

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE (DHMH)  
OFFICE OF HEALTH CARE QUALITY (OHCO)

Form Approved 3/31/13  
DHMH Form AC.APP.1.1

### AMBULATORY CARE APPLICATION FOR LICENSURE

#### 1. GENERAL INFORMATION

SELECT ONE TYPE OF LICENSE (only one agency type may be applied for on each application)

AGENCY TYPE	CODE OF MARYLAND REGULATIONS (COMAR)	LICENSE DURATION
<input type="checkbox"/> Ambulatory Surgery Center	10.06	3 years
<input type="checkbox"/> Birthing Center	10.05	3 years
<input type="checkbox"/> Comprehensive Outpatient Rehabilitation Facility	10.07.18	1 year
<input type="checkbox"/> End Stage Renal Disease Provider	10.05	3 years
<input type="checkbox"/> Home Health Agency	10.07.10	1 year
<input type="checkbox"/> Hospice Agency	10.07.21	3 years
<input type="checkbox"/> Major Medical Equipment Provider	10.05	3 years
<input type="checkbox"/> Residential Service Agency (RSA) - Others	10.07.05	1 year
<input type="checkbox"/> RSA - Skilled Nursing and Aides Only	10.07.05	1 year
<input checked="" type="checkbox"/> Surgical Abortion Facility	10.12.01	3 years

CHECK TYPE OF APPLICATION

Initial  Renewal  Other Changes (specify)

LEGAL AGENCY NAME <i>Planned Parenthood of Maryland, Inc.</i>	TRADING NAME (DBA)	
E-MAIL ADDRESS	PHONE NUMBER <i>410-576-2136</i>	FAX NUMBER <i>410-576-7600</i>
BUSINESS ADDRESS (physical location) <i>929 West Street</i>	MAILING ADDRESS (if different)	
NUMBER, STREET <i>Suite 305</i>	NUMBER, STREET	
CITY <i>Annapolis</i>	STATE <i>MD</i>	ZIP <i>21401</i>
CITY	STATE	ZIP
COUNTY <i>Anne Arundel</i>	LICENSE NUMBER (if applicable) <i>SA000004</i>	
NAME OF ADMINISTRATOR (Last, First, Middle Initial)	AFTER HOURS/EMERGENCY CONTACT NUMBER <i>877-994-6432</i>	

BUSINESS HOURS (In HH:MM format)

	SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
FROM:	/	/	<i>9:30a</i>	/	/	/	<i>8:30a</i> 2nd
TO:	/	/	<i>4:00p</i>	/	/	/	<i>4:00p</i> 4th Sat.

#### 2. FEES

To determine the amount of the non-refundable license fee and accepted methods of payment, refer to the instruction guide.

FEE ATTACHED?  Yes

#### FOR OFFICE USE ONLY

INITIALS	DATE <i>7/27/15</i>	AMOUNT PAID <i>\$1,500.00</i>	CHECK NUMBER <i>09159</i>
DATE OF CHECK <i>7/23/15</i>	BANK <i>Md T Bank</i>		

3. OWNERSHIP (Type of business organization of disclosing entity)

SOLE PROPRIETORSHIP  PARTNERSHIP  CORPORATION

NAME: Planned Parenthood of Maryland Inc ADDRESS: 330 N. Howard St

NAME(S), TITLE(S), AND ADDRESS(ES) OF PARTNER(S) AND PERCENTAGE OWNED IF 2% OR MORE  
(Attach additional pages if needed.)

NAME AND TITLE	ADDRESS	PERCENTAGE OWNED

IF CORPORATION:

DATE OF INCORPORATION: 1-14-1986 FEIN NUMBER: [REDACTED]

NAME OF PRESIDENT: [REDACTED] PHONE NUMBER: 410-576-1400 CELL NUMBER:  

ADDRESS (number, street): 330 N. Howard St CITY: Baltimore STATE: MD ZIP: 21201

4. BACKGROUND

1. Has any owner, officer, director, agency, or managerial staff had a license revoked, suspended, or denied by the DHMH within the last five years?  No  Yes (explain)

2. Does the parent company, owner, agent, officer, or managerial staff own or operate any other health care facility/agency licensed or surveyed by the OHCC?  No  Yes (explain)  
PP of MD, 330 N. Howard St, Baltimore, MD 21201

3. The agency hereby attests that it is in compliance with The Civil Rights Act of 1964; The Rehabilitation Act of 1973; The Americans with Disabilities Act of 1990; and The Drug Free Workplace Act of 1988.  Yes  No (explain)

4. Have the owners, officers, directors, agents, or managerial staff been convicted of a criminal offense involving any program under Title 18, 19, or 20 of the Social Security Act?  No  Yes

5. WORKERS' COMPENSATION

Do you have any employees?  Yes  No

If you answered YES, provide your workers' compensation insurance information:

POLICY NUMBER: RSC C48125762 BINDER NUMBER:  

INSURANCE COMPANY: Marsh USA, Inc. EFFECTIVE DATE: 1-1-2015 EXPIRATION DATE: 1-1-2016

Include copy of insurance information.

