

APPLICATION FOR LICENSURE AND/OR EXAMINATION

FOR OFFICIAL USE ONLY

IMPORTANT NOTICE: Completion of this form is necessary for consideration for licensure under 225 of the Illinois Compiled Statutes. Disclosure of this information is VOLUNTARY. However, failure to comply may result in this form not being processed.

The following materials are required to make Application for Licensure and/or Examination in Illinois:

1. Four page APPLICATION FOR LICENSURE AND/OR EXAMINATION.
2. INSTRUCTION SHEET, which gives step by step application instructions for your profession.
3. REFERENCE SHEET, which gives detailed coding information for your profession.
4. SUPPORTING DOCUMENTS, forms, and/or any other documentation you may be required to submit with your application.
5. If the name shown on your supporting documents is different from that shown on your application, you must submit PROOF OF LEGAL NAME change - copy of marriage license, divorce decree, affidavit or court order.

Carefully follow all steps outlined on the INSTRUCTION SHEET. In addition, note the following:

- A. Type or print legibly with black ink only.
- B. FEES ARE NOT REFUNDABLE.
- C. Disclosure of your U.S. social security number, if you have one, is mandatory, in accordance with 5 Illinois Compiled Statutes 100/10-65 to obtain a license. The social security number may be provided to the Illinois Department of Public Aid to identify persons who are more than 30 days delinquent in complying with a child support order, or to the Illinois Department of Revenue to identify persons who have failed to file a tax return, pay tax, penalty or interest shown in a filed return, or to pay any final assessment or tax penalty or interest, as required by any tax Act administered by the Illinois Department of Revenue, or to other entities for verification of identification.

PART I: Application Category Information

A. SEE REFERENCE SHEET, CHART I, OR INSTRUCTIONS PRIOR TO COMPLETING ITEMS 1 THROUGH 4

1. PROFESSION NAME Physician	2. PROFESSION CODE 0 3 6	3. LICENSURE METHOD ACCEPTANCE OF EXAM	4. FEE \$ 700.00
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B. CHECK BOX INDICATING THE APPROPRIATE INFORMATION REGARDING YOUR APPLICATION

- This is the first time I have made application for this profession in Illinois.
- I have previously made application for this profession in Illinois. However, my previous application expired and I am now reapplying.
- Other: _____
- My application for this profession had previously been denied in Illinois. I am reapplying since I have fulfilled additional requirements.
- I have previously made application for this profession in Illinois. However, I am now applying under new statutory language.

PART II: Applicant Identifying Information--You must notify the Department of Financial and Professional Regulation - Division of Professional Regulation and/or Continental Testing Service in writing, of any address changes after you file this application in order to receive any further information.

1. NAME LAST FIRST MIDDLE ALSADEN IMAN MAHDI			2. TITLE (e.g., M.D., D.D.S., etc.) M.D.		3. UNITED STATES SOCIAL SECURITY NO. [REDACTED]	
4. PERMANENT MAILING ADDRESS STREET CITY STATE/COUNTRY ZIP CODE COUNTY [REDACTED]						
5. BUSINESS ADDRESS STREET CITY STATE/COUNTRY ZIP CODE COUNTY 5841 S. Maryland Avenue MC 1052 Chicago, IL 60637						
6. MAIDEN, GIVEN SURNAME, OR ANY NAME(S) UNDER WHICH SUPPORTING DOCUMENTS WILL BE SUBMITTED. (SEE INSTRUCTIONS #5 ABOVE) NONE					7. MOTHER'S MAIDEN NAME [REDACTED]	
8. PLACE OF BIRTH CITY STATE/COUNTRY [REDACTED]			9. DATE OF BIRTH [REDACTED]			10. AGE 30
						<input checked="" type="checkbox"/> Female <input type="checkbox"/> Male
11. TELEPHONE NUMBER WHERE YOU MAY BE REACHED Work: (773) 702 - 6760 Home: (_____) _____ (Area Code) (Area Code) Fax: (773) 702 - 0861 Fax: (_____) _____ (Area Code) (Area Code)					12. PREFERRED e-MAIL ADDRESS(ES) (If available) [REDACTED]	

