

MEDICAL BOARD OF CALIFORNIA LICENSING PROGRAM

AL BOARD OF 1428 Howe Avenue, Sacramento, CA 95825-3236 (916) 263-2499



School Code

99 MARAPPLICATION FOR PHYSICIAN AND SURGEON'S CERTAL LICENSING PROCEEDING PROCEED AND SURGEON'S PART 29 PM 1:

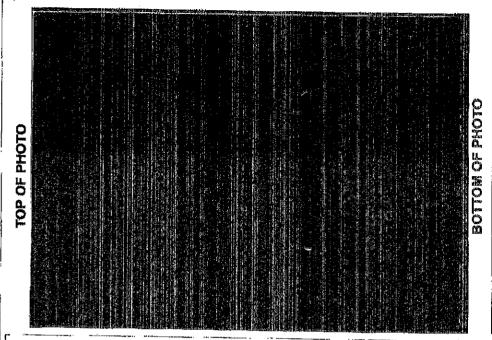
LICENSING PROGRAM Please READ all Instructions prior to completing this application. ALL questions on this application must be answer supporting documents must be submitted with this application as per instructions. Please type or print neatly. When space provided is insufficient, attach additional sheets of paper. 1. Name: Other names you have used (include maiden name): 3. Social Security Number 4 4. Address: Number and Street/Rural Route (Include apartment number, if any) 5. Sex: Female Zip Code 92123 6. Telephone Number: 7. Dete of Birth: Mo/Day/Yr 8. California Driver's License Number, if applicable: Home: 1 NUMBER Work: Place of Birth: 9. Are you a U.S. citizen? ĺZKYes 🗇 No If you are an international medical school graduate, you must provide an original full and unrestricted license to practice medicine in another state or country, OR official documentation of U.S. citizenship, OR an official Declaration of Intent to become a U.S. citizen. 10. Have you ever filed an application for physician and surgeon examination or licensure in California? IF YES, PLEASE GIVE DATE PREVIOUS APPLICATION WAS SUBMITTED AND ATTACH ANY APPLICATION MATERIALS YOU MAY HAVE RETAINED. 11A. List the names and addresses of all colleges or universities attended where pre-professional, postsecondary instruction was received. Please submit official transcripts with the school seal affixed for each school attended. Dates of Attendance CEONR CREST COLLEGE COLLEGE DR., ALLESTOWN, PA BOSTON UNIVERSITY Comm. AvE, BOSTON MA 11B. Check whether the following premedical courses were successfully completed and show where completed: Course Name of College or University CEDAR CERST COLLEGE Chemistry **Physics** BOSTON UNIV. Blology or Zoology CERRIC CREST COLLEGE 12. List the names and addresses of all schools where professional medical instruction was received, and, where applicable, the degree awarded. PLEASE SUBMIT: 1) an original Certificate of Medical Education (Form L2) and official transcripts with the signature of the dean or registrar and the school seal affixed from each school attended; and 2) an original medical diploma and a photocopy. Dates of Attendance Degree Awarded oled A U.S. genduate may, in fleu of the original, submit an otheral astilled school seal affixed and the signature of the registrar certifying authensishy.) Name of Medical School Address of Medical School MANDATORY DISCLOSURE OF SOCIAL SECURITY NUMBERS ANDATORY DISCLOSINE OF SOURL SECURITY NUMBERS
Disclosure of your social security number (or federal employer identification number (FEIN), if you are a partneretap) is mandatory. Section 30 of the Business and Professions Code and Public Law 94-456 (42 USCA 405(c)(2)(0)) exhibitize exhibitize a solicition association number. Your social security number or FEIN will be used exclusively for tax enforcement purposes, for purposes of compilance with any judgment or order for family support in accordance with Section 11350.6 of the Welfare and Institutions Code, or for verification of licensure or exemination status by a licensing of exemination entity which utilizes a national examination and where its rediprocal with the requisating state. If you fail to disclose your social security number or your FEIN, your application for initial licensure will not be processed AND you will be reported to the Franchise Tax Board, which may assess a \$100 penalty against you.

