withdrew from  
 the above mentioned medical school on the 19th day of June, 19 99.  
MONTH

Anatomy  
Otolaryngology  
Obstetrics and Gynecology  
Radiology, including Radiation Safety  
Tropical Medicine  
Physiology  
Biochemistry  
Pathology, Bacteriology and Immunology

Dermatology  
Embryology  
Histology  
Human Sexuality as defined in Section 2090  
Medicine  
Surgery, including Orthopedic Surgery  
Urology  
Psychiatry  
Neurology  
Alcoholism and Chemical Dependency

Preventive medicine, including Nutrition  
Physical Medicine  
Therapeutics  
Neuroanatomy  
Child Abuse Detection and Treatment  
Geriatric Medicine  
Pediatrics  
Pharmacology  
Anesthesia  
Family Medicine\*\*  
Spousal or Partner Abuse Detection & Treatment\*\*\*

\* Each school where professional medical instruction was received **MUST** complete one of these forms. If more than one school was attended, photocopies of this blank form may be made and used. Note that photograph and all entries to the form must be original.

\*\* **ONLY** applicable to medical students who graduate from medical school on or after May 1, 1998

\*\*\* **ONLY** applicable to medical students who enrolled in medical school on or after September 1, 1994.

**TRANSCRIPTS FOR ALL ADVANCED CREDITS AND MEDICAL SCHOOL CREDITS MUST BE SUPPLIED WITH THIS CERTIFICATE**

**Medical School Seal MUST be Imprinted Partially on the Photograph.**

Signed and the school seal affixed this 27th day of February, 2001.

BY [Signature]  
PRESIDENT, SECRETARY, DEAN

**L2**

**MEDICAL BOARD OF CALIFORNIA  
LICENSING PROGRAM**  
1426 Howe Avenue, Sacramento, CA 95825-3236  
(916) 263-2499

105140  
833-103/9



RECEIVED IN CASHIERS  
01 MAR 16 AM 11:23

**APPLICATION FOR PHYSICIAN AND SURGEON'S LICENSURE**

Please **READ** all instructions prior to completing this application. **ALL** questions on this application must be answered, and all supporting documents must be submitted with this application as per instructions. Please type or print neatly. When space provided is insufficient, attach additional sheets of paper.

MBC USE ONLY

**1. Name:** Last: PIERCE First: LASHA Middle: KIM

**2. Other names you have used (include maiden name):** NWAGWU

**3. Social Security Number:** \_\_\_\_\_

**4. Address: Number and Street/Rural Route (include apartment number, if any)** 3483 SPRINGFIELD DR.

**5. Sex:**  Female  Male

**City:** FAIRFIELD **State:** CA **Zip Code:** 94533 **Country:** USA

**6. Telephone Number:** Home: \_\_\_\_\_ Work: \_\_\_\_\_

**7. Date of Birth:** Mo/Day/Yr, \_\_\_\_\_ **Place of Birth:** \_\_\_\_\_

**8. California Driver's License Number, if applicable:** NUMBER \_\_\_\_\_ EXPIRATION \_\_\_\_\_

**9. Are you a U.S. citizen?**  Yes  No  
If you are an international medical school graduate, you must provide an original full and unrestricted license to practice medicine in another state or country, OR official documentation of U.S. citizenship, OR an official Declaration of Intent to become a U.S. citizen.

**10. Have you ever filed an application for physician and surgeon examination or licensure in California?**  Yes  No  
If YES, PLEASE GIVE DATE PREVIOUS APPLICATION WAS SUBMITTED AND ATTACH ANY APPLICATION MATERIALS YOU MAY HAVE RETAINED.

**11A. List the names and addresses of all colleges or universities attended where pre-professional, postsecondary instruction was received. Please submit official transcripts with the school seal affixed for each school attended.**

Name	Address	Dates of Attendance
HOWARD UNIVERSITY SAN FRANCISCO	2400 - 6th St, N.W. WASHINGTON DC 20059	8/88 - 6/89
STATE UNIVERSITY	1600 HOLLOWAY AVE SAN FRANCISCO CA 94132	8/89 - 6/93

**11B. Check whether the following premedical courses were successfully completed and show where completed:**

Course	Yes	No	Name of College or University
Chemistry	X		SAN FRANCISCO STATE UNIVERSITY
Physics	X		LANEY COLLEGE,
Biology or Zoology	X		SAN FRANCISCO STATE UNIVERSITY