NAME (Last, First, MI):

ALSADEN IMAN

SS#:

Profession:

036

PART III: Education Information

1. PRELIMINARY EDUCATION (Elementary and High School or G.E.D. Circle number of years completed)

1 2 3 4 5 6 7 8 9 10 11 **(12)** Graduated High School? Yes No Received OR G.E.D.? Yes No

2. NAME OF LAST PRELIMINARY SCHOOL ATTENDED

LATIN SCHOOL of Chicago

3. LAST PRELIMINARY SCHOOL LOCATION (City and State)

Chicago, IL

4. DATE OF GRADUATION

06 / 2005
Month Year

5. COLLEGE OR UNIVERSITY (Circle number of years completed)

1 2 3 4 5 6 7 **(8)** Graduated? Yes No

6. COLLEGE OR UNIVERSITY NAME (Undergraduate and Graduate)

LOCATION (City and State or Country)

DATES OF ATTENDANCE FROM TO

TYPE OF DEGREE EARNED

Brown University

Providence, RI

08/2005

06/2009

B.S.

University of Illinois

CHICAGO, IL

08/2010

05/2014

M.D.

7. SPECIALIZED TRAINING (Residency, Professional Training, Vocational Training, Practical or Clinical Training)

INSTITUTION NAME

LOCATION (City and State or Country)

DATES OF ATTENDANCE FROM TO

Did You Complete Training?

Univ. of Chicago

Chicago, IL

06/2014

12/2017

IN PROGRESS
 Yes No

Yes No

Yes No

Yes No

Yes No

NAME (Last, First, MI):

ALSADEN, IMAN

SS#

Profession:

236

PART IV: Record of Licensure Information

If you have ever been licensed to practice the profession for which you are now making application, or held a related license, complete the information requested below. If you have ever held a temporary, trainee or apprenticeship license, or a permit, it must be listed here also. In addition, the INSTRUCTION SHEET enclosed with this Application package may instruct you to have Certification(s) of Licensure in other state(s) prepared and submitted in support of your application (contact other state(s) regarding possible fee). You must also list all other licenses held in Illinois, however, certification of licensure from Illinois is not required. Failure to disclose all licenses held may result in denial of your application or other appropriate action.

STATE	PROFESSION NAME	LICENSE NUMBER	DATE OF ISSUANCE	LICENSE STATUS (Active, Lapsed, etc.)
State of Original Licensure Illinois	Temporary Medical Permit	125065813	6/24/17	Active
State of Current Licensure where you most recently have been practicing.	"	"	"	"
Other States of Licensure				

(If additional space is needed, attach a separate sheet.)

PART V: Record of Examination

If you have ever taken a licensure examination in Illinois or any other state for the profession for which you are now making application, you must complete the information requested below. EACH EXAMINATION ATTEMPT MUST BE SHOWN. Failure to disclose an examination attempt may result in the denial of your application or other appropriate action.

NAME OF EXAMINATION	STATE	MONTH/YEAR	EXAM RESULTS (Passed, Failed, Absent)
USMLE Step 1	IL	5/2012	[Redacted]
USMLE Step 2 CS	IL	7/2013	[Redacted]
USMLE Step 2 C/K	IL	10/2013	[Redacted]
USMLE Step 3	IL	05/2017	[Redacted]

(If additional space is needed, attach a separate sheet.)