07A-100 (Rev. 9/97)

3. Have you take	n any of the	e following writt	en examinati	ons: National	Boards, other	er state boards. I	JSMLF S	PEX. FI FY	Cor	
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07A-100 (Rev. 9/97)

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I hereby declare under penaity of perjury under the laws of the State of California, that the photo of myself attached hereko, my age then being _____years; my color of hair ______ in.; my weight ______ it.___ in.; and identifying marks are

Notice: All items in this application are mandatory; none are voluntary. Failure to provide any of the requested information will detay the processing of your application. The information provided will be used to determine your qualifications for licensure per Section 2080 of the Celifornia Business and Professions Code, which authorizes the collection of this information. The information on your application may be transferred to other medical licensing authorities, the Federation of State Medical Boards, or other governmental or law enforcement agencies. You have the right to review your application subject to the provisions of the Information Practices Act. The Program Manager of the Licensing Program is the custodian of records.

STATEOF NEW MEXICO	
COUNTY OF BERNALILLO	Deglaration Somptive and NOTARY
The applicant, SUSAY MADTA OTAT	being first duly sworn upon his/her
oath deposes and says: that he/she is the person herein named subsor application, knows the full content thereof, and declares that all of the in submitted herewith are true and correct; that he/she is the lawful holder application, that the same was procured in the regular course of instruct credentials submitted, were procured without fraud or misrepresentation applicant is the lawful holder thereof. Further, I hereby authorize all hos physicians, employers (past, present and future), business and professing agencies (local, state, federal or foreign) to release to the Medical Board including medical records, educational records, and records of psychiatic dency, requested by that Board in connection with this application; or an determine my medical competence, professional conduct or physical or I further authorize the Medical Board of California or its successors to reinformation which is material to this application or any subsequent licentany item or response on this application is adequate to dany the sarna.	of the degree of Doctor of Medicine as prescribed by this ion and examination, and that it, together with all the or any mistake of which the applicant is aware and that the pitals, institutions or organizations, my references, personal onal associates (past, present and future), and all government of of California or its successors any information, files or records, ic treatment and treatment for drug and/or alcohol abuse or dependently further or future investigation by that Board necessary to mental ability to safely engage in the practice of medicine.
SIGNATURE OF APPLICANT: SHARAN / WHA / (PLEASE WRITE FU)	Distriction
	NAME NOT INITIALS)
STATE OF NEW MEXICO	DORESS 9/29/79



MEDICAL BOARD OF CALIFORNIA
LICENSING PROGRAM
1426 Howe Avenue
Sacramento, CA 95825-3236

(916) 263-2499



99 MAR 25 AM 8: 14

LIMENSING PROGRA CERTIFICATE OF MEDICAL EDUCATION

MEDICAL SCHOOL: DO NOT CO	DMPLETE IF PHOTOGRAPH OF APPL	ICANT/STUDENT IS NOT ATTACHED BELOW.
This certifies that Susen N	(I) at	Lower for Class
University of New Maries S	chool of Medicine Albuque	Albugungsen Menden enrolled in sergue, New Meyorco
Of the Cary Of The Cary	19 92 and was grant	ed the following credits on enrollment:
Premedical Education: Two	ONTH rears of preprofessional postsecondary education in the control of the contr	T including the cubiagn of abundan about the
	UCATIONAL INSTITUTION	DATES
Advanced Credits: Credits previ	lously obtained at an approved medical, dental, c	or osteopathic school.
MEDICA	L SCHOOL T	OTAL CREDITS DATES
The undersigned further certifies that the	records of this institution show that S he at	tended in this institution
years of resident instruction of 4 yrs	XXXXIX cach completing at least	SPECIFY NUMBER
NUMBER	OF WEEKS	specifyNumber at 4,000 hours, of which at least 80 percent actual
amendance is required, in the subjects set	forth hereunder (Business and Professions	Code Section 2089), and that:
main addition of	the degree Busholar/Doctor of Medicine by	
•		
the above mentioned medical s	chool on the 11th day of _	May , 19 96
Anatomy	Dematology	MONTH
Otolaryngology Obstetrics and Gynecology	Embryology	Preventive medicine, including Nutrition. Physical Medicine
Hadiology, Including Radiation Safaty	Histology Human Sexuality as defined in Section 2090	Therapeutics
Tropical Medicine Physiology	Medicine	Neuroanatomy
Biochemistry	Surgery, Including Orthopedic Surgery	Child Abuse Detection and Treatment Geriatric Medicine
Pathology, Bacteriology and Immunology	Urology Psychiatry	Pediatrics
Opninatinology	Neurology	Pharmacology Anesthesia
	Alcoholism and Chemical Dependency	Family Mediciness
		Spousal or Partner Abuse Detection & Treatments 4.4
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		representation was received MUST complete one of vas attended, photocopies of this blank form may open and all entries to the form must be original.
	ONLY applicable to medical students after May 1, 1998	who graduate from medical school on or
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	TRANSCRIPTS FOR ALL ADVANC	ED CREDITS AND MEDICAL SCHOOL CREDITS
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	The state of the s	inted Partidly at the Pusion mis-
	Signed and the school seal affixed this	18 day of <u>March</u> , 19 99
	BY Deane of a	66
	DIANE L. KURPER	PRESIDENT, SEOMETARY, DEAN



