



**MEDICAL BOARD OF CALIFORNIA**  
**Discipline Coordination Unit**



December 21, 2011

Angela Dawn Lawson, M.D.  
2907 Chanticleer Avenue  
Santa Cruz, CA 95065

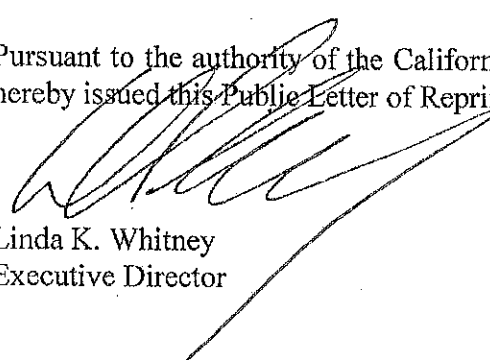
RE: Physician's and Surgeon's Certificate No. G-78740  
Case No. 03-2010-210219

**Public Letter of Reprimand**

An investigation by the Medical Board of California revealed your were negligent in the care and treatment provided to a patient, by failing to abandon a laparoscopic approach to hysterectomy when the task of removing the uterus was inhibited by a large pelvic mass, dense adhesions, and distorted pelvic anatomy, leading to an excessively prolonged operating time, resulting in neurological complications.

These actions are in violation of California B&P Code section 2234(b) - gross negligence.

Pursuant to the authority of the California Business and Professions Code section 2233, you are hereby issued this Public Letter of Reprimand by the Medical Board of California.

  
Linda K. Whitney  
Executive Director



**MEDICAL BOARD OF CALIFORNIA**  
 1426 HOWE AVENUE, SUITE 24, SACRAMENTO, CA 95825-3274



**APPLICATION FOR PHYSICIAN AND SURGEON EXAMINATION OR LICENSURE**

RECEIVED  
 01 FEB 23 11 51 AM '94  
 DIVISION OF LICENSURE

Read all instructions prior to completing this application. All questions on this application must be answered, and all supporting documents must be submitted with this application per instructions. Please type or print neatly. When space provided is insufficient, attach additional sheets of paper.

**1. Name:** Last: Lawson, First: Angela, Middle: Dawn

**2. Other names you have used (include maiden name):** Dawn Lawson

**3. Social Security Number** (See disclosure statement on LIC): 00924 739 2104

**4. Address:** Number and Street/Rural Route (include apartment number, if any): 1850 44th Avenue  
 City: San Francisco, State: California, ZIP Code: 94122, Country: USA

**5. Telephone Number:** Home: \_\_\_\_\_, Work: \_\_\_\_\_

**6. Date of Birth:** Mo/Day/Yr: \_\_\_\_\_, Place of Birth: \_\_\_\_\_

**7. Sex:**  Female,  Male

**8. Are you a U.S. citizen?**  Yes,  No  
 If you are a Foreign Medical Graduate, you must provide an original Certificate of Naturalization, Declaration of Intent to become a U.S. citizen, or a full unrestricted license to practice medicine in a state or country.

**9. Have you ever filed an application for examination or licensure in California?**  Yes,  No  
 If YES, give date previous application was submitted: \_\_\_\_\_

**MBC USE ONLY**  
**PERSONAL DATA**

**10. List name and address of all colleges or universities attended where pre-professional, postsecondary instruction was received. Please submit an official sealed transcript for each school attended.**

Name	Address	Period of Attendance	
		From (Mo/Yr)	To (Mo/Yr)
UCSD - Univ. of Calif. San Diego	La Jolla, CA	09/83	06/84
UCLA - Univ. of Calif. Los Angeles	Los Angeles, CA	09/84	12/87

**NON-MEDICAL EDUCATION**

**10a. Check whether the following premedical courses were successfully completed and show where completed:**

Course	Yes	No	Name of College or University
Chemistry	X		UCSD + UCLA
Physics	X		UCSD + UCLA
Biology or Zoology	X		UCSD + UCLA

**11. List name and address of all schools where professional medical instruction was received. Submit an original Certificate of Medical Education (Form L2) and official sealed transcripts from each school attended.**