**12. List the names and addresses of all schools where professional medical instruction was received, and, where applicable, the degree awarded. PLEASE SUBMIT: 1) an original Certificate of Medical Education (Form L2) and official transcripts with the signature of the dean or registrar and the school seal affixed from each school attended; and 2) an original medical diploma and a photocopy.**

School Name	Address	Place of Instruction	Dates of Attendance	Degree Awarded
UC - IRVINE	P.O. BOX 4089 IRVINE CA	IRVINE	8/94 - 6/99	MD

DOCTOR OF MEDICINE DEGREE, as referenced above. (Never a U.S. graduate only holder of the degree) Submit original certified photocopy (that has the school seal affixed and the signature of the registrar certifying authenticity).

Name of Medical School	Address of Medical School	Exact Date of Issuance
UNIVERSITY OF CALIFORNIA - IRVINE CALIFORNIA		6/19/99

**MANDATORY DISCLOSURE OF SOCIAL SECURITY NUMBERS**  
Disclosure of your social security number (or federal employer identification number (FEIN), if you are a partnership) is mandatory. Section 30 of the Business and Professions Code and Public Law 94-455 (42 U.S.C. 405(a)(2)(C)) authorize collection of your social security number. Your social security number or FEIN will be used exclusively for tax enforcement purposes, for purposes of compliance with any judgment or order for family support in accordance with Section 11360.6 of the Welfare and Institutions Code, or for verification of licensure or examination status by a licensing or examination entity which utilizes a national examination and where licensure is reciprocal with the requesting state. If you fail to disclose your social security number or your FEIN, your application for initial licensure will not be processed AND you will be reported to the Franchise Tax Board, which may assess a \$100 penalty against you.

CA / 015 **L1A**  
School Code

**13. Have you taken any of the following written examinations: National Boards, other state boards, USMLE, SPEX, FLEX, or LMCC?**  Yes  No  
 IF YES, LIST NAME, LOCATION, DATE AND RESULT OF EXAMINATION. SUBMIT AN ORIGINAL OFFICIAL EXAMINATION HISTORY REPORT FROM EACH EXAMINATION AGENCY. APPLICANTS WHO HOLD CERTIFICATION THROUGH THE EDUCATIONAL COMMISSION FOR FOREIGN MEDICAL GRADUATES (ECFMG) WILL NEED TO SUBMIT AN ORIGINAL VALID ECFMG CERTIFICATE PRIOR TO LICENSURE.

Examination	Location	Date	Result
USMLE STEP I	IRVINE CA	6/1997	
USMLE STEP II	IRVINE CA	8/1998	
USMLE STEP III	OAKLAND CA	2/2/01 - 2/3/01	

**14. Have you ever been licensed to practice medicine in any state or country?**  Yes  No  
 IF YES, LIST STATE OR COUNTRY, LICENSE NUMBER, DATE ISSUED AND DATES OF PRACTICE IN EACH ISSUING AGENCY'S JURISDICTION. SUBMIT A LETTER OF GOOD STANDING FROM EACH STATE IN WHICH YOU ARE OR HAVE BEEN LICENSED. PLEASE INCLUDE TEMPORARY, TRAINING, OR PROVISIONAL LICENSES.

State or Country	License Number	Date of Issuance	Dates of Practice in that Jurisdiction

**15A. Are you currently, or have you ever been, a participant in a postgraduate training program in a facility in the U.S. or Canada?**  Yes  No  
 IF YES, LIST NAMES AND ADDRESSES OF ALL FACILITIES. SUBMIT AN ORIGINAL CERTIFICATE OF COMPLETION OF ACGME/CCME POSTGRADUATE TRAINING (FORM L3A) FROM EACH FACILITY. (DO NOT COMPLETE FORM L3A/BS TO DOCUMENT TRAINING RECEIVED IN RESEARCH FELLOWSHIP PROGRAMS.) ALL TRAINING MUST BE LISTED, REGARDLESS OF WHETHER IT WAS SATISFACTORILY COMPLETED OR WILL BE USED TO MEET LICENSING REQUIREMENTS.