NAME (Last, First, MI):

ALSADEN

IMAN

SS#:

Profession:

036

PART VI: Personal History Information (This part must be completed by all applicants)	YES	NO
1. Have you been convicted of or pled guilty or nolo contendere to any criminal offense in any state or in federal court? Please do not give details on minor traffic charges, but do include information relating to Driving While Intoxicated (DWI) charges. If yes, attach a certified copy of the court records regarding your conviction, the nature of the offense and date of discharge, if applicable, as well as a statement from the probation or parole office.	X	
2. Have you been convicted of a felony?		X
3. If yes, have you been issued a Certificate of Relief from Disabilities by the Prisoner Review Board? If yes, attach a copy of the certificate.		X
4. Have you had or do you now have any disease or condition that interferes with your ability to perform the essential functions of your profession, including any disease or condition generally regarded as chronic by the medical community, i.e., (1) mental or emotional disease or condition; (2) alcohol or other substance abuse; (3) physical disease or condition, that presently interferes with your ability to practice your profession? If yes, attach a detailed statement, including an explanation whether or not you are currently under treatment.		X
5. Have you been denied a professional license or permit, or privilege of taking an examination, or had a professional license or permit disciplined in any way by any licensing authority in Illinois or elsewhere? If yes, attach a detailed explanation.		X
6. Have you ever been discharged other than honorably from the armed service or from a city, county, state or federal position? If yes, attach a detailed explanation.		X

PART VII: Examination Coding Information (This part is for examination applicants only)

Refer to the REFERENCE SHEET enclosed with this application package and complete the following:

a) CHART II - Select examination(s) you desire and enter Test Codes.

b) CHART III - Select the examination site you desire and enter Test Center Code:

c) CHART IV - Find your School of Graduation and enter school code:

d) Record the number of times you have taken this exam in Illinois or any other state:

PART VIII: Child Support and/or Student Loan Information (Every applicant is required by law to respond to the following questions)

1. In accordance with 5 Illinois Compiled Statutes 100/10-65(c), applications for renewal of a license or a new license shall include the applicant's Social Security number, and the licensee shall certify, under penalty of perjury, that he or she is not more than 30 days delinquent in complying with a child support order. Failure to certify shall result in disciplinary action, and making a false statement may subject the licensee to contempt of court.

Are you more than 30 days delinquent in complying with a child support order? Yes No

(NOTE: If you are not subject to a child support order, answer "no.")

2. In accordance with 20 Illinois Compiled Statutes 2105/2105-(5), "The Department shall deny any license or renewal authorized by the Civil Administrative Code of Illinois to any person who has defaulted on an educational loan or scholarship provided by or guaranteed by the Illinois Student Assistance Commission or any governmental agency of this State; however, the Department may issue a license or renewal if the aforementioned persons have established a satisfactory repayment record as determined by the Illinois Student Assistance Commission or other appropriate governmental agency of this State." (Proof of a satisfactory repayment record must be submitted.)

Are you in default on an educational loan or scholarship provided/guaranteed by the Illinois Student Assistance Commission or other governmental agency of this State? Yes No

PART IX: Certifying Statement

Under penalties of perjury, I declare that I have examined the application and all supporting documents submitted by me in connection therewith, and to the best of my knowledge, they are true, correct, and complete.

Signature of Applicant

12/16/2017
Date

I UNDERSTAND THAT FEES ARE NOT REFUNDABLE. My signature above authorizes the Department of Financial and Professional Regulation to reduce the amount of this check if the amount submitted is not correct. I understand this will be done only if the amount submitted is greater than the required fee hereunder, but in no event shall such reduction be made in an amount greater than \$50.

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**ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION
PERSONAL HISTORY INFORMATION**

SUPPORTING DOCUMENT


PH

NAME	LAST	FIRST	MIDDLE	SOCIAL SECURITY NUMBER
	ALSADEN	IMAN	MAHDI	[REDACTED]