Name	Address	Place Where Instruction Received	Period of Attendance	
			From (Mo/Yr)	To (Mo/Yr)
UCSF - Univ. of Calif. San Francisco	San Francisco, CA 94143		07/88	06/92

**MEDICAL EDUCATION**  
 CME  
 TRANS

**12. Doctor of Medicine Degree granted by: (submit original medical diploma and a photocopy; Note, a U.S. graduate may, in lieu of the original, submit an official certified photocopy that has the school seal affixed on the signature of the registrar certifying authenticity.)**

Name of Medical School: University of California, San Francisco  
 Address of Medical School: San Francisco, California 94143  
 Exact Date of Issuance: 06/14/92

School Code

**NOTE: APPLICANT MUST PROVIDE NAME, ADDRESS AND DATE OF ISSUANCE OF DEGREE.**

07A-100 (REV. 7/91)

**L1A**

13. Have you taken any of the following written examinations: National Boards, other State Boards, FLSA, ECFMG Certification?

If YES, list name, location, date and result of examination. Submit certification of scores from each examination agency. Applicants who hold ECFMG certification will need to submit an original valid ECFMG certificate for examination and renewal.  Yes  No

Name	Location	Date	Result
NBME-Part I	San Francisco, CA	06/90	
NBME-Part II	San Francisco, CA	04/92	
NBME-Part III	San Francisco, CA	03/93	

MBC USA ONLY  
WRITTEN EXAMINATION

14. Have you satisfactorily completed at least one year of qualifying postgraduate training in U.S. or Canadian facilities? (Notes: Do not complete Form L3 (a) to document training received in research or clinical fellowship programs)  Yes  No

If YES, list name and address of all facilities. Submit an original Certificate of Completion of ACGME Postgraduate Training (Form L3) from each facility.

Name	Address	Type of Service	Period of Attendance	
			From (Mo/Yr)	To (Mo/Yr)
JOSEPH VALE OF CALIF, SAN FRANCISCO	Box 0122, San Francisco, CA 94112	Gynecology and Gynaecology	06/92	06/93

POSTGRADUATE TRAINING

QUESTIONS 14A-23 For any positive response to these questions, applicant should provide, in addition to written explanation, any documentation regarding the matter.

14A. Have you ever withdrawn from, or been suspended, dismissed or expelled from, a medical school or postgraduate training program?  Yes  No

15. Have you been licensed to practice medicine in any state or country?  Yes  No

If YES, list state or country, license number, date issued and dates of practice in issuing agency's jurisdiction (or over). Submit a letter of Good Standing from each state in which you are licensed or have been licensed. Please include temporary, limited, or provisional licenses.

State or Country	License Number	Date of Issuance	Dates of Practice in Issuing Agency's Jurisdiction	
			From (Mo/Yr)	To (Mo/Yr)

LICENSE DATA  
YES  NO

16. Has any disciplinary action ever been filed or taken regarding any healing arts license which you now hold or have ever held? Include any disciplinary actions by the U.S. Military, U.S. Public Health Service or other U.S. federal governmental entity. If yes, give details below.

State	Date	Charge	Disposition

L1B



17. Have you ever been denied a license, permission to practice medicine or any other healing arts, or permission to take an examination in any state, country, or U.S. federal jurisdiction?

MBC (ISE) ONLY

If yes, give details below.

State or Country	Date of Denial	Reason for Denial

YES  
 NO

18. Have you been charged with unprofessional conduct or any other unlawful activity by any healing arts licensing authority or by the U.S. military and are awaiting final disposition by that body? You must also list any pending actions or accusations.

Yes No

State or Country	Date of Charge	Reason for Charge

YES  
 NO

19. Have you ever voluntarily surrendered a license to practice in the healing arts in another state?

Yes No

20. Have you ever had staff privileges in a hospital denied, suspended or revoked, or resigned from a medical staff in lieu of disciplinary action?

Yes No

21. Are you now, or were you in the past, addicted to or treated for addiction to controlled substances, such as narcotics or alcohol?

Yes No

22. Have you ever been convicted of, or pled nolo contendere to a violation of any federal, state or local law relating to the manufacture, distribution or dispensing of controlled substances?

