



BOARD OF MEDICAL QUALITY ASSURANCE

1430 HOWE AVENUE  
SACRAMENTO, CA 95873  
(916) 920-6411

8 27 AM '87



APPLICATION FOR PHYSICIAN AND SURGEON'S EXAMINATION AND LICENSURE

008146  
12703

Read all instructions prior to completing this application. All questions on this application must be answered, and all supporting documents must be submitted with this application per instructions. Please type or print neatly. When space provided is insufficient, attach additional sheets of paper.

007181  
406.500  
100.00 RMB

BMQA USE ONLY

1. Name: Last First Middle  
Roberts, James Lincoln

PERSONAL DATA

2. Other names you have used:  
d

3. Address: Number and Street/Rural Route (include apartment number, if any)  
[Redacted]

City State ZIP Code Country

4. Telephone Number: Home Work 5. Date of Birth: Mo/Da/Yr  
[Redacted]

6. Sex:  Female  Male  
7. Are you a U.S. citizen?  Yes  No  
Submit a certified copy of birth certificate, Certificate of Naturalization, Declaration of Intention to become U.S. citizen (INS Form N300), VISA documents, or license to practice medicine.

8. Have you ever filed an application in California? if YES, give date of previous application:  Yes  No

9. List name and address of all colleges or universities attended other than schools where professional medical instruction was received. Submit an official transcript from each school attended.

Name	Address	Period of Attendance	
		From (Mo/Yr)	To (Mo/Yr)
Brown University	Providence, Rhode Island	8/76	6/80

NON-MEDICAL EDUCATION

10. Check whether the following premedical courses were successfully completed and show where completed:

Course	Yes	No	Name of College or University
Chemistry	✓		Brown University
Physics	✓		" "
Biology	✓		" "
Zoology	✓		" "



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BMQA USE ONLY

11. List name and address of all schools where professional medical instruction was received. Submit an original Certificate of Medical Education and official transcripts from each school attended.

Name	Address	Place Where Instruction Received	Period of Attendance	
			From (Mo./Yr.)	To (Mo./Yr.)
George Washington U. Medical School	Washington, D.C.	School	8/84	6/87

**MEDICAL EDUCATION**

CME  TRANS

12. Doctor of Medicine Degree granted by: (submit original medical diploma and a photocopy)

Name of Medical School	Address of Medical School	Exact Date of Issuance
George Washington U. Sch of Med	Wash. D.C.	5/23/84

**61001**

School Code

13. Have you taken any of the following written examinations: National Boards, ECFMG, FMGEMS, FLEX, MSKP, MCAT, other related medical competency examinations?  Yes  No

If YES, list name, location, date and result of examination. Submit certification of scores from each examination agency.

Name	Location	Date	Result
National Boards I, II, III	George Washington	6/82	[REDACTED]
George Washington		4/84	
III - NHSD - S.D. Cal		3/85	

**WRITTEN EXAMINATION**

14. Have you received qualifying postgraduate training in U.S. or Canadian facilities?  Yes  No

If YES, list name and address of all facilities. Submit an original Certificate of Completion of ACGME Postgraduate Training from each facility.

Name	Address	Type of Service	Period of Attendance	
			From (Mo./Yr.)	To (Mo./Yr.)
Natl. Hospital S.D.	S.D. Cal	Surgical Intern	7/84	7/85
"	"	Urology Resident	7/86	present

**POSTGRADUATE TRAINING**

15. Have you been licensed to practice medicine in any state or country?  Yes  No

If YES, list state or country, license number, date issued and dates of practice in issuing agency's jurisdiction for each. Submit a letter of Good Standing from each state in which you are licensed or have been licensed.

State or Country	License Number	Date of Issuance	Dates of Practice in Issuing Agency's Jurisdiction	
			From (Mo./Yr.)	To (Mo./Yr.)

**LICENSE DATA**

IGS  CE

**L1B**

BMQA USE ONLY

LICENSE DATA (continued)

16. Has any disciplinary action ever been taken regarding any healing arts license which you now hold or have ever held? Include any disciplinary actions by the U.S. Military, U.S. Public Health Service or other U.S. federal governmental entity

[Redacted]

If yes, give details below:

Type	Date	Charge	Disposition

17. Have you ever been denied a license, permission to practice medicine or any other healing arts, or permission to take an examination in any state, country, or U.S. federal jurisdiction?

[Redacted]

If yes, give details below:

State or Country	Date of Denial	Reason for Denial

18. Have you ever voluntarily surrendered a license to practice in the healing arts in another state?

[Redacted]

If yes, please explain on a separate sheet of paper.

19. Have you ever had staff privileges in a hospital denied, suspended or revoked, or resigned from a medical staff in lieu of disciplinary action?

[Redacted]

If yes, please explain on a separate sheet of paper.

20. Are you now, or were you in the past, addicted to controlled substances, such as narcotics or alcohol?

[Redacted]

GENERAL DATA

21. Have you ever been convicted of, or pled nolo contendere to a violation of any federal, state or local law relating to the manufacture, distribution or dispensing of controlled substances, or to drug addiction?

[Redacted]

If yes, give details below:

Violation and Location	Date	Penalty, or Disposition

22. Have you ever been convicted of, or pled nolo contendere to any offense, misdemeanor or felony of any state, the United States, or a foreign country? (except violations of traffic laws resulting in fines of \$75.00 or less.)

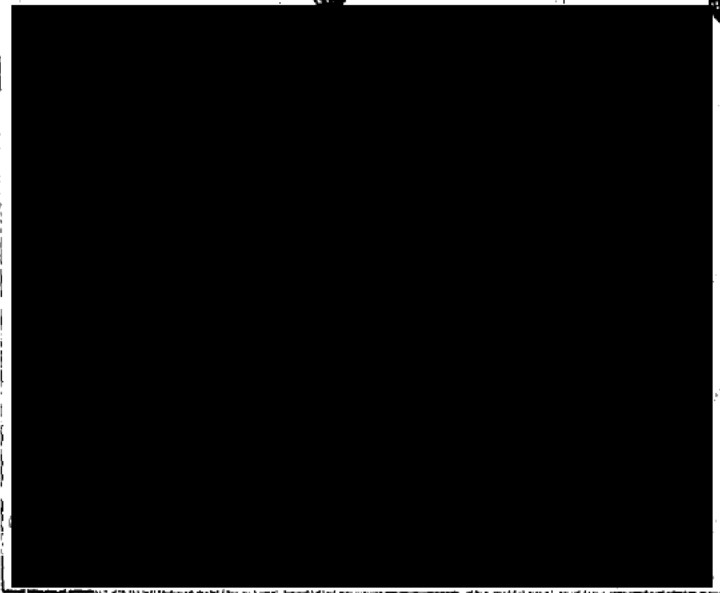
[Redacted]

If yes, give details below:

Violation and Location	Date	Penalty or Disposition

You are required to list any conviction that has been set aside and dismissed under Section 1203.45 Penal Code or under any other provision of law.

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I hereby declare under penalty of perjury under the laws of the State of California that the photo of myself attached hereto, was taken

on or about [redacted] 19 [redacted]

my age then being [redacted] years,

color of hair [redacted]

color of eyes [redacted]

height [redacted] ft. [redacted] in.

weight [redacted] lbs.

Identifying marks [redacted]

NOTE: All items in this application are mandatory, none are voluntary. Failure to provide any of the requested information will result in the application being rejected as incomplete. The information provided will be used to determine qualification for licensure, per Section 2000 of the Business and Professions Code which authorizes the collection of this information. Applicants have the right to review their application subject to the provisions of the Information Practices Act. The Program Manager of the Division of Licensing is the custodian of records.

STATE OF California  
COUNTY OF San Diego

James Lincoln Roberts M.D. being duly sworn, says he is the person referred to in the foregoing application for a physician and surgeon's certificate in California and that he has carefully read and thoroughly understands all the requirements therein and that the statements made herein and all attachments are true and correct under penalty of perjury under the laws of the State of California.

He requests that the Division of Licensing, Board of Medical Quality Assurance, initiate a review of the records to determine their eligibility for examination, postgraduate training or licensure in California. In making this request, he authorizes the release of any information or records held by any individual or agency, relative to their training and qualifications as a physician and surgeon, upon request by the Board for use in evaluating their file.

James Lincoln Roberts  
Signature of applicant in FULL (Do not use INITIALS ONLY)

Signed and sworn to before me this 4 day of March, 1987

Signature of Notary Public Julia L. Wright

(S.A.) Address Marina Hospital, San Diego  
CA 92134

My commission expires October 29, 1987

**L1D**



BOARD OF MEDICAL QUALITY ASSURANCE

1430 HOWE AVENUE, SACRAMENTO, CALIFORNIA 95825 (916) 420-6411

BOARD OF MEDICAL QUALITY ASSURANCE



JAN 6 11 15 AM '87

CERTIFICATE OF MEDICAL EDUCATION

MEDICAL SCHOOLS DO NOT COMPLETE IF PHOTOGRAPH OF APPLICANT/STUDENT IS NOT ATTACHED BELOW.

This certifies that James Lincoln Roberts of [REDACTED] enrolled in George Washington U. Med School at 2200 Eye Street Wash D.C on the April day of 1980

and was granted the following credits on enrollment:

Premedical Education: Two years of preprofessional postsecondary education, including the subjects of physics, chemistry, and biology (Business and Professions Code Section 2080). Brown University 9/76 to 6/80

Advanced Credits: Credits previously obtained at an approved medical school.\*

The undersigned further certifies that the records of this institution show that he attended in this institution 4 courses of resident instruction of 35 weeks each, completing at least 4,000 hours, of which at least 80 percent actual attendance is required, in the subjects set forth hereunder (Business and Professions Code Section 2089), and that  he was granted the degree Bachelor/Doctor of Medicine by  he withdrew from the above mentioned medical school on the 25th day of May 1984

- Anatomy
Otolaryngology
Obstetrics and Gynecology
Radiology, including Radiation Safety
Tropical Medicine
Physiology
Biochemistry
Pathology, Bacteriology and Immunology
Ophthalmology

- Dermatology
Embryology
Histology
Human Sexuality as defined in Section 2090
Medicine
Surgery, including Orthopedic Surgery
Urology
Psychiatry
Neurology

- Preventive medicine, including Nutrition
Physical Medicine
Therapeutics
Neuroanatomy
Child Abuse Detection and Treatment
Geriatric Medicine
Pediatrics
Pharmacology
Anesthesia

Signed and the college seal affixed this 30th day of December 1986

BY Michael J. Graham - Certification Specialist PRESIDENT, SECRETARY, DEAN

Medical School Seal MUST Be Imprinted Partially on the Photograph. NOTE: This office is unable to certify that the attached photo is of the person making this application. The applicant TRANSCRIPTS OF PREMEDICAL EDUCATION, ADVANCED CREDITS, AND MEDICAL SCHOOL CREDITS MUST BE SUPPLIED WITH THIS CERTIFICATE did not appear in person. Please see attached.

\*List school where predoctoral course of instruction was completed. If the applicant is a graduate of a medical school, the school name and address should be given.

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## BOARD OF MEDICAL QUALITY ASSURANCE

1430 HOWE AVENUE, SACRAMENTO, CALIFORNIA 95825  
(916) 920-6411RECEIVED  
SACRAMENTO  
BOARD OF MEDICAL  
QUALITY ASSURANCE

## CERTIFICATE OF COMPLETION OF ACGME POSTGRADUATE TRAINING

To be completed by the facility for every medical school graduate completing postgraduate training in the United States or Canada. Do not complete if photograph of applicant is not attached below. Please type or print.

This is to certify that James Lincoln Roberts   
NAME OF APPLICANT

a graduate of George Washington University Med School  
NAME OF MEDICAL SCHOOL

commenced postgraduate training in Naval Hospital San Diego San Diego  
NAME AND ADDRESS OF FACILITY

Genl 92134 in General Surgery Internship

on July 1 1984, and completed such training

on June 30 1985. This training consisted of 12 months of actual

clinical instruction and is approved by the Accreditation Council for Graduate Medical Education (ACGME) or the Coordinating Council of Medical Education of the Canadian Medical Association (CCME) and consisted of the following rotations:

(All rotations completed. If service was not rotating, indicate type of specialty training performed. NOTE—To qualify for licensure in California, graduates of foreign medical schools must have completed at least four months of postgraduate training in general medicine. ACGME or CCME residencies in family practice, internal medicine, surgery, pediatrics, and ob/gyn would normally satisfy this requirement.)

ROTATION	LENGTH OF ROTATION
General Surg	4 mos
Int Med	3 mos
ER	1 mos
Urology	1 mos
Orthopedics	1 mos
OB/GYN	1 mos
Outpatient Clinic	1 mos

I hereby declare under penalty of perjury under the laws of the State of California that the above statements are true and correct and the facility is approved by the ACGME or the CCME to offer the type and level of training completed by the applicant and that the applicant was trained in an approved ACGME or CCME program position.

NAME Captain R. L. Gibbs, MC, USN  
DIRECTOR OF MEDICAL EDUCATION

ATTEN: SEAL OF HOSPITAL OR NOTARY PUBLIC

ADDRESS Naval Hospital

San Diego, CA 92134-5000

PHONE NUMBER 

DATE 20 February 1987

SIGNATURE [Signature]

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BOARD OF MEDICAL QUALITY ASSURANCE

1430 HOWE AVENUE, SACRAMENTO, CALIFORNIA 95825 (916) 920-6411

RECEIVED SACRAMENTO BOARD OF MEDICAL QUALITY ASSURANCE



CERTIFICATE OF COMPLETION OF ACGME POSTGRADUATE TRAINING

APR 14 4 17 PM '87

To be completed by the facility for every medical school graduate completing postgraduate training in the United States or Canada. Do not complete if photograph of applicant is not attached below. Please type or print.

This is to certify that James L Roberts NAME OF APPLICANT

a graduate of George Washington University Med School NAME OF MEDICAL SCHOOL

commenced postgraduate training in Naval Hospital San Diego Urology Residency NAME AND ADDRESS OF FACILITY

on July 23 1986, and completed such training

on projected 6 1990. This training consisted of 48 months of actual

clinical instruction and is approved by the Accreditation Council for Graduate Medical Education (ACGME) or the Coordinating Council of Medical Education of the Canadian Medical Association (CCME) and consisted of the following rotations:

(If no rotations completed, if service was not rotating, indicate type of straight training performed. NOTE: To qualify for licensure in California, graduates of foreign medical schools must have completed at least four months of postgraduate training in general medicine, ACGME or CCME; residencies in family practice, internal medicine, surgery, pediatrics, and ob/gyn would normally satisfy this requirement.)

ROTATION July 1986 - 5th Rot Urology residency at NHSD LENGTH OF ROTATION Projected completion 6/90

Dr. Roberts began residency training in Urology on 25 July 1986 and is scheduled to complete on 24 July 1990.



I hereby declare under penalty of perjury under the laws of the State of California that the above statements are true and correct and the facility is approved by the ACGME or the CCME to offer the type and level of training completed by the applicant and that the applicant was trained in an approved ACGME or CCME program position.

NAME Captain R. L. Gibbs, MC, USN DIRECTOR OF MEDICAL EDUCATION

(OFFICIAL SEAL OF NOTARY PUBLIC)

ADDRESS Naval Hospital  
San Diego, CA 92134-5000

PHONE NUMBER [REDACTED]

DATE 8 April 1987

SIGNATURE [Signature]

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## Application Summary

5/21/16 3:30 PM

Page 1 of 3

License Type:	Physician and Surgeon G
License Number:	59945
File Number:	198606
Application:	Physician's and Surgeon's Renewal
Application Number:	14282413
Application Date:	05/21/2016 (mm/dd/yyyy)

### Application Questions

Have you served or are you currently serving in the military? **Y**

### Personal Detail

First Name:	JAMES
Middle Name:	LINCOLN
Last Name:	ROBERTS
Birthdate:	**/**/****
Gender:	Male

### Addresses

#### License Related Addresses

##### Address of Record (Required)

Warning:

In order to protect your privacy and identity, address will not be displayed.

##### Confidential Address

Warning:

In order to protect your privacy and identity, address will not be displayed.

### License Attributes Selected

Secondary Status	Military
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### Questions

Since you last renewed your license, have you had any license disciplined by a government agency or other disciplinary body, or, have you been convicted of any crime in any state, the U.S.A. and its territories, military court or a foreign country?





Have you successfully completed, and can document, the mandatory courses and hours of CME within the last two years, or you meet the conditions which would exempt you from all or part of the CME requirements, or you hold a permanent CME waiver?



I certify under penalty of perjury, under the laws of California, that I have disclosed the names of those health-related facilities in which I or my family have a financial interest OR I declare under penalty of perjury I have no financial interests to disclose.



### Family Physician Training Program Voluntary Fee

Voluntary Fee:



Amount - \$25.00 Minimum:



### Attachments

#### Physician Survey

Activities in Medicine

**Administration - 1-9 Hours**

**Other - None**

**Patient Care - 40+ Hours**

**Research - 1-9 Hours**

**Teaching - 10-19 Hours**

**Telemedicine - None**

Patient Care Practice Location

**Zip: 92037 County: SAN DIEGO**

Telemedicine Practice Location

**Zip: County:**

Patient Care Secondary Practice Location

**Zip: 92178 County: SAN DIEGO**

Telemedicine Secondary Practice Location

**Zip: County:**

Current Training Status

**Not in Training**

Areas of Practice

**Urology - Primary**

**Urology - Secondary**

Board Certifications

**American Board of Urology - Urology**

Postgraduate Training Years

**5 Years**

Cultural Background

**White**

Foreign Language Proficiency

**None**

Web Site Profile

**Cultural Background - Yes**

**Foreign Language Proficiency - Yes**



**Gender - Yes**

E-mail:



**Fees**

Biennial Renewal Fee	<b>\$783.00</b>
DUE TO CURES FUND	<b>\$12.00</b>
Steven M. Thompson Physician Corps Loan Repayment Program	<b>\$25.00</b>
Family Physician Training Fee	<b>\$25.00</b>
Total Amount Due:	<b>\$845.00</b>

Applications are not considered submitted for processing until payment is received.

**Attestation**

I declare under penalty of perjury under the laws of the State of California that all statements, answers, and representations provided, including supplementary attached hereto, are true, complete and accurate.

Signature:

Date:

(DO NOT DETACH)

Medical Board of California – Physician's and Surgeon's Renewal

166750/ 529188

LICENSEE NAME  
ROBERTS, JAMES L

5-24-18

LICENSE NO.  
G59945

EXPIRATION  
DATE  
06/30/18

AMOUNT  
DUE NOW  
\$820.00

AMOUNT DUE IF  
POSTMARKED AFTER  
JULY 30, 2018  
\$898.00

LICENSEE MUST CHECK CORRECT BOXES

"H"  Completed Continuing Education (See Question 1)

"E"  Change of Address (fill in reverse side)

"I"  Conviction – Yes (See Question 3)

"J"  Conviction – No (See Question 3)

"F"  Family Physician Training Program (\$25 See Question 4)

"G"  Financial Interest Statement (See Question 5)

"D" SIGNATURE REQUIRED

I declare under penalty of perjury under the laws of the State of California that all statements, answers, and representations on this form, including supplementary attached hereto, are true, complete and accurate.

Signature James L Roberts Date 5/9/18

ENTER YOUR PHONE NUMBER FOR REFERENCE:



63010700000700006000599456010630180008200000089800

CHANGE OF ADDRESS (Only if different from address above)  
ADDRESS OF RECORD (Required)

ROBERTS, JAMES L

G59945

Address Line 1

Address Line 2

Address Line 3

City State Zip

CONFIDENTIAL STREET ADDRESS (Required if PO Box used above for Address of Record)

Address Line 1

Address Line 2

Address Line 3

City State Zip