MEDICAL BOARD OF CALIFORNIA
LICENSING PROGRAM

1426 Howe Avenue, Sacramento, CA 95825-3236
(916) 263-2499

98 MAY 27 AM 7:46
DIVISION OF LICENSING

98 MAY 26 AM 8:

APPLICATION FOR PHYSICIAN AND SURGEON'S EXAMINATION OR LICENSURE

027555

Please READ all instructions prior to completing this application. ALL questions on this application must be answered, and all supporting documents must be submitted with this application as per instructions.

Please type or print neatly. When space provided is insufficient, attach additional sheets of paper. 5/26/98 MBC USE ONLY

1. Name: Last: HOPKINS First: FREDERICK Middle: WOODWARD, MD

2. Other names you have used (include maiden name): FRED JR.

3. Social Security Number◆ [redacted]

4. [redacted]

5. Sex: ☐ Female ☒ Male

City [redacted] Zip Code [redacted] Country [redacted]

6. Home. [redacted] Work: [redacted] Place of Birth: [redacted]

8. California Driver's License Number, if applicable: NUMBER EXPIRATION

9. Are you a U.S. citizen? [redacted] Yes [redacted] No

If you are an international medical school graduate, you must provide an original full and unrestricted license to practice medicine in another state or country, **OR** official documentation of U.S. citizenship, **OR** an official Declaration of Intent to become a U.S. citizen.

10. Have you ever filed an application for physician and surgeon examination or licensure in California? ☐ Yes ☒ No

IF YES, PLEASE GIVE DATE PREVIOUS APPLICATION WAS SUBMITTED AND ATTACH ANY APPLICATION MATERIALS YOU MAY HAVE RETAINED.

11A. List the names and addresses of all colleges or universities attended where pre-professional, postsecondary instruction was received. Please submit official transcripts with the school seal affixed for each school attended.

Name	Address	Dates of Attendance
Univ of Calif, San Diego	La Jolla, CA	4/85 – 5/87 (planned)
Univ of Calif, Los Angeles	Los Angeles, CA	9/79 – 6-81 (BA)
San Diego State Univ	San Diego, CA	9/77 – 6/79

11B. Check whether the following premedical courses were successfully completed and show where completed:

Course	Yes	No	Name of College or University
Chemistry	X		Univ of Calif San Diego
Physics	X		Univ of Calif, San Diego
Biology or Zoology	X		Univ of Calif, San Diego

12. List the names and addresses of all schools where professional medical instruction was received, and, where applicable, the degree awarded. **PLEASE SUBMIT: 1)** an original Certificate of Medical Education (Form L2) and official transcripts with the signature of the dean or registrar and the school seal affixed from each school attended; **and 2)** an original medical diploma and a photocopy.

School Name	Address	Place of Instruction	Dates of Attendance	Degree Awarded
Harvard Medical	Boston, MA		9/87 – 6/92	MD
Harvard Public Health	Boston, MA		9/90 – 6/92	MPH

DOCTOR OF MEDICINE DEGREE, as referenced above. (Note: A U.S. graduate may, in lieu of the original, submit an official certified photocopy that has the school seal affixed and the signature of the registrar certifying authenticity.)

Name of Medical School	Address of Medical School	Exact Date of Issuance
Harvard Medical School	25 Shattuck Boston, MASS 02115	June 4, 1992

◆ MANDATORY DISCLOSURE OF SOCIAL SECURITY NUMBERS

Disclosure of your social security number (or federal employer identification number [FEIN], if you are a partnership) is mandatory. Section 30 of the Business and Professions Code and Public Law 94-455 (42 USCA 405(c)(2)(C)) authorize collection of your social security number. Your social security number or FEIN will be used exclusively for tax enforcement purposes, for purposes of compliance with any judgment or order for family support in accordance with Section 11350.5 of the Welfare and Institutions Code, or for verification of licensure or examination status by a licensing or examination entity which utilizes a national examination and where licensure is reciprocal with the requesting state. If you fail to disclose your social security number or your FEIN, your application for initial licensure will not be processed AND you will be reported to the Franchise Tax Board, which may assess a $100 penalty against you.