If yes, give details below.

Yes No

Violation and Location	Date	Penalty or Disposition

YES  
 NO

23. Have you ever been convicted of, or pled nolo contendere in any offense, misdemeanor or felony of any state, the United States, or a foreign country? (except violations of traffic laws resulting in fines of \$75.00 or less.)  
**YOU ARE REQUIRED TO LIST ANY CONVICTION THAT HAS BEEN SET ASIDE AND DISMISSED UNDER SECTION 1203.4 OF THE PENAL CODE OR UNDER ANY OTHER PROVISION OF LAW. A SEPARATE LETTER EXPLAINING THE DETAILS OF THE OFFENSE IS ALSO REQUIRED, IN ADDITION TO CERTIFIED COURT DOCUMENTS.**

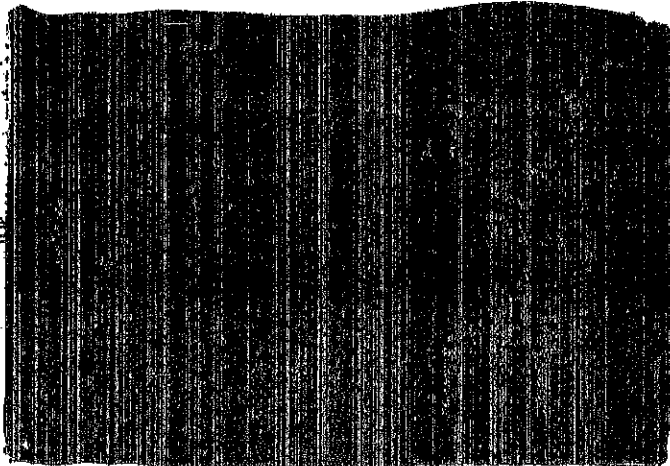
If yes, give details below.

Violation and Location	Date	Penalty or Disposition

YES  
 NO

"Disclosure of your social security number is mandatory. Section 20 of the Business and Professions Code and Pub. L. 94-455 (42 U.S.C.A. 408 (c) (2) (C)) authorizes collection of your social security number. Your social security number will be used exclusively for tax enforcement purposes. If you fail to disclose your social security number, you will be reported to the Franchise Tax Board, which may assess a \$100 penalty against you."

L1C



3 1/2" x 5" Black and White

I hereby declare under penalty of perjury under the laws of the State of California, that the photo of myself attached hereto, was taken

on or about \_\_\_\_\_  
my age then being \_\_\_\_\_ years;  
color of hair \_\_\_\_\_;  
color of eyes \_\_\_\_\_;  
height \_\_\_\_\_ ft. \_\_\_\_\_ in. ;  
weight \_\_\_\_\_ lbs.;  
identifying marks \_\_\_\_\_  
\_\_\_\_\_

NOTE: All items in this application are mandatory; none are voluntary. Failure to provide any of the requested information will result in the application being rejected as incomplete. The information provided will be used to determine qualification for licensure, per Section 2080 of the Business and Professions Code which authorizes the collection of this information. Information regarding the issuance or denial of a license by the Board may be transmitted to any other medical licensing authority or the Federation of State Medical Boards. Applicants have the right to review their application subject to the provisions of the Information Practices Act. The Program Manager of the Division of Licensing is the custodian of records.

NOTARIZATION PORTION

STATE OF California  
COUNTY OF San Francisco

Angela Dawn Lawson PRINT FULL NAME OF APPLICANT being duly sworn, says she is the person referred to in the foregoing application for a physician and surgeon's certificate in California and that she has carefully read and thoroughly understands all the requirements therein and that the statements made herein and all attachments are true and correct under penalty of perjury under the laws of the State of California.

She requests that the Division of Licensing, Medical Board of California, initiate a review of the records to determine their eligibility for examination, postgraduate training or licensure in California. In making this request, she certifies the release of any information or records held by any individual or agency, relative to their training and qualifications as a physician and surgeon, upon request by the Board for use in evaluating their file.

Angela Dawn Lawson  
Signature of Applicant (Write Full Name, not initials)

Signed and sworn to before me this 19th day of Jan, 1984.

