



# APPLICATION FOR A LICENSE TO PRACTICE MEDICINE / OSTEOPATHIC MEDICINE IN INDIANA

State Form 29495 (R20 / 10-16)

Approved by State Board of Accounts, 2016

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**MEDICAL LICENSING BOARD OF INDIANA  
PROFESSIONAL LICENSING AGENCY**  
402 West Washington Street, Room W072  
Indianapolis, Indiana 46204  
Telephone: (317) 234-2060  
E-mail: pla3@pla.IN.gov  
www.pla.IN.gov

- INSTRUCTIONS:**
1. The fee for this application is \$250.00, payable to the Indiana Professional Licensing Agency, in accordance with 844 IAC 4-2-2.
  2. If applying for a temporary permit, please include your fee of \$100.00 in accordance with 844 IAC 4-2-2.
  3. All fees are non-refundable and non-transferable.
  4. Please refer to the instructions on our website, [www.pla.in.gov](http://www.pla.in.gov), for the licensing requirements.

\* This agency is requesting disclosure of your Social Security Number in accordance with IC 4-1-8-1; disclosure is mandatory and this record cannot be processed without it.

\*\* This information is being requested for workforce statistical purposes only; disclosure is voluntary.

FOR OFFICE USE ONLY	
Application fee <i>250.00</i>	Date fee paid (month, day, year) <i>10-23-17</i>
Receipt number <i>6208711</i>	Application number
License number <i>01081022A</i>	License issuance date (month, day, year) <i>8-17-18</i>
Permit fee	Date fee paid (month, day, year)
Receipt number	Permit number
Permit issuance date (month, day, year)	



**DO NOT WRITE ABOVE THIS LINE**

APPLICANT INFORMATION				
Name of applicant (last, first, middle) <i>Shah, Meera, Jagatkishor</i>	Check one: <input checked="" type="checkbox"/> MD <input type="checkbox"/> DO		Social Security number *	
Address of practice (number and street or rural route) <i>Whole Woman's Health 3511 Lincoln Way West</i>				
City, state, and ZIP code <i>South Bend, IN 46628</i>				
Telephone number (daytime)	Date of birth (month, day, year) <i>12/08/83</i>	Ethnicity **	Race **	Gender ** <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female
Mailing address (number and street, city, state, and ZIP code) [if different from above] <i>43 West 16th St Apt 7H NY, NY 10011</i>				
E-mail address	National Provider Identifier number <i>1720345341</i>		ECFMG certificate number	
Are you the spouse or a member of the military who is assigned to a duty station in Indiana? (Optional) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
Please check the box to be included on the Health Care Volunteer Registry established by IC 25-22.5-15. (Optional) <input type="checkbox"/>				

### TEMPORARY PERMIT INFORMATION

Do you desire a temporary permit?  Yes  No

### DOCTOR OF MEDICINE / OSTEOPATHIC DEGREE GRANTED BY

*A foreign medical school must meet LCME standards at the time of graduation.*

Name of school <i>George Washington University School of Medicine and Health Sciences</i>	Location <i>Washington, DC</i>	Date of graduation (month, day, year) <i>5/20/2012</i>
Specialties <i>MD</i>	Board certification (list ABMS certification)	



**EXAMINATION HISTORY**

List each licensure examination, U.S. or international, you have taken (USMLE, NBME, NBOME, LMCC, etc.). If additional space is necessary, please enclose a separate sheet with your application and include all the information below.

State where Board Exam was taken: DC, PA, NY

Examination	Most Recent Date Taken (month/year)	Results		Number of Attempts	Examination	Most Recent Date Taken (month/year)	Results		Number of Attempts
		Passed	Failed				Passed	Failed	
FLEX Pre-1985					NBOME Part II				
FLEX Component 1					NBOME Part III				
FLEX Component 2					COMLEX-USA Level 1				
LMCC - Single					COMLEX-USA Level 2, CE				
LMCC - Part I					COMLEX-USA Level 2, PE				
LMCC - Part II					COMLEX-USA Level 3				
NBME Part I					COMVEX				
NBME Part II					USMLE Step I	6/18/2010	X		1
NBME Part III					USMLE Step II, CS	12/22/2011	X		1
SPEX					USMLE Step II, CK	7/26/2011	X		1
NBOME Part I					USMLE Step III	2/28/2013	X		1