Facility Name	Address	Type of Service	Dates of Attendance
KAISER HOSPITAL	2425 GERRY BLVD SAN FRANCISCO CA	OB/GYN RESIDENT	6/27/99 - 4/26/00

**QUESTIONS 15B through 21:** For any positive responses to the following questions, please provide ALL official documentation regarding the matter in addition to written explanations. If applicable, an applicant should also provide official hearing/court documents and original letters of explanation from medical school or training program directors or other appropriate authorities. APPLICANTS ARE ALSO REQUIRED TO REPORT ANY MATTER THAT IS PENDING OR IN WHICH CHARGES HAVE BEEN DROPPED OR EXPUNGED.

**15B. Have you ever withdrawn from, or been suspended, dismissed or expelled from a medical school or postgraduate training program?** Yes No  Yes  No

**16. Have you ever been charged with, or been found to have committed, unprofessional conduct, professional incompetence, gross negligence or repeated negligent acts or malpractice by any medical licensing board, other agency, or hospital or has any disciplinary action ever been filed or taken regarding any healing arts license which you now hold or have ever held, or is any such action pending? Include any disciplinary actions by the U.S. Military, U.S. Public Health Service or other U.S. federal governmental entity. IF YES, GIVE DETAILS BELOW.** Yes No  Yes  No

State	Date	Charge	Disposition



17. Has a claim or action for damages ever been filed against you in the course of the practice of medicine or any other healing art which resulted in a malpractice settlement, judgement or arbitration award of over \$30,000.00? Yes No

If YES, GIVE DETAILS BELOW.

Name of Claimant	Location of Court	Brief Description of the Facts

18. Have you ever been denied a license, permission to practice medicine or any other healing art, or denied permission to take an examination in any state, country, or U.S. federal jurisdiction, or is any such action pending? Yes No

If YES, GIVE DETAILS BELOW.

State or Country	Date of Denial	Reason for Denial

19. Have you ever voluntarily surrendered a license to practice in the healing arts in this or any other state, or voluntarily surrendered your narcotic (controlled substance) permit (state or federal) to any licensing board or any other agency, or is any such action pending? Yes No

20. Have you ever had staff privileges in a hospital denied, suspended, limited, revoked or not renewed for medical disciplinary cause, or resigned from a medical staff in lieu of disciplinary or administrative action, or is any such action pending? Yes No

21. Do you have any condition which in any way impairs or limits your ability to practice medicine with reasonable skill and safety, including but not limited to, any of the following? Yes No

If YES, PLEASE CHECK THE APPROPRIATE BOX(ES) BELOW:

- A condition which required admission to an inpatient psychiatric treatment facility.
- Alcohol or chemical substance dependency or addiction.
- Emotional, mental or behavioral disorder.
- Other (explain): \_\_\_\_\_

FOR ANY OF THE BOXES CHECKED ABOVE, PLEASE SUBMIT COMPLETE OFFICIAL INPATIENT AND OUTPATIENT TREATMENT RECORDS, EVIDENCE OF ONGOING REHABILITATION TREATMENT, AND A PERSONAL WRITTEN EXPLANATION.

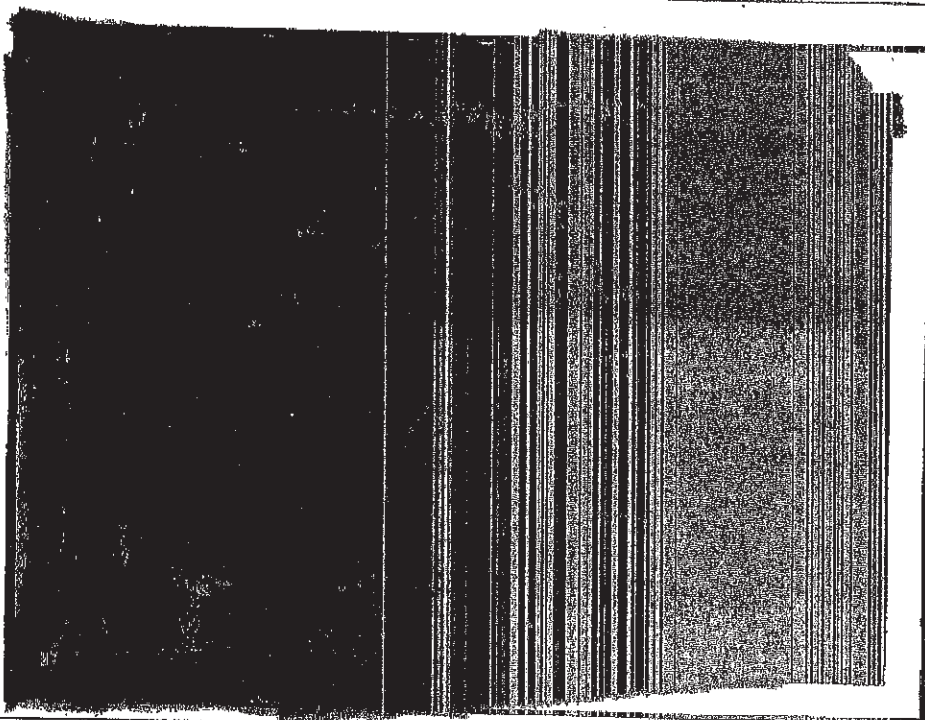
**QUESTION 22:** For any positive response to the following question, please provide ALL official documentation regarding the matter in addition to written explanations. If applicable, an applicant should also provide official hearing/court documents and original letters of explanation from appropriate authorities.