Signature of Notary Public Edelberto M. Castillo

Address 1032 Gowing St., S.F. CA 94122

My commission expires July 5, 1987

NOTARY SEAL



L1D



MEDICAL BOARD OF CALIFORNIA  
1425 HOWE AVENUE, SUITE 54, SACRAMENTO, CALIFORNIA 95825-3924  
(916) 929-6411



CERTIFICATE OF MEDICAL EDUCATION

MEDICAL SCHOOL DO NOT COMPLETE IF PHOTOGRAPH OF APPLICANT/STUDENT IS NOT ATTACHED BELOW.

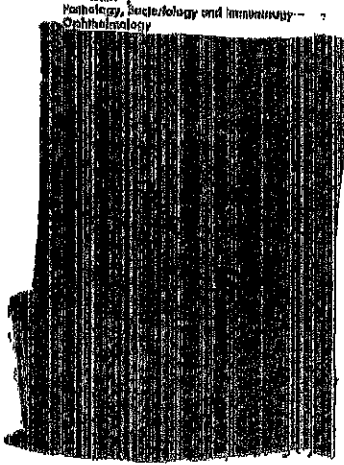
This certifies that Angela Dawn Lawson  
1203 Willard Street  
San Francisco, California THE NAME OF APPLICANT  
enrolled in University of California, San Francisco  
San Francisco, California 94143 NAME OF MEDICAL SCHOOL  
on the 5th day of September 1988  
LOCATION MONTH YEAR

and was granted the following credits on enrollment:

Premedical Education. Two years of preprofessional postsecondary education, including the subjects of  
physics, chemistry, and biology (Business and Professions Code Section 2008).  
University of California - San Diego (UCSD) 09/83 - 06/84  
and University of California - Los Angeles (UCLA) 09/84 - 10/87  
PROFESSIONAL INSTITUTION DATES  
Advanced Credits. Credit previously obtained at an approved medical school.\*

The undersigned further certifies that the records of this institution show that She attended in this institution 4 - Four years of  
resident instruction of 33-48 weeks each, completing at least 4,000 hours, of which at least 80 percent actual attendance is re-  
quired, in the subjects set forth hereunder (Business and Professions Code Section 2089), and that  
 She was granted the degree Bachelor/Doctor of Medicine by  
 he withdrew from  
the above-mentioned medical school on the 14th day of June 1992

A SEPARATE COURSE IN EACH OF THE SUBJECTS LISTED IS NOT REQUIRED. HOWEVER, THE COURSE OF STUDY COMPLETED BY THE CANDIDATE SHALL HAVE PROVIDED ADEQUATE INSTRUCTION IN ALL THE AREAS LISTED.



Pathology, Bacteriology and Immunology -  
Ophthalmology  
Psychiatry  
Neurology  
Anesthesia

Signed and the college seal affixed this 25th day of JANUARY, 1994.  
BY Emilie H.S. Osborn, M.D. M.D.  
Emilie H.S. Osborn, M.D., Associate Dean PRESIDENT, SECRETARY, DEAN

Medical School Seal MUST Be Imprinted Partially on the Photograph.

TRANSCRIPTS OF PRIME MEDICAL EDUCATION, ADVANCED CREDITS, AND MEDICAL SCHOOL CREDITS MUST BE SUPPLIED WITH THIS CERTIFICATE

\* Such schools where preprofessional medical education is required must complete one of these forms. If more than one school has provided education at the listed times they may be made and used. They and photographs and all others to the form must be signed.

L2



**MEDICAL BOARD OF CALIFORNIA**

1425 HOWES AVENUE  
SACRAMENTO, CALIF. 95833

REG. NO. 1007 WILSON, Governor



Mar 22 8 00 AM '94

**CERTIFICATE OF COMPLETION OF  
AOGME/COME POSTGRADUATE TRAINING**

To be completed by the facility for every medical school graduate completing postgraduate training in the United States or Canada. Do not complete if photograph of applicant is not attached on the reverse side. Also, please print or type information on the form.