**PRE-MEDICAL / OSTEOPATHIC EDUCATION**

NAME OF SCHOOL	LOCATION	DATES ATTENDED (month, day, year)
UNC-Chapel Hill	Chapel Hill, NC	8/2002 <sup>2002</sup> - 5/2006

**MEDICAL / OSTEOPATHIC EDUCATION**

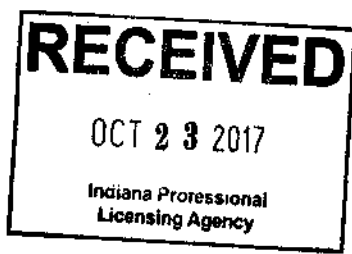
*A foreign medical school must meet LCME standards at the time of graduation.*

NAME OF SCHOOL	LOCATION	DATES ATTENDED (month, day, year)
George Washington University School of Medicine and Health Sciences	Washington, DC	8/2008 - 5/20/2012

**POSTGRADUATE MEDICAL / OSTEOPATHIC EDUCATION AND TRAINING IN THE UNITED STATES OR CANADA**  
(Include ALL internships, residencies and / or fellowships)

*All programs must have been ACGME accredited at the time of enrollment.*

NAME OF PROGRAM	LOCATION	FROM (month, year)	TO (month, year)	ACGME / AOA / RC ACCREDITED?
Mt. Sinai Beth Israel Medical Center	New York, NY	7/2012	6/2015	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No



**LIST ALL PLACES YOU HAVE LIVED SINCE GRADUATION FROM MEDICAL OR OSTEOPATHIC SCHOOL**  
 (If necessary, attach separate pages.)

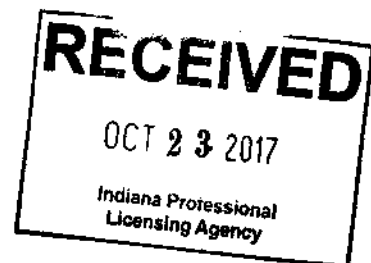
GENERAL LOCATION	DATE (month, day, year)
New York City, NY	7/2012 - current

**LIST ALL PLACES OF EMPLOYMENT SINCE GRADUATION FROM MEDICAL OR OSTEOPATHIC SCHOOL**  
 (If necessary, attach separate pages.)

NAME AND ADDRESS OF EMPLOYER	RESPONSIBILITIES	DATE (month, day, year)
Callen-Lorde Community Health Center	MO (medical provider)	9/2015 - current

**LIST ALL STATES, INCLUDING INDIANA, IN WHICH YOU HAVE BEEN LICENSED TO PRACTICE ANY REGULATED HEALTH OCCUPATION, REGARDLESS OF STATUS**

STATE	TYPE OF LICENSE, CERTIFICATE, REGISTRATION OR PERMIT	NUMBER	DATE ISSUED	CURRENT STATUS
NY	registration certificate	272746	11/2016 - 11/2018	currently active
TX	physician full permit	R2474	expires 5/31/2	active

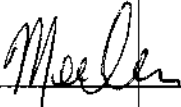


If your answer is "Yes" to any of questions 1 through 12, explain fully in a sworn affidavit, including all related details, and provide copies of all relevant arrest or court documents. Describe the event including the location, date and disposition. Falsification of any of the following is grounds for permanent revocation of the license or permit issued pursuant to this application.