22. Have you ever been convicted of or pled nolo contendere to any violation (including misdemeanors and felonies) of any federal, state or local law of any state, the United States, or a foreign country or any violation relating to the possession, use, illegal sale, transportation, manufacture, distribution or dispensing of controlled substances, or is any such action pending? (Exclude violations of traffic laws, including speeding, which resulted in fines of \$300.00 or less.) If YES, give details below. Yes No

YOU ARE REQUIRED TO LIST ANY CONVICTION THAT HAS BEEN SET ASIDE AND DISMISSED OR EXPUNGED, OR WHERE A STAY OF EXECUTION HAS BEEN ISSUED.

Violation and Location	Date	Penalty or Disposition

TOP OF PHOTO



BOTTOM OF PHOTO

PHOTO DECLARATION

I hereby declare under penalty of perjury under the laws of the State of California, that the photo of myself attached hereto, was taken on or about

\_\_\_\_\_ 19\_\_

my age then being 21 years;

my color of hair \_\_\_\_\_;

my color of eyes \_\_\_\_\_;

my height \_\_\_\_\_ ft. \_\_\_\_\_ in.;

my weight \_\_\_\_\_ lbs.;

and identifying marks are \_\_\_\_\_

Signature of Applicant

*[Handwritten Signature]*

Notice: All items in this application are mandatory; none are voluntary. Failure to provide any of the requested information will delay the processing of your application. The information provided will be used to determine your qualifications for licensure per Section 2086 of the California Business and Professions Code, which authorizes the collection of this information. The information on your application may be transferred to other medical licensing authorities, the Federation of State Medical Boards, or other governmental or law enforcement agencies. You have the right to review your application subject to the provisions of the Information Practices Act. The Program Manager of the Licensing Program is the custodian of records.

STATE OF California

COUNTY OF San Francisco



The applicant, Lusha Kim Pierre, being first duly sworn upon his/her

PRINT FULL NAME OF APPLICANT

oath deposes and says: that he/she is the person herein named subscribing to this application; that he/she has read the complete application, knows the full content thereof, and declares that all of the information contained herein and evidence or other credentials submitted herewith are true and correct; that he/she is the lawful holder of the degree of Doctor of Medicine as prescribed by this application, that the same was procured in the regular course of instruction and examination, and that it, together with all the credentials submitted, were procured without fraud or misrepresentation or any mistake of which the applicant is aware and that the applicant is the lawful holder thereof. Further, I hereby authorize all hospitals, institutions or organizations, my references, personal physicians, employers (past, present and future), business and professional associates (past, present and future), and all government agencies (local, state, federal or foreign) to release to the Medical Board of California or its successors any information, files or records, including medical records, educational records, and records of psychiatric treatment and treatment for drug and/or alcohol abuse or dependency, requested by that Board in connection with this application; or any further or future investigation by that Board necessary to determine my medical competence, professional conduct or physical or mental ability to safely engage in the practice of medicine. I further authorize the Medical Board of California or its successors to release to the organizations, individuals or groups listed above any information which is material to this application or any subsequent licensure. I further acknowledge that falsification or misrepresentation of any item or response on this application is adequate to deny the same or to hold a hearing to revoke the same, if issued.

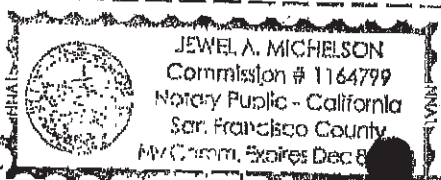
SIGNATURE OF APPLICANT: *[Handwritten Signature]*  
(PLEASE WRITE FULL NAME, NOT INITIALS)

Signed and sworn to before me this 23rd day of February, 19 2001

*[Handwritten Signature]*  
SIGNATURE OF NOTARY PUBLIC

2425 Geary Blvd., San Francisco, CA  
ADDRESS

My commission expires 12-08-01



NOTARY SEAL

L1D

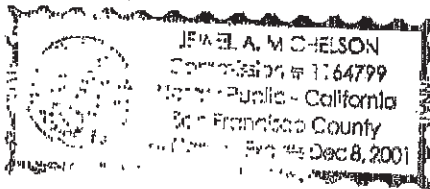


MEDICAL BOARD OF CALIFORNIA  
LICENSING PROGRAM  
1426 Howe Avenue  
Sacramento, CA 95825-3236  
(916) 263-2499



### CERTIFICATION STATEMENT

This is to certify that LASHA K. PIERCE  
(Name of Physician)  
 is in an approved ACGME/CCME postgraduate training position that commenced on  
06/27, 19 99 and is expected to be completed  
 on 06/30 2003 in Obstetrics and Gynecology  
Month Day Year (Type of Training)  
 at Kaiser Foundation Hospital  
(Name and Address of Facility)  
2425 Geary Blvd., San Francisco, CA 94115



AFFIX OFFICIAL HOSPITAL SEAL  
OR NOTARY SEAL IN THE BOX  
AT THE LEFT.

"I hereby declare under penalty of perjury under the laws of the State of California that the above statements are true and correct and the facility is approved by the ACGME or the CCME to offer the type and level of training completed by the applicant and that the applicant is being trained in an approved ACGME or CCME program position."

Aileen M. Dillon, M.D.  
(Type or print name of Director of Medical Education)

SUBSCRIBED AND SWORN TO BEFORE ME

THIS 26th DAY OF February, 2001

Aileen M. Dillon MD  
(Signature of Director of Medical Education)

BY Aileen M. Dillon

Jewel A. Michelson  
NOTARY PUBLIC

2/26/2001  
Aileen M. Dillon  
(Date)

(415) 202-3034  
(Telephone Number)

NOTE: Do not use this form in lieu of Form L3A, "Certificate of Completion of ACGME/CCME Postgraduate Training."





**MEDICAL BOARD OF CALIFORNIA  
LICENSING PROGRAM**  
1426 Howe Avenue, Sacramento, CA 95825-3236  
(916) 263-2499



**CERTIFICATE OF COMPLETION OF ACGME/CCME POSTGRADUATE TRAINING**

To be completed by the facility for every medical school graduate completing postgraduate training in the United States or Canada.

**PART 1** To be completed by the applicant/trainee.

Last Name of Trainee <b>PIERCE</b>		First Name <b>LASHA</b>	Middle Initial <b>K.</b>
Current Address: <b>3483 SPRINGFIELD DR.</b>			Social Security Number
City <b>FAIRFIELD</b>	State <b>CA</b>	Zip Code <b>94533</b>	Telephone Number:

**PART 2** To be completed by the facility. Complete this form for the applicant/trainee named in PART 1 above and whose photograph is attached to this form. Facility completed an approved ACGME or CCME program and the following information is provided to certify participation. (PLEASE SEE THE REVERSE FOR INFORMATION ON SATISFYING THE GENERAL MEDICINE TRAINING REQUIREMENT.)

Name of Facility <b>Kaiser Foundation Hospital</b>	Address of Facility <b>2425 Geary Blvd., San Francisco, CA 94115</b>		
Name of Program Director: <b>Robin Field, M.D.</b>	Telephone Number: <b>(415) 202-3034</b>		Date Signed: <b>26 Feb 01</b>
Signature of Program Director <i>[Signature]</i>	<i>[Signature]</i>		
List Categorical Specialty Area of Training Completed by Trainee: <b>Obstetrics and Gynecology</b>	Date Training Commenced: <b>06/21/99</b>	Date Training Completed: <b>06/26/00</b>	

**PART 3** To be completed by the Director of Medical Education.

Name of the Director of Medical Education: <b>Aileen M. Dillon, M.D.</b>	Facility Name: <b>Kaiser Foundation Hospital</b>		
Facility Address: <b>2425 Geary Blvd.</b>			
City <b>San Francisco,</b>	State <b>CA</b>	Zip Code <b>94115</b>	Telephone Number: <b>(415) 202-3034</b>

**PART 4** To be completed by the Director of Medical Education.

**ATTENTION PROGRAM DIRECTOR!**  
IF TRAINEE IS IN HIS/HER FIRST YEAR OF POSTGRADUATE TRAINING,  
DO NOT SIGN OR DATE THE STATEMENT BELOW UNTIL  
AFTER THE COMPLETION OF THE TRAINEE'S LAST DAY OF TRAINING.

I hereby declare under penalty of perjury under the laws of the State of California that the above statements are true and correct and that the training program is approved by the ACGME or the CCME to offer the type and level of training completed by the applicant and that the applicant was trained in an approved ACGME or CCME program position.

Signature of Director of Medical Education: <i>Aileen M. Dillon</i>	Date Signed: <b>2/26/01</b>
--	--------------------------------

OFFICIAL HOSPITAL SEAL OR NOTARY SEAL, DATE AND SIGNATURE MUST BE AFFIXED TO CERTIFY TRAINING.  
SUBSCRIBED AND SWORN TO BEFORE ME

THIS 26th DAY OF February, 2001

BY Aileen M. Dillon

*[Signature]*  
NOTARY PUBLIC

JEWEL A. MICHELSON  
Commission # 1164799  
Notary Public - California  
San Francisco County  
My Comm. Expires Dec 8, 2001

**L3A**

RETURN THE ENTIRE FORM TO THE RETURN ADDRESS ON THE BACK. MAKE A PHOTOCOPY FOR YOUR RECORDS.



Since you last renewed your license, have you had any license disciplined by a government agency or other disciplinary body; or, have you been convicted of any crime in any state, the U S A and its territories, military court or a foreign country? PLEASE READ INSTRUCTIONS BEFORE ANSWERING I.  YES  NO

License Renewal Application  
Physician and Surgeon

F.  YES, I WISH TO CONTRIBUTE \$25 FOR THE FAMILY PHYSICIAN TRAINING PROGRAM

D. Continuing Medical Education (CME) Certification Statement: I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF CALIFORNIA TO THE FOLLOWING STATEMENT: I CERTIFY THAT I DO MEET EACH OF THE CONTINUING MEDICAL EDUCATION REQUIREMENTS LISTED ON THE BACK OF THIS FORM OR THAT I MEET THE CONDITIONS WHICH WOULD EXEMPT ME FROM ALL OR PART OF THE REQUIREMENTS OR I HOLD A PERMANENT CME WAIVER. SIGNATURE REQUIRED HERE: WWS DATE: 7/9/12

AMOUNT DUE NOW	DELINQ FEE IF POSTMARKED AFTER 10/30/12
\$808.00	\$886.00
VOLUNTARY FEE = \$	\$
TOTAL ENCLOSED = \$	\$

E. FOR ADDRESS CHANGE ONLY  
IF YOUR ADDRESS SHOWN IS INCORRECT, CORRECT IT BELOW.

STREET \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
PHONE NUMBER ( ) \_\_\_\_\_

LICENSE NO.  
A 75116

EXPIRES  
09/30/12

ACTIVE LASHA KIM PIERCE  
2615 KINGSLAND AVENUE  
OAKLAND CA 94619

G. FINANCIAL INTEREST STATEMENT  
I CERTIFY UNDER PENALTY OF PERJURY THAT I HAVE DISCLOSED ON THIS RENEWAL APPLICATION FORM (SEE REVERSE FOR SPACE) THE NAMES OF THOSE HEALTH-RELATED FACILITIES IN WHICH I OR MY FAMILY HAVE A FINANCIAL INTEREST OR I CERTIFY UNDER PENALTY OF PERJURY I HAVE NO FINANCIAL INTEREST TO DISCLOSE.  
WWS  
Signatures required here

OVER

63010100000100002000751164010930120008080000088600

G. Financial Interest Statement

Please print or type the name(s) and address(es) of each health-related facility in which you or your immediate family have a financial interest. If more space is needed, please attach additional listings. If you have no interests to declare, please write "none" in the area below and sign your name on the front of this document at G.

Health-Related Facility Name	Address

17202012 10001725 10010018

STATE OF CALIFORNIA  
DEPARTMENT OF CONSUMER AFFAIRS  
PO BOX 942520  
SACRAMENTO CA 94258-0520