**PART I: To be completed by applicant/physician.**

Last Name of Trainee	LAWSON	First Name	Angela	Medical Branch	D.
Current Address	1850 44th Avenue		Phone Number		
City	San Francisco	State	CA	Zip Code	94122

**PART II: To be completed by facility.**

Completion of this form will certify that the individual named in Part I above and whose photograph is attached to this form, formally completed an accredited postgraduate training program at this facility. The following information is provided to certify "satisfactory" completion. See reverse side of form for definition of "satisfactory".

Name of Facility	University of California, San Francisco
Address of Facility	375 PARNASSUS AVENUE, BOX 6132, SAN FRANCISCO, CA 94143
Name of Program Director	James D. Goldberg, M.D.
Signature of Program Director	<i>James D. Goldberg, M.D.</i>
Phone Number	(415) 476-5192
Date Signed	2/15/94
Area of Training	OB/GYN
Completed by Trainee	5/21/93
Date Training Completed	6/20/93

If the training was rotating or transitional, list in the space provided below, the specific rotations and the number of weeks spent in each:

Straight training in OB/GYN - 12 months

Note: To qualify for licensure in California, applicants who are graduates of a foreign medical school must complete at least four months of postgraduate training in general medicine as part of the one-year requirement. Applicants who are graduates of a U.S. or Canadian medical school, who have not completed the one-year of postgraduate training required for licensure by July 1, 1993, must also complete four months of training in general medicine as part of the one year required for licensure. The general medicine requirement may be satisfied by actual clinical practice where the applicant has direct patient care responsibilities in any particular specialty or subspecialty area for at least four months. If the general medicine requirement is satisfied by training in a specialty area other than family practice, internal medicine, surgery, pediatrics or obstetrics and gynecology, the Program Director must submit a description of the type of training in sufficient detail to allow the Division of Licensure to make a determination regarding its acceptability.

(OVER)

L3A



FORM 2: To be completed by the Director of Medical Education and filled with the official facility seal.

Name of Director of Medical Education: James J. O'Donnell, M.D. Phone Number: (415) 476-4361

Facility Name: University of Calif., San Francisco Date Form Completed: 2/1/94

Facility Address: 305 Parnassus Ave., Box 0132

City: San Francisco State: CA Zip Code: 94143

The individual signing this form is formally certifying and documenting, under penalty of perjury, that the physician received instruction appropriate for the particular postgraduate level and that they satisfactorily completed the training program in accordance with the accepted standards and the criteria defined as equating to "satisfactory" performance as described below. In cases where the Director of Medical Education is certifying the completion of the minimum one-year of training required for licensure, he or she will personally be attesting to the fact that the physician/trainee has acquired the skill and qualifications necessary to safely assume the unrestricted practice of medicine in the state.

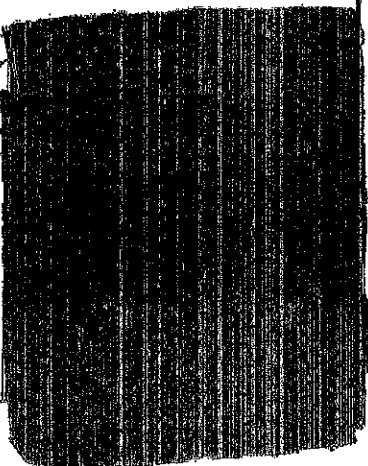
Definition of "Satisfactory": The physician performed at an adequate level based on evidence of satisfactory progressive scholarship and professional growth including demonstrated ability to assume graded and increasing responsibility for patient care.

I hereby declare under penalty of perjury under the laws of the State of California that the above statements are true and correct and that the training program is approved by the ACGME or the CCME to offer the type and level of training completed by the applicant and that the applicant was trained in an approved ACGME or CCME program position.