School Code: MA 001

L1A

MBC USE ONLY

13. Have you taken any of the following written examinations: National Boards, other state boards, USMLE, SPEX, FLEX, or LMCC? ☒ Yes ☐ No

IF YES, LIST NAME, LOCATION, DATE AND RESULT OF EXAMINATION. SUBMIT AN ORIGINAL OFFICIAL EXAMINATION HISTORY REPORT FROM EACH EXAMINATION AGENCY. APPLICANTS WHO HOLD CERTIFICATION THROUGH THE **EDUCATIONAL COMMISSION FOR FOREIGN MEDICAL GRADUATES** (ECFMG) WILL NEED TO SUBMIT AN ORIGINAL VALID ECFMG CERTIFICATE PRIOR TO WRITTEN EXAMINATION AND LICENSURE.

Examination	Location	Date	Result
USMLE #3	Albuquerque, NM	12/95	Pass
NBME #2	BOSTON, MA	4/91	pass
NBME #1	BOSTON, MA	9/89	pass

Written Examination ☑ ☑ ☑ ☐

14. Have you ever been licensed to practice medicine in any state or country? ☒ Yes ☐ No

IF YES, LIST STATE OR COUNTRY, LICENSE NUMBER, DATE ISSUED AND DATES OF PRACTICE IN EACH ISSUING AGENCY'S JURISDICTION. SUBMIT A LETTER OF GOOD STANDING FROM EACH STATE IN WHICH YOU ARE OR HAVE BEEN LICENSED. PLEASE INCLUDE TEMPORARY, TRAINING, OR PROVISIONAL LICENSES.

State or Country	License Number	Date of Issuance	Dates of Practice in that Jurisdiction
Georgia, USA	#041835	6/06/96	6/26/96 - present

License Data — LGS ☑ ☐ ☐ ☐

15A. Are you currently, or have you ever been, a participant in a postgraduate training program in a facility in the U.S. or Canada? ☒ Yes ☐ No

IF YES, LIST NAMES AND ADDRESSES OF ALL FACILITIES. SUBMIT AN ORIGINAL CERTIFICATE OF COMPLETION OF ACGME/CCME POSTGRADUATE TRAINING (FORM L3A) FROM EACH FACILITY. (DO NOT COMPLETE FORM L3A/BS TO DOCUMENT TRAINING RECEIVED IN RESEARCH FELLOWSHIP PROGRAMS.) **ALL TRAINING MUST BE LISTED, REGARDLESS OF WHETHER IT WAS SATISFACTORILY COMPLETED OR WILL BE USED TO MEET LICENSING REQUIREMENTS.**

Facility Name	Address	Type of Service	Dates of Attendance
Univ. of New Mexico	Dept of OB/GYN; ACC-4 2211 Lomas Blvd, NE Albuquerque, NM 87131	OB/GYN	6/92 - 6/96

Postgraduate Training ☑ ☐ ☐ ☐

QUESTIONS 15B through 21: For any positive response to the following questions, please provide ALL official documentation regarding the matter in addition to written explanations. If applicable, an applicant should also provide official hearing/court documents and original letters of explanation from medical school or training program directors or other appropriate authorities. APPLICANTS ARE ALSO REQUIRED TO REPORT ANY MATTER THAT IS PENDING OR IN WHICH CHARGES HAVE BEEN DROPPED OR EXPUNGED.

