



**MEDICAL BOARD OF CALIFORNIA**  
 140 HOWE AVENUE, SUITE 5A, SACRAMENTO, CA 95833-3234  
 (916) 920-6411

SACRAMENTO  
 APR 21 1987



**APPLICATION FOR PHYSICIAN AND SURGEONS EXAMINATION OR LICENSURE**

Read all instructions prior to completing this application. All questions on this application must be answered, and all supporting documents must be submitted with this application per instructions. Please type or print neatly. When space provided is insufficient, attach additional sheets of paper.

**PERSONAL DATA**  
 012910

1. Name Last: Norrell First: Luciana Middle: Lucille

2. Other names you have used (include maiden name):

3. Social Security Number: See disclosure statement on LIC

4. Address: Number and Street (use four) (include apartment number, if any):  
251 San Jose Avenue, Apartment 4  
 City: SAN FRANCISCO State: CA ZIP Code: 94110 Country:

5. Telephone Number: Home: Work: 6. Date of Birth: Month/Day/Year: Sex of Birth:

7. Sex:  Female  Male  Other

8. Are you a U.S. citizen?  Yes  No  
 If you are a foreign medical graduate, you must provide an original Certificate of Nonrecognition, Declaration of Intent to become a U.S. citizen, or a full unrestricted license to practice medicine in a foreign country.

9. Have you ever filed an application for examination or licensure in California?  Yes  No  
 If YES, please state previous application was submitted:

10. List name and address of all colleges or universities attended where pre-professional, postsecondary instruction was received. Please submit an official school transcript for each school attended.

| Name                         | Address   | Method of Attendance |             |
|------------------------------|---|----------------------|-------------|
|                              |   | From (Mo/Yr)         | To (Mo/Yr)  |
| <u>DePaul College</u>        | <u>555 N. Indiana C.D., Clarkston, GA 30021</u> | <u>8/82</u>          | <u>6/83</u> |
| <u>University of Georgia</u> | <u>Athens, GA 30602-4113</u>                    | <u>9/83</u>          | <u>5/87</u> |

10a. Check whether the following premedical courses were successfully completed and show where completed.

| Course             | Yes                                 | No                       | Name of College or University |
|--------------------|-------------------------------------|--------------------------|-------------------------------|
| Chemistry          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>University of Georgia</u>  |
| Physics            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>"</u>                      |
| Biology or Zoology | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>"</u>                      |

11. List name and address of all schools where professional medical instruction was received. Submit an original Certificate of Medical Education (Form 123) and official sealed transcripts from each school attended.

| Name  | Address   | Place Where Instruction Received | Method of Attendance |              |
|---|---|----------------------------------|----------------------|--------------|
|   |   |                                  | From (Mo/Yr)         | To (Mo/Yr)   |
| <u>University of Alabama School of Medicine</u> | <u>1670 UNIVERSITY BLVD, Birmingham, AL 35294</u> | <u>Birmingham, AL</u>            | <u>07/81</u>         | <u>06/81</u> |

12. Doctor of Medicine Degree granted by (submit original medical diploma and a photocopy. Note: U.S. graduates may, in lieu of the original, submit an official certified photocopy that has the school seal affixed and the signature of the registrar certifying authenticity.)

| Name of Medical School                          | Address of Medical School                              | Issue Date of License | School Code |
|---|--|-----------------------|-------------|
| <u>University of Alabama School of Medicine</u> | <u>1670 UNIVERSITY BLVD, Birmingham, AL 35294-0019</u> | <u>6/2/81</u>         | <u>L1A</u>  |

NOTE: APPLICANT MUST PROVIDE NAME, ADDRESS AND DATE OF ISSUANCE OF DEGREE.