In order for your application to be evaluated, you must respond to each of the following questions:	YES	NO
1. Have you ever been disciplined (including but not limited to restricted, suspended, or terminated) by any hospital or health care entity? If yes, attach a separate sheet with complete and accurate explanation.		X
2. Have you ever resigned in lieu of discipline or while under investigation that could lead to any restriction, suspension, or termination by any hospital or health care entity? If yes, attach a separate sheet with complete and accurate explanation.		X
3. Have you ever been denied staff membership or privileges in any hospital or health care facility or had such membership or privileges involuntarily reduced, limited, placed on probation, relinquished, denied, revoked or suspended? You must answer yes if any of these actions are currently pending or if you have withdrawn or failed to proceed with an application for privileges/memberships. If yes, attach a separate sheet with complete and accurate explanation AND request the hospital or health care facility to submit a report directly to the Department regarding the action.		X
4. Has your provider status ever been restricted, suspended or terminated by any insurance carrier, including but not limited to Medicare, Medicaid, Tricare or any private carrier? If yes, attach a separate sheet with complete and accurate explanation.		X
5. Have you ever voluntarily surrendered a license to practice medicine in any state, country, or U.S. federal jurisdiction? This does not include allowing your license to expire solely due to non-payment of the renewal fee. If yes, attach a separate sheet with complete and accurate explanation AND request all official disciplinary documents including initial complaint, stipulations, orders, agreements or reprimands be sent directly to the Department.		X
6. Have you ever withdrawn an application for a license to practice medicine or any temporary/resident license in any other state, country, or U.S. federal jurisdiction? If yes, attach a separate sheet with complete and accurate explanation AND request all official disciplinary documents including initial complaint, stipulations, orders, agreements or reprimands be sent directly to the Department.		X
7. Have you ever been admonished, reprimanded, censured and/or disciplined in any way by any professional or medical society or association or committee thereof, or by any non-licensing governmental agency including but not limited to any governmental assistance agency? (Disciplinary actions include, but are not limited to, any allegations currently pending.) Disclose any stipulation to informal disposition in response to this question. If yes, attach a separate sheet with a complete and accurate explanation and request all official disciplinary documents including initial complaint, stipulations, orders or reprimands be sent directly to the Department.		X

Certification Statement

Under penalties of perjury, I declare that I have examined this Form and all supporting documents and/or information submitted by me in connection therewith, and to the best of my knowledge, they are true, correct, and complete.


Signature of Applicant

12/16/2017
Date

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SUPPORTING DOCUMENT

HEALTH CARE WORKERS CHARGED WITH OR CONVICTED OF CRIMINAL ACTS

CCA

1. NAME LAST FIRST MIDDLE <div style="font-family: cursive; font-size: 1.2em; margin-top: 5px;">ALSADEN IMAN MAHD I</div>	3. PROFESSIONAL LICENSE NUMBER (if any) <div style="font-family: cursive; font-size: 1.2em; margin-top: 5px;">725 065813</div>
2. ADDRESS STREET, CITY, STATE, ZIP CODE <div style="background-color: black; height: 20px; width: 100%; margin-top: 5px;"></div>	4. SOCIAL SECURITY NUMBER <div style="background-color: black; height: 20px; width: 100%; margin-top: 5px;"></div>

Pursuant to 20ILCS 2105-165(a), the Department requires the following professionals to disclose information regarding convictions pertaining to certain offenses. **Please check applicable profession.**

