



## MEDICAL BOARD OF CALIFORNIA

### LICENSING DETAILS FOR: A 139653

**NAME:** REID, JESSICA ALLYN

**LICENSE TYPE:** PHYSICIAN AND SURGEON A

**ISSUANCE DATE:** DECEMBER 8, 2015

**PRIMARY STATUS:** LICENSE RENEWED & CURRENT [?](#)

**EXPIRATION DATE:** DECEMBER 31, 2019

**SCHOOL NAME:** UNIVERSITY OF SOUTHERN CALIFORNIA KECK SCHOOL OF MEDICINE

**GRADUATION YEAR:** 2014

**CURRENT DATE / TIME:** AUGUST 28, 2018  
8:36:40 AM

#### ADDRESS OF RECORD (REQUIRED)

---

LAC+USC MEDICAL CENTER  
1200 N STATE ST LPT C3F107  
LOS ANGELES CA 90033-1000

### PUBLIC RECORD ACTIONS

- › ADMINISTRATIVE DISCIPLINARY ACTIONS (NO RECORDS)
- › COURT ORDER (NO RECORDS)
- › MISDEMEANOR CONVICTION (NO RECORDS)
- › PROBATIONARY LICENSE (NO RECORDS)
- › FELONY CONVICTION (NO RECORDS)

- › MALPRACTICE JUDGMENT (NO RECORDS)
  - › HOSPITAL DISCIPLINARY ACTION (NO RECORDS)
  - › ISSUED WITH PUBLIC LETTER OF REPRIMAND (NO RECORDS)
  - › ADMINISTRATIVE CITATION ISSUED (NO RECORDS)
  - › ACTION TAKEN BY OTHER STATE/FEDERAL GOV (NO RECORDS)
  - › ARBITRATION AWARD (NO RECORDS)
  - › MALPRACTICE SETTLEMENTS (NO RECORDS)
- 

## PUBLIC DOCUMENTS

- › DOCUMENTS (NO RECORDS)
- 

## SURVEY INFORMATION

THE FOLLOWING INFORMATION IS SELF-REPORTED BY THE LICENSEE AND HAS NOT BEEN VERIFIED BY THE BOARD.

ARE YOU RETIRED?	NO
ACTIVITIES IN MEDICINE	TELEMEDICINE - NONE RESEARCH - 1-9 HOURS TEACHING - NONE ADMINISTRATION - NONE OTHER - NONE PATIENT CARE - 40+ HOURS
PATIENT CARE PRACTICE LOCATION	ZIP - 90033 COUNTY - LOS ANGELES

<b>PATIENT CARE SECONDARY PRACTICE LOCATION</b>	NOT IDENTIFIED
<b>TELEMEDICINE PRACTICE LOCATION</b>	NOT IDENTIFIED
<b>TELEMEDICINE SECONDARY PRACTICE LOCATION</b>	NOT IDENTIFIED
<b>CURRENT TRAINING STATUS</b>	RESIDENCY
<b>AREAS OF PRACTICE</b>	OBSTETRICS AND GYNECOLOGY - PRIMARY
<b>BOARD CERTIFICATIONS</b>	NONE
<b>POSTGRADUATE TRAINING YEARS</b>	3 YEARS
<b>CULTURAL BACKGROUND</b>	DECLINED TO DISCLOSE
<b>FOREIGN LANGUAGE PROFICIENCY</b>	SPANISH
<b>GENDER</b>	FEMALE

---



[Back To Top](#)

[Conditions Of Use](#)

[Privacy Policy](#) [Accessibility](#)

[Contact Us](#) [F.A.Q.](#)

©2017 DEPARTMENT OF CONSUMER  
AFFAIRS