Signature of Director of Medical Education: James O'Donnell M.D./Jes

Date Signed: 2-15-94

(HOSPITAL SEAL)







MEDICAL BOARD OF CALIFORNIA

1425 HOWE AVE., STE. 64  
SACRAMENTO, CA 95825-9630  
(916) 920-9411



CERTIFICATION STATEMENT

This is to certify that Angela Lawson, M.D. is in an approved ACGME/CCME postgraduate  
(Name of Physician)  
training position that commenced on June 21, 1992, and is expected to be completed  
on June 30, 1996 in Obstetrics and Gynecology  
(Type of Training)  
at University of California, San Francisco  
(Name and Address of Facility)  
505 Parnassus Ave., Box 0132, San Francisco, CA 94143

(AFFIX OFFICIAL HOSPITAL  
SEAL OR NOTARY PUBLIC SEAL)

*I hereby declare under penalty of perjury under the laws of the State of California that the above statements are true and correct and the facility is approved by the ACGME or the CCME to offer the type and level of training completed by the applicant and that the applicant is being trained in an approved ACGME or CCME program position.*

James J. O'Donnell, M.D.  
Type or print name of Director of Medical Education

James O'Donnell MD Jec  
Signature of Director of Medical Education

February 7, 1994 (619) 478-4561  
Date Phone Number

NOTE: Do not use this form in lieu of Form L3 "Certificate of Completion of ACGME Postgraduate Training"

L9



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Department of Consumer Affairs

RECEIPT

Thank you for using the BreEZe System to submit your application.

Name:	LAWSON, ANGELA DAWN
Transaction Date:	12/29/2013 17:40
Application Number:	
Complaint Number:	
License Type:	8002
License Number:	78740
Payment Description:	Physician's and Surgeon's Renewal
Fee Paid: (US \$)	808.00
Remaining Balance: (US \$)	0.00

Please print and save this receipt for your records.

This receipt is provided as a record for the above named licensee/applicant.

Illegal use or alteration of this receipt may result in criminal prosecution.

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## Application Summary

12/29/13 5:39 PM

Page 1 of 3

License Type: **Physician and Surgeon G**  
License Number: **78740**  
File Number:  
Application: **Physician's and Surgeon's Renewal**  
Application Number:  
Application Date: **12/29/2013 (mm/dd/yyyy)**

### Personal Detail

First Name: **ANGELA**  
Middle Name: **DAWN**  
Last Name: **LAWSON**  
Birthdate:  
Gender: **Female**

### Addresses

#### License Related Addresses

##### Confidential Address (Optional)

Name:

Address:

##### License Specific Public/Mailing Address (Required)

Name: **LAWSON, ANGELA DAWN**

Address: **2907 CHANTICLEER AVENUE  
SANTA CRUZ, CA  
95065**

Phone Number:

E-mail Address:

### Questions

Since you last renewed your license, have you had any license disciplined by a government agency or other disciplinary body, or, have you been convicted of any crime in any state, the U.S.A. and its territories, military court or a foreign country? **No**



1368367564812

Have you successfully completed, and can document, the mandatory courses and hours of CME within the last two years, or you meet the conditions which would exempt you from all or part of the CME requirements, or you hold a permanent CME waiver? **Yes**

I certify under penalty of perjury, under the laws of California, that I have disclosed the names of those health-related facilities in which I or my family have a financial interest OR I declare under penalty of perjury I have no financial interests to disclose. **Yes**

#### **Family Physician Training Program Voluntary Fee**

Voluntary Fee: **No**

#### **Attachments**

#### **Physician Survey**

Are you retired? **No**

Activities in Medicine **Administration - 1-9 Hours**

**Other - None**

**Patient Care - 40+ Hours**

**Research - None**

**Teaching - None**

**Telemedicine - None**

Patient Care Practice Location **Zip: 95065 County: SANTA CRUZ**

Telemedicine Practice Location **Zip: County:**

Patient Care Secondary Practice Location **Zip: County:**

Telemedicine Secondary Practice Location **Zip: County:**

Current Training Status **Not in Training**

Areas of Practice **Obstetrics and Gynecology - Primary**

Board Certifications **American Board of Obstetrics and Gynecology - Obstetrics and Gynecology**

Postgraduate Training Years **4 Years**

Cultural Background **White**

Foreign Language Proficiency **None**

Web Site Profile **Cultural Background - No**

**Foreign Language Proficiency - No**

**Gender - Yes**



E-mail:

**Fees**

Biennial Renewal Fee	<b>\$783.00</b>
Steven M. Thompson Physician Corps Loan Repayment Program	<b>\$25.00</b>
Total Amount Due:	<b>\$808.00</b>

Applications are not considered submitted for processing until payment is received.