15B. Have you ever withdrawn from, or been suspended, dismissed or expelled from a medical school or postgraduate training program? ■ Yes ■ No ☑

16. Have you ever been charged with, or been found to have committed, unprofessional conduct, professional incompetence, gross negligence or repeated negligent acts or malpractice by any medical licensing board, other agency, or hospital or has any disciplinary action ever been filed or taken regarding any healing arts license which you now hold or have ever held, or is any such action pending? Include any disciplinary actions by the U.S. Military, U.S. Public Health Service or other U.S. federal governmental entity. IF YES, GIVE DETAILS BELOW. ■ Yes ■ No

State	Date	Charge	Disposition

License Data ☑ ☐

L1B

MBC USE ONLY

17. Has a claim or action for damages ever been filed against you in the course of the practice of medicine or any other healing art which resulted in a malpractice settlement, judgement or arbitration award of over $30,000.00? Yes No If YES, GIVE DETAILS BELOW.

Name of Claimant	Location of Court	Brief Description of the Facts

18. Have you ever been denied a license, permission to practice medicine or any other healing art, or denied permission to take an examination in any state, country, or U.S. federal jurisdiction, or is any such action pending? Yes No

IF YES, GIVE DETAILS BELOW.

State or Country	Date of Denial	Reason for Denial

19. Have you ever voluntarily surrendered a license to practice in the healing arts in this or any other state, or voluntarily surrendered your narcotic (controlled substance) permit (state or federal) to any licensing board or any other agency, or is any such action pending? Yes No

20. Have you ever had staff privileges in a hospital denied, suspended, limited, revoked or not renewed for medical disciplinary cause, or resigned from a medical staff in lieu of disciplinary or administrative action, or is any such action pending? Yes No

21. Do you have any condition which in any way impairs or limits your ability to practice medicine with reasonable skill and safety, including but not limited to, any of the following? Yes No

IF YES, PLEASE CHECK THE APPROPRIATE BOX(ES) BELOW:

- A condition which required admission to an inpatient psychiatric treatment facility.
- Alcohol or chemical substance dependency or addiction.
- Emotional, mental or behavioral disorder.
- Other (explain): ______

FOR ANY OF THE BOXES CHECKED ABOVE, PLEASE SUBMIT COMPLETE OFFICIAL INPATIENT AND OUTPATIENT TREATMENT RECORDS, EVIDENCE OF ONGOING REHABILITATION TREATMENT, AND A PERSONAL WRITTEN EXPLANATION.

QUESTION 22: For any positive response to the following question, please provide ALL official documentation regarding the matter in addition to written explanations. If applicable, an applicant should also provide official hearing/court documents and original letters of explanation from appropriate authorities.

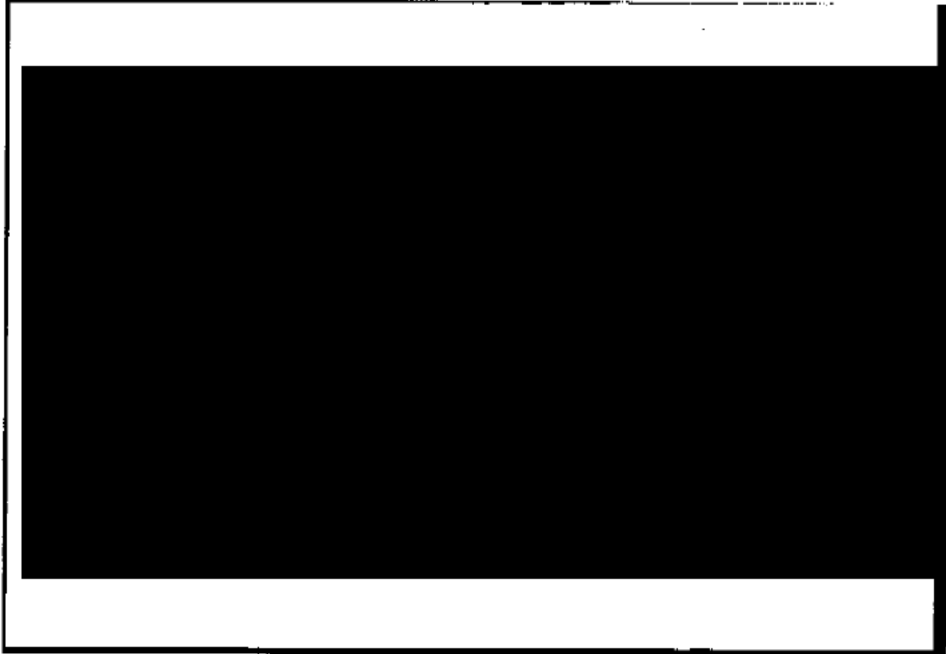
22. Have you ever been convicted of or pled nolo contendere to any violation (including misdemeanors and felonies) of any federal, state or local law of any state, the United States, or a foreign country or any violation relating to the possession, use, illegal sale, transportation, manufacture, distribution or dispensing of controlled substances, or is any such action pending? *(Exclude violations of traffic laws, including speeding, which resulted in fines of $300.00 or less.)* If YES, give details below. Yes No

YOU ARE REQUIRED TO LIST ANY CONVICTION THAT HAS BEEN SET ASIDE AND DISMISSED OR EXPUNGED, OR WHERE A STAY OF EXECUTION HAS BEEN ISSUED.

Violation and Location	Date	Penalty or Disposition

L1C

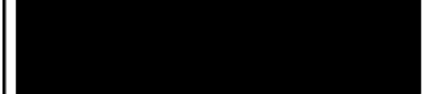
TOP OF PHOTO



BOTTOM OF PHOTO

PHOTO DECLARATION

I hereby declare under penalty of perjury under the laws of the State of California, that the photo of myself attached hereto, was taken on or about ______



my age then being ______ years;

my color of hair ______;

my color of eyes ______;

my height ______ ft. ______ in.;

my weight ______ lbs.;

and identifying marks are ______

Notice: All items in this application are mandatory; none are voluntary. Failure to provide any of the requested information will delay the processing of your application. The information provided will be used to determine your qualifications for licensure per Section 2080 of the California Business and Professions Code, which authorizes the collection of this information. The information on your application may be transferred to other medical licensing authorities, the Federation of State Medical Boards, or other governmental or law enforcement agencies. You have the right to review your application subject to the provisions of the Information Practices Act. The Program Manager of the Licensing Program is the custodian of records.

Applicant Declaration/Signature *and* NOTARY

STATE OF GEORGIA)

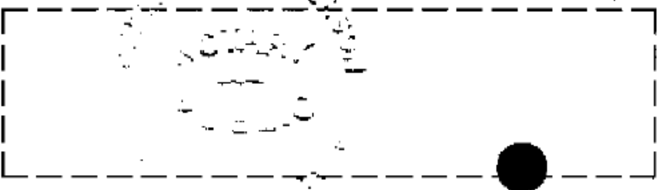
COUNTY OF DeKalb)

The applicant, FREDERICK WOODWARD HOPKINS MD being first duly sworn upon his/her
PRINT FULL NAME OF APPLICANT

oath deposes and says: that he/she is the person herein named subscribing to this application; that he/she has read the complete application, knows the full content thereof, and declares that all of the information contained herein and evidence or other credentials submitted herewith are true and correct; that he/she is the lawful holder of the degree of Doctor of Medicine as prescribed by this application, that the same was procured in the regular course of instruction and examination, and that it, together with all the credentials submitted, were procured without fraud or misrepresentation or any mistake of which the applicant is aware and that the applicant is the lawful holder thereof. Further, I hereby authorize all hospitals, institutions or organizations, my references, personal physicians, employers (past, present and future), business and professional associates (past, present and future), and all government agencies (local, state, federal or foreign) to release to the Medical Board of California or its successors any information, files or records, including medical records, educational records, and records of psychiatric treatment and treatment for drug and/or alcohol abuse or dependency, requested by that Board in connection with this application; or any further or future investigation by that Board necessary to determine my medical competence, professional conduct or physical or mental ability to safely engage in the practice of medicine. I further authorize the Medical Board of California or its successors to release to the organizations, individuals or groups listed above any information which is material to this application or any subsequent licensure. I further acknowledge that falsification or misrepresentation of any item or response on this application is adequate to deny the same or to hold a hearing to revoke the same, if issued.