- | | | |
|---|---|--|
| <input type="checkbox"/> Acupuncturists
<input type="checkbox"/> Advanced Practice Nurses
<input type="checkbox"/> Athletic Trainers
<input type="checkbox"/> Audiologists
<input type="checkbox"/> Clinical Psychologists
<input type="checkbox"/> Clinical Social Workers
<input type="checkbox"/> Dental Hygienists
<input type="checkbox"/> Dentists
<input type="checkbox"/> Genetic Counselors
<input type="checkbox"/> Licensed Clinical Professional Counselors
<input type="checkbox"/> Licensed Practical Nurses
<input type="checkbox"/> Licensed Social Workers
<input type="checkbox"/> Marriage and Family Therapists | <input type="checkbox"/> Naprapaths
<input type="checkbox"/> Nursing Home Administrators
<input type="checkbox"/> Occupational Therapists
<input type="checkbox"/> Occupational Therapy Assistants
<input type="checkbox"/> Optometrists
<input type="checkbox"/> Orthotists
<input type="checkbox"/> Pedorthists
<input type="checkbox"/> Perfusionists
<input type="checkbox"/> Pharmacists
<input type="checkbox"/> Physical Therapists
<input type="checkbox"/> Physical Therapy Assistants
<input checked="" type="checkbox"/> Physicians, including Medical Doctors (M.D.), Doctors of Osteopathic Medicine (D.O.), and Chiropractic Physicians (D.C.) | <input type="checkbox"/> Physician Assistants
<input type="checkbox"/> Podiatrists
<input type="checkbox"/> Professional Counselors
<input type="checkbox"/> Prosthetists
<input type="checkbox"/> Registered Nurses
<input type="checkbox"/> Registered Surgical Assistants
<input type="checkbox"/> Registered Surgical Technologists
<input type="checkbox"/> Respiratory Care Practitioners
<input type="checkbox"/> Speech Pathologists |
|---|---|--|

Any other license issued by the Department under the Acts listed in this Section and the Controlled Substances Act [740 ILCS 40], except for pharmacy technicians, issued to a person subject to the Code and this Part.

In order for your application to be evaluated, you must respond to each of the following questions:

- | | Yes | No |
|---|--------------------------|-------------------------------------|
| 1) Are you currently charged with or have you been convicted of a criminal act that requires registration under the Sex Offender Registration Act? * | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2) Are you currently charged with or have you been convicted of a criminal battery against any patient <i>in the course of patient care or treatment</i> , including any offense based on sexual conduct or sexual penetration? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3) Are you required, as part of a criminal sentence, to register under the Sex Offender Registration Act? * | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4) Are you currently charged with or have you been convicted of a forcible felony? * | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

If **YES** to any of the above, attach a certified copy of the court records regarding your conviction, the nature of the offense and date of discharge, if applicable, as well as a statement from the probation or parole office.

Certification Statement

Under penalties of perjury, I declare that I have examined this Form and all supporting documents and/or information submitted by me in connection therewith, and to the best of my knowledge, they are true, correct, and complete.

Signature of Applicant

Date 12/16/2017

**PLEASE RETURN THIS NOTICE WITH YOUR
PERMANENT LICENSE APPLICATION**

Illinois Department of Financial and Professional Regulation
Attn: Division of Professional Regulation
320 West Washington, Med-1
Springfield, Illinois 62786

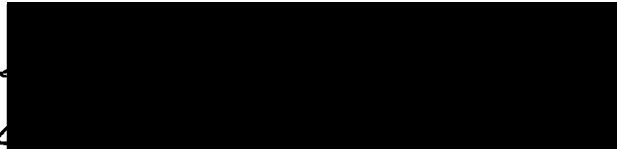
Re: Permission to Check Status of License Application

To Whom It May Concern:

I give my permission for the Office of Graduate Medical Education, University of Chicago
Medical Center to inquire as to the status of my Illinois Permanent Licensure Application.

Resident Name: IMAN ALSADEN
Please Print

Soc. Sec. # 


Signature

12/16/2017
Date

THIRTY-FOURTH JUDICIAL DISTRICT COURT - PARISH OF ST. BERNARD

STATE OF LOUISIANA
VS.

354650

NO.

DIVISION

IMAN ALSADEN



BILL OF INFORMATION FOR **DISTURBING THE PEACE**

UNDER LA. R.S. **14:(103)(3)**

JOHN F. ROWLEY, DISTRICT ATTORNEY

JUL 02 2010

FILED: _____ CLERK *[Signature]*

354-650 IMAN ALSADEN Disturbing Peace
June 16, 2010 Init App "C": Def absent. Kathryn Chavarri, enrolled as atty of rec pr pled
not guilty in absentia. Ct set trial August 12, 2010 w/notice given.

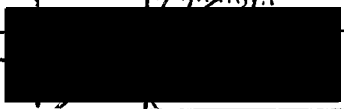
354-650 IMAN ALSADEN Disturbing the Peace
Aug. 10, 2010 Motions: def absent. M. Gorbaty, ADA, pres for state. As per court,
motions marked satisfied.

354-650 IMAN ALSADEN Dist. the Peace
Aug. 12, 2010 Trial: Def ab. Maria Stephenson, o/b/o ab def, w/drew former plea and pled
guilty in absentia under Art 894. Ct accepted plea under Art 894 and sent def to pay \$100
plus costs.

ALSO PRESENT: Agt Tommy Duplessis, St.B.P.S.O.

A TRUE COPY
Randy S. Nunez
CLERK OF COURT
PARISH OF ST. BERNARD
STATE OF LOUISIANA

By



VERDICT/SENTENCE: _____

/s/ Rosalyn Cantrell

Thirty-Fourth Judicial District Court of Louisiana ^M

PARISH OF ST. BERNARD

THE STATE OF LOUISIANA
 Thirty-Fourth Judicial District S.S.

JOHN F. ROWLEY, District Attorney for the Thirty-Fourth Judicial District, State of Louisiana, who in the name of and by the authority of said State, prosecutes in this behalf, in proper person, comes into the Thirty-Fourth Judicial District Court, in and for the Parish of St. Bernard, and gives the said Court here to understand, and be informed, that one


IMAN ALSADEN


late of the Parish of St. Bernard, on or about the _____ day of _____
 6TH with force and arms in the parish
 MARCH, 2010
 aforesaid, and within the Jurisdiction of the Thirty-Fourth District Court, for said Parish

DID DISTURB THE PEACE BY APPEARING IN AN INTOXICATED CONDITION, IN VIOLATION OF 1950 L.R.S. 14:103A(3).

Contrary to the form of the Statute of the State of Louisiana, in such cases made and provided, and against the dignity and peace of the same.


 Assistant District Attorney, Thirty-Fourth Judicial District Court

1. R. THUMB	2. H. INDEX	3. R. MIDDLE	4. R. RING	A TRUE COPY Randy S. Nunez CLERK OF COURTS PARISH OF ST. BERNARD STATE OF LOUISIANA By  DEPUTY CLERK /s/ Rosalyn Cantrell
1. L. THUMB	2. L. INDEX	3. L. MIDDLE	4. L. RING	
NAME OF PERSON FINGER PRINTED		DATE OF BIRTH MONTH DAY YEAR		DATE
SIGNATURE OF PERSON FINGERPRINTED		SIGNATURE OF OFFICIAL TAKING FINGERPRINTS		

hereby certify that the above and foregoing fingerprints on this bill are the fingerprints of the defendant, and that they were laced thereon by said defendant this _____ day of _____, 20 _____.

 JUDGE

St. Bernard
Randy S. Nunez Clerk of Court
St. Bernard Parish Courthouse
Chalmette, LA 70044
Phone Number : (504) 271-3434

Official Receipt : 2014-00002419

Printed On : 04/16/2014 at 8:59:15 AM
Iman saden

By : 252 on CRIMDEPT1

Date Recorded : April 16, 2014

Instrument ID	Recorded Time	Amount
	8:59:02 AM	\$7.00
Transaction : Copies		
Remarks : CRIMINAL DEPT		

Itemized Check Listing

Check Number : [REDACTED]	\$7.00
---------------------------	--------

Total Due :	\$7.00
Paid by Check :	\$7.00
Change Tendered :	\$0.00

JUN 13 2014

Office of the Registrar (MC 785)
120 College of Medicine West
1853 West Polk Street
Chicago, Illinois 60612-7332

IDPR
Div. of Professional Regulation

June 11, 2014

RE: Iman Al-Saden
Degree Conferral: May 11, 2014
Doctor of Medicine


To Whom it May Concern:

Ms. Iman Al-Saden completed all medical school requirements on May 24, 2014, and is was awarded an M.D. degree from the University of Illinois at Chicago College of Medicine. Her official graduation date is May 11, 2014. Per College Policy; graduating students have up until six weeks to complete all graduation requirements to be considers a Spring semester graduate.

Ms. Al-Saden entered the College of Medicine on August 16, 2010. There is nothing in her medical school records that would be detrimental to her application to your organization.

If you have any questions regarding Ms. Al-Saden, please do not hesitate to contact me at (312) 996-8228.

Sincerely,


Kathleen Helling
Assistant Director, Records and Registration
for the College of Medicine

RECEIVED

JUN 17 2014

IDPR-MEDICAL UNIT



C

Alsaden, Iman

<p>IMPORTANT NOTICE: Completion of this form is necessary to accomplish the requirements outlined in 225 ILCS 60/1 et. seq. Illinois Compiled Statutes). Disclosure of this information is VOLUNTARY. However, failure to comply may result in this form not being processed.</p>	<p>CERTIFICATION OF GRADUATION (Current Year Graduates of LCME and COCA-Accredited Programs Only)</p>	<p>SUPPORTING DOCUMENT ED - MED</p>
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APPLICANT: Complete the applicant section of this form, then forward it to the school for completion of the remainder of the form.

<p>1. NAME LAST FIRST MIDDLE ALSADEN IMAN MAHDI</p>	<p>2. DATE OF BIRTH [REDACTED] 3. SOCIAL SECURITY NUMBER [REDACTED]</p>
<p>4. ADDRESS STREET, CITY, STATE, ZIP CODE [REDACTED]</p>	<p>5. REFER TO REFERENCE SHEET. Record profession name and three digit profession code for which you are making Illinois application. <u>Temporary Physician</u> <u>125</u> Profession Name Profession Code</p>
<p>6. MAIDEN OR GIVEN SURNAME</p>	

I hereby authorize a school official of the institution named above to furnish to the Illinois Department of Financial and Professional Regulation or its designated testing service the information requested below.

4/14/14 Date [REDACTED] Signature

SCHOOL OFFICIAL: Complete the bottom portion of this page and return **ALONG** with a current official medical school transcript. **DO NOT** certify this form more than 30 days prior to the graduation date.

<p>A. MEDICAL SCHOOL INFORMATION</p> <p>Name: _____ Address: University of Illinois College of Medicine 1853 W. Polk St, M/C 785 City, State, Zip: Chicago, IL 60612 Phone: 312-996-8228 Fax: 312-996-8922 (Fax)</p>	<p>B. DATES OF ATTENDANCE</p> <p>Start: <u>08/16/2010</u> Month Day Year End: <u>05/24/2014</u> Month Day Year Degree: <input checked="" type="checkbox"/> MD <input type="checkbox"/> DO</p>
--	--

C.

Applicant will complete all requirements for the medical degree as of 05/24/2014 and will graduate on 05/11/2014

Month Day Year Month Day Year

When this form is certified prior to the actual graduation of the applicant, the school official is responsible for notifying the Department of Financial and Professional Regulation of any failure on the part of the applicant to complete the requirements for graduation.

I certify that the information recorded herein is true and correct according to the official records of this institution.

[REDACTED SIGNATURE]

Signature of School Official

SCHOOL SUSAN HUHNDORF
SEAL DIRECTOR, RECORDS & REGISTRATION

Print Name of School Official

4/15/14
Date

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VERIFICATION OF EMPLOYMENT / EXPERIENCE-- PROFESSIONAL CAPACITY

SUPPORTING DOCUMENT

VE-PC

1. NAME LAST FIRST MIDDLE
ALSADEN IMAN MAHDI

3. ADDRESS STREET, CITY, STATE, ZIP CODE
[REDACTED]

4. DATE OF BIRTH
[REDACTED]
Month Day Year

5. SOCIAL SECURITY NUMBER
[REDACTED]

2. PLEASE CHECK THE TYPE OF LICENSE FOR WHICH YOU ARE APPLYING:

	Profession Code
<input checked="" type="checkbox"/> Permanent Physician License	036
<input type="checkbox"/> Temporary Physician Training License	125
<input type="checkbox"/> Chiropractic Physician License	038

6. MAIDEN OR GIVEN SURNAME
N/A

Record work history chronologically for the five (5) years preceding the date of application beginning with present employment. Also list any breaks of six (6) months or longer in medical practice since graduation from medical school.

A. NAME OF PRACTICE / WORK LOCATION
University of Chicago

ADDRESS STREET, CITY, STATE, ZIP CODE
5841 S. Maryland Chicago, IL 60637

DATE OF EMPLOYMENT/ATTENDANCE	HOURS WORKED PER WEEK
From <i>12/24/2014</i>	<i>80</i>
To <i>12/16/2017</i>	
TYPE OF EMPLOYMENT	
<input checked="" type="checkbox"/> Full-time <input type="checkbox"/> Part-time	

TOTAL TIME WORKED (Year/Month)
3 years, 5 mos

JOB TITLE
Resident

DESCRIPTION OF DUTIES PERFORMED
Inpatient and outpatient care

B. NAME OF PRACTICE / WORK LOCATION

ADDRESS STREET, CITY, STATE, ZIP CODE

DATE OF EMPLOYMENT/ATTENDANCE	HOURS WORKED PER WEEK
From ____ / ____ / ____	
To ____ / ____ / ____	
TYPE OF EMPLOYMENT	
<input type="checkbox"/> Full-time <input type="checkbox"/> Part-time	

TOTAL TIME WORKED (Year/Month)

JOB TITLE

DESCRIPTION OF DUTIES PERFORMED

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**CERTIFICATION OF
POSTGRADUATE CLINICAL TRAINING**

SUPPORTING DOCUMENT

TN-MED

(DPR)

APPLICANT: Complete the applicant section. The remainder of this form must be completed by the postgraduate training program director of the institution at which you completed your training.

1. NAME LAST FIRST MIDDLE <u>ALSADEN IMAN MAHDI</u>	2. DATE OF BIRTH Month Day Year [REDACTED]	3. SOCIAL SECURITY NUMBER [REDACTED]
4. ADDRESS STREET, CITY, STATE, ZIP CODE [REDACTED]	5. REFER TO REFERENCE SHEET. Record profession name and three digit profession code for which you are making Illinois application. <u>PHYSICIAN</u> <u>036</u> Profession Name Profession Code	
6. MAIDEN OR GIVEN SURNAME		
7. ILLINOIS TEMPORARY LICENSE NUMBER (If applicable) <u>125 065813</u>	8. ISSUANCE DATE <u>6/24/2017</u>	

POSTGRADUATE CLINICAL TRAINING PROGRAM DIRECTOR

Complete the remainder of this form. RETURN THE COMPLETED FORM DIRECTLY TO THE APPLICANT.

This is to certify that the above-named applicant satisfactorily completed 42 months of postgraduate clinical training in Obstetrics and Gynecology
(Name of Specialty Program)

from 6/24/2014 to 1/1/2018 at the following hospital:
MM/DD/YYYY MM/DD/YYYY

Hospital: University of Chicago

Number and Street: 5841 S. Maryland Ave., MC 2050

City, State and Zip Code: Chicago,

I further certify that at the time of such training the program was accredited by:

the ACGME
 the AOA

the CFPC, RCPSC or FMLAC (Canadian Programs)
 not accredited in the US or Canada

Name of Postgraduate Clinical Training Program Director: Adrienne Dade, M.D.

Signature of Postgraduate Clinical Training Program Director: [REDACTED]

Date of this Certification: 1/1/2018

University/Hospital
SEAL

Telephone No: 773-834-0598

(If no seal, attach letter on letterhead stating no seal exists.)



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IMAN
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[Redacted]
Date of Birth:

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