1. Has disciplinary action ever been taken regarding any health license, certificate, registration or permit you hold or have held?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
2. Have you ever been denied a license, certificate, registration or permit to practice medicine, osteopathic medicine or any regulated health occupation in any state (including Indiana) or country, or surrendered your license?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
3. Do you have any condition or impairment (including a history of alcohol or substance abuse) that currently interferes, or if left untreated may interfere, with your ability to practice medicine in a competent and professional manner?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
4. Have you ever been the subject of an investigation by a regulatory agency concerning your license?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
5. Except for minor violations of traffic laws resulting in fines, and arrests or convictions that have been expunged by a court, <ul style="list-style-type: none"> <li>(1) have you ever been arrested;</li> <li>(2) have you ever entered into a prosecutorial diversion or deferment agreement regarding any offense, misdemeanor, or felony in any state;</li> <li>(3) have you ever been convicted of any offense, misdemeanor, or felony in any state;</li> <li>(4) have you ever pled guilty to any offense, misdemeanor, or felony in any state; or</li> <li>(5) have you ever pled <i>nolo contendere</i> to any offense, misdemeanor, or felony in any state?</li> </ul>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
6. Have you ever been denied staff membership or privileges in any hospital or health care facility or had such membership or privileges revoked, suspended or subjected to any restrictions, probation or other type of discipline or limitations?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
7. Have you ever been admonished, censured, reprimanded or requested to withdraw, resign or retire from any hospital or health care facility in which you have trained, held staff membership or privileges or acted as a consultant?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
8. Have you ever had a malpractice judgment against you or settled any malpractice action?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
9. Have you ever surrendered your DEA registration at any time or had any limitations placed on your DEA registration?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
10. Have you ever been terminated or disciplined by your employer while practicing as a physician or resigned in lieu of discipline?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
11. Have you ever been excluded from being a Medicare / Medicaid provider?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
12. Were any limitations or special requirements imposed on you because of academic performance, incompetence, disciplinary problems or any other reason during your medical education or post graduate training / residency program?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
13. Have you practiced as a MD/DO either clinically or administratively in the last three (3) years?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

**APPLICATION AFFIRMATION**

I hereby swear or affirm, under the penalties of perjury, that the statements made in this application are true, complete and correct.

Signature of applicant 	Date signed (month, day, year) 10/20/83
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**AUTHORIZATION FOR RELEASE OF INFORMATION**

I hereby authorized, request and direct any person, firm, officer, corporation, association, organization or institution to release to the Professional Licensing Agency any files, documents, records or other information pertaining to the undersigned requested by the Agency, or any of its authorized representatives in connection with processing my application for medical licensure.

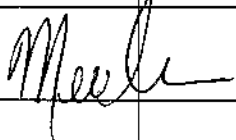
I hereby release the aforementioned persons, firms, officers, corporations, associations, organizations and institutions from any liability with regard to such inspection or furnishing of any such information.

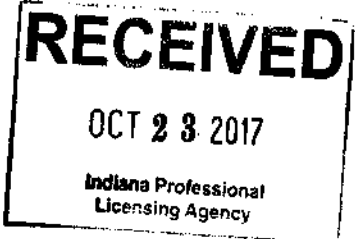
I further authorize the Professional Licensing Agency to disclose to the aforementioned organizations, persons, and institutions any information which is material to my application, and I hereby specifically release the Agency and Board from any and all liability in connection with such disclosure.

A photostatic copy of this authorization has the same force and effect as the original.

**AFFIRMATION**

I hereby swear or affirm that I have read the above statements and agree to same.

Signature of applicant 	Date signed (month, day, year) 10/20/83
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THE UNIVERSITY OF THE STATE OF NEW YORK  
THE STATE EDUCATION DEPARTMENT  
DIVISION OF PROFESSIONAL LICENSING SERVICES  
89 WASHINGTON AVENUE  
ALBANY, NEW YORK 12234

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This is to certify that according to the records of the Division of Professional Licensing Services, New York State Education Department Albany, New York, SHAH MEERA was issued license/certificate number 272746 for the practice of MEDICINE on 10/22/2013.

Our records also indicate the following information:

Date of birth: 12/08/1983  
School attended: GEORGE WASHINGTON UNIV  
Date of graduation: 05/20/12  
Degree earned: MD

Program was acceptable in accordance with the NYS Regulations of the Commissioner of Education. Requirements met at the time of licensure.

Basis of licensure:

DATE	FLEX1	NBME1	USML1	NBME2	FLEX2	USML2	NBME3	USML3	OTHER
02/13									0000P OOSCT
07/11						0000P			
06/10			0000P						

EXMS TAKEN=03

A license is valid during the life of the holder unless revoked, annulled or suspended by the Board of Regents. A licensee must register periodically with this Department to practice in this state.

Currently Registered: YES Reg period ends: 11/30/18  
Address: 43 WEST 16TH STREET APT 7H  
NEW YORK NY 10011-0000

Disciplinary information: No charges have been preferred against this licensee

Comments:

I, Cathy Hanczaryk, Principal Clerk, Division of Professional Licensing Services of the New York State Education Department, do hereby state that as Principal Clerk of said Division, I have legal custody of the official records of the Division of Professional Licensing Services and to the best of my knowledge, the aforesaid information is true and correct.



*Cathy Hanczaryk* 11/01/17  
Office Assistant Three