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4 Las Vegas, Nevada, 89101
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5 Attorneys for Appellant
AVA LANDERS-DAVIS

FILED

FEB 18 2003

JANETTE M. BLOOM
CLERK OF SUPREME COURT
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7 IN THE SUPREME COURT
8 OF THE STATE OF NEVADA

9 AVA LANDERS-DAVIS,

Case No. : 40331

10 Appellant,

11 v.

**REQUEST FOR TRANSCRIPT
OF PROCEEDINGS**

12 FRANK SILVER, M.D.,

13 Respondent.

14
15 TO: JULIE LEVER, COURT REPORTER

16 Appellant requests preparation of a transcript of the proceedings before the district court, as
17 follows:

18 **Judge or officer hearing the proceeding:** Hon. Lee Gates

19 **Date or dates of proceeding:** April 8 and 9, 2002.

20 **Portions of the transcript requested:** The proceedings of April 8 and 9, 2002.

21 **Number of copies required:** Two (2).

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03-02720

Law Office
RALEIGH, HUNT, MCGARRY & DRIZIN, P.C.
112 GARCES AVENUE
SUITE 200
LAS VEGAS, NEVADA 89101
(702) 386-4842

1 I hereby certify that on this date I ordered this transcript from the court reporter named above,
2 and appellant is proceeding in *forma pauperis* as granted by the Honorable Lee Gates, and is not
3 required to pay a deposit to the above-named court reporter. NRAP 9(a).

4 DATED this 14 day of February, 2003.

5 RALEIGH, HUNT, McGARRY & DRIZIN

6
7 
8 CHRISTOPHER J. RALEIGH, ESQ.

9 Nevada Bar No. 15961

10 S. BRENT VOGEL, ESQ.

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12 112 Garces Avenue, #200

13 Las Vegas, Nevada, 89101

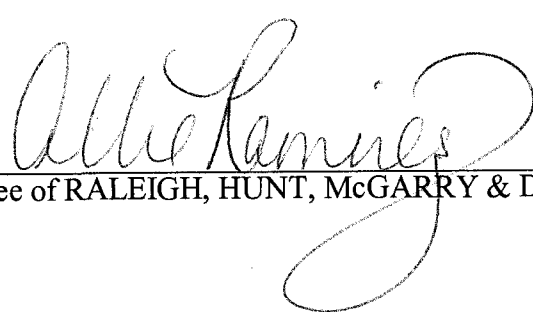
14 Attorneys for Appellant AVA LANDERS-DAVIS

15 **CERTIFICATE OF SERVICE**

16 I HEREBY CERTIFY that on the 14th day of February, 2003, I served via facsimile
17 transmission and by placing in the United States Mail a true and correct copy of the foregoing
18 REQUEST FOR TRANSCRIPT OF PROCEEDINGS in an envelope with postage fully prepaid
19 thereon directed to:

20 John H. Cotton, Esq.
21 Richard Johnson, Esq.
22 JOHN H. COTTON & ASSOCIATES, LTD.
23 2300 West Sahara Avenue, Suite 420, Box 15
24 Las Vegas, Nevada 89102
25 Attorneys for Respondent FRANK SILVER,
26 M.D.
27 Fax (702) 387-9977

Ms. Julie Lever
Clark County Courthouse
200 S. Third St., Dept. 7
Las Vegas, NV 89155
Certified Court Reporter
Fax (702) 455-2430

28

Employee of RALEIGH, HUNT, McGARRY & DRIZIN, P.C.

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FACSIMILE TRANSMITTAL SHEET

DATE: February 14, 2003
TO: John H. Cotton, Esq. Julie Lever
FAX NUMBER: (702) 367-9977 (702) 455-2430
FROM: S. Brent Vogel, Esq.
REGARDING: Landers-Davis vs. Silver
TOTAL NUMBER OF PAGES: 3

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