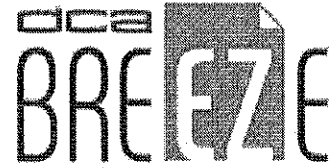
**Attestation**

I declare under penalty of perjury under the laws of the State of California that all statements, answers, and representations provided, including supplementary attached hereto, are true, complete and accurate.

Signature:

Date:





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Department of Consumer Affairs

RECEIPT

Thank you for using the BreEZe System to submit your application.

Name:	LAWSON, ANGELA DAWN
Transaction Date:	02/06/2016 22:09
Application Number:	
Complaint Number:	
License Type:	8002
License Number:	78740
Payment Description:	Physician's and Surgeon's Renewal
Fee Paid: (US \$)	820.00
Remaining Balance: (US \$)	0.00

Please print and save this receipt for your records.

This receipt is provided as a record for the above named licensee/applicant.

Illegal use or alteration of this receipt may result in criminal prosecution.

---

## Application Summary

2/6/16 9:58 PM

Page 1 of 3

License Type: **Physician and Surgeon G**  
License Number: **78740**  
File Number:  
Application: **Physician's and Surgeon's Renewal**  
Application Number:  
Application Date: **02/06/2016 (mm/dd/yyyy)**

### Application Questions

Have you served or are you currently serving in the military? **N**

### Personal Detail

First Name: **ANGELA**  
Middle Name: **DAWN**  
Last Name: **LAWSON**  
Birthdate: **\*\*/\*\*/\*\*\*\***  
Gender: **Female**

### Addresses

#### License Related Addresses

##### Address of Record (Required)

Warning: **In order to protect your privacy and identity, address will not be displayed.**

##### Confidential Address

Warning: **In order to protect your privacy and identity, address will not be displayed.**

### Questions

Since you last renewed your license, have you had any license disciplined by a government agency or other disciplinary body, or, have you been convicted of any crime in any state, the U.S.A. and its territories, military court or a foreign country? **No**

Have you successfully completed, and can document, the mandatory courses and hours of CME within the last two years, or you meet the conditions which would exempt you from all or part of the CME requirements, or you hold a permanent CME waiver? **Yes**



1454824689302



I certify under penalty of perjury, under the laws of California, that I have disclosed the names of those health-related facilities in which I or my family have a financial interest OR I declare under penalty of perjury I have no financial interests to disclose.

**Yes**

### **Family Physician Training Program Voluntary Fee**

Voluntary Fee:

**No**

### **Attachments**

### **Physician Survey**

Are you retired?

**No**

Activities in Medicine

**Administration - 1-9 Hours**

**Other - None**

**Patient Care - 40+ Hours**

**Research - None**

**Teaching - None**

**Telemedicine - None**

Patient Care Practice Location

**Zip: 95065 County: SANTA CRUZ**

Telemedicine Practice Location

**Zip: County:**

Patient Care Secondary Practice Location

**Zip: County:**

Telemedicine Secondary Practice Location

**Zip: County:**

Current Training Status

**Not in Training**

Areas of Practice

**Obstetrics and Gynecology - Primary**

Board Certifications

**American Board of Obstetrics and Gynecology - Obstetrics and Gynecology**

Postgraduate Training Years

**4 Years**

Cultural Background

**White**

Foreign Language Proficiency

**None**

Web Site Profile

**Cultural Background - No**

**Foreign Language Proficiency - No**

**Gender - Yes**

E-mail:

### **Fees**

Biennial Renewal Fee

**\$783.00**

DUE TO CURES FUND

**\$12.00**



Steven M. Thompson Physician Corps Loan                    **\$25.00**  
Repayment Program

Total Amount Due:    **\$820.00**

Applications are not considered submitted for processing until payment is received.

**Attestation**

I declare under penalty of perjury under the laws of the State of California that all statements, answers, and representations provided, including supplementary attached hereto, are true, complete and accurate.

Signature:

Date: