

### Medical Center Hospital of Vermont

BURLINGTON, VERMONT 05401

September 18, 1974

Division of Professional Licensing Attention Cindy Lane 126 State Street Montpelier, Vermont 05602

Dear Ms. Lane:

Enclosed is application for limited temporary license for Philip F. Waterman II, M. D., Resident physician.

Also enclosed are checks for \$10 and \$5.00 respectively for the license and recording fees.

Sincerely,

(Mrs.) Marion E. Ashton

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Administrative Assistant

ma/ Enclosures

#53°

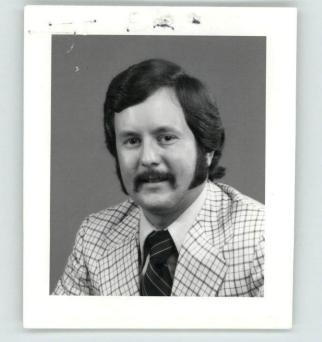
Par / 174

## **Vermont State Board of Medical Registration**

#### APPLICATION FOR LIMITED TEMPORARY LICENSE TO PRACTICE MEDICINE

To the Vermont State Board of Medical Registration:

	I hereby make application for a limited temporary license to practice medicine and surgery as						
an	interne, resident, fellow or medical officer in the State of Vermont at the MEDICAL CENTER						
	DE VERMONT Hospital and submit the following statement concerning my age, moral						
	aracter, preliminary and medical education and practice.						
1.	1. Name in full PHILIP F. WATERMAN II						
2.	Address						
۵.	Address						
3.	Place and date of birth						
4.	I have never been charged with violation of any Federal, State or Local Statute, except as follows:						
	I have presticed medicine or an interne follow regident or medical effects or follows:						
5.							
	From To At						
	From						
6.	Have you ever been denied a certificate by, or the privilege of taking an examination before						
	any State Medical Examining Board?						
7.							
	Are you a citizen of the U.S.A.? YES If naturalized, have you full papers?						
MEDICAL EDUCATION							
	, /						
	I have spent years in the study of medicine in the institutions named below:						
	Day, Month, Year Day, Month, Year Name of School Location						
Fr	om Aug. 1970 to June 1974 U. OF MICHIGAN ANN ARBOR, MICH.						
Fr	rom to						
Fr	rom to						
_							
FT	om to						



I received the degree of $BA + MD$ from the $U.OFMICHIGAN$ College, $BA - APRIL 1970$ located at $ANN ARBCR, MICH on the MD - JUNE 1974 day of$						
located at ANN ARBOR, MICH on the MD- JUNE 1974 day of						
I am the person named in the diploma submitted and am the lawful prossessor of same. The photograph submitted herewith is a true likeness of myself and was taken within sixty days prior to the date of this application.						
(An extra, unmounted copy of photograph is required)						
Dated 9-11-74 Signed Philip F. Waterman II MS (Name in full)						
County of Chittenden State of Verment, ss.						
In Purlington in said county on this // the day of						
Suptember A.D. 1974 personally appeared before me Philip 7-71 stumen II who, being duly sworn, deposes and says that he has read carefully and truthfully answered the						
above questions.						
Marion E. ahton Notary Public						
My commission expires 2/10/76 19						
I certify that the said Dr. Philip F. Waterman						
is engaged as an interne, resident, fellow or medical officer for the Med. Ctr. Hospital of Vt. Hospital for one year.						
I further state that I shall be legally responsible and liable for all negligent or wrongful acts or omissions of the limited temporary licensee.						
Signed . M.D.  E. L.Amidon, M.D.						
Seal of Hospital NOTE:—If Hospital has no seal the signature must be acknowledged before a notary public.						
State of						
In on the day of						
A. D., 19 before me personally appeared						
to me known and known by me to be the party executing the foregoing instrument, and he acknowledged said instrument, by him executed to be his free set and deed						
edged said instrument, by him executed, to be his free act and deed.						
Notary Public						



# ISSUED BY THE VERMONT STATE BOARD OF MEDICAL REGISTRATION

Before sending application to the State Board for certification the applicant should paste photograph below.

NOTE: — Recent photograph must be pasted here. Must be unmounted and on thinnest paper obtainable. After pasting, place under weight till dry, to insure smooth surface. Must be  $3\frac{1}{2} \times 5$  inches.

License Granted
Date
License No.

#### **Action of Board Members**

Name	Action	Date
ADSUTHERLAND	1 Junes	
UM STEWART	Jus .	10.2.11
N.D. WORTHINGTON	was	10-5-74
HAIT FARMER	App	10-15-74
W.L. THAIBHHLT		
W. A. STINIETS	Bon	10-18-74
Interviewed by	· ded	7