NSC USE ONLY

**13. Have you taken any of the following written examinations: National Board, other State Boards, FLEX, ECFMG Certification?**

If YES, list name, location, date and result of examination. Submit certificates and scores from each examination agency. Applicants who hold ECFMG certification will need to submit an original, valid ECFMG certificate for examination and licensure.  Yes  No

| Name                      | Location                | Date        | Result |
|---------------------------|-------------------------|-------------|--------|
| <i>National Board P-I</i> | <i>Birmingham AL</i>    | <i>6/89</i> |        |
| <i>P-II</i>               | <i>Birmingham AL</i>    | <i>9/90</i> |        |
| <i>P-III</i>              | <i>San Francisco CA</i> | <i>9/91</i> |        |

**14. Have you satisfactorily completed at least one year of qualifying postgraduate training in U.S. or Canadian facilities? (Note: ECFMG requires Form 13 to document training received in such curricular fellowship programs.)**  Yes  No

If YES, list name and address of facility. Submit an original Certificate of Completion of ACGME Postgraduate Training (Form 13) from each facility.

| Name                            | Address                     | Type of Service          | Period of Attendance |                  |
|---------------------------------|-----------------------------|--------------------------|----------------------|------------------|
|                                 |                             |                          | From (Mo/Yr)         | To (Mo/Yr)       |
| <i>University of California</i> | <i>505 Archuleta Avenue</i> | <i>8/83 in residency</i> | <i>8/91</i>          | <i>currently</i> |

**QUESTIONS 14A-23** For any positive response to these questions, applicants should provide, in addition to written explanations, any documentation regarding these matters.

**14A. Have you ever withdrawn from, or been suspended, dismissed or expelled from, a medical school or postgraduate training program?** Yes No

**15. Have you been licensed to practice medicine in any state or country?** Yes No

If YES, list state or country, license number, date issued and date of practice in issuing agency's jurisdiction for each. Submit a Letter of Good Standing from each state in which you are licensed or have been licensed. Please include temporary, limited, or provisional licenses.

| State/Country | License Number | Date of Issuance | Dates of Practice in Issuing Agency's Jurisdiction |            |
|---------------|----------------|------------------|--|------------|
|               |                |                  | From (Mo/Yr)                                       | To (Mo/Yr) |
|               |                |                  |  |            |
|               |                |                  |  |            |
|               |                |                  |  |            |

**16. Has any disciplinary action ever been filed or taken regarding any health care license which you now hold or have ever held? (Include any disciplinary actions by the U.S. Military, U.S. Public Health Service or other U.S. Federal governmental entity.)**

If yes, list details below.

| State | Date | Charge | Disposition |
|-------|------|--------|-------------|
|       |      |        |             |
|       |      |        |             |
|       |      |        |             |

**L1B**

MBC USE ONLY

11. Have you ever been denied a license, permission to practice medicine or any other healing arts, or permission to take an examination in any state, country, or U.S. federal jurisdiction? Yes No

If yes, give details below.

| State or Country | Date of Denial | Reason for Denial |
|------------------|----------------|-------------------|
|                  |                |                   |
|                  |                |                   |

12. Have you been charged with unprofessional conduct or any other unlawful act by any healing arts licensing authority or by the U.S. military and are awaiting final disposition by that body? You must disclose any pending actions or reprimands. Yes No

13. Have you ever voluntarily surrendered a license to practice in the healing arts in another state? Yes No

14. Have you ever had staff privileges in a hospital denied, suspended or revoked, or resigned from a medical staff in lieu of disciplinary action? Yes No

15. Are you now, or were you in the past, addicted to, or treated for addiction to controlled substances, such as narcotics or alcohol? Yes No

16. Have you ever been convicted of, or pled not guilty to a violation of any federal, state or local law relating to the manufacture, distribution or dispensing of controlled substances? Yes No

If yes, give details below.

| Violation and location | Date | Penalty or Disposition |
|------------------------|------|------------------------|
|                        |      |                        |
|                        |      |                        |

17. Have you ever been convicted of, or pled not guilty to any offense, misdemeanor or felony of any state, United States, or a foreign country? (except violations of traffic laws resulting in fines of \$7500 or less.) Yes No

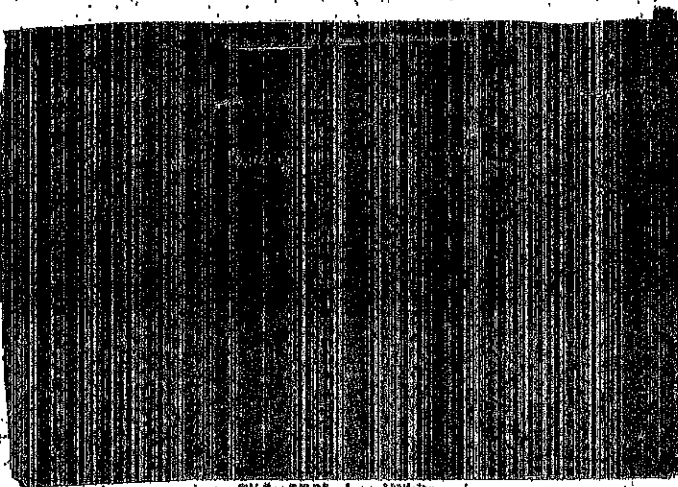
YOU ARE REQUIRED TO LIST ANY CONVICTION THAT HAS BEEN SET ASIDE AND DISMISSED UNDER SECTION 1203.4 OF THE PENAL CODE OR UNDER ANY OTHER PROVISION OF LAW. A SEPARATE LETTER EXPLAINING THE DETAILS OF THE OFFENSE IS ALSO REQUIRED, IN ADDITION TO CERTIFIED COURT DOCUMENTS.

If yes, give details below.

| Violation and location | Date | Penalty or Disposition |
|------------------------|------|------------------------|
|                        |      |                        |
|                        |      |                        |

Disclosure of your social security number is mandatory. Section 30 of the Business and Professions Code and Pub. L. 94-455 (42 U.S.C.A. 403 (c) (2) (C)) authorizes collection of your social security number. Your social security number will be used exclusively for tax enforcement purposes. If you fail to disclose your social security number, you will be reported to the Franchise Tax Board, which may assess a \$100 penalty against you.

L1C



I hereby declare under penalty of perjury under the laws of the State of California, that the photo of myself attached hereto, was taken

on or about \_\_\_\_\_  
my age then being \_\_\_\_\_ years;  
color of hair \_\_\_\_\_  
color of eyes \_\_\_\_\_  
height \_\_\_\_\_ ft \_\_\_\_\_ in.  
weight \_\_\_\_\_ lbs.  
Identifying mark \_\_\_\_\_

3 1/2" x 5" Black and White

NOTE: All items in this application are mandatory, none are voluntary. Failure to provide any of the requested information will result in the application being rejected as incomplete. The information provided will be used to determine qualification for licensure per Section 2020 of the Business and Professions Code which authorizes the collection of this information. Information regarding the issuance or denial of a license by the Board may be transmitted to any other medical licensing authority or the Federation of State Medical Boards. Applicants have the right to review their application subject to the provisions of the Information Practices Act. The Program Manager of the Division of Licensing is the custodian of records.

NOTARIZATION PORTION

STATE OF California  
COUNTY OF San Francisco

Laura Lucille Novell being duly sworn, says She is the person referred to in the foregoing application for a physician and surgeon's certificate in California and that She has carefully read and thoroughly understands all the requirements therein and that the statements made herein and all attachments are true and correct under penalty of perjury under the laws of the State of California.

She requests that the Director of Licensing, Medical Board of California, initiate a review of the records to determine their eligibility for exemption, postgraduate training or licensure in California. In making this request, She authorizes the release of any information or records held by any individual or agency, relative to their training and qualifications as a physician and surgeon, upon request by the Board for such evaluating their file.

Laura Lucille Novell  
Signature of applicant (Write full name, not initials)

Signed and sworn to before me this 17<sup>th</sup> day of April, 1993

Signature of Notary Public Ronald Abundant

Address 3425 25<sup>th</sup> St. San Francisco, CA 94110

NOTARY SEAL



My commission expires 6-19-95

L1D



MEDICAL BOARD OF CALIFORNIA  
1420 HOWE AVENUE, SUITE 200, SACRAMENTO, CALIFORNIA 95825-3206  
(916) 830-6411



CERTIFICATE OF MEDICAL EDUCATION

MEDICAL SCHOOLS DO NOT COMPLETE IF PHOTOGRAPH OF APPLICANT/STUDENT IS NOT ATTACHED BELOW.

This certifies that Laura Lucille Norvell (LAST NAME OF APPLICANT)  
of 1414 1/2 Kelly Circle, Dunsmuir, CA 95928 enrolled in Univ. of Alabama School of Medicine  
Barclay Hall, Alabama (ADDRESS OF APPLICANT) (NAME OF MEDICAL SCHOOL)  
on the 30<sup>th</sup> day of July 19 87

and was granted the following credits on enrollment:  
Premedical Education Two years of preprofessional postsecondary education, including the subjects of  
physics, chemistry, and biology (Business and Professions Code Section 20839).  
University of Georgia (MEDICAL INSTITUTION) 9/83-1/87 (DATE)

Advanced Credits Credits previously obtained at an approved medical school.  
(MEDICAL SCHOOL) TOTAL CREDITS DATE

It is developed further to effect that the records of this institution show she 2 1/2 years of  
full-time instruction of 30 weeks each, amounting to least 4,000 hours, of which at least 80 percent actual attendance is re-  
quired, for the subjects of fourth semester (Business and Professions Code Section 20839), and that  
 she was granted the degree, Bachelor/Doctor of Medicine by  
 she withdrew from  
the above-mentioned medical school on the 7<sup>th</sup> day of June 19 87

OR

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Anatomy                                    | <input type="checkbox"/> Pathology                                   | <input type="checkbox"/> Preventive Medicine, including Nutrition |
| <input type="checkbox"/> Cell Biology                               | <input type="checkbox"/> Embryology                                  | <input type="checkbox"/> Physical Medicine                        |
| <input type="checkbox"/> Chemical and Cytotoxicology                | <input type="checkbox"/> Histology                                   | <input type="checkbox"/> Therapeutics                             |
| <input type="checkbox"/> Immunology, including Radioisotope Biology | <input type="checkbox"/> Human Sexuality as defined in Section 20839 | <input type="checkbox"/> Epidemiology                             |
| <input type="checkbox"/> Forensic Medicine                          | <input type="checkbox"/> Medicine                                    | <input type="checkbox"/> Child Abuse Detection and Treatment      |
| <input type="checkbox"/> Gerontology                                | <input type="checkbox"/> Surgery, including Orthopedic Surgery       | <input type="checkbox"/> Ophthalmic Medicine                      |
| <input type="checkbox"/> Microbiology                               | <input type="checkbox"/> Urology                                     | <input type="checkbox"/> Pediatrics                               |
| <input type="checkbox"/> Anthropology, Biostatistics and Immunology | <input type="checkbox"/> Psychiatry                                  | <input type="checkbox"/> Pharmacology                             |
|   | <input type="checkbox"/> Neurology                                   | <input type="checkbox"/> Anesthesia                               |



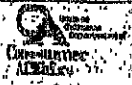
Signed and the college seal affixed this 25<sup>th</sup> day of March 19 93  
BY Harold J. Fallon  
Harold J. Fallon, M.D., Secur PRESIDENT, SECRETARY, CLERK

Medical School Seal MUST Be Imprinted Partially on the Photograph.

TRANSCRIPTS OF PREMEDICAL EDUCATION, ADVANCED CREDITS, AND MEDICAL SCHOOL CREDITS MUST BE SUPPLIED WITH THIS CERTIFICATE

\* Each school when postsecondary medical education was attended MUST complete one of these forms, if it  
is not already filled out, and attach photocopy of it to this form. It may be made in black ink on the  
photograph and all letters to the files must be typed.

L2



MEDICAL BOARD OF CALIFORNIA  
1428 HOWE AVENUE  
SACRAMENTO, CALIFORNIA 95815-3230



CERTIFICATE OF COMPLETION OF  
ACGME/CCME POSTGRADUATE TRAINING

To be completed by the facility for every medical school graduate completing postgraduate training in the United States or Canada. Do not complete if photograph of applicant is not attached on the reverse side. Also, please print or type information on the form.

|  |   |   |
|--|---|---|
| PART 1: To be completed by applicant/graduate.   |   |   |
| Last Name of Applicant: <u>Murrell</u>   | First Name: <u>Laura</u>                | Middle Initial: <u>L</u>                |
| Current Address: <u>281 San Jose Avenue Apt 4</u>  | Phone Number: _____                     |   |
| City: <u>San Francisco</u>   | State: <u>CA</u>                        | Zip Code: <u>94110</u>                  |
| PART 2: To be completed by facility.   |   |   |
| Completion of this form will certify that the individual named in Part 1 above is a person whose photograph is attached to this form, formally completed an accredited postgraduate training program at this facility. The following information is provided to certify "satisfactory" completion. See reverse side of form for definition of "satisfactory".  |   |   |
| Name of Facility: <u>University of California, San Francisco</u> <i>EK</i>   |   |   |
| Address of Facility: <u>505 Parnassus Avenue, Box 0132, San Francisco, CA 94143</u>  |   |   |
| Name of Program Director: <u>James D. Goldfarb, M.D.</u>   | Phone Number: <u>(415) 476-3192</u>     |   |
| Signature of Program Director: <i>James D. Goldfarb</i>  | Date Signed: <u>4/1/93</u>              |   |
| Most Categorical Specialty Area of Training: _____   | Date Training Completed: <u>6/21/93</u> | Date Training Completed: <u>6/20/92</u> |
| Completed by Trainee: <u>OB/GYN</u>  | Date Training Completed: <u>6/21/93</u> | Date Training Completed: <u>6/20/92</u> |
| If this training was rotating or transitional, list in the space provided below, the specific rotations and the number of weeks spent in each.   |   |   |
| Straight training, in OB/GYN - 11 months   |   |   |
| <p>Note: To qualify for licensure in California, applicants who are graduates of a foreign medical school must complete at least four months of postgraduate training in general medicine as part of the one-year requirement. Applicants who are graduates of a U.S. or Canadian medical school, who have not completed the one-year of postgraduate training required for licensure by July 1, 1990, must also complete four months of training in general medicine as part of the one-year requirement. The general medicine requirement may be satisfied by actual clinical practice where the applicant has direct patient care responsibilities. In any particular specialty or sub-specialty area for at least four months. If the general medicine requirement is satisfied by training in a specialty area other than family practice, internal medicine, surgery, pediatrics or obstetrics and gynecology, the Program Director must submit a description of the type of training in sufficient detail to allow the Division of Licensing to make a determination regarding its acceptability.</p> |   |   |

10681

L3A

PART 2: This completed by the Director of Medical Education and signed with the official seal.

Name of Director of Medical Education: James J. O'Donnell, M.D. Phone Number: (415) 476-4561

Facility Name: University of California, San Francisco Date Form Completed: 4/19/93

Facility Address: 505 Parnassus Avenue, BX 0232

City: San Francisco State: CA Zip Code: 94143

The individual signing this form is formally certifying each documentee, under penalty of perjury, that the physician received instruction appropriate for the particular postgraduate level and that they satisfactorily completed the training program in accordance with the respective standards and the criteria defined as equaling to "satisfactory" performance as described below, insofar as the Director of Medical Education in certifying the completion of the minimum one-year of training required for licensure, he or she will personally be assessing to the fact that the physician trainee has acquired the skills and qualifications necessary to safely resume the unrestricted practice of medicine in this state.

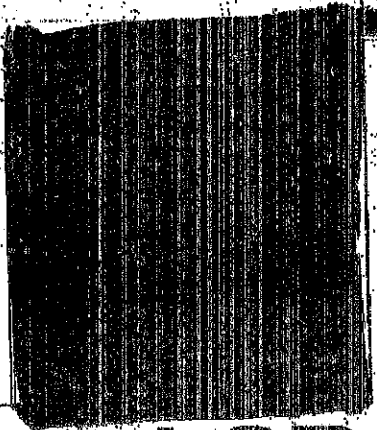
Definition of "Satisfactory": The physician performed at an adequate level based on evidence of satisfactory progressive scholarship and professional growth including demonstrated ability to assume greater and increasing responsibility for patient care.

I hereby declare under penalty of perjury under the laws of the State of California that the above statements are true and correct and that the training program is approved by the ACCME or the CCME to offer the type and level of training completed by the applicant and that the applicant was trained in an approved ACCME or CCME program position.

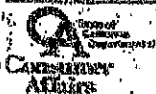
Signature of Director of Medical Education: James J. O'Donnell, M.D.

Date Signed: 4-19-93

OFFICIAL HOSPITAL SEAL OR NOTARY SEAL, DATE AND SIGNATURE MUST BE AFFIXED TO CERTIFY TRAINING.



13B



MEDICAL BOARD OF CALIFORNIA  
1426 HOWE AVE., STE 64  
SACRAMENTO, CA 95825-3238  
(916) 828-4171



### CERTIFICATION STATEMENT

This is to certify that Laura L. Norvell is in an approved ACGME/CCME postgraduate  
(Name of Physician)  
training position that commenced on June 21, 1991 and is expected to be completed  
on June 30, 1995 in Obstetrics and Gynecology  
(Type of Training)  
at University of California, San Francisco OK  
(Name and Address of Facility)  
505 Parnassus Avenue, Box 0112, San Francisco, CA 94143

(AFFIX OFFICIAL HOSPITAL  
SEAL OR NOTARY PUBLIC SEAL)

*I hereby declare under penalty of perjury under the laws of the State of California that the above statements are true and correct and the facility is approved by the ACGME or the CCME to offer the type and level of training completed by the applicant and that the applicant is being trained in an approved ACGME or CCME program position.*

James J. O'Donnell, M.D.  
Type or print name of Director of Medical Education

James J. O'Donnell, M.D.  
Signature of Director of Medical Education

April 19, 1993 Date (415) 476-4561 Phone Number

NOTE: Do not use this form in lieu of Form LS "Certificate of Completion of ACGME Postgraduate Training"

**L9**





(DO NOT DETACH)

Medical Board of California – Physician's and Surgeon's Initial Renewal

|                  |             |                 |                |  |
|------------------|-------------|-----------------|----------------|--|
| LICENSEE NAME    | LICENSE NO. | EXPIRATION DATE | AMOUNT DUE NOW | AMOUNT DUE IF POSTMARKED AFTER JUNE 30, 2017 |
| NORRELL, LAURA L | G76977      | 05/31/17        | \$820.00       | \$898.00                                     |

**LICENSEE MUST CHECK CORRECT BOXES**

"H"  Completed Continuing Education (See Question 1)

"E"  Change of Address (fill in reverse side)

"I"  Conviction – Yes (See Question 3)


"J"  Conviction -- No (See Question 3)

"F"  Family Physician Training Program (\$25 See Question 4)

"G"  Financial Interest Statement (See Question 5)

"D" **SIGNATURE REQUIRED**

I declare under penalty of perjury under the laws of the State of California that all statements, answers, and representations on this form, including supplementary attached hereto, are true, complete and accurate.

Signature  Date 2/21/17

ENTER YOUR PHONE NUMBER FOR REFERENCE:

63010700000700006000769778010531170008200000089800

CHANGE OF ADDRESS (Only if different from address above)  
ADDRESS OF RECORD (Required)

NORRELL, LAURA L

G76977

Address Line 1

Address Line 2

Address Line 3

City

State

Zip

CONFIDENTIAL STREET ADDRESS (Required if PO Box used above for Address of Record)

Address Line 1

Address Line 2

Address Line 3

City

State

Zip