



**MEDICAL BOARD OF CALIFORNIA**

1426 Howe Avenue, Suite 54, Sacramento, CA 95825-3236

TEL: (916) 263-2489/FAX: (916) 263-2487 Internet: www.medbd.ca.gov

1130  
3/26/02  
AM 8:06  
118438

**APPLICATION FOR PHYSICIAN'S AND SURGEON'S LICENSE**

Please READ all instructions prior to completing this application. ALL questions on this application must be answered, and all supporting documents must be submitted as per instructions. Please type or print neatly. When space provided is insufficient, attach additional sheets of paper. All attachments are considered part of the application.

FALSIFICATION OR MISREPRESENTATION OF ANY ITEM OR RESPONSE ON THIS APPLICATION OR ANY ATTACHMENT HERETO IS A SUFFICIENT BASIS FOR DENYING OR REVOKING A LICENSE.

MBC USE ONLY

1. NAME: Last			First			Middle		
COPIIT			PAUL			S.		
2. Other names you have used (include maiden name):						3. U.S. Social Security Number*		
						[REDACTED]		
4A. (PUBLIC ADDRESS; will be released by the Board to the public): Number and Street/P.O. Box/Rural Route/Apartment Number, if any.								
One Bala Avenue, Suite #120								
City			State		Zip Code		Country	
Bala Cynwyd			PA		19066		USA	
4B. (CONFIDENTIAL ADDRESS): Number and Street/Rural Route/Apartment Number, if any. [Applicants must provide a confidential street address if a P. O. Box is used as the Public Address in #4A above.]								
[REDACTED]								
City			State		Zip Code		Country	
[REDACTED]			[REDACTED]		[REDACTED]		[REDACTED]	
5. Telephone Number:				6. California Driver's License Number (optional):				
Home:		[REDACTED]		NUMBER		EXPIRATION		
Work:		[REDACTED]		[REDACTED]		[REDACTED]		
7. Date of Birth (Month/Day/Year) and Place of Birth:								
[REDACTED]								
8. Sex: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female				9. Are you a U.S. citizen?				
				Yes		No		
10. Have you ever filed an application for Physician's and Surgeon's examination or licensure in California?								
IF YES, PLEASE GIVE DATE PREVIOUS APPLICATION WAS SUBMITTED.						Original application date unknown		
						Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		
11. List the names and locations of all colleges or universities attended where pre-professional, postsecondary instruction was received. Please submit official transcripts with the school seal affixed for each school attended. Transcripts will not be returned.								
Name		City, State, Country			Dates of Attendance			
Temple University		Philadelphia, PA USA			June, 1945 - Sept. 1948			
12. List the names and locations of all schools where professional medical instruction was received, and, where applicable, the degree awarded. PLEASE SUBMIT: 1) an original Certificate of Medical Education (Form L2) and official transcripts with the signature of the dean or registrar and the school seal affixed from each school attended; and, 2) an original medical diploma and a 8 1/2" x 11" photocopy (original diploma will be returned).								
School Name		City, State, Country			Dates of Attendance		Degree Awarded	
Temple Medical School		Phila., PA USA			Sept. 1948 - June, 1952		M.D.	
DOCTOR OF MEDICINE DEGREE, as referenced above.								
Name of Medical School			Address of Medical School			Exact Date of Issuance		
Temple Medical School,			Broad & Tioga Sts., Phila., PA			June 12, 1952		

Personal Data

Pre-Medical Education

Medical Education

L2 Trans

\* MANDATORY DISCLOSURE OF U.S. SOCIAL SECURITY NUMBERS  
Disclosure of your U.S. social security number is mandatory. Section 30 of the Business and Professions Code and Public Law 94-455 (42 USCA 405(c)(2)(C)) authorize collection of your social security number. Your social security number will be used exclusively for tax enforcement purposes, for purposes of compliance with any judgment or order for family support in accordance with Section 17620 of the Family Code, or for verification of licensure or examination status by a licensing or examination entity which utilizes a national examination and where licensure is reciprocal with the requesting state. If you fail to disclose your social security number your application for initial licensure will not be processed AND you will be reported to the Franchise Tax Board, which may assess a \$100 penalty against you.

MBC USE ONLY

School Code

**L1A**

13. Have you taken any of the following written examinations: National Boards, other state boards, USMLE, SPEX, FLEX, ECFMG or LMCC?

Yes  No

IF YES, LIST NAME, LOCATION, DATE AND RESULT OF EACH EXAMINATION; FAILURES MUST ALSO BE DISCLOSED. EACH EXAMINATION AGENCY MUST SUBMIT AN ORIGINAL OFFICIAL EXAMINATION HISTORY REPORT DIRECTLY TO THE MEDICAL BOARD OF CALIFORNIA. THESE REPORTS WILL NOT BE RETURNED.

Examination	Date	Result (Pass/Fail)
National Boards	Phila, Pa. June, 1953	[REDACTED]

Written Examination

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14. Have you ever been licensed to practice medicine in any state, territory, province, country, or U.S. federal jurisdiction?

Yes  No

IF YES, LIST THE JURISDICTION, LICENSE NUMBER, DATE ISSUED AND DATES OF PRACTICE IN THAT JURISDICTION. PLEASE INCLUDE PERMANENT, TEMPORARY, TRAINING, PROVISIONAL, LIMITED LICENSE, OR PERMIT. AN ORIGINAL OFFICIAL LETTER OF GOOD STANDING (LGS), OR COMPARABLE LICENSE HISTORY CERTIFICATION, IS REQUIRED FOR EACH PERMANENT, TEMPORARY, TRAINING, PROVISIONAL, LIMITED LICENSE, OR PERMIT OBTAINED IN ANY U.S. STATE, U.S. OR CANADIAN TERRITORY, CANADIAN PROVINCE, OR U.S. FEDERAL JURISDICTION. EACH LGS, OR COMPARABLE CERTIFICATION, SHOULD BE MAILED BY THE ISSUING AUTHORITY DIRECTLY TO THE MEDICAL BOARD OF CALIFORNIA.

Jurisdiction	License Number	Date of issuance	Dates of Practice in that Jurisdiction
PA	MD-004124-E	Dec. 9, 1953	1953 to Present

License Data

LGS

0000

15. Do you hold any other professional license in any state, territory, province, country, or U.S. federal jurisdiction?

Yes  No

IF YES: PROFESSION: \_\_\_\_\_, LICENSE NO.: \_\_\_\_\_, JURISDICTION: \_\_\_\_\_

HAS THIS LICENSE EVER BEEN REVOKED, OR SUBJECT TO DISCIPLINE? IF YES, PLEASE PROVIDE ALL OFFICIAL DOCUMENTATION REGARDING THE MATTER IN ADDITION TO A WRITTEN EXPLANATION. YOU ARE ALSO REQUIRED TO REPORT ANY MATTER THAT IS PENDING OR IN WHICH CHARGES HAVE BEEN DROPPED OR EXPUNGED.

Yes  No

Other Professional Licenses

0

16A. Are you currently, or have you ever been, a participant in a postgraduate training program in a facility in the U.S. or Canada? (You must include every residency, internship, and fellowship, whether or not completed.)

Yes  No

IF YES, LIST NAMES AND ADDRESSES OF ALL FACILITIES. SUBMIT AN ORIGINAL CERTIFICATE OF COMPLETION OF ACGME/RCPSC POSTGRADUATE TRAINING (FORM L3A) FROM EACH FACILITY. (DO NOT COMPLETE FORM L3As TO DOCUMENT TRAINING RECEIVED IN RESEARCH FELLOWSHIP PROGRAMS.) ALL TRAINING MUST BE LISTED, REGARDLESS OF WHETHER IT WAS SATISFACTORILY COMPLETED OR WILL BE USED TO MEET LICENSING REQUIREMENTS.

Facility Name	Address	Categorical Specialty Area	Dates of Attendance
Albert Einstein Med. Center	Phila., PA	Internship	1952-1954
HAHNEMANN Hospital	Phila., PA	Resident-OB/GYN	1954-1959
Memorial Center	New York, N.Y.	Fellow, Surgery	1959-1960

Postgraduate Training

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QUESTIONS 16B through 23:

If you answer YES to any of the following questions, please provide ALL official documentation regarding the matter in addition to your written personal explanations. An applicant must provide official hearing/court documents and original letters of explanation from medical schools or training program directors. If these documents are not provided with the application, they will be requested before review of the application can proceed. APPLICANTS ARE REQUIRED TO REPORT ANY MATTER THAT IS PENDING OR IN WHICH CHARGES HAVE BEEN DROPPED OR EXPUNGED.

16B. Have you ever withdrawn from, or been suspended, dismissed or expelled from a medical school or postgraduate training program OR have you ever taken a leave of absence from such a school or program?

IF YOU ANSWERED YES, BOTH APPLICANT AND SCHOOL/PROGRAM MUST PROVIDE DETAILS ON A SEPARATE ATTACHMENT.

Yes  No

0

NAME OF APPLICANT:

Paul S. [REDACTED] opit, M.D.

DATE OF BIRTH:

[REDACTED]

L1B

For all of the below, also include any disciplinary actions by the U.S. Military, U.S. Public Health Service, or other U.S. federal governmental entity.

17A. Have you ever been charged with, or been found to have committed, unprofessional conduct, professional incompetence, gross negligence, or repeated negligent acts or malpractice by any medical licensing board, other agency, or hospital?

17B. Has any disciplinary action ever been filed or taken, including but not limited to, informal or confidential discipline, consent orders, or letters of warning, regarding any healing arts license which you now hold or have ever held?

17C. Is any such action as described above pending? 17(A) Yes No 17(B) Yes No 17(C) Yes No

IF YOU ANSWERED YES TO 17A, 17B OR 17C, PROVIDE DETAILS ON A SEPARATE ATTACHMENT.

18. Has a claim or action for damages ever been filed against you in the course of the practice of medicine or any other healing art which resulted in a malpractice settlement, judgement, or arbitration award of over \$30,000.00?

IF YOU ANSWERED YES, PROVIDE DETAILS ON A SEPARATE ATTACHMENT.

19. Have you ever been denied a license, permission to practice medicine or any other healing art, or denied permission to take an examination in any state, territory, country, or U.S. federal jurisdiction, or is any such action pending?

IF YOU ANSWERED YES, PROVIDE DETAILS ON A SEPARATE ATTACHMENT.

20. Have you ever voluntarily surrendered a license to practice medicine or any other healing arts in this or any other state, or voluntarily surrendered your narcotic (controlled substance) permit (state or federal) to any licensing board or any other agency, or is any such action pending?

IF YOU ANSWERED YES, PROVIDE DETAILS ON A SEPARATE ATTACHMENT.

21. Have you ever had staff privileges in a hospital denied, suspended, limited, revoked, or not renewed for medical disciplinary cause, or resigned from a medical staff in lieu of disciplinary or administrative action, or is any such action pending?

YOU MUST DISCLOSE ANY INFORMAL OR CONFIDENTIAL DISCIPLINARY ACTION.

22. Do you have any condition which in any way impairs or limits your ability to practice medicine with reasonable skill and safety, including but not limited to, any of the following?

IF YES, PLEASE CHECK THE APPROPRIATE BOX(ES) BELOW:

- A condition which required admission to an inpatient psychiatric treatment facility. Alcohol or chemical substance dependency or addiction. Emotional, mental or behavioral disorder. Other (explain):

FOR ANY OF THE BOXES CHECKED ABOVE, PLEASE SUBMIT COMPLETE OFFICIAL INPATIENT AND OUTPATIENT TREATMENT RECORDS, EVIDENCE OF ONGOING REHABILITATION TREATMENT, AND A PERSONAL WRITTEN EXPLANATION.

FOR ALL OF THE BELOW, YOU ARE REQUIRED TO LIST ANY CONVICTION THAT HAS BEEN SET ASIDE AND DISMISSED OR EXPUNGED, OR WHERE A STAY OF EXECUTION HAS BEEN ISSUED.

23A. Have you ever been convicted of, or pled nolo contendere to, ANY violation (include every misdemeanor or felony) of any local, state, or federal law of any state, territory, country, or U.S. federal jurisdiction?

23B. Is any criminal action related to the above pending? 23 (A) Yes No 23 (B) Yes No

IF YOU ANSWERED YES TO 23A OR 23B, PROVIDE DETAILS ON A SEPARATE ATTACHMENT.

Notice: All items in this application are mandatory; none are voluntary. Failure to provide any of the requested information will delay the processing of your application. The information provided will be used to determine your qualifications for licensure per Section 2080 of the California Business and Professions Code, which authorizes the collection of this information. The information on your application may be transferred to other medical licensing authorities, the Federation of State Medical Boards, or other governmental or law enforcement agencies. You have the right to review your application subject to the provisions of the Information Practices Act. The Chief of the Licensing Program is the custodian of records.

Applicant  
Declaration/Signature  
and NOTARY

STATE OF PENNSYLVANIA

COUNTY OF MONTGOMERY

The applicant, PAUL S. COPTT, M.D. (PLEASE PRINT FULL NAME) [REDACTED] (DATE OF BIRTH), being first duly sworn

upon his/her oath deposes and says: that I am the person herein named subscribing to this application; that I have read the complete application, know the full content thereof, and declare under penalty of perjury, that all of the information contained herein and evidence or other credentials submitted herewith are true and correct; that I am the lawful holder of the degree of Doctor of Medicine as prescribed by this application, that the same was procured in the regular course of instruction and examination, and that it, together with all the credentials submitted, were procured without fraud or misrepresentation or any mistake of which I am aware and that I am the lawful holder thereof. Further, I hereby authorize all hospitals, institutions or organizations, my references, personal physicians, employers (past, present, and future), business and professional associates (past, present, and future), and all government agencies (local, state, federal, or foreign) to release to the Medical Board of California or its successors any information, files or records, including medical records, educational records, and records of psychiatric treatment and treatment for drug and/or alcohol abuse or dependency, requested by that Board in connection with this application; or any further or future investigation by that Board necessary to determine my medical competence, professional conduct, or physical or mental ability to safely engage in the practice of medicine. I further authorize the Medical Board of California or its successors to release to the organizations, individuals, or groups listed above any information which is material to this application or any subsequent licensure. **I UNDERSTAND THAT FALSIFICATION OR MISREPRESENTATION OF ANY ITEM OR RESPONSE ON THIS APPLICATION OR ANY ATTACHMENT HERETO IS A SUFFICIENT BASIS FOR DENYING OR REVOKING A LICENSE.**

SIGNATURE OF APPLICANT:

Paul S. Coptt, M.D.

(PLEASE SIGN FULL NAME, NOT INITIALS)

Signed and sworn to before me this 20<sup>th</sup> day of March 2002

Notarial Seal  
Ramona Y. Savage, Notary Public  
Lower Merion Twp., Montgomery County  
My Commission Expires Dec. 15, 2003

Member, Pennsylvania Association of Notaries

NOTARY SEAL

SIGNATURE OF NOTARY PUBLIC

Notarial Seal  
Ramona Y. Savage, Notary Public  
Lower Merion Twp., Montgomery County  
My Commission Expires Dec. 15, 2003

ADDRESS

My commission expires \_\_\_\_\_  
Member, Pennsylvania Association of Notaries

MICROFILM UMMIS

Certification of Secretary of the National Board of Medical Examiners

Attention: This endorsement SHOULD NOT BE EXECUTED unless the applicant has affixed the affidavit at the bottom of the preceding page (2)

NATIONAL BOARD OF MEDICAL EXAMINERS

I, John R. Hubbard, Secretary of the National Board of Medical Examiners

official custodian of the records of said Board, certify that the foregoing Diplomate Certificate No. 1755

issued to Paul Copitt M.D., on the 8 day

June, 1953, and has been delivered to him; (2) that prior thereto said applicant filed with the

National Board, his Medical Diploma; (3) that said applicant has passed examinations given by the National Board as follows:

1st part	<u>Philadelphia, Penna.</u>	from	<u>June 19</u>	to	<u>June 21</u>	19 <u>50</u>	<u>[redacted]</u>
	Location of examination		Month Day		Month Day	Year	Enter percentage
2d part	<u>Philadelphia, Penna.</u>	from	<u>June 19</u>	to	<u>June 20</u>	19 <u>52</u>	<u>[redacted]</u>
	Location of examination		Month Day		Month Day	Year	Enter percentage
3d part	<u>Philadelphia, Penna.</u>	from	<u>June 22</u>	to	<u>June 23</u>	19 <u>53</u>	<u>[redacted]</u>
	Location of examination		Month Day		Month Day	Year	Enter percentage

that the complete record of said applicant's credentials and examination will be forwarded for inspection to the California Board on request; (5) that the "Diplomate" Certificate on the preceding page bears the original date of issue (if a Duplicate add an explanatory note); (6) that from the records of the National Board of Medical Examiners, I believe the above candidate to be a fit, proper and fully qualified person to receive a physician's and surgeon's certificate to practice in California and to recommend Paul Copitt M.D. 1953.

In testimony whereof witness my hand and seal

John R. Hubbard  
Signature of executive officer

Official title: Secretary

at Philadelphia, Penna. Address: 150 S. 4th Street

the 8 day of June, 1953

(NOTICE—Detach here and send to Medical College for endorsement)

It is hereby certified that Paul Copitt entered the Freshman

Specify Freshman or later

in the Temple University School of Medicine on the 20th day of June, 1948

Name Medical College

1. That as evidence of PRELIMINARY EDUCATION (high school) he presented a certificate of preliminary education dated June, 1945.

Specify any auxiliary evidence and dates of receipt

2. That as evidence of PRELIMINARY EDUCATION (college) he presented Penna. State Certificate

no. 136068 issued 5-17-49 having received the degree of Bachelor of Arts 6-17-48,  
123 sem. hrs.

Specify dates of receipt of documents including number of units

~~XXXX~~ prior to commencing the study of medicine he completed a one-year course college grade, in each of the subjects of chemistry, physics and biology as shown on the accompanying certification.

Every applicant based on a certificate issued prior January 1, 1919, must show that prior to commencing the last half of the second year in study of medicine he has completed one year of college grade in the subjects of physics, chemistry and biology. After January 1, 1924, said applicant must show the completion of a two year college course, including the subjects of physics, chemistry and biology. After January 1, 1928, an applicant must show the completion of a two year college course, including the subjects of physics, chemistry and biology, and a medical school after the subjects of physics, chemistry and biology. After January 1, 1932, an applicant must show the completion of a two year college course, including the subjects of physics, chemistry and biology, and a medical school after the subjects of physics, chemistry and biology.

Specify the number of courses or record in your institution or, filed as matriculation requirement.

3. That he attended 38 courses of lectures given by this institution completed during a period of 4 and

Specify number

Year

and received the degree Doctor of Medicine on the 12th day of June, 1952

Specify date

Month

Signed John R. Hubbard M.D.  
Dean Professor of Pathology

of Temple University School of Medicine  
Name of school

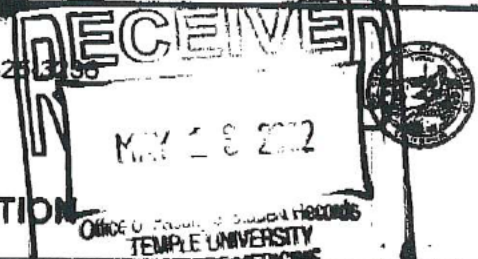
SEAL  
69  
SECRET

Handwritten notes and signatures on the right side of the page, including a large signature that appears to be "Frank".

3/27



MEDICAL BOARD OF CALIFORNIA  
1426 Howe Avenue, Suite 54, Sacramento, CA 95825-3156  
(916) 263-2499/FAX (916) 263-2487  
Internet: www.medbd.ca.gov



MAY 23 10 00 AM '02  
RECEIVED

CERTIFICATE OF MEDICAL EDUCATION

MEDICAL SCHOOL: PLEASE COMPLETE THIS FORM IN THE ENGLISH LANGUAGE.

This certifies that Paul S. Copit [redacted]  
FULL NAME OF APPLICANT U.S. SOCIAL SECURITY NO. DATE OF BIRTH (MM/DD/YYYY)

enrolled in Temple University School of Medicine, Broad & Ontario Sts., Phila., PA  
NAME OF MEDICAL SCHOOL LOCATION

on the 20th day of September 1948  
12th day of June 1952  
MONTH YEAR and was granted the following credits on enrollment:

Advanced Credits: Credits previously obtained at an approved medical, dental, or osteopathic school.\*

MEDICAL SCHOOL TOTAL CREDITS DATES

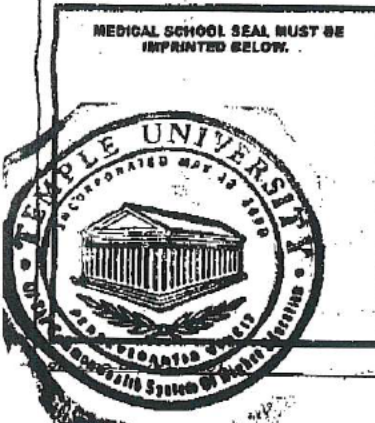
The undersigned further certifies that the records of this institution show that the applicant attended in this institution four years of resident instruction of 9-12 months weeks each, completing at least 4,000 hours, of which at least 80 percent actual attendance is required, in the subjects set forth hereunder (Business and Professions Code Section 2089), and that the applicant

was granted the degree Bachelor/Doctor of Medicine by OR  withdrew from

the above mentioned medical school on the 12th day of June 1952  
MONTH YEAR

- Anatomy
- Otolaryngology
- Obstetrics and Gynecology
- Radiology, including Radiation Safety
- Tropical Medicine \*
- Physiology
- Biochemistry
- Pathology, Bacteriology and Immunology
- Ophthalmology
- Dermatology
- Embryology
- Histology
- Human Sexuality as defined in Section 2090
- Medicine
- Surgery, including Orthopedic Surgery
- Urology
- Psychiatry
- Neurology
- Alcoholism and Chemical Dependency
- Preventive medicine, including Nutrition
- Physical Medicine
- Therapeutics
- Neuroanatomy
- Child Abuse Detection and Treatment
- Geriatric Medicine
- Pediatrics
- Pharmacology
- Anesthesia
- Spousal or Partner Abuse Detection & Treatment\*\*
- Family Medicine\*\*\*
- Pain Management and End-of-Life Care\*\*\*\*

\* Each school where professional medical instruction was received MUST complete one of these forms. If more than one school was attended, photocopies of this blank form may be made and used.  
 \*\* ONLY applicable to medical students who enrolled in medical school on or after September 1, 1994.  
 \*\*\* ONLY applicable to medical students who graduate from medical school on or after May 1, 1998  
 \*\*\*\* Only applicable to medical students who enrolled in medical school on or after June 1, 2000.



ATTENTION MEDICAL SCHOOL: The person who signs this form MAY NOT be related to the applicant by blood, marriage or adoption.  
Only the President, Dean, or Registrar may sign this form. If that signature authority is being delegated to another person, evidence of that delegation must be attached to this form (may be a photocopy). Such delegation must be on official letterhead and must be dated within the last 12 months.

Signed and the school seal affixed this 15th day of May 2002  
MONTH YEAR

BY M. J. [Signature] DIRECTOR OF FACULTY AND STUDENT RECORDS  
PRESIDENT, DEAN OR REGISTRAR

L2

## Application Summary

9/6/19 12:34 PM

Page 1 of 3

License Type: **Physician and Surgeon G**  
License Number: **4713**  
File Number: **164085**  
Application: **Physician's and Surgeon's Renewal**  
Application Number: **14677403**  
Application Date: **09/06/2019 (mm/dd/yyyy)**

### Application Questions

Have you served or are you currently serving in the military? **Yes**

### Personal Detail

First Name: **PAUL**  
Middle Name: **S**  
Last Name: **COPIT**  
Birthdate: **\*\*/\*\*/\*\*\*\***  
Gender: **Male**

### Addresses

#### License Related Addresses


##### Address of Record (Required)


Warning: **In order to protect your privacy and identity, address will not be displayed.**

### License Attributes Selected

Secondary Status **Military**

### Questions

Since you last renewed your license, have you had any license disciplined by a government agency or other disciplinary body, or, have you been convicted of any crime in any state, the U.S.A. and its territories, military court or a foreign country? 

Have you successfully completed, and can document, the mandatory courses and hours of CME within the last two years, or you meet the conditions which would exempt you from all or part of the CME requirements, or you hold a permanent CME waiver? 

I certify under penalty of perjury, under the laws of California, that I have disclosed the names of those health-related facilities in which I or my family have a financial interest OR I declare under penalty of perjury I have no financial interests to disclose.



**Family Physician Training Program Voluntary Fee**

Would you like to contribute?



**Attachments**

**Physician Survey**

Activities in Medicine

**Administration - None**

**Other - None**

**Patient Care - None**

**Research - None**

**Teaching - None**

**Telemedicine - None**

Patient Care Practice Location

**Zip: County:**

Telemedicine Practice Location

**Zip: County:**

Patient Care Secondary Practice Location

**Zip: County:**

Telemedicine Secondary Practice Location

**Zip: County:**

Current Training Status

**Not in Training**

Areas of Practice

**Obstetrics and Gynecology - Secondary**

Board Certifications

**American Board of Obstetrics and Gynecology - Obstetrics and Gynecology**

Postgraduate Training Years

**5 Years**

Cultural Background

**Native American**

Web Site Profile

**Cultural Background - Yes**

**Gender - Yes**

E-mail:



**Fees**

Biennial Renewal Fee	\$783.00
DUE TO CURES FUND	\$12.00
StephenM.ThompsonLRP	\$25.00
Total Amount Due:	\$820.00

Applications are not considered submitted for processing until payment is received.



1567798455746



**Attestation**

I declare under penalty of perjury under the laws of the State of California that all statements, answers, and representations provided, including supplementary attached hereto, are true, complete and accurate.

Signature:

Date:

## Application Summary

11/14/17 2:36 PM

Page 1 of 3

License Type: **Physician and Surgeon G**  
License Number: **4713**  
File Number: **164085**  
Application: **Physician's and Surgeon's Renewal**  
Application Number: **14453407**  
Application Date: **11/14/2017 (mm/dd/yyyy)**

### Application Questions

Have you served or are you currently serving in the military? **Yes**

### Personal Detail

First Name: **PAUL**  
Middle Name: **S**  
Last Name: **COPIT**  
Birthdate: **\*\*/\*\*/\*\*\*\***  
Gender: **Male**

### Addresses

#### License Related Addresses

##### Address of Record (Required)

Warning: **In order to protect your privacy and identity, address will not be displayed.**

##### Confidential Address

Warning: **In order to protect your privacy and identity, address will not be displayed.**

### License Attributes Selected

Secondary Status **Military**

### Questions

Since you last renewed your license, have you had any license disciplined by a government agency or other disciplinary body, or, have you been convicted of any crime in any state, the U.S.A. and its territories, military court or a foreign country?



Have you successfully completed, and can document, the mandatory courses and hours of CME within the last two years, or you meet the conditions which would exempt you from all or part of the CME requirements, or you hold a permanent CME waiver?



I certify under penalty of perjury, under the laws of California, that I have disclosed the names of those health-related facilities in which I or my family have a financial interest OR I declare under penalty of perjury I have no financial interests to disclose.



**Family Physician Training Program Voluntary Fee**

Would you like to contribute?



**Attachments**

**Physician Survey**

Are you retired?	Yes
Activities in Medicine	Patient Care - None Telemedicine - 10-19 Hours
Patient Care Practice Location	Zip: County:
Telemedicine Practice Location	Zip: County:
Patient Care Secondary Practice Location	Zip: County:
Telemedicine Secondary Practice Location	Zip: County:
Current Training Status	Not in Training
Areas of Practice	Obstetrics and Gynecology - Secondary
Board Certifications	American Board of Obstetrics and Gynecology - Obstetrics and Gynecology
Postgraduate Training Years	8 Years
Cultural Background	White
Foreign Language Proficiency	None
Web Site Profile	Cultural Background - Yes Gender - Yes

E-mail:



**Fees**

Biennial Renewal Fee	\$783.00
DUE TO CURES FUND	\$12.00
StephenM.ThompsonLRP	\$25.00
Total Amount Due:	\$820.00



---

Applications are not considered submitted for processing until payment is received.

**Attestation**

I declare under penalty of perjury under the laws of the State of California that all statements, answers, and representations provided, including supplementary attached hereto, are true, complete and accurate.

Signature:

Date:

## Application Summary

11/2/15 4:39 PM

Page 1 of 3

License Type: **Physician and Surgeon G**  
License Number: **4713**  
File Number: **164085**  
Application: **Physician's and Surgeon's Renewal**  
Application Number: **14228773**  
Application Date: **11/02/2015 (mm/dd/yyyy)**

### Application Questions

Have you served or are you currently serving in the military? **Y**

### Personal Detail

First Name: **PAUL**  
Middle Name: **S**  
Last Name: **COPIT**  
Birthdate: **\*\*/\*\*/\*\*\*\***  
Gender: **Male**

### Addresses

#### License Related Addresses

##### Address of Record (Required)

Warning:

In order to protect your privacy and identity, address will not be displayed.

##### Confidential Address

Warning:

In order to protect your privacy and identity, address will not be displayed.

### License Attributes Selected

Secondary Status **Military**

### Questions

Since you last renewed your license, have you had any license disciplined by a government agency or other disciplinary body, or, have you been convicted of any crime in any state, the U.S.A. and its territories, military court or a foreign country?



Have you successfully completed, and can document, the mandatory courses and hours of CME within the last two years, or you meet the conditions which would exempt you from all or part of the CME requirements, or you hold a permanent CME waiver?



I certify under penalty of perjury, under the laws of California, that I have disclosed the names of those health-related facilities in which I or my family have a financial interest OR I declare under penalty of perjury I have no financial interests to disclose.



**Family Physician Training Program Voluntary Fee**

Voluntary Fee:



**Attachments**

**Physician Survey**

Are you retired?

No

Activities in Medicine

Administration - None

Other - None

Patient Care - None

Research - None

Teaching - None

Telemedicine - 1-9 Hours

Patient Care Practice Location

Zip: County:

Telemedicine Practice Location

Zip: 92211 County: RIVERSIDE

Patient Care Secondary Practice Location

Zip: County:

Telemedicine Secondary Practice Location

Zip: County:

Areas of Practice

Obstetrics and Gynecology - Primary

Board Certifications

American Board of Obstetrics and Gynecology - Obstetrics and Gynecology

Postgraduate Training Years

5 Years

Cultural Background



Web Site Profile

Cultural Background - No

Foreign Language Proficiency - No

Gender - Yes

E-mail:



**Fees**

Biennial Renewal Fee	<b>\$783.00</b>
DUE TO CURES FUND	<b>\$12.00</b>
Steven M. Thompson Physician Corps Loan Repayment Program	<b>\$25.00</b>
Total Amount Due:	<b>\$820.00</b>

Applications are not considered submitted for processing until payment is received.

**Attestation**

I declare under penalty of perjury under the laws of the State of California that all statements, answers, and representations provided, including supplementary attached hereto, are true, complete and accurate.

Signature:

Date: