

MEDICAL BOARD OF CALIFORNIA LICENSING PROGRAM

1426 Howe Avenue, Sacramento, CA 95825-3236 (916) 263-2499



APPLICATION FOR PHYSICIAN AND SURGEON'S EXAMINATION OR LICENSURE

093563

Please READ all instructions prior to completing this application. ALL questions on this application must be answered, and all supporting documents must be submitted with this application as per instructions. Please type or print neatly. When space provided is insufficient, attach additional sheets of paper.

1. Name: Last CONSTOMITROS First ANNA Middle THEMIS

2. Other names you have used (include maiden name): NONE

3. Social Security Number 006582

4. Address: Number and Street/Rural Route (include apartment number, if any) 332 BISHOPS FOREST DRIVE  
City WALTHAM State MA Zip Code 02452-8809 Country USA

5. Sex:  Female  Male

6. Telephone Number: Home: \_\_\_\_\_ Work: \_\_\_\_\_

7. Date of Birth: May Day/Yr Place of Birth: \_\_\_\_\_

8. California Driver's License Number, if applicable: NUMBER \_\_\_\_\_ EXPIRATION \_\_\_\_\_

9. Are you a U.S. citizen?  Yes  No

10. Have you ever filed an application for physician and surgeon examination or licensure in California?  Yes  No

11A. List the names and addresses of all colleges or universities attended where pre-professional, postsecondary instruction was received. Please submit official transcripts with the school seal affixed for each school attended.

Name	Address	Dates of Attendance
Tufts University	Bullou Hall, Medford Ma 02155	Jan 1981 → 1983
University of Findlay	1000 N. Main St, Findlay, OH 45820	Jan 1979 → Dec 1980

11B. Check whether the following premedical courses were successfully completed and show where completed:

Course	Yes	No	Name of College or University
Chemistry	<input checked="" type="checkbox"/>	<input type="checkbox"/>	University of Findlay, Tufts University
Physics	<input checked="" type="checkbox"/>	<input type="checkbox"/>	University of Findlay
Biology or Zoology	<input checked="" type="checkbox"/>	<input type="checkbox"/>	University of Findlay

12. List the names and addresses of all schools where professional medical instruction was received, and, where applicable, the degree awarded. PLEASE SUBMIT: 1) an original Certificate of Medical Education (Form L2) and official transcripts with the signature of the dean or registrar and the school seal affixed from each school attended; and 2) an original medical diploma and a photocopy.

School Name	Address	Place of Instruction	Dates of Attendance	Degree Awarded
George Washington School of Medicine	2300 I Street NW Washington 20037	Same	Fall 83 → Spring 87	MD

DOCTOR OF MEDICINE DEGREE, as referenced above. (Note: A U.S. graduate may, in lieu of the original, submit an official certified photocopy that has the school seal affixed and the signature of the registrar certifying authenticity.)

Name of Medical School	Address of Medical School	Exact Date of Issuance
George Washington University	2300 I Street, N.W Washington DC 20037	5/29/1987

• MANDATORY DISCLOSURE OF SOCIAL SECURITY NUMBER  
 Disclosure of your social security number (or federal employer identification number (FEIN), if you are a partnership) is mandatory. Section 30 of the Business and Professions Code and Public Law 94-456 (42 USC 405(e)(2)(C)) authorize collection of your social security number. Your social security number or FEIN will be used exclusively for tax enforcement purposes, for purposes of compliance with any judgment or order for family support in accordance with Section 11350.6 of the Welfare and Institutions Code, or for verification of licensure or examination status by a licensing or examination entity which utilizes a national examination and where licensure is reciprocal with the requesting state. If you fail to disclose your social security number or your FEIN, your application for initial licensure will not be processed AND you will be reported to the Franchise Tax Board, which may assess a \$100 penalty against you.

School L1A

MBC USE ONLY

13. Have you taken any of the following written examinations: National Boards, other state boards, USMLE, SPEX, FLEX, or LMCC?  Yes  No

If YES, LIST NAME, LOCATION, DATE AND RESULT OF EXAMINATION. SUBMIT AN ORIGINAL OFFICIAL EXAMINATION HISTORY REPORT FROM EACH EXAMINATION AGENCY. APPLICANTS WHO HOLD CERTIFICATION THROUGH THE EDUCATIONAL COMMISSION FOR FOREIGN MEDICAL GRADUATES (ECFMG) WILL NEED TO SUBMIT AN ORIGINAL VALID ECFMG CERTIFICATE PRIOR TO WRITTEN EXAMINATION AND LICENSURE.

Examination	Location	Date	Result
National Boards Part I	Washington D.C.	6/85	<input checked="" type="checkbox"/>
National Boards Part II	Washington D.C.	4/87	<input checked="" type="checkbox"/>
National Boards Part III	Boston MA	6/89	<input checked="" type="checkbox"/>

Written Examination

14. Have you ever been licensed to practice medicine in any state or country?  Yes  No

If YES, LIST STATE OR COUNTRY, LICENSE NUMBER, DATE ISSUED AND DATES OF PRACTICE IN EACH ISSUING AGENCY'S JURISDICTION. SUBMIT A LETTER OF GOOD STANDING FROM EACH STATE IN WHICH YOU ARE OR HAVE BEEN LICENSED. PLEASE INCLUDE TEMPORARY, TRAINING, OR PROVISIONAL LICENSES.

State or Country	License Number	Date of Issuance	Dates of Practice in that Jurisdiction
Nevada	# 8564	March 1998	5/98 → 8/98

License Data

15A. Are you currently, or have you ever been, a participant in a postgraduate training program in a facility in the U.S. or Canada?  Yes  No

If YES, LIST NAMES AND ADDRESSES OF ALL FACILITIES. SUBMIT AN ORIGINAL CERTIFICATE OF COMPLETION OF ACGME/CCME POSTGRADUATE TRAINING (FORM L3A) FROM EACH FACILITY. (DO NOT COMPLETE FORM L3A/BS TO DOCUMENT TRAINING RECEIVED IN RESEARCH FELLOWSHIP PROGRAMS.) ALL TRAINING MUST BE LISTED, REGARDLESS OF WHETHER IT WAS SATISFACTORILY COMPLETED OR WILL BE USED TO MEET LICENSING REQUIREMENTS.

Facility Name	Address	Type of Service	Dates of Attendance

Postgraduate Training

**QUESTIONS 15B through 21:** For any positive response to the following questions, please provide ALL official documentation regarding the matter in addition to written explanations. If applicable, an applicant should also provide official hearing/court documents and original letters of explanation from medical school or training program directors or other appropriate authorities. APPLICANTS ARE ALSO REQUIRED TO REPORT ANY MATTER THAT IS PENDING OR IN WHICH CHARGES HAVE BEEN DROPPED OR EXPUNGED.

15B. Have you ever withdrawn from, or been suspended, dismissed or expelled from a medical school or postgraduate training program? Yes No

16. Have you ever been charged with, or been found to have committed, unprofessional conduct, professional incompetence, gross negligence or repeated negligent acts or malpractice by any medical licensing board, other agency, or hospital or has any disciplinary action ever been filed or taken regarding any healing arts license which you now hold or have ever held, or is any such action pending? Include any disciplinary actions by the U.S. Military, U.S. Public Health Service or other U.S. federal governmental entity. If YES, GIVE DETAILS BELOW. Yes No

State	Date	Charge	Disposition

License Data

L1B

17. Has a claim or action for damages ever been filed against you in the course of the practice of medicine or any other healing art which resulted in a malpractice settlement, judgement or arbitration award of over \$30,000.00?

YES, GIVE DETAILS BELOW.

Name of Claimant	Location of Court	Brief Description of the Facts

18. Have you ever been denied a license, permission to practice medicine or any other healing art, or denied permission to take an examination in any state, country, or U.S. federal jurisdiction, or is any such action pending?

IF YES, GIVE DETAILS BELOW.

State or Country	Date of Denial	Reason for Denial

19. Have you ever voluntarily surrendered a license to practice in the healing arts in this or any other state, or voluntarily surrendered your narcotic (controlled substance) permit (state or federal) to any licensing board or any other agency, or is any such action pending?

20. Have you ever had staff privileges in a hospital denied, suspended, limited, revoked or not renewed for medical disciplinary cause, or resigned from a medical staff in lieu of disciplinary or administrative action, or is any such action pending?

21. Do you have any condition which in any way impairs or limits your ability to practice medicine with reasonable skill and safety including but not limited to, any of the following?

IF YES, PLEASE CHECK THE APPROPRIATE BOX(ES) BELOW:

- A condition which required admission to an inpatient psychiatric treatment facility.
- Alcohol or chemical substance dependency or addiction.
- Emotional, mental or behavioral disorder.
- Other (explain): \_\_\_\_\_

FOR ANY OF THE BOXES CHECKED ABOVE, PLEASE SUBMIT COMPLETE OFFICIAL INPATIENT AND OUTPATIENT TREATMENT RECORDS, EVIDENCE OF ONGOING REHABILITATION TREATMENT, AND A PERSONAL WRITTEN EXPLANATION.

QUESTION 22: For any positive response to the following question, please provide ALL official documentation regarding the matter in addition to written explanations. If applicable, an applicant should also provide official hearing/court documents and original letters of explanation from appropriate authorities.

22. Have you ever been convicted of or pled nolo contendere to any violation (including misdemeanors and felonies) of any federal, state or local law of any state, the United States, or a foreign country or any violation relating to the possession, use, illegal sale, transportation, manufacture, distribution or dispensing of controlled substances, or is any such action pending? (Exclude violations of traffic laws, including speeding, which resulted in fines of \$300.00 or less.) If YES, give details below.

YOU ARE REQUIRED TO LIST ANY CONVICTION THAT HAS BEEN SET ASIDE AND DISMISSED OR EXPUNGED, OR WHERE A STAY OF EXECUTION HAS BEEN ISSUED.

Violation and Location	Date	Penalty or Disposition



TOP OF PHOTO



BOTTOM OF PHOTO

PHOTO DECLARATION

I hereby declare under penalty of perjury under the laws of the State of California, that the photo of myself attached hereto, was taken on or about

\_\_\_\_\_, 19\_\_\_\_, my age then \_\_\_\_\_ years;

my color of hair \_\_\_\_\_

my color of eye: \_\_\_\_\_

my height \_\_\_\_\_ ft. \_\_\_\_\_ in.

my weight \_\_\_\_\_ lbs.;

and identifying marks are \_\_\_\_\_

Signature of Applicant:

Notice: All items in this application are mandatory; none are voluntary. Failure to provide any of the requested information will delay the processing of your application. The information provided will be used to determine your qualifications for licensure per Section 2080 of the California Business and Professions Code, which authorizes the collection of this information. The information on your application may be transferred to other medical licensing authorities, the Federation of State Medical Boards, or other governmental or law enforcement agencies. You have the right to review your application subject to the provisions of the Information Practices Act. The Program Manager of the Licensing Program is the custodian of records.

STATE OF Massachusetts

COUNTY OF Suffolk

The applicant, Anna Themis Contomitos, being first duly sworn upon his/her

PRINT FULL NAME OF APPLICANT



Oath deposes and says: that he/she is the person herein named subscribing to this application; that he/she has read the complete application, knows the full content thereof, and declares that all of the information contained herein and evidence or other credentials submitted herewith are true and correct; that he/she is the lawful holder of the degree of Doctor of Medicine as prescribed by this application, that the same was procured in the regular course of instruction and examination, and that it, together with all the credentials submitted, were procured without fraud or misrepresentation or any mistake of which the applicant is aware and that the applicant is the lawful holder thereof. Further, I hereby authorize all hospitals, institutions or organizations, my references, personal physicians, employers (past, present and future), business and professional associates (past, present and future), and all government agencies (local, state, federal or foreign) to release to the Medical Board of California or its successors any information, files or records, including medical records, educational records, and records of psychiatric treatment and treatment for drug and/or alcohol abuse or dependency, requested by that Board in connection with this application; or any further or future investigation by that Board necessary to determine my medical competence, professional conduct or physical or mental ability to safely engage in the practice of medicine. I further authorize the Medical Board of California or its successors to release to the organizations, individuals or groups listed above any information which is material to this application or any subsequent licensure. I further acknowledge that falsification or misrepresentation of any item or response on this application is adequate to deny the same or to hold a hearing to revoke the same, if issued.