If you answered NO, additional documentation from the Workers' Compensation Commission must accompany this application (refer to the instruction guide for details).

6. AMBULATORY SURGERY CENTER

DAYS AND HOURS THE OFFICE MANAGER IS ON-SITE (in HH:MM format)

FROM:	SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY

TO:			
BACK-UP GENERATOR <input type="checkbox"/> Yes <input type="checkbox"/> No		DAYS OR IS USED <input type="checkbox"/> Sunday <input type="checkbox"/> Monday <input type="checkbox"/> Tuesday <input type="checkbox"/> Wednesday <input type="checkbox"/> Thursday <input type="checkbox"/> Friday <input type="checkbox"/> Saturday	
NUMBER OF OPERATING/PROCEDURE ROOMS		NAME OF MEDICAL DIRECTOR	
ACCREDITED <input type="checkbox"/> Yes <input type="checkbox"/> No If yes provide a copy of letter and/or certificate		ACCREDITING AGENCY	DATE OF ACCREDITATION
DEEMED STATUS <input type="checkbox"/> Yes <input type="checkbox"/> No If yes provide a copy of letter and/or certificate		DEEMING AGENCY	DATE OF DEEMED STATUS
IDENTIFY ALL SPECIALTIES PROVIDED			
<input type="checkbox"/> Cardiovascular	<input type="checkbox"/> Neurological	<input type="checkbox"/> Otolaryngology	<input type="checkbox"/> Urology
<input type="checkbox"/> Colon and Rectal	<input type="checkbox"/> OB/GYN	<input type="checkbox"/> Pain Management	<input type="checkbox"/> Other (specify)
<input type="checkbox"/> Endoscopy	<input type="checkbox"/> Ophthalmology	<input type="checkbox"/> Plastic Surgery	
<input type="checkbox"/> GI Procedures	<input type="checkbox"/> Oral	<input type="checkbox"/> Podiatric	
<input type="checkbox"/> General	<input type="checkbox"/> Orthopedic	<input type="checkbox"/> Thoracic	
<input type="checkbox"/> Lower GI Procedures	<input type="checkbox"/> Other GI Procedures	<input type="checkbox"/> Upper GI	
IDENTIFY ALL MAJOR MEDICAL EQUIPMENT UTILIZED IN THE AMBULATORY SURGERY CENTER			
<input type="checkbox"/> Cardiac Catheterization Equipment	Quantity:	<input type="checkbox"/> Magnetic Resonance Imager	Quantity:
<input type="checkbox"/> Computer Tomography Equipment	Quantity:	<input type="checkbox"/> Lithotripter	Quantity:
<input type="checkbox"/> Radiation Therapy Equipment	Quantity:		

**7. BIRTHING CENTER**

NAME OF MEDICAL DIRECTOR		NAME OF DIRECTOR OF MIDWIFERY SERVICES	
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**8. COMPREHENSIVE OUTPATIENT REHABILITATION FACILITY**

DATE OF ACCREDITATION BY THE COMMISSION ON ACCREDITATION OF REHABILITATION FACILITIES		NAME OF MEDICAL DIRECTOR	
Provide a copy of letter and/or certificate			
CORE SERVICES PROVIDED		OTHER SERVICES PROVIDED	
<input type="checkbox"/> Physical Therapy	<input type="checkbox"/> Physician	<input type="checkbox"/> Licensed Practical Nurse	<input type="checkbox"/> Registered Nurse
<input type="checkbox"/> Psychological	<input type="checkbox"/> Social	<input type="checkbox"/> Occupational Therapy	<input type="checkbox"/> Rehabilitation Counselor
		<input type="checkbox"/> Orthotist	<input type="checkbox"/> Respiratory Therapist
		<input type="checkbox"/> Prosthetist	<input type="checkbox"/> Speech Language Pathologist

**9. END STAGE RENAL DISEASE PROVIDER**

DIALYSIS SERVICES PROVIDED			
<input type="checkbox"/> HEMODIALYSIS	<input type="checkbox"/> PERITONEAL DIALYSIS	<input type="checkbox"/> TRANSPLANTATION	<input type="checkbox"/> HOME TRAINING - HEMODIALYSIS/PERITONEAL DIALYSIS
			<input type="checkbox"/> HOME SUPPORT - HEMODIALYSIS/PERITONEAL DIALYSIS
IS REUSE PRACTICED <input type="checkbox"/> Yes <input type="checkbox"/> No	ISOLATION ROOM <input type="checkbox"/> Yes <input type="checkbox"/> No	NOCTURNAL DIALYSIS <input type="checkbox"/> Yes <input type="checkbox"/> No	BACK-UP GENERATOR <input type="checkbox"/> Yes <input type="checkbox"/> No
NUMBER OF DIALYSIS STATIONS AT THIS LOCATION		NUMBER OF STATIONS	
		NAME OF MEDICAL DIRECTOR	

DO YOU PROVIDE KIDNEY DIALYSIS SERVICES IN A NURSING FACILITY OR SKILLED NURSING FACILITY?  No  Yes (list facility names)

**10. HOME HEALTH AGENCY**

NAME AND ADDRESS OF PARENT AGENCY IF DIFFERENT FROM LICENSED AGENCY

ACCREDITED <input type="checkbox"/> Yes <input type="checkbox"/> No If yes provide a copy of letter and/or certificate	ACCREDITING AGENCY	DATE OF ACCREDITATION
DEEMED STATUS <input type="checkbox"/> Yes <input type="checkbox"/> No If yes provide a copy of letter and/or certificate	DEEMING AGENCY	DATE OF DEEMED STATUS
PATIENT POPULATION(S) SERVED <input type="checkbox"/> Adult <input type="checkbox"/> Pediatric <input type="checkbox"/> Other (list) <input type="checkbox"/> Maternal/Child Health <input type="checkbox"/> Psychiatric		

SERVICES	SERVICE PROVIDED			CONTRACTOR'S NAME
	DIRECTLY	THROUGH CONTRACT	DIRECTLY & THROUGH CONTRACT	
SKILLED NURSING	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
HOME HEALTH AIDES	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
PHYSICAL THERAPY	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
SPEECH LANGUAGE PATHOLOGY	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
OCCUPATIONAL THERAPY	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
MEDICAL SOCIAL SERVICES	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
INFUSION SERVICES	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
LIST OTHER SERVICES	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

NUMBER OF UNDUPLICATED ADMISSIONS FOR THE LAST FISCAL YEAR	NAME OF NURSING SUPERVISOR
NAME OF SERVICE DIRECTOR	NAME OF SERVICE DIRECTOR DEEIGNEE

**11. HOSPICE AGENCY**

TYPE OF AGENCY  General  Limited

JURISDICTIONS/COUNTIES SERVED  Allegany  Anne Arundel  Baltimore City  Baltimore County  Calvert  Caroline  Carroll  Cecil  Charles  Dorchester  Frederick  Garrett  Harford  Howard  Kent  Montgomery  Prince George's  Queen Anne's  Somerset  St. Mary's  Talbot  Washington  Wicomico  Worcester

DOES THE AGENCY OPERATE/OWN HOSPICE HOUSES? <input type="checkbox"/> NO <input type="checkbox"/> YES (list below)	NUMBER OF HOUSES
UNIT ADDRESS	PHONE NUMBER
	NUMBER OF BEDS

DOES THE AGENCY OPERATE A HOSPICE-OWNED INPATIENT UNIT? <input type="checkbox"/> NO <input type="checkbox"/> YES (list below)	NUMBER OF BEDS
UNIT ADDRESS	PHONE NUMBER

ACCREDITED <input type="checkbox"/> Yes <input type="checkbox"/> No If yes provide a copy of letter and/or certificate	ACCREDITING AGENCY	DATE OF ACCREDITATION
DEEMED STATUS <input type="checkbox"/> Yes <input type="checkbox"/> No If yes provide a copy of letter and/or certificate	DEEMING AGENCY	DATE OF DEEMED STATUS
NAME OF DIRECTOR		NAME OF MEDICAL DIRECTOR

**12. MAJOR MEDICAL EQUIPMENT PROVIDER**

IDENTIFY ALL MAJOR MEDICAL EQUIPMENT UTILIZED

	EQUIPMENT TYPE	NUMBER OF EQUIPMENT	SETTING (ASC, HOSPITAL, ETC)
<input type="checkbox"/>	CARDIAC CATHETERIZATION EQUIPMENT		
<input type="checkbox"/>	COMPUTER TOMOGRAPHY EQUIPMENT		
<input type="checkbox"/>	LITHOTRIPTER		
<input type="checkbox"/>	RADIATION THERAPY EQUIPMENT		
<input type="checkbox"/>	MAGNETIC RESONANCE IMAGER		

IS ANY OF THE ABOVE EQUIPMENT OPERATED AS A MOBILE UNIT?  NO  YES (list the equipment and number of vehicles involved)

NAME OF MEDICAL DIRECTOR

**14. RSA - OTHERS**

HOME CARE SERVICES TO BE PROVIDED (check all that apply)

<input type="checkbox"/> Durable Medical Equipment	<input type="checkbox"/> Medical Social Services	<input type="checkbox"/> Skilled Nursing
<input type="checkbox"/> Durable Medical Equipment w/ Oxygen	<input type="checkbox"/> Occupational Therapy	<input type="checkbox"/> Speech Therapy
<input type="checkbox"/> Intravenous or Related Therapies	<input type="checkbox"/> Physical Therapy	<input type="checkbox"/> Ventilator Services

CATEGORY  
 For Profit  Non Profit

IF DME, ACCREDITED <input type="checkbox"/> Yes <input type="checkbox"/> No If yes provide a copy of letter and/or certificate	IF DME, ACCREDITING AGENCY	IF DME, DATE OF ACCREDITATION
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**15. RSA - SKILLED NURSING & AIDES ONLY**

HOME CARE SERVICES TO BE PROVIDED (check only one level of care)

Level One: RN supervision of Aides without medication management

Level Two: RN supervision of Aides with medication management

Level Three: Complex care provided by RN, LPN and RN supervision of Aides (e.g. Wound Care, Tube Feeding, Trach Care, Vent Management, Intravenous or Related Therapies, etc.)

CATEGORY  For Profit  Non Profit

LIST THE TYPE(S) OF COMPLEX CARE TO BE PROVIDED BY YOUR AGENCY

**16. SURGICAL ABORTION FACILITY**

DAYS AND HOURS THE OFFICE MANAGER IS ON-SITE (in HH:MM format)

	SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
FROM:	/	/	8:30a	/	/	/	/
TO:	/	/	4:00p	/	/	/	/

BACK-UP GENERATOR  Yes  No

DAYS OR IS USED  Sunday  Monday  Tuesday  Wednesday  Thursday  Friday  Saturday

NUMBER OF OPERATING/PROCEDURE ROOMS 2 NAME OF MEDICAL DIRECTOR

ACCREDITED <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes provide a copy of letter and/or certificate	ACCREDITING AGENCY Planned Parenthood Federation of America	DATE OF ACCREDITATION 9/2012 - 12/2016
IDENTIFY ALL MAJOR MEDICAL EQUIPMENT UTILIZED		
<input type="checkbox"/> Cardiac Catheterization Equipment      Quantity:	<input type="checkbox"/> Magnetic Resonance Imager      Quantity:	
<input type="checkbox"/> Computer Tomography Equipment      Quantity:	<input type="checkbox"/> Lithotripter      Quantity:	
<input type="checkbox"/> Radiation Therapy Equipment      Quantity:		

**17. AFFIDAVIT**

I solemnly affirm under the penalties of perjury and upon personal knowledge that the contents of the foregoing application are true. I understand that the falsification of an application for a license may subject me to criminal prosecution, civil money penalties, and/or the revocation of any license issued to me by the DHMH. In addition, knowingly and willfully failing to fully and accurately disclose the requested information may result in denial of a request to become licensed or, where the entity already is licensed, a revocation of that license.

I certify that this agency is in compliance with administrative and procedural requirements pertaining to the Code of Maryland Regulations (COMAR) checked below.

I further certify that I will notify the OHCQ if there are any future substantive changes in agency and operation, and that written notice will be given before the effective date of the change.

I hereby swear and affirm that I am over the age of 21 and I am otherwise competent to sign this Affidavit.

If the program is going to be in more than one applicant's name, each applicant's signature is required.

**Governing Regulations:**

- Ambulatory Surgery Center - COMAR 10.05
- Birthing Center - COMAR 10.05
- Comprehensive Outpatient Rehabilitation Facility - COMAR 10.07.18
- End Stage Renal Disease Provider - COMAR 10.05
- Home Health Agency - COMAR 10.07.10
- Hospice Agency - COMAR 10.07.21
- Major Medical Equipment Provider - COMAR 10.05
- Residential Service Agencies - Others - COMAR 10.07.05
- Residential Service Agencies - Skilled Nursing and Aides Only - COMAR 10.07.06
- Surgical Abortion Facility - COMAR 10.12.01

SIGNATURE OF APPLICANT	TITLE	DATE
	VP of Clinical Ops	7/15/15
SIGNATURE OF APPLICANT	TITLE	DATE
SIGNATURE OF APPLICANT	TITLE	DATE

**18. BRANCH OFFICES (refer to definition in instruction guide prior to completing this section)**

LICENSED NAME	LICENSE NUMBER			
DOES THE AGENCY OPERATE ANY BRANCH OFFICES? <input type="checkbox"/> No <input type="checkbox"/> Yes (list all below)				
STREET ADDRESS	CITY	STATE	ZIP	PHONE NUMBER