SIGNATURE OF APPLICANT: [signature] MD
(PLEASE WRITE FULL NAME, NOT INITIALS)

Signed and sworn to before me this 21st day of MAY, 1998.



NOTARY SEAL

Judith P. Henderson
SIGNATURE OF NOTARY PUBLIC

3789 TROUPE SMITH RD.
Conyers, GA 30094
ADDRESS

My commission expires [redacted] 27, 2001

L1D

RECEIVED SACRAMENTO DIVISION OF MEDICAL QUALITY ASSURANCE
98 JUN 12 AM 10:45
HMS DIVISION OF LICENSING

MEDICAL BOARD OF CALIFORNIA
LICENSING PROGRAM
1426 Howe Avenue
Sacramento, CA 95825-3236
(916) 263-2499

98 JUN 11 PM 4

CERTIFICATE OF MEDICAL EDUCATION

MEDICAL SCHOOL: DO NOT COMPLETE IF PHOTOGRAPH OF APPLICANT/STUDENT IS NOT ATTACHED BELOW.

This certifies that Frederick Woodward Hopkins of [redacted] enrolled in
FULL NAME OF APPLICANT — ADDRESS WHEN ENROLLED

Harvard Medical School — Boston, Massachusetts
NAME OF MEDICAL SCHOOL — LOCATION

on the 9 day of September 1987 and was granted the following credits on enrollment:
MONTH

Premedical Education: *Two years of preprofessional postsecondary education, including the subjects of physics, chemistry, and biology (Business and Professions Code Section 2088).*

EDUCATIONAL INSTITUTION — DATES

Advanced Credits: *Credits previously obtained at an approved medical, dental, or osteopathic school.✦*

MEDICAL SCHOOL — TOTAL CREDITS — DATES

The undersigned further certifies that the records of this institution show that __he attended in this institution four years of resident instruction of 36 weeks each, completing at least 4,000 hours, of which at least 80 percent actual attendance is required, in the subjects set forth hereunder (Business and Professions Code Section 2089), and that:
SPECIFY NUMBER — NUMBER OF WEEKS

[X] __he was granted the degree ~~Bachelor~~/Doctor of Medicine by **OR** [ ] __he withdrew from

the above mentioned medical school on the 4 day of June, 19 92.
MONTH

Anatomy
Otolaryngology
Obstetrics and Gynecology
Radiology, including Radiation Safety
Tropical Medicine
Physiology
Biochemistry
Pathology, Bacteriology and Immunology
Ophthalmology
Dermatology
Embryology
Histology
Human Sexuality as defined in Section 2090
Medicine
Surgery, including Orthopedic Surgery
Urology
Psychiatry
Neurology
Alcoholism and Chemical Dependency
Preventive medicine, including Nutrition
Physical Medicine
Therapeutics
Neuroanatomy
Child Abuse Detection and Treatment
Geriatric Medicine
Pediatrics
Pharmacology
Anesthesia
Family Medicine✦✦
Spousal or Partner Abuse Detection & Treatment✦✦✦

✦ Each school where professional medical instruction was received MUST complete one of these forms. If more than one school was attended, photocopies of this blank form may be made and used. Note that photograph and all entries to the form must be **original**.

✦✦ ONLY applicable to medical students who graduate from medical school on or after May 1, 1998

✦✦✦ ONLY applicable to medical students who enrolled in medical school on or after September 1, 1994.

MAY 27 1998

TRANSCRIPTS FOR ALL ADVANCED CREDITS AND MEDICAL SCHOOL CREDITS MUST BE SUPPLIED WITH THIS CERTIFICATE

Medical School Seal MUST be Imprinted Partially on the Photograph.

Signed and the school seal affixed this 9th day of June, 19 98.

BY [signature]
CAROL A. DUFFEY, REGISTRAR — PRESIDENT, SECRETARY, DEAN

L2

STATE OF CALIFORNIA — STATE AND CONSUMER SERVICES AGENCY PETE WILSON, Governor

RECEIVED SACRAMENTO BOARD OF MEDICAL QUALITY ASSURANCE ... AM 10:10 DIVISION OF LICENSING

98 JUN -3 PM 3:04

MEDICAL BOARD OF CALIFORNIA
LICENSING PROGRAM
1426 Howe Avenue, Sacramento, CA 95825-3236
(916) 263-2499

CERTIFICATE OF COMPLETION OF ACGME/CCME POSTGRADUATE TRAINING

To be completed by the facility for every medical school graduate completing postgraduate training in the United States or Canada.

PART 1: To be completed by the applicant\trainee.

Last Name of Trainee: HOPKINS
First Name: FREDERICK
Middle Initial: W.
Current Address: [redacted]
Social Security Number: [redacted]
City: [redacted]
Zip Code: [redacted]
Telephone Number: [redacted]

PART 2: To be completed by the facility. Completion of this form will certify that the individual named in PART 1 above and whose photograph is attached to this form, formally completed an accredited postgraduate training program at this facility. The following information is provided to certify "satisfactory" completion. PLEASE SEE THE REVERSE FOR A DEFINITION OF "SATISFACTORY."

Name of Facility: University of New Mexico
Address of Facility: Dpt. OB-Gyn, 2211 Lomas, NE
Name of Program Director: Luis A Izquierdo, MD
Telephone Number: [redacted]
Signature of Program Director: [signature]
Date Signed: 5/28/98
List Categorical Specialty Area of Training Completed by Trainee: Obstetrics and Gynecology
Date Training Commenced: 6/92
Date Training Completed: 6/96

If the training was rotating or transitional, list the specific rotations and the number of weeks spent in each (SEE THE REVERSE FOR INFORMATION ON SATISFYING THE GENERAL MEDICINE TRAINING REQUIREMENT):

PART 3: To be completed by the Director of Medical Education and affixed with the official facility seal.

Name of the Director of Medical Education: Pat Brusuelas
Facility Name: Univ of New Mexico HSC
Facility Address: SOM, Box 535
City: Albuquerque
State: NM
Zip Code: 87131
Telephone Number: [redacted]

PART 4: Signature of Director of Medical Education certifying satisfactory completion of training.

ATTENTION PROGRAM DIRECTOR!
IF TRAINEE IS IN HIS/HER FIRST YEAR OF POSTGRADUATE TRAINING, DO NOT SIGN OR DATE THE STATEMENT BELOW UNTIL AFTER THE COMPLETION OF THE TRAINEE'S LAST DAY OF TRAINING.

I hereby declare under penalty of perjury under the laws of the State of California that the above statements are true and correct and that the training program is approved by the ACGME or the CCME to offer the type and level of training completed by the applicant and that the applicant was trained in an approved ACGME or CCME program position.

Signature of Director of Medical Education: Pat Brusuelas
Date Signed: 5/29/98

OFFICIAL HOSPITAL SEAL OR NOTARY ... T BE AFFIXED TO CERTIFY TRAINING.

07A-100-L3 (Rev. 2/97)

L3A

Application Summary

License Type:	**Physician and Surgeon G**
License Number:	**84697**
File Number:	**220971**
Application:	**Physician's and Surgeon's Renewal**
Application Number:	**14893008**
Application Date:	**09/03/2021 (mm/dd/yyyy)**

Application Questions

Have you served or are you currently serving in the military?

Personal Detail

First Name:	**FREDERICK**
Middle Name:	**WOODWARD**
Last Name:	**HOPKINS**
Birthdate:	****/**/******
Gender:	**Male**

Addresses

License Related Addresses

Address of Record

Warning: **In order to protect your privacy and identity, address will not be displayed.**

Questions

Since you last renewed your license, have you had any license disciplined by a government agency or other disciplinary body, or, have you been convicted of any crime in any state, the U.S.A. and its territories, military court or a foreign country?

Have you successfully completed, and can document, the mandatory courses and hours of CME within the last two years, or you meet the conditions which would exempt you from all or part of the CME requirements, or you hold a permanent CME waiver?

I certify under penalty of perjury, under the laws of California, that I have disclosed the names of those health-related facilities in which I or my family have a financial interest OR I declare under penalty of perjury I have no financial interests to disclose.

Family Physician Training Program Voluntary Fee

Would you like to contribute?	

Attachments

Physician Survey

Are you retired?	**No**
Activities in Medicine	**Administration - 1-9 Hours**
	Other - 10-19 Hours
	Patient Care - 20-29 Hours
	Research - 1-9 Hours
	Teaching - 10-19 Hours
Patient Care Practice Location	**Zip: 95128 County: SANTA CLARA**
Telemedicine Practice Location	**Zip: County:**
Patient Care Secondary Practice Location	**Zip: County:**
Telemedicine Secondary Practice Location	**Zip: County:**
Current Training Status	**Not in Training**
Areas of Practice	**Obstetrics and Gynecology - Primary**
Board Certifications	**American Board of Obstetrics and Gynecology - Obstetrics and Gynecology**
Postgraduate Training Years	**6 Years**
Cultural Background	
Foreign Language Proficiency	
Web Site Profile	**Cultural Background - No**
	Foreign Language Proficiency - No
	Gender - Yes
E-mail:	

Fees

Biennial Renewal Fee	**$783.00**
DUE TO CURES FUND	**$22.00**
StephenM.ThompsonLRP	**$25.00**
Total Amount Due:	**$830.00**

Applications are not considered submitted for processing until payment is received.

Attestation

I declare under penalty of perjury under the laws of the State of California that all statements, answers, and representations provided, including supplementary attached hereto, are true, complete and accurate.

Signature: Date:

Application Summary

License Type:	**Physician and Surgeon G**
License Number:	**84697**
File Number:	**220971**
Application:	**Physician's and Surgeon's Renewal**
Application Number:	**14666336**
Application Date:	**06/11/2019 (mm/dd/yyyy)**

Application Questions

Have you served or are you currently serving in the military?

Personal Detail

First Name:	**FREDERICK**
Middle Name:	**WOODWARD**
Last Name:	**HOPKINS**
Birthdate:	****/**/******
Gender:	

Addresses

License Related Addresses

Address of Record (Required)

Warning: **In order to protect your privacy and identity, address will not be displayed.**

Questions

Since you last renewed your license, have you had any license disciplined by a government agency or other disciplinary body, or, have you been convicted of any crime in any state, the U.S.A. and its territories, military court or a foreign country?

Have you successfully completed, and can document, the mandatory courses and hours of CME within the last two years, or you meet the conditions which would exempt you from all or part of the CME requirements, or you hold a permanent CME waiver?

I certify under penalty of perjury, under the laws of California, that I have disclosed the names of those health-related facilities in which I or my family have a financial interest OR I declare under penalty of perjury I have no financial interests to disclose.

Family Physician Training Program Voluntary Fee

Would you like to contribute?	

Attachments

Physician Survey

Are you retired?	**No**
Activities in Medicine	**Administration - 1-9 Hours**
	Patient Care - 30-39 Hours
	Teaching - 1-9 Hours
Patient Care Practice Location	**Zip: 95128 County: SANTA CLARA**
Telemedicine Practice Location	**Zip: County:**
Patient Care Secondary Practice Location	**Zip: County:**
Telemedicine Secondary