SIGNATURE OF APPLICANT: \_\_\_\_\_ (PLEASE WRITE FULL NAME, NOT INITIALS)

Signed and sworn to before me this 16th day of Sept, 1999.

SIGNATURE OF NOTARY PUBLIC

13 Centre Plaza, Boston, Ma  
ADDRESS

NOTARY SEAL

My commission expires 1/6/2001

L1D



MEDICAL BOARD OF CALIFORNIA

MEDICAL BOARD OF CALIFORNIA

LICENSING PROGRAM

1426 Howe Avenue  
Sacramento, CA 95825-3236  
(916) 263-2499



99 NOV 15 AM 9:21

99 NOV 12 PH 4:13

CERTIFICATE OF MEDICAL EDUCATION

MEDICAL SCHOOL: DO NOT COMPLETE IF PHOTOGRAPH OF APPLICANT/STUDENT IS NOT ATTACHED BELOW.

This certifies that Anna Themis Contomitros enrolled in  
FULL NAME OF APPLICANT

OFFICE OF THE DEAN  
THE GEORGE WASHINGTON UNIVERSITY SCHOOL  
OF MEDICINE & HEALTH SCIENCES  
ROSS HALL 713 - WEST  
2300 I STREET, N.W.  
WASHINGTON, D.C. 20037

on the 18 day of Aug. 19 87 and was awarded 28 credits on enrollment:  
NAME OF MEDICAL SCHOOL MONTH YEAR LOCATION

Premedical Education: *Two years of preprofessional postsecondary education, including the subjects of physics, chemistry, and biology (Business and Professions Code Section 2088).*

Advanced Credits: *Credits previously obtained at an approved medical, dental, or osteopathic school.\**

The undersigned further certifies that the records of this institution show that     he attended in this institution     years of resident instruction of     weeks each, completing at least 4,000 hours, of which at least 80 percent actual attendance is required, in the subjects set forth hereunder (Business and Professions Code Section 2089), and that:  
EDUCATIONAL INSTITUTION DATES  
MEDICAL SCHOOL TOTAL CREDITS DATES  
NUMBER OF WEEKS SPECIFY NUMBER

he was granted the degree Bachelor/Doctor of Medicine by OR  he withdrew from

the above mentioned medical school on the 29 day of May 19 87  
MONTH

- Anatomy
- Otolaryngology
- Obstetrics and Gynecology
- Radiology, including Radiation Safety
- Tropical Medicine
- Physiology
- Biochemistry
- Pathology, Bacteriology and Immunology
- Ophthalmology

- Dermatology
- Embryology
- Histology
- Human Sexuality as defined in Section 2090
- Medicine
- Surgery, including Orthopaedic Surgery
- Urology
- Psychiatry
- Neurology
- Alcoholism and Chemical Dependency

- Preventive medicine, including Nutrition
- Physical Medicine
- Therapeutics
- Neuroanatomy
- Child Abuse Detection and Treatment
- Geriatric Medicine
- Pediatrics
- Pharmacology
- Anesthesia
- Family Medicine\*\*
- Spousal or Partner Abuse Detection & Treatment\*\*\*

\* Each school where professional medical instruction was received MUST complete one of these forms. If more than one school was attended, photocopies of this blank form may be made and used. Note that photograph and all entries to the form must be original.

\*\* ONLY applicable to medical students who graduate from medical school on or after May 1, 1998

\*\*\* ONLY applicable to medical students who enrolled in medical school on or after September 1, 1994.

TRANSCRIPTS FOR ALL ADVANCED CREDITS AND MEDICAL SCHOOL CREDITS MUST BE SUPPLIED WITH THIS CERTIFICATE

Medical School Seal MUST be Imprinted Partially on the Photograph

Signed and the school seal affixed this 13<sup>th</sup> day of October 19 88

BY W. S. [Signature]

PRESIDENT, SECRETARY, DEAN

L2



**MEDICAL BOARD OF CALIFORNIA  
LICENSING PROGRAM**

RECEIVED  
MEDICAL BOARD OF CALIFORNIA  
1420 Howe Avenue, Sacramento, CA 95825-3236  
(916) 263-2499

RECEIVED  
SACRAMENTO  
MEDICAL BOARD OF CALIFORNIA



**CERTIFICATE OF COMPLETION OF ACGME/CCME POSTGRADUATE TRAINING**

To be completed by the facility for every medical school graduate completing postgraduate training in the United States or Canada.

**PART 1: To be completed by the applicant/trainee.**

Last Name of Trainee <b>CONTUMIROS</b>		First Name <b>ANNA</b>	Middle Initial <b>Thomas</b>
Current Address: <b>332 Bishops Forest Drive</b>		Social Security Number	
City <b>Waltham</b>	State <b>Mass</b>	Zip Code <b>02452</b>	Telephone Number:

**PART 2: To be completed by the facility.** Completion of this form will certify that the individual named in PART 1 above and whose photograph is attached to this form, formally completed an accredited postgraduate training program at this facility. The following information is provided to certify "satisfactory" completion. PLEASE SEE THE REVERSE FOR A DEFINITION OF "SATISFACTORY."

Name of Facility <b>Beth Israel hospital</b>	Address of Facility <b>330 Brookline Avenue - Boston Ma 02215</b>
Name of Program Director: <b>Henry Klapholz</b>	Telephone Number: <b>(617) 667-2285</b>
Signature of Program Director <i>[Signature]</i>	Date Signed: <b>10/4/99</b>
List Categorical Specialty Area of Training Completed by Trainee: <b>OBS-GYN</b>	Date Training Completed: <b>6/30/92</b>
	Date Training Commenced: <b>7/1/88</b>

If the training was rotating or transitional, list the specific rotations and the number of weeks spent in each (SEE THE REVERSE FOR INFORMATION ON SATISFYING THE GENERAL MEDICINE TRAINING REQUIREMENT):

**PART 3: To be completed by the Director of Medical Education and affixed with the official facility seal.**

Name of the Director of Medical Education: <b>Henry Klapholz</b>	Facility Name: <b>Beth Israel Deaconess Med Center</b>
Facility Address: <b>330 Brookline Ave</b>	Telephone Number: <b>(617) 667-2285</b>
City <b>Boston</b>	State <b>MA</b>
	Zip Code <b>02215</b>

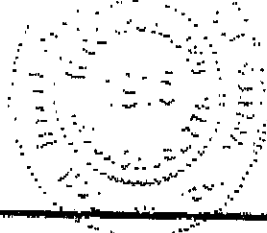
**PART 4: Signature of Director of Medical Education certifying satisfactory completion of training.**

**ATTENTION PROGRAM DIRECTOR!  
IF TRAINEE IS IN HIS/HER FIRST YEAR OF POSTGRADUATE TRAINING,  
DO NOT SIGN OR DATE THE STATEMENT BELOW UNTIL  
AFTER THE COMPLETION OF THE TRAINEE'S LAST DAY OF TRAINING.**

I hereby declare under penalty of perjury under the laws of the State of California that the above statements are true and correct and that the training program is approved by the ACGME or the CCME to offer the type and level of training completed by the applicant and that the applicant was trained in an approved ACGME or CCME program position.

Signature of Director of Medical Education: <i>[Signature]</i>	Date Signed: <b>10/19/99</b>
---	---------------------------------

OFFICIAL HOSPITAL SEAL OR NOTARY SEAL, DATE AND SIGNATURE MUST BE AFFIXED TO CERTIFY TRAINING.



**L3A**