

Credential View Screen [update] 947704 Contact ĪΩ Elizabeth Ann Micks Warnings Audit Address: 1 - DOH Licens... Public Case SSN/FEIN Public O Mail O Renewal Mail Cont. Edu Contact Standing Living **Documents** INDIVIDUAL Contact Type [change public address] Owned By/ Birth Date 11/25/1979 Elizabeth Ann Micks Exams YES Public File 705 22nd St Experience Mailing List Sacramento, CA 95816-4011 Notes emicks@gmail.com Email: **Schools** Supervises Supervised Librarian Application Comments: Other State Physician And Surgeon License [update] [form letter] MD.MD.60150794 **Credential Status** PENDING (04/08/2010) Credential # Auc Status Reason INITIAL APPLICATION IN PROCESS Doc Application Date 04/08/2010 Amount Due (\$50.00)Wo **Effective Date** 4/29/2010 4:38:29 PM Key Date Last Activity **Expiration Date** Fee Last Updated by McLucas, Britni First Issuance Date Not Certificate Sent Date Last Date Of Contact 04/08/2010 Prin Work Queue Legacy, DOH CE Due Date Cor Comments: Ren Supervises **User Defined License Data** Workflow Legacy HIPDB User Definable License Data [update] Method of Licensure **ENDORSEMENT** Medical Speciality OB/GYN Cash Receipt Sequence Number 02108 Cash Receipt Date 20100402 0602 Cash Receipt Batch Number

RECEIVED

MAY 03 2010

DEPARTMENT OF HEALTH MEDICAL COMMISSION



# PHYSICIAN & SURGEON



REVENUE SECTION OF

PRINTNAME MICKS, Elizabeth

RETURN THIS PORTION
WITH CHECK & APPLICATION

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# 2108#

MICKS, ELIZABETH TD60157295 AND MD60150794 PAGE 2

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# Medical Quality Assurance Commission Physician Application Worksheet

| Name _                               |                   |         | MICKS, EL    | IZABET      | Н                        |           |         | Dat         | e of Birth |          | 11/25/1979         | KEVIEV |
|--------------------------------------|-------------------|---------|--------------|-------------|--------------------------|-----------|---------|-------------|------------|----------|--------------------|--------|
| Date Receiv                          | red <u>4/2/10</u> |         | Temp Is      | sued [      |                          | Nur       | mber    |             |            | Closed   | INIT               | ALS    |
| × v                                  | VSP Check X       | Fee     | X Photo      | Х           | Data1-13                 | Х         | AIDS    | X Atte      | es X       | ssi [    | EBHAR              |        |
| Chronold<br>Complet                  |                   | t       | SING         | -<br>-<br>- | <b>4/22</b> /1           |           |         | 22/10<br>MA | ECFM       | G        | FBI REPORT         |        |
| Persona                              | Data "Yes"s       | . Doc   | umentation R | eceived     | Mal  1  2  3  4  5  6  7 |           |         | s           |            | Synopsis | Disposition        | on     |
| Medical Sch<br>Name J<br>Examination | EFFERSON          | Nationa |              | ear of De   | egree                    | 2006<br>E | State F |             | nscripts   | 3/29/10  | Translations       |        |
| Received  A/20/10  Received          |                   | review  | ıms          | Hos         | ew Re                    | cation    |         |             | Receiv     | is .     | Hospital verificat |        |
| Approved                             | Signature         | 3U      | ty           | <u>E</u>    | تميا                     |           | )<br>   |             | Date       | 5-       | 7-10               |        |



P.O. Box 47866

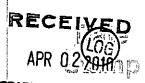
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Olympia, WA 98504-7866

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DEPARTMENT OF HEALTH
MEDICAL COMMISSION



DEPARTMENT OF MEASTER MEDICAL COMMISSION

Revenue 0252090000

| Medical Practice   | License  | Applicat                | ion for N  | 1Ds or  | ly   |
|--|--|-------------------------|--|---|--|
|  | ate Exam<br>Examination  | LMCC (                  | Must have be   | een obtain  | ed after 1969)   |
| 1. Demographic Information   |  |                         |  |   |  |
| Social Security Number (If you do not ha   | ve a social sec  | urity number, se        | e instructions.  | · -   | Male<br>Female   |
| 1 - DOH Licensee Social Security Number - RCW 42.56.3  Name First                      | M  | iddle                   | Last   | .   🔼   |  |
| Elizabeth  |  | <del>I</del> nn         | Mick   | <del>-</del> S  |  |
| Birth date (mm/dd/yyyy)  |  |                         | Place c  | of birth  | And an all parts on the definition   |
| 11/25/1979   |  | City Fort               | -una   | State<br>CA   | Country USA  |
| Address<br>705 22nd St.  |  |                         |  |   |  |
| 705 22nd St. City Sacramento   | State<br>CA  | Zip<br>95816            | County   | amen  | +0   |
| Country USA  |  | ٠.                      |  |   |  |
| Phone (914) 281-5600 Fax (91   | 6 1734 6   | 6666                    | Cell ( 91  | 6)281   | 5600   |
| Email address emicks @ gmo   | zil.com  |                         |  |   |  |
| Mailing address (if different from above)  |  |                         |  |   |  |
| City   | State  | Zip                     | County   |   |  |
| Country  |  |                         |  |   |  |
| NOTE: The mailing and email addresses yo maintain current contact information with the |  | pe your address         | es of record. It   | is your res   | sponsibility to  |
| Have you ever been known under any othe  | r name(s)? 🔲   | Yes ⊠No If y            | es, list name(s  | ):  |  |
| Will documents be received in another name   | ne?  | o                       |  |   |  |
| If yes, list name(s):  |  |                         |  |   |  |
| Medical Specialty  | A STATE OF THE STA | The state of the second | The second secon | understätte er en | For the second s |
|  |  |                         |  | luatio-   | 2006   |
| Medical school <u>Jefferson Medical specialty</u> OB/64N                               |  | icy c                   | _ Year of grad   | iuation   | 2000   |

| ,  |  |            |
|--|--|------------|
| 2.   | Personal Data Questions  | Yes No     |
| 1.   | Do you have a medical condition which in any way impairs or limits your ability to practice your profession with reasonable skill and safety? If yes, please attach explanation  | 🗵          |
|  | "Medical Condition" includes physiological, mental or psychological conditions or disorders, such as, but not limited to orthopedic, visual, speech, and hearing impairments, cerebral palsy, epilepsy, muscular dystrophy, multiple sclerosis, cancer, heart disease, diabetes, mental retardation, emotional or mental illness, specific learning disabilities, HIV disease, tuberculosis, drug addiction, and alcoholism.   |            |
|  | If you answered yes to question 1, explain:  |            |
|  | 1a. How your treatment has reduced or eliminated the limitations caused by your medical condition.   |            |
|  | 1b. How your field of practice, the setting or manner of practice has reduced or eliminated the limitations caused by your medical condition.  |            |
|  | Note: If you answered "yes" to question 1, the licensing authority will assess the nature, severity, and the duration of the risks associated with the ongoing medical condition and the ongoing treatment to determine whether your license should be restricted, conditions imposed, or no license issued.   |            |
| Section of the sectio | The licensing authority may require you to undergo one or more mental, physical or psychological examination(s). This would be at your own expense. By submitting this application, you give consent to such an examination(s). You also agree the examination report(s) may be provided to the licensing authority. You waive all claims based on confidentiality or privileged communication. If you do not submit to a required examination(s) or provide the report(s) to the licensing authority, your application may be denied. |            |
| 2.   | Do you currently use chemical substance(s) in any way which impair or limit your ability to practice your profession with reasonable skill and safety? If yes, please explain  |            |
|  | "Currently" means within the past two years.   |            |
|  | "Chemical substances" include alcohol, drugs, or medications, whether taken legally or illegally.  |            |
| 3.   | Have you ever been diagnosed with, or treated for, pedophilia, exhibitionism, voyeurism or frotteurism?  |            |
| 4.   | Are you currently engaged in the illegal use of controlled substances?   |            |
|  | "Currently" means within the past two years.   |            |
|  | <b>illegal use of controlled substances</b> is the use of controlled substances (e.g., heroin, cocaine) not obtained legally or taken according to the directions of a licensed health care practitioner.  |            |
|  | Note: If you answer "yes" to any of the remaining questions, provide an explanation and certified copies of all judgments, decisions, orders, agreements and surrenders. The department does criminal background checks on all applicants.   |            |
| 5.   | Have you <b>ever</b> been convicted, entered a plea of guilty, no contest, or a similar plea, or had prosecution or a sentence deferred or suspended as an adult or juvenile in any state or jurisdiction? .   | □ <b>¼</b> |
|  | Note: If you answered "yes" to question 5, you must send certified copies of all court documents related to your criminal history with your application. If you do not provide the documents, your application is incomplete and will not be considered.   |            |
|  | To protect the public, the department considers criminal history. A criminal history may not automatically bar you from obtaining a credential. However, failure to report criminal history may result in extra cost to you and the application may be delayed or denied.  |            |

| 2.  | Personal Data Questions (Cont.)   | Yes I      | No .        |
|-----|---|------------|-------------|
| a.  | Are you now subject to criminal prosecution or pending charges of a crime in any state or jurisdiction  |            | X)          |
|     | Note: If you answered "yes" to question 5a, you must explain the nature of the prosecution and/or charge(s). You must include the jurisdiction that is investigating and/or prosecuting the charges. This includes any city, county, state, federal or tribal jurisdiction. If charging documents have been filed with a court, you must provide certified copies of those documents. If you do not provide the documents, your application is incomplete and will not be considered. |            |             |
|     | b. If you answered "yes" to question 5a, do you wish to have decision on your application delayed until the prosecution and any appeals are complete?   |            |             |
| 6.  | Have you ever been found in any civil, administrative or criminal proceeding to have:  a. Possessed, used, prescribed for use, or distributed controlled substances or legend drugs in any way other than for legitimate or therapeutic purposes?   | ☐ J        | ×.          |
|     | b. Diverted controlled substances or legend drugs? c. Violated any drug law? d. Prescribed controlled substances for yourself?  |            | X<br>X<br>X |
| 7.  | Have you ever been found in any proceeding to have violated any state or federal law or rule regulating the practice of a health care profession? If "yes", please attach an explanation and provide copies of all judgments, decisions, and agreements?  | <b>□</b> ≱ | 록.          |
| 8.  | Have you ever had any license, certificate, registration or other privilege to practice a health care profession denied, revoked, suspended, or restricted by a state, federal, or foreign authority?   | □ <b>)</b> | ₹           |
| 9.  | Have you ever surrendered a credential like those listed in number 8, in connection with or to avoid action by a state, federal, or foreign authority?  | <b>_</b>   | <b>∡</b>    |
| 10  | Have you ever been named in any civil suit or suffered any civil judgment for incompetence, negligence, or malpractice in connection with the practice of a health care profession?   | □ <b>१</b> | <b>A</b>    |
| 11. | . Have you ever had hospital privileges, medical society, other professional society or organization membership revoked, suspended, restricted or denied?   | لا 🗆       | 록,          |
| 12  | . Have you ever been the subject of any informal or formal disciplinary action related to the practice of medicine?.  | <u></u>    | ≾)          |
| 13  | s. To the best of your knowledge, are you the subject of an investigation by any licensing board as to the date of this application?  | □ <b>,</b> | <b>X</b>    |
| 14  | . Have you ever agreed to restrict, surrender, or resign your practice in lieu of or to avoid adverse action?   |            | ≾           |
|     |   | •          |             |
|     |   |            |             |
|     |   |            |             |

| 3. Medical Education and Experience  | e   |   |                            |   |   |                      |  |                        |
|--|---|---|----------------------------|---|---|----------------------|--|------------------------|
| Provide a chronological listing of your educational attach a piece of paper.   | pre   | paratio   | n and                      | d post                                  | t-graduate  | training. If         | you need mo  | re space,              |
| Schools attended (Location if other than U.S. quote names of   | Schools attended (Location if other than U.S., quote names of |   | Diploma or degree obtained |   |   | Number               | Dates granted  |                        |
| schools in original language and translate to English.)  |   | (Quote titles in original language and translate to English.) |                            |   | al language   | of years<br>attended | Start<br>mm/yyyy   | End<br>mm/yyyy         |
| Medical education (list all medical schools attended)  |   |   |                            |   |   |                      |  |                        |
| Jefferson Medical College of<br>Thomas Jefferson Univ.   |   | i   | mì                         | >                                       |   | 4                    | 08/2002  | 06/2001                |
| Post graduate training (list all programs attended)  |   |   |                            |   |   |                      |  |                        |
|  |   |   |                            |   |   |                      |  |                        |
| 4. Professional Experience   | 78.2.<br>1.1.   |   | t i                        | d                                       | All man and the second of the |                      | The second secon |                        |
| Exclude activities listed under other sections, ident more space, attach a piece of paper.  Name and location of institution  Univ. of California Davis medical Center, sacramento, CA | (mı   | From<br>m/dd/yyyy   | y (mm                      | To<br>/dd/yy                            | уу  | Nature of exp        | perience or spec   | cialty                 |
|  |   |   |                            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |                      |  | •                      |
| 5. Hospital Privileges (Excluding post-gra   | adı   | ıate tra  | ining                      | hos                                     | pital privil  | eges.)               | The second secon |                        |
| Excluding post-graduate training, list hospitals whe years. If you need more space, attach a piece of pa   |   |   | eges                       | that                                    | have been   | granted wi           | thin the past  | five                   |
| Name of hosp   | oital   |   |                            |   | ·   |                      | Dates at   | tended                 |
|  |   |   |                            |   |   |                      | Start date mm/dd/yyyy  | End date<br>mm/dd/yyyy |
|  |   |   |                            |   |   | <del></del>          | 333,   |                        |
|  |   |   |                            | ****                                    |   | -                    |  |                        |
|  |   |   |                            | <del></del>                             |   |                      |  |                        |
|  |   |   |                            |   |   |                      |  |                        |
|  |   |   |                            |   |   |                      |  |                        |
|  |   |   |                            |   |   |                      |  |                        |

| inactive, temp |                        | ng licenses. List i | n chronological             | l order, st  |                    |                   |                    | acuve,                                |
|----------------|------------------------|---------------------|-----------------------------|--|--------------------|-------------------|--------------------|---------------------------------------|
| State          | Date<br>license issued | License<br>Number   | Exam date passed            | of License<br>Endors   | ement              | Status of license | Any limit<br>licer | ations on<br>nse                      |
| Califonia      | 8/29/07                | A101359             |                             |  |                    | Active            | ⊠No □              | Yes                                   |
|                |                        |                     |                             |  |                    |                   | □ No □             | Yes                                   |
|                |                        |                     |                             |  |                    |                   | □ No □             | Yes                                   |
|                |                        |                     |                             |  |                    |                   | □No □              | Yes                                   |
| 7. AIDS Ed     | lucation and           | l Training Att      | estation                    |  |                    | 2                 |                    | , , , , , , , , , , , , , , , , , , , |
|                |                        |                     |                             |  | Appli              | cant's initials   | Date               |                                       |
| 8. Applicar    | nt's Photogr           | aph                 | ber 6 miles                 | and the second s |                    | ém                | 3/24/10            |                                       |
| 8. Applicar    |                        | aph                 | Height                      |  | 5110               | / # 1/2           | 3/24/10            |                                       |
| <u> </u>       |                        | aph                 | Height<br>Weight            | /  | 5110               | tr                | 3/24/10            |                                       |
|                |                        | aph                 | Height<br>Weight<br>Hair co |  | 5110<br>150<br>Bro | tr                | 3/24/10            |                                       |
|                |                        | aph                 | Height<br>Weight<br>Hair co | lor  | 5110<br>150<br>Bro | u<br>wn           | 3/24/10            |                                       |
| <u> </u>       |                        | 2/25/10             | Height<br>Weight<br>Hair co | lor  | 5110<br>150<br>Bro | u<br>wn           | 3/24/10            |                                       |
|                |                        | aph                 | Height<br>Weight<br>Hair co | lor  | 5110<br>150<br>Bro | u<br>wn           | 3/24/10            |                                       |
| <u> </u>       |                        | 2/25/10             | Height<br>Weight<br>Hair co | lor  | 5110<br>150<br>Bro | u<br>wn           | 3/24/10            |                                       |
|                |                        | 2/25/10             | Height<br>Weight<br>Hair co | lor  | 5110<br>150<br>Bro | u<br>wn           | 3/24/10            |                                       |

# 9. Applicant's Attestation

I, Elizabeth Micks , declare under penalty of perjury under the (Print applicant name clearly)

laws of the state of Washington that the following is true and correct:

- I am the person described and identified in this application.
- I have read <u>RCW 18.130.170</u> and <u>RCW 18.130.180</u> of the Uniform Disciplinary Act.
- I have answered all questions truthfully and completely.
- The documentation provided in support of my application is accurate to the best of my knowledge.

I understand the Department of Health may require more information before deciding on my application. The department may independently check conviction records with state or federal databases.

I authorize the release of any files or records the department requires to process this application. This includes information from all hospitals, educational or other organizations, my references, and past and present employers and business and professional associates. It also includes information from federal, state, local or foreign government agencies.

I understand that I must inform the department of any past, current or future criminal charges or convictions. I will also inform the department of any physical or mental conditions that jeopardize my ability to provide quality health care. If requested, I will authorize my health providers to release to the department information on my health, including mental health and any substance abuse treatment.

Dated 3/24/10 at Sacramento, CA (city, state

Signature of applicant



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APR 14 2010

DEPARTMENT OF HEALTH MEDICAL COMMISSION

# Request for Medical School Transcripts

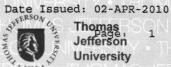
| <u>Jefferson Medical College</u> University Medical School  |
|---|
| University Medical School   |
| 1015 Walnut St. Room G-22   |
|   |
| Philadelphia, DA 19107  |
|   |
|   |
|   |
| I am applying for license to practice medicine in the state of Washington. Please send a copy                                     |
| of my medical school transcripts (with the MD degree and date granted posted) directly to the                                     |
| Washington State Medical Quality Assurance Commission at the address below. Thank you for your assistance.                        |
|   |
| Department of Health  |
| Medical Quality Assurance Commission  |
| P.O. Box 47866<br>Olympia, WA 98504-7866  |
| Olympia, 17/100004-7000   |
| Lauthoriza ralanna of my madical asked transprints to be sout to Department of Usettle  |
| I authorize release of my medical school-transcripts to be sent to Department of Health   |
| Signature Date |
|   |
| Applicant: Please complete the identifying information below to assist the registrar's office                                     |
| in processing your request.   |
|   |
|   |
| Student name Elizabeth Micks  |
| Social Security Number1 - DOH Licensee Social Security Number - RC  |
| Year of graduation 2006   |
| Birth date 11/25/79   |

Student No: XXX-XX-0130

Record of: Elizabeth Ann Micks, M.D.

\*\*\* WARNING \*\*\* --No Address--

University Office of the Registrar 1015 Walnut Street, Room G-22 Philadelphia, PA 19107-5099 215-503-8734



Thomas Page: Jefferson University

Official

| Prior College:   | College Of The Redwoods ND<br>Stanford University BA  |                               |  | SUBJ NO.  | COURSE TITLE  | GRADE (                                     | CREDITS   |
|--|---|-------------------------------|--|---|---|---|---|
|  | Scaliford University BA   |                               |  | Continued:  | <del>PERIOON UNIVERSINA THIC</del>  | MAG JEHH                                    | HGC   |
| Acad. Events:  | Passed Sophomore Comp. Exam June 2004   |                               |  |   | RSITY THOMAS JEFFERSC   |   |   |
|  |   |                               |  | First Year  | - Block 03  |   |   |
|  | Passed Senior Comp. Exam  |                               |  | 01/27/03 -  | 05/16/03  |   |   |
|  | June 2005   |                               |  | ANAT 101  | Microscopic Anatomy   | PASS  | 8.0   |
|  |   |                               |  | IDPT 101  | FCM-First Aid Medicine/Emerg.   | P   | 2.0   |
|  | +Cumulative Credit and Grade  |                               |  | IDPT 102  | Phys Approach to Patient Care   | HON   | 2.0   |
|  |   |                               |  | PHYS 100  | Physiology  | PASS  | 8.0   |
|  | Issued End of Third-Four  | 17 7                          |  |   |   |   |   |
|  | Week Block  |                               |  | First Year  | - Block 04  |   |   |
|  |   |                               |  | 05/19/03 -  | 06/20/03  |   |   |
|  |   |                               |  | IDPT 150  | Neurosciences   | PASS  | 8.0   |
| Majo<br>SUBJ NO.   | COURSE TITLE  | GRADE CI                      | REDITS                                 | 08/11/03 -<br>IDPT 201  | 06/18/04<br>Doctor in Health & Illness II   | PASS  | 6.0   |
|  | COURSE TITLE  | GRADE CI                      | REDITS                                 | 08/11/03 -<br>IDPT 201  |   | NAS PASS                                    | 6.0   |
| SUBJ NO.   | SON UNIVERSITY  | GRADE CI                      | REDITS                                 | IDPT 201  |   | PASS<br>NUNIVER                             | .6.0<br>Y                                       |
| SUBJ NO.  Continuous Curri 08/26/02 - 06/20  | culum, 2002<br>/03  | GRADE CI                      | REDITS                                 | IDPT 201  Second Year 08/25/03 -  | Doctor in Health & Illness II  - Block 01 12/19/03  | PASS  NUNIVERS                              | 6.0   |
| SUBJ NO. Continuous Curri  | culum, 2002   | GRADE CH                      | REDITS                                 | IDPT 201  Second Year 08/25/03 - IDPT 200   | Doctor in Health & Illness II  - Block 01 12/19/03 Found of Pathology/Pharmacol   | HON   | 6.0   |
| SUBJ NO. Continuous Curri  | culum, 2002<br>/03  | Y<br>X                        |  | IDPT 201  Second Year 08/25/03 -  | Doctor in Health & Illness II  - Block 01 12/19/03  | NUNVERS                                     | 6.0<br>6.0<br>12.0                              |
| Continuous Curri<br>08/26/02 - 06/20<br>IDPT 111 Doc   | culum, 2002<br>/03<br>tor in Health and Illness   | Y<br>X                        |  | Second Year<br>08/25/03 -<br>IDPT 200<br>MICR 201   | Doctor in Health & Illness II  7 - Block 01 12/19/03 Found of Pathology/Pharmacol Immunity, Infection & Disease   | HON   | 6.0   |
| Continuous Curri<br>08/26/02 - 06/20<br>IDPT 111 Doc   | culum, 2002<br>/03<br>tor in Health and Illness   | HON                           | 8.0                                    | Second Year<br>08/25/03 -<br>IDPT 200<br>MICR 201   | Doctor in Health & Illness II  7 - Block 01 12/19/03 Found of Pathology/Pharmacol Immunity, Infection & Disease 6-Block 02 Extended   | HON   | 6.0   |
| Continuous Curri<br>08/26/02 - 06/20<br>DPT 111 Doc<br>First Year - Bloo<br>08/26/02 - 12/20   | culum, 2002<br>/03<br>tor in Health and Illness   | HON                           | 8.0                                    | Second Year 08/25/03 - IDPT 200 MICR 201  Second Year 11/17/03 -  | Doctor in Health & Illness II  6 - Block 01 12/19/03 Found of Pathology/Pharmacol Immunity, Infection & Disease 6-Block 02 Extended 05/14/04  | HON HON PASS WERSTY                         | 6.0   |
| Continuous Curri<br>8/26/02 - 06/20<br>DPT 111 Doc<br>Cirst Year - Bloc<br>8/26/02 - 12/20<br>NAT 100 Human  | culum, 2002<br>/03<br>tor in Health and Illness   | HON                           | 8.0                                    | Second Year<br>08/25/03 -<br>IDPT 200<br>MICR 201<br>Second Year<br>11/17/03 -<br>IDPT 202  | Doctor in Health & Illness II  7 - Block 01 12/19/03 Found of Pathology/Pharmacol Immunity, Infection & Disease  7-Block 02 Extended 05/14/04 Found. of Clinical Medicine   | HON   | 6.0<br>12.0                                     |
| Continuous Curri<br>08/26/02 - 06/20<br>DPT 111 Doc<br>Cirst Year - Bloo<br>08/26/02 - 12/20<br>NAT 100 Hum  | culum, 2002<br>/03<br>tor in Health and Illness<br>ck 01<br>/02<br>an Anatomy   | HON                           | 8.0                                    | Second Year<br>08/25/03 -<br>IDPT 200<br>MICR 201<br>Second Year<br>11/17/03 -<br>IDPT 202<br>IDPT 202  | Doctor in Health & Illness II  7 - Block 01 12/19/03 Found of Pathology/Pharmacol Immunity, Infection & Disease  7-Block 02 Extended 05/14/04 Found. of Clinical Medicine Cardiovascular/Water Balance  | HON HON PASS WERSTY                         | 6.0<br>12.0                                     |
| Continuous Curri- 8/26/02 - 06/20 DDT 111 Doc Cirst Year - Bloc 8/26/02 - 12/20 NAT 100 Huma HIOC 100 Bioc   | culum, 2002<br>/03<br>tor in Health and Illness<br>ck 01<br>/02<br>an Anatomy<br>chemistry                                | HON                           | 8.0                                    | Second Year<br>08/25/03 -<br>IDPT 200<br>MICR 201<br>Second Year<br>11/17/03 -<br>IDPT 202<br>IDPT 202<br>IDPT 202  | Doctor in Health & Illness II  7 - Block 01 12/19/03 Found of Pathology/Pharmacol Immunity, Infection & Disease  7-Block 02 Extended 05/14/04 Found. of Clinical Medicine Cardiovascular/Water Balance Nephrology/Pulmonary   | HON HON PASS WERSTY                         | 6<br>12<br>12<br>32<br>0                        |
| Continuous Curri<br>18/26/02 - 06/20<br>DPT 111 Doc<br>Cirst Year - Bloc<br>18/26/02 - 12/20<br>NAT 100 Hum<br>10C 100 Bio   | culum, 2002 /03 tor in Health and Illness ck 01 /02 an Anatomy chemistry  | HON                           | 8.0                                    | Second Year<br>08/25/03 -<br>IDPT 200<br>MICR 201<br>Second Year<br>11/17/03 -<br>IDPT 202<br>IDPT 202<br>IDPT 202<br>IDPT 202<br>IDPT 202  | Doctor in Health & Illness II  7 - Block 01 12/19/03 Found of Pathology/Pharmacol Immunity, Infection & Disease  7-Block 02 Extended 05/14/04 Found. of Clinical Medicine Cardiovascular/Water Balance Nephrology/Pulmonary GI/Endocrinology  | HON PASS VAS JEPASS PASS PASS PASS P        | 6:<br>12:<br>32.<br>32.<br>0.<br>0.             |
| Continuous Curri<br>18/26/02 - 06/20<br>10PT 111 Doc<br>Cirst Year - Bloc<br>18/26/02 - 12/20<br>10C 100 Bio<br>10C 100 Bio<br>11/06/03 - 01/24  | culum, 2002 /03 tor in Health and Illness ck 01 /02 an Anatomy chemistry ck 02 /03  | HON<br>PASS<br>PASS           | 8.0<br>8.0<br>8.0                      | Second Year 08/25/03 - 1DPT 200 MICR 201  Second Year 11/17/03 - 1DPT 202 1DPT 202 1DPT 202 1DPT 202 1DPT 202 1DPT 202  | Doctor in Health & Illness II  7 - Block 01 12/19/03 Found of Pathology/Pharmacol Immunity, Infection & Disease  7-Block 02 Extended 05/14/04 Found. of Clinical Medicine Cardiovascular/Water Balance Nephrology/Pulmonary GI/Endocrinology Neuro/Psych/Ophth  | HON HON PASS WERSTY                         | 6.<br>12.<br>32.<br>0.<br>0.                    |
| Continuous Curri<br>18/26/02 - 06/20<br>10PT 111 Doc<br>11rst Year - Bloc<br>18/26/02 - 12/20<br>NAT 100 Hum<br>11OC 100 Bio<br>1/106/03 - 01/24<br>1/106/03 - 01/24<br>1/107 121 Eth                  | culum, 2002 /03 tor in Health and Illness  ck 01 /02 an Anatomy chemistry  ck 02 /03 ics                                  | HON PASS PASS                 | 8.0<br>8.0<br>8.0                      | Second Year<br>08/25/03 -<br>1DPT 200<br>MICR 201<br>Second Year<br>11/17/03 -<br>1DPT 202<br>1DPT 202<br>1DPT 202<br>1DPT 202<br>1DPT 202<br>1DPT 202<br>1DPT 202  | Doctor in Health & Illness II  7 - Block 01 12/19/03 Found of Pathology/Pharmacol Immunity, Infection & Disease  8 -Block 02 Extended 05/14/04 Found. of Clinical Medicine Cardiovascular/Water Balance Nephrology/Pulmonary GI/Endocrinology Neuro/Psych/Ophth Hematology/Neoplastic Diseas  | HON PASS PASS PASS P P P P P                | 32.<br>0.<br>0.<br>0.<br>0.                     |
| Continuous Curri<br>08/26/02 - 06/20<br>DPT 111 Doc<br>First Year - Bloc<br>08/26/02 - 12/20<br>ANAT 100 Hum<br>BIOC 100 Bioc<br>First Year - Bloc<br>01/06/03 - 01/24<br>DPT 121 Eth<br>CDPT 122 Gene | culum, 2002 /03 tor in Health and Illness  ck 01 /02 an Anatomy chemistry  ck 02 /03 ics etics VERSIY TOMAS               | HON  PASS PASS  PASS PASS     | 8.0<br>8.0<br>8.0                      | Second Year<br>08/25/03 -<br>1DPT 200<br>MICR 201<br>Second Year<br>11/17/03 -<br>1DPT 202<br>1DPT 202<br>1DPT 202<br>1DPT 202<br>1DPT 202<br>1DPT 202<br>1DPT 202<br>1DPT 202<br>1DPT 202<br>1DPT 202  | Doctor in Health & Illness II  7 - Block 01 12/19/03 Found of Pathology/Pharmacol Immunity, Infection & Disease  8 -Block 02 Extended 05/14/04 Found. of Clinical Medicine Cardiovascular/Water Balance Nephrology/Pulmonary GI/Endocrinology Neuro/Psych/Ophth Hematology/Neoplastic Diseas Derm/Muscoskel/Reproductive                              | HON PASS PASS P P P P P P P P P P P P P P P | 6.6<br>12.0<br>32.0<br>0.0<br>0.0<br>0.0<br>0.0 |
| Continuous Curri 08/26/02 - 06/20 1DPT 111 Doc 18/26/02 - 12/20 10/26/02 - 12/20 10/26/03 - 01/24 1DPT 121 Eth 1DPT 122 Gen 1DPT 123 Info  | culum, 2002 /03 tor in Health and Illness  ck 01 /02 an Anatomy chemistry  ck 02 /03 ics etics crmation Retreival Techniq | PASS PASS PASS PASS PASS PASS | 8.0<br>8.0<br>8.0<br>2.0<br>2.0<br>0.0 | Second Year 08/25/03 - IDPT 200 MICR 201  Second Year 11/17/03 - IDPT 202 | Doctor in Health & Illness II  1 - Block 01 12/19/03 Found of Pathology/Pharmacol Immunity, Infection & Disease  1 - Block 02 Extended 05/14/04 Found. of Clinical Medicine Cardiovascular/Water Balance Nephrology/Pulmonary GI/Endocrinology Neuro/Psych/Ophth Hematology/Neoplastic Diseas Derm/Muscoskel/Reproductive Topics in Clinical Medicine | HON PASS PASS PASS P P P P P                | 32.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0         |
| SUBJ NO.  Continuous Curri 08/26/02 - 06/20 IDPT 111 Doc  First Year - Bloc 08/26/02 - 12/20 ANAT 100 Hum BIOC 100 Bioc 01/06/03 - 01/24 IDPT 121 Eth IDPT 122 Gen IDPT 123 Infe                       | culum, 2002 /03 tor in Health and Illness  ck 01 /02 an Anatomy chemistry  ck 02 /03 ics etics VERSIY TOMAS               | HON  PASS PASS  PASS PASS     | 8.0<br>8.0<br>8.0                      | Second Year 08/25/03 - IDPT 200 MICR 201  Second Year 11/17/03 - IDPT 202          | Doctor in Health & Illness II  7 - Block 01 12/19/03 Found of Pathology/Pharmacol Immunity, Infection & Disease  8 -Block 02 Extended 05/14/04 Found. of Clinical Medicine Cardiovascular/Water Balance Nephrology/Pulmonary GI/Endocrinology Neuro/Psych/Ophth Hematology/Neoplastic Diseas Derm/Muscoskel/Reproductive                              | HON PASS PASS P P P P P P P P P P P P P P P | 6.<br>12.<br>32.<br>0.<br>0.<br>0.              |

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Senior Associate University Registrar

& University Director of Student Records

APR 7

2010

Date

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| Prior       | to 1997-98                | 1997    | -98 Forward .   |      |
|-------------|---------------------------|---------|-----------------|------|
| HON (4) =   | High Honors               | HON: =  | High Honors     |      |
| AEC (3) = : | Above Expected Competence | EXCEL = | Excellent       |      |
| EXP(2) =    | Expected Competence       | GOOD =  | Good            |      |
| MAR (1) =   | Marginal Competence       | MAR =   | Marginal Compet | ence |
| INC(I) =    | Incomplete                | INC =   | Incomplete      |      |
| F =         | Failure                   | F=.     | Failure         |      |

Phase II clinical grades are recorded with the following grades. No objective examination is given.

| HON (4) = . | High Honors               | HON = High Honors          |
|-------------|---------------------------|----------------------------|
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Office of the Registrar

Student No: XXX-XX-0130

Date Issued: 02-APR-2010

Record of: Elizabeth Ann Micks, M.D. Level: First Professional University Office of the Registrar 1015 Walnut Street, Room G-22 Philadelphia, PA 19107-5099 215-503-8734



The Fras Jefferson Page: University

| SUBJ NO.                         | COURSE TITLE COL             | GRADE CR     | EDITS             | SUBJ NO.   | COURSE TITLE                 | GRADE C        | REDITS |
|----------------------------------|------------------------------|--------------|-------------------|--|------------------------------|----------------|--------|
| CHANS IEE                        | FERSON INVERSITY.            |              |                   | Continued  |                              | SOMENIA        | WY.    |
| ontinued:                        |                              |              |                   | OBGY 351   | Examination                  | 99             | 2.0    |
| DPT 204                          | Physical Diagnosis           | HON          | 6.0               |  |                              |                |        |
|                                  |                              |              |                   |  | Curriculum - Block 19        |                |        |
| linical Curr                     | iculum - Block 01            | JAN 1849-65  | 10                | 03/28/05   | - 04/22/05                   |                |        |
| 7/06/04 - 08,                    | /13/04 WEHOLD HOLD           | MASUET AND   | 4 ES.             | MED 350  | Clin Clkship-TJUH            | IUNIVERSIP     | 0.0    |
| URG 350 (                        | Clin Clkshp Lank             | HON          | 7.0               | 4  |                              |                |        |
| URG 351 I                        | Examination                  | √ ≥ 89       | 2.0               |  |                              |                |        |
|                                  |                              |              |                   |  | Curriculum - Block 20        |                |        |
|                                  |                              |              |                   |  | - 05/20/05                   |                |        |
|                                  | iculum - Block 02            |              |                   | MED 350  | Clin Clerk-Guthrie           | IRSHV.JL#M     | 0.0    |
| 8/16/04 - 09,                    |                              |              |                   |  |                              |                |        |
|                                  | Clin Clkshp TJUH             | HON          | 7.0               |  | THE THOMA                    |                |        |
| SYH 351 1                        | Examination                  | 88           | 2.0               |  | Curriculum - Block 21        |                |        |
|                                  |                              |              |                   |  | - 07/01/05                   | LUNIVERSITY    |        |
|                                  |                              |              | De la Contraction | MED 350  | Clin Clerk-Guthrie-3         | EXCELL         | 14.0   |
|                                  | iculum - Block 03            |              |                   | MED 351  | Examination                  | HOMA J. 90     | 4.0    |
| 9/27/04 - 11,                    |                              |              |                   |  |                              |                |        |
|                                  | Clin Clkshp TJUH             | EXCELL       | 7.0               |  |                              |                |        |
| MED 351 I                        | Examination                  | 94           | 2.0               |  | Curriculum - Block 11        | EDOITY - TUAN  |        |
|                                  |                              |              |                   | THE REAL PROPERTY AND ADDRESS OF THE PARTY O | - 08/26/05                   |                |        |
| $\mathrm{SIT} Y * \mathrm{TH} C$ | MASTEHEFRSONT MINIM          |              |                   | OBGY 405   | Clin Clkshp                  | HON            | 6.0    |
|                                  | iculum - Block 04            | A VA         |                   |  |                              |                |        |
| 1/08/04 - 12,                    |                              |              |                   |  |                              |                |        |
|                                  | Surg Subs-Urol-TJUH          | PASS         | 4.5               |  | Curriculum - Block 12        |                |        |
| DPT 410 S                        | Surg Subs-Anest-Lank         | PASS         | 4.5               |  | - 09/23/05                   | HON HON        | 6.0    |
|                                  |                              |              |                   | OBGY 405   | Clin Clkshp                  | HON            | 6.0    |
| 14-4-2 0                         | iculum - Block 05            |              |                   | - A - C  |                              |                |        |
| 1/03/05 - 02/                    |                              |              | 1 54              | Clinical   | Curriculum - Block 13        | EDOITY . TLIAN |        |
|                                  | Clin Clkshp Del Valley       | GOOD         | 7.0               |  | - 10/21/05                   |                |        |
|                                  | Examination                  | 97           | 2.0               | MED 401  | Inpatient TJUH               | EXCELL         | 6.0    |
| STELL                            | SOULKIVE BOLLY . ISLON       | MS EFFEDS    |                   |  | V. THOMAS HEREDOOK           |                | Huz    |
| linical Curr                     | iculum - Block 06            |              |                   | Clinical   | Curriculum - Block 14        |                |        |
| 2/14/05 - 03/                    |                              |              |                   | 10/24/05   | - 11/18/05                   |                |        |
|                                  | Clin Clkshp TJUH             | HON          | 7.0               | ******   | ********** CONTINUED ON PAGE | 3 ********     | *****  |
|                                  | ****** CONTINUED ON NEXT COL | IMN ******** | ****              | <b>.</b> 1 € UTVE  |                              |                |        |

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Senior Associate University Registrar & University Director of Student Records APR 2010

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MICKS, ELIZABETH TD60157295 AND MD60150794 PAGE

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|           |                           |         |              |         |

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Thomas Jefferson 3 University

| SUBJ NO.                  | COURSE TITLE                     | GRADE CI           | REDITS                                   |
|---------------------------|----------------------------------|--------------------|--|
| Continued:<br>OBGY 402    | Outpatient Subinternship TJUH    | EXCELL             | LESSON UNIVE<br>In <b>6.0</b> rsity • te |
| Medical Cli               | nical Curric-Blk 16              | STY • THY<br>8 IFF | arsos                                    |
|                           | Gyn Endocrine                    | GOOD               | 6.0                                      |
| Medical Cli               | nical Curric-Blk 17              |                    |  |
|                           | Emerg Med/Adv Clin Skills-Meth   | GOOD               | 6.0                                      |
| 02/27/06 -                |                                  | 2                  |  |
| IDPT 400                  | Neuro/Rehab Medicine             | PASS               | 6.0                                      |
| Medical Cli<br>03/27/06 - | inical Curric-Blk 19<br>04/21/06 |                    |  |
| FMED 404                  | HEIGHT LERSON UNIV.              | EXCELL             | 6.0                                      |
| Medical Cli<br>04/24/06 - | nical Curric-Blk 20              |                    |  |
|                           | Adv Basic Sci TJUH               | EXCELL             | 6.0                                      |
|                           |                                  |                    | TOOA                                     |

\*\*\*\* IN PROGRESS WORK \*\*\*\*

END OF TRANSCRIPT

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David R. Clawson Senior Associate University Registrar

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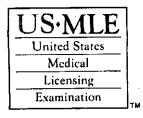
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Department of Health
Medical Quality Assurance Commission
P. O. Box 47866
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# OFFICIAL TRANSCRIPT ENCLOSED



# United States Medical Licensing Examination<sup>TM</sup> (USMLE<sup>TM</sup>) Certified Transcript of Scores

This document was prepared by the
Federation of State Medical Boards of the United States, Inc.
Federation Place, PO Box 619850, Dallas, TX 75261-9850 -- Telephone (817) 868-4041

Date: 03/29/2010

### Recipient:

Washington Medical Quality Assurance Commission ATTN: Maryella Jansen, Executive Director 243 Israel Road SE Tumwater, WA 98501

Examinee ID#:

5-139-529-1

Date of Bi

Examinee:
Alt Name(s):

Micks, Elizabeth Micks, Elizabeth Ann Date of Birth: 11/25/1979

Results for Steps taken by this examinee (and for which results have been reported to date) are shown below. For Steps that span more than one day, the test date reflects the day on which the examination began. Where numeric scores are reported, there are two scales used and the recommended minimum passing score ("MP") on each scale is shown in parentheses.

| USMLE STEP 1           |            | *****     |           |          |             |       |          |   |
|------------------------|------------|-----------|-----------|----------|-------------|-------|----------|---|
|                        |            |           | Three-Dig | it Score | Two-Digit S | Score |          |   |
|                        | Test Date  | Pass/Fail | Total     | MP       | Total       | MP    | Comments |   |
|                        | 06/26/2004 | Pass      | 237 "     | 182      | (96)        | 75    |          |   |
| USMLE STEP 2           |            |           |           |          |             |       |          |   |
| Clinical Knowledge (CI | <u>()</u>  |           |           |          |             |       |          |   |
|                        |            |           | Three-Dig | it Score | Two-Digit S | Score |          |   |
|                        | Test Date  | Pass/Fail | Total     | MP       | _ Total     | MP    | Comments |   |
|                        | 06/25/2005 | Pass      | 243       | 182      | <b>98</b>   | 75    |          |   |
| Clinical Skills (CS)*  |            | •         |           |          |             |       |          |   |
|                        |            |           | Three-Dig | it Score | Two-Digit S | Score |          |   |
| ·                      | Test Date  | Pass/Fail | Total     | MP       | Total       | MP    | Comments |   |
|                        | 10/04/2005 | Pass      |           |          |             |       |          |   |
| USMLE STEP 3           |            |           |           |          |             |       |          |   |
|                        | ,          |           | Three-Dig | it Score | Two-Digit S | Score |          |   |
|                        | Test Date  | Pass/Fail | Total     | MP       | Total       | MP    | Comments | • |
| CALIFORNIA             | 01/22/2007 | Pass      | 237       | 184      | (98         | 75    |          |   |
|                        |            |           |           |          |             |       |          |   |

NOTE: A search of the Board Action Data Bank of the Federation of State Medical Boards (FSMB) reveals no reported information on this examinee.

This document was printed from a secure website and accurately reflects score information maintained by the FSMB.

CDS

v051221

22072076

Page 1 of 2

### Interpretation of results

USMLE transcripts include a complete results history and notations of any examinations for which the examinee sat and no results were reported, e.g., "Incomplete." On those Step examinations for which numeric scores are reported, two different scales are used. The first is a three-digit score scale on which most scores fall between 140 and 280. The recommended minimum passing score is shown on the front of the transcript next to the examinee's score for each administration. The second is a two-digit scale on which a score of 75 is the recommended minimum passing score. The level of proficiency required to meet the recommended minimum passing level for each USMLE Step is reviewed periodically and is subject to change.

For examinations with reported scores, the Standard Error of Measurement (SEM) provides an index of the variation that would be expected to occur if an examinee were tested repeatedly using different sets of items covering similar content. The SEM is usually in the range of 4 to 8 points on the three-digit scale and 1 to 2 points on the two-digit scale.

### STEP 2 CLINICAL SKILLS (CS)

The Clinical Skills (CS) component of Step 2 was introduced in 2004 and the USMLE transcript has been modified to reflect this change. The Step 2 examination that existed prior to the introduction of Step 2 CS continues to be administered as the Clinical Knowledge (CK) component of Step 2. The label "Step 2 CK" is used for this examination whether taken before or after the introduction of the Step 2 CS component.

Step 2 CS results are reported as pass or fail. Had the two-digit reporting scale been used, examinees would have had to achieve a score of 75 or higher in order to plass.

Some individuals may be required to take and pass Step 2 CS prior to registering for Step 3. Transcript users can find information on eligibility requirements for all USMLE examinations in the USMLE Bulletin of Information and from periodic Step 2 CS updates, available at the USMLE website (www.usmle.org.).

### ANNOTATIONS APPEARING UNDER "COMMENTS"

Circumstances in connection with an administration shown on this transcript may result in one or more annotations listed next to the score. A description of each "Comment" is provided below:

Indeterminate - Results that cannot be certified as representing a valid measure of the examinee's knowledge or competence as sampled by the examination. Decisions to classify results as indeterminate may be made on the basis of factors that include, but are not limited to, unexplained inconsistency of performance within the examination or between administrations of the same Step. No score is reported. Information regarding the nature of the indeterminate score and the determination of the Committee on Score Validity is available. If such information is not enclosed within this transcript, it may be obtained by contacting the organization from which you received the transcript or the USMLE Secretariat, 3750 Market Street, Philadelphia, PA 19104, telephone (215) 590-9700.

Incomplete - The examinee sat for some, but not all, of the scheduled examination. No score is reported.

Irregular Behavior - The Committee on Irregular Behavior determined that the examinee engaged in irregular behavior. Examples of irregular behavior are described in the current edition of the USMLE Bulletin of Information. Information regarding the nature of the irregular behavior and the determination of the Committee is available. If such information is not enclosed with this transcript, it may be obtained by contacting the organization from which you received the transcript or the USMLE Secretariat, 3750 Market Street, Philadelphia, PA 19104, telephone (215) 590-9700.

Score Not Available - The score is not available. Further review and/or analysis may be pending, or it may have been determined that the score cannot be reported.

Test Accommodations - Following review and approval of a request from the examinee, test accommodations were provided in the administration of the examination

### ANNOTATIONS APPEARING AS "NOTE"

Circumstances not in connection with an administration shown on this transcript may result in one or more annotations and an explanation or instructions to contact the appropriate individual or organization. The "Note" will appear at the end of the document.

### BOARD ACTION DATA BANK INFORMATION APPEARING AS "NOTE"

The Board Action Data Bank of the Federation of State Medical Boards (FSMB) contains actions reported to the FSMB by U.S. licensing and disciplinary boards, Canadian licensing authorities, the U.S. Armed Forces, the U.S. Department of Health and Human Services, and other credentialing entities. To be included in the Data Bank, an action must be a matter of public record or be legally releasable to state medical boards or other entities with recognized authority to review physician credentials. Certain actions reported to and released by the Board Action Data Bank are not disciplinary or otherwise prejudicial in nature. Such actions are reported to ensure that records are complete and to assist in preventing misrepresentation or the use of lost or stolen credentials by unauthorized persons. Once reported to the FSMB, an action becomes part of the permanent record to the individual physician, and the existence of such an action may be indicated on the USMLE transcript by a "Note".

This document was printed from a secure website and accurately reflects score information maintained by the FSMB.



Medical Quality Assurance Commission P.O. Box 47866 Olympia, WA 98504-7866 A-L 360.236.2766 M-Z 360.236.2767

# RECEIVED

APR 202010 MD
DEPARTMENT OF HEALTH
MEDICAL COMMISSION

To: Post-Graduate Training Program Director

| to: Post-Graduate Training Program Director  |   |
|--|---|
| Facility Name Univ. of California I  | Davis Medical Center  |
| Address 4860 y St. Swite 250   | oo Sacramento, CA 95817   |
| RE: Verification/evaluation of training  |   |
| · · · · ·  |   |
|  | 11/25/79  |
| Elizabeth Micks  |   |
| Applicant (Print or type)  | Birth date  |
| Signature of applicant E   | lizabeth micks  |
| was engaged in postgraduate training in our p  | rogram UCDavis Medical Center   |
| start06/2006   |   |
| in the field of Obstetrics and   |   |
| Council for Graduate Medical Education, the R  | (mm /yyyy) (mm/yyyy) s this program accredited through the Accreditation toyal College of Physicians and Surgeons, or the College No If not, does this training program qualify this No |
| <ol> <li>3. Was the participant ever placed on probation<br/>his/her participation in the program?</li></ol> | n, suspended, terminated or requested to voluntarily resign No If yes, please explain   |
| 4. 4.Did this applicant successfully complete this   | training program? <u>Currently</u> Yes No   |
| Return to: Medical Quality Assurance Commission P O Box 47866, Olympia, WA 98504-7866                        | Signature Martha 477 Ot no<br>Title Residency Coordinator   |
|  | Hospital thurshiplease type or print Davis  |
| (SEAL)   | Address 4860 Y Street Stute 2600  |
|  | Sacramento (A 95817   |
|  | Date 3/30/10  |
| DOH 657-034 (Rev. August 2009)   | Telephone 916-734-6978  |



### MEDICAL BOARD OF CALIFORNIA

LICENSING PROGRAM 2005 EVERGREEN ST SUITE 1200 **SACRAMENTO CA 95815-3831** TELEPHONE: (800) 633-2322 FAX: (916) 263-2944



www.mbc.ca.gov

April 15, 2010

WASHINGTON MEDICAL QUALITY ASSURANCE COMMISION P O BOX 47866 OLYMPIA WA 98504-7866

RECEIVED APR 26 2010 DEPARTMENT OF HEALTH MEDICAL COMMISS JIN

To Whom It May Concern:

This is to certify that on the date of this letter the records of the Medical Board of California (Board) indicate the following information:

Physician:

ELIZABETH ANN MICKS

License No.:

A 101359

Issued:

15 2011) . .

August 29, 2007

Exam Type:

A written examination

Expiration Date: November 30, 2010

Status:

 $V_{i,j}$  .

Renewed/current

Board Discipline: NO

Further public records pertaining to the above licensee may be available from the Board's Web site at www.mbc.ca.gov.

Deborah Pellegrini Chief of Licensing

borah Rellegini

SEAL

|    | · · · · · · · · · · · · · · · · · · · | OHIO<br>UTAH                              | <del></del>                                |          |          |
|----|---------------------------------------|---|--|----------|----------|
| 6  | micks, elizabeth                      | 11/25/1979                                | 039020                                     | 2006     | 22162877 |
|    |                                       | LICENS<br>State Boa<br>CALIFOI            |  |          |          |
| 7  | mounts, jason                         | 10/16/1976                                | 011020                                     | 2002     | 22162885 |
|    |                                       | LICENS<br>State Boa<br>TEXAS<br>VIRGINI   |  |          |          |
| 8  | ng, yolanda                           | 05/21/1976                                | 422010 .                                   | 2007     | 22162887 |
|    |                                       | State Boa                                 | <b>E HISTORY</b><br>rd<br>se Information A | vailable |          |
| 9  | nicolas, nancy                        | 05/01/1964                                | 654010                                     | 2001     | 22162892 |
|    |                                       | LICENS<br>State Boa<br>WEST V             |  |          |          |
| 10 | nurani, rizwan                        | 02/08/1976                                | 048010                                     | 2001     | 22162896 |
|    |                                       | LICENS <u>State Boa</u> • FLORIDA  WASHIN | A  |          |          |
| 11 | ordinario, maria                      | 08/08/1974                                | 748050                                     | 1998     | 22162920 |
|    |                                       | LICENS State Boa OREGON                   |  |          |          |
| 12 | osborn, tristan                       | 01/09/1973                                | 048010                                     | 2007     | 22162922 |
|    |                                       | LICENS<br>State Boa<br>WASHIN             | E HISTORY<br><u>rd</u><br>IGTON            |          |          |
| 13 | paciorkowski, alexander               | 04/01/1972                                | 007010                                     | 2000     | 22162925 |
|    | •                                     | LICENS State Boa CONNEC MISSOU            | CTICUT                                     |          |          |
| 14 | paciorkowski, natalia                 | 08/27/1970                                | 007010                                     | 2004     | 22162926 |
|    |                                       | LICENS<br>State Boa                       | E HISTORY<br>rd                            |          |          |



Name and Mailing Address:

Primary Office Address:

ELIZABETH ANN MICKS MD 705 22ND ST SACRAMENTO CA 95816-4011

STE 2500 4860 Y ST

SACRAMENTO CA 95817-2307

Phone:

UNKNOWN

Birthdate: 11/25/1979

Birthplace: FORTUNA, CA UNITED STATES OF AMERICA

Physician's Major Professional Activity: HOSPITAL BASED RESIDENTS - ALL YEARS

Practice Specialties Self Designated by the Physician\*:

Primary Specialty: OBSTETRICS & GYNECOLOGY

**Secondary Specialty:** 

\*Self-Designated Practice Specialties/Areas of Practice (SDPS) listed on the AMA Physician Profile do not imply "recognition" or "endorsement" of any field of medical practice by the Association, nor does it imply, certification by a Member Medical Specialty Board of the American Board of Medical Specialties, or that the physician has been trained or has special competence to practice the SDPS.

AMA membership: MEMBER

All Information from this Point Forward is Provided by the Primary Source

### Current and/or Historical Medical School:

JEFFERSON MED COLL-THOS JEFFERSON UNIV, PHILADELPHIA PA 19107

Degree Awarded:

Yes

Degree Year:

2006

AMA Files Checked 4/22/2010 09:13:22

Profile for: Elizabeth Ann Micks MD

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# <u>Current and/or Historical Post Graduate Medical Training Programs Accredited by the Accreditation Council for Graduate Medical Education (ACGME):</u>

Future training dates, as reported by the program, should be interpreted as "in progress" or "current" with projected date of completion. If the training program indicates that training for a physician in a particular specialty was not completed at their institution, the training segment will be identified as "INCOMPLETE TRAINING".

Institution: UNIV CA DAVIS HEALTH SYSTEM
Specialty: OBSTETRICS & GYNECOLOGY

State: CALIFORNIA 07/2006 - 06/2010 (VERIFIED)

Note: If you have discrepant information, please submit a Request for Investigation to the AMA so that we may verify the information with the primary source(s). See the last page of this Profile for instructions on how to report a data discrepancy.

### Current and/or Historical Medical Licensure:

|                     | MD/       | Date           | Expiration  |               | License     | Last            |
|---------------------|-----------|----------------|-------------|---------------|-------------|-----------------|
| <u>Jurisdiction</u> | <u>DO</u> | <u>Granted</u> | <u>Date</u> | <u>Status</u> | <u>Type</u> | <b>Reported</b> |
| CALIFORNIA          | MD        | 08/29/2007     | 11/30/2010  | ACTIVE        | UNLIMITED   | 04/15/2010      |

Note: When the specific month and day are unknown, the date will display the default value of "01." Not all licensing boards maintain or provide full date values. Please contact the appropriate licensing board directly for this information.

### **ECFMG** Certification:

### **Applicant Number:**

Note: The Educational Commission for Foreign Medical Graduates (ECFMG) applicant identification number does not imply current ECFMG certification status. To verify ECFMG status, contact the ECFMG Certification Verification Service in writing at P.O. Box 13679, Philadelphia, PA 19101.

### Federal Drug Enforcement Administration:

\* Only the last three characters of active DEA number(s) are displayed.

 DEA Number \*
 Schedule
 Expiration Date
 Last Reported

 XXXXXXX720
 22N 33N 4 5
 01/31/2013
 04/12/2010

Address: Ste 2500, 4860 Y St, Sacramento, CA 95817-2307

Note: Many states require their own controlled substances registration/license. Please check with your state licensing authority for requirement information as the AMA does not maintain this information.

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### Specialty Board Certification(s)\*:

Specialty Board Certification(s) by one or more of the 24 boards recognized by the American Board of Medical Specialties (ABMS) and the American Medical Association (AMA) through the Liaison Committee on Specialty Boards, as reported by the ABMS:

The AMA Physician Profile has been designated by the ABMS as an Official ABMS Display Agent of Member Board Certification data. Therefore, the ABMS Board Certification information on the AMA Physician Profile is considered a designated equivalent source in regard to credentialing standards set forth by accrediting bodies such as the Joint Commission and National Committee for Quality Assurance (NCQA).

Certifying Board: TO DATE, THERE HAVE BEEN NO BOARD CERTIFICATIONS REPORTED.

Certificate:

Certificate Type:

<u>Duration</u> <u>Effective</u> <u>Expiration</u> <u>Occurrence</u> <u>Last Reported</u>

Note: For certification dates, a default value of "01" appears in the day or month field if data were not provided to AMA. Please contact the appropriate specialty board directly for this information. (\*\*) Indicates an expired certificate.

### Medicare/Medicaid Sanction(s):

TO DATE, THERE HAVE BEEN NO SUCH SANCTIONS REPORTED TO THE AMA BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.

## Other Federal Sanction(s):

TO DATE, THERE HAVE BEEN NO FEDERAL SANCTIONS REPORTED TO THE AMA BY ANY BRANCH OF THE US MILITARY, THE VETERAN'S ADMINSTRATION OR THE US PUBLIC HEALTH SERVICE.

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### Additional Information:

TO DATE, THERE IS NO ADDITIONAL INFORMATION FOR THIS PHYSICIAN ON FILE.

The content of the AMA Physician Profile is intended to assist with credentialing. Appropriate use of the AMA Physician Masterfile data contained on this Profile by an organization would meet the primary source verification requirements of the Joint Commission and the American Accreditation HealthCare Commission/URAC. The Physician Masterfile meets the National Committee for Quality Assurance (NCQA) standards for verification of medical education, post graduate medical training, board certification, DEA status, and Medicare/Medicaid sanctions.

If you note any discrepancies, please log onto our web site (http://www.ama-assn.org/go/amaprofiles) and go to the order detail page, select the D following the physician's name and enter the data in question. Or you can mark the issues on a copy of the profile and mail or fax to:

Division of Database Products and Licensing Attn: Credentialing Products 515 N. State Street Chicago, IL 60610 800-665-2882 312 464-5900 (fax)

If you have questions or need additional information, please call the AMA Profile Service customer support line at 800-665-2882.

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Profile for: Elizabeth Ann Micks MD

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Page 4 of 4



Medical Quality Assurance Commission P.O. Box 47866 Olympia, WA 98504-7866 A-L 360.236.2766 M-Z 360.236.2767

# **Temporary Permit Request**

| I hereby request a one time only temporary per   |  |  |  |  |  |
|--|--|--|--|--|--|
| shall expire upon the issuance of a license, initiat 90 days, whichever occurs first.  | ion of an investiga  | ation by the commission, or  |  |  |  |
| 30 days, whichever occurs hist.  |  |  |  |  |  |
|  |  | $\frac{3/24/10}{\text{Date}}$  |  |  |  |
| Signature 0  |  | Date   |  |  |  |
| Elizabeth Micks<br>Print or type full name<br>705 22nd St.   |  | 11/25/79   |  |  |  |
| Print or type full name  |  | Date of birth  |  |  |  |
| 705 22nd St.   |  |  |  |  |  |
| Mailing address  |  |  |  |  |  |
| Sacramento   | _ <u>CA</u>  | 95816<br>Zip Code  |  |  |  |
| City   | State  | Zip Code   |  |  |  |
|  |  |  |  |  |  |
| Please note: "WAC 246-12-340 Refund of Fee   |  |  |  |  |  |
| credentialing, examinations, renewal, and other fe   |  |  |  |  |  |
| of the profession are non-refundable."   |  |  |  |  |  |
| S. C.  | , 31, 1850   |  |  |  |  |
| General Information  |  | The second secon |  |  |  |
| Must be licensed in a recognized jurisdiction. See   | list on page two.  |  |  |  |  |
| A temporary permit may be issued upon recei  | pt of the followin   | g:   |  |  |  |
| <ol> <li>Completed application form.</li> </ol>  |  |  |  |  |  |
| a. Personal data questions 1-10 must ALL be n  | egative, excluding   | #10 regarding malpractice.   |  |  |  |
| 2. Temporary permit request form.  |  |  |  |  |  |
| Application and temporary permit fees paid.  |  |  |  |  |  |
| A clear Federation of State Medical Boards (FS)  | iMB) data bank cle   | earance report   |  |  |  |
| 5. A clear American Medical Association Profile.   | ,  |  |  |  |  |
| Written verification from ALL states in which the  | annlicant was or   | is licensed  |  |  |  |
| o. William Vernication from ALL States in which the  | applicant was of   | is licelised.  |  |  |  |
| For Office use only  |  | The Shire Shire Space Sp |  |  |  |
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DOH: 657-100 (Rev. August 2009)

Application File\_810303\_pdf-r.pdf redacted on: 4/23/2018 10:29

Redaction Summary (3 redactions)

1 Privilege / Exemption reason used:

1 -- "DOH Licensee Social Security Number - RCW 42.56.350(1)" (3 instances)

## Redacted pages:

Page 1, DOH Licensee Social Security Number - RCW 42.56.350(1), 1 instance Page 5, DOH Licensee Social Security Number - RCW 42.56.350(1), 1 instance Page 11, DOH Licensee Social Security Number - RCW 42.56.350(1), 1 instance