MEDICAL BOARD OF CALIFORNIA





CERTIFICATE OF COMPLETION OF ACGME/CCME POSTGRADUATE TRAINING

To be completed by the CENSING PROGRAM.

o ac combieter by the state state and	every medical school gra	duate completing pos	tgraduate training in	the United States or Canada.
PART i: To be completed by the a	pplicant\trainee.			
ast Name of Trainse	First	lana.		
Diaz	- Carpan			Middle Initial
Purrent Address:	<i></i>	an	, , , , , , , , , , , , , , , , , , ,	M.
3009 Franciscan &	NE	. *		Social Security Number
thy	State		1- Marie Company of the same o	
Albuquerque	NM		Zip Code	Telephone Number:
			87107	
Ant 2 To be completed by the fall llached to this form, formally com erlify "satisfactory" completion. F ame of Facility	cility. Completion of this ploted an accredited posts LEASE SEE THE REVERSI	orm will certify that the reducte training progra FOR A DEFINITION O	s individual named in am at this facility. The PF "SATISFACTORY"	PART 1 above and twose photograph is e following information is provided to
Department of Pediatr	· ·	Un:	iversity of Ne	w Mexico Health Science (
me of Program Director:	LOD	Albi	uquerque, MM	
Gary D. Overturf, M.D.	h			Telephone Number:
gnature of Program Director	y			(505) 272-3909
Gary Owlete				Dale Signed:
of Categorical Specialty Area of Training Co	omprejed by Trainee:	Page to	ng Causai .	March 8, 1999
Pediatr:	cŝ	6/24/	ng Commenced:	Date Training Completed:
he training was rotating or transitional list	manistrative solutions and the	U/Z4/	30	6/30/99 (Anticipated)
ATS: To be completed by the Di me of the Director of Medical Education: Pat Brusualas	Land Land Andrew Rolling	Facility I	Vame:	
cility Address:	Paradi	<u> </u>	of New Mexica	3
915 Camino de Salude			•	
/	State		ZIp Code	The state of the s
Albuquerque	NM		87131	Telephone Number:
可受到50%的 基份值 海绵酸	PART 4 Signatur	e of Cleanter at Name		¹ 505 272 6225
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	ateter	are under penalty of per ments are true and ontro	jury under the laws of the	he State of California that the above
自然会 提高 法国际制 檢	ACOME	or the CCMF to offer the	e has and lawl of total	program is approved by the
	and that	the applicant was traine	d in an approved ACGI	ing completed by the applicant ME or GCME program position,
	Signetale of Director	of Medical Education:		i .
	PAK Bon	elical alat		Oate Signed:
	OFFICIAL DOODIES	sullas		17 March 1999
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MEDICAL BOARD OF CALIFORNIA LICENSING PROGRAM

1426 Howe Avenue Sacramento, CA 95825-3236 RECEIVED
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CALIFORNIA



(916) 263-2499

99 MAY 1 1 AM 10: 52

99 HAY I CERTIFICATION STATEMENT PROGRAM

This is to certify that	Susan Maria Diaz
	(Name of Physician)
is in an approved ACGME/CCN	ME postgraduate training position that commenced on
July 1, 1999	, 19 and is expected to be completed
on June 30; 2002	in Pediatrio Critical Care Medicine
. "	Year (Type of Training)
at Children's Hospital - Sa	an Diego, 3020 Children's Way, San Diego CA 92123
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"I hereby declare under penalty of	of perjury under the laws of the State of California that the
above statements are true and	correct and the facility is approved by the ACGME or the
	"" an approved ACGIVIE or CCME program position."
Bradley M. Peterson	, M.D.
(Type or print name of Director of Medical	al Education)
B.A.M.	
(Signature of Director of Medical Education	00)
May 5, 1999	
(Date)	619-576-5863
· ·	(Telephone Number)
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	Section Section 1997

Do not use this form in lieu of Form L3A, "Certificate of Completion NOTE: of ACGME/CCME Postgraduate Training."

07A-107-LA (2/97)