



# State of New Hampshire 2015 NON PROFIT REPORT

Filed  
Date Filed: 11/16/2015  
Business ID: 66313  
William M. Gardner  
Secretary of State

REPORT DUE BY December 31, 2015

CONCORD FEMINIST HEALTH CENTER

38 SO MAIN ST

CONCORD, NH 03301

ADDRESS OF PRINCIPAL OFFICE:

38 SO MAIN ST

CONCORD, NH 03301

REGISTERED AGENT AND OFFICE: (foreign only)

ENTITY TYPE: NONPROFIT

BUSINESS ID: 66313

STATE OF DOMICILE: NEW HAMPSHIRE

If changing the mailing or principal office address, please check the appropriate box and fill in the necessary information.

☐ The new mailing address

☐ The new principal office address

PO Box is acceptable.

## OFFICERS

NAME AND OFFICERS ADDRESS (P.O. BOX ACCEPTABLE).

(MUST LIST AT LEAST ONE OFFICER BELOW)

NAME MARLENE GOLDMAN, Board Chair

STREET 125 CENTER ST.

CITY/STATE/ZIP CONCORD, NH 03301

NAME HAROLD RICE, VICE CHAIR

STREET 23 WILSON AVE

CITY/STATE/ZIP CONCORD, NH 03301

NAME JOHN JAWHONA, TREASURER

STREET 112 SOUTH STREET

CITY/STATE/ZIP CONCORD, NH 03301

NAME NANCY NORMAND, SECRETARY

STREET 16 THORNTON ST.

CITY/STATE/ZIP CONCORD

NAMES AND ADDRESSES OF ADDITIONAL OFFICERS AND DIRECTORS ARE ATTACHED

## BOARD OF DIRECTORS

NAME AND OFFICERS ADDRESS (P.O. BOX ACCEPTABLE).

(MUST LIST AT LEAST ONE DIRECTOR BELOW)

NAME SANDRA BURTON ACKERMAN

STREET 1 SARAH PAUL HILL

CITY/STATE/ZIP AUBURN, NH 03032

NAME SANDRA JANE PAGE

STREET 325 PLEASANT ST

CITY/STATE/ZIP CONCORD, NH 03301

NAME CHRISTINA FERRARI

STREET 5 School St.

CITY/STATE/ZIP AMHERST, NH 03031

NAME SUSAN DEW JOHNSON

STREET 2 MINUTE MAN LANE

CITY/STATE/ZIP EXETER, NH 03833

To be signed by president or other officer.  
I, the undersigned, do hereby certify that the statements on this report are true to the best of my information, knowledge and belief.

Sign here:

Please print name and title of signer:

NAME

TITLE

FEE DUE: \$25.00

E-MAIL ADDRESS (OPTIONAL):

State of New Hampshire  
Fee - Nonprofit Returns (every 5 years) 2 Page(s)

WHEN THIS FORM  
PUBLIC DISCLOSURE  
REQUIRED INFORMATION



T1532105070

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RETURN COMPLETED REPORT AND PAYMENT TO:

New Hampshire Department of State, Annual Reports, 107 N. Main St., Room 204, Concord, NH 03301

IF IT WILL BECOME A  
PUBLIC DISCLOSURE  
REPORT WILL BE REJECTED

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# CONCORD FEMINIST HEALTH CENTER

## 2015 NON PROFIT REPORT

### BOARD OF DIRECTORS (Continued)

Gary Schroeder  
15 Carter Street  
Concord, NH 03301

Gayle Spelman  
39 Andrews Road  
Tilton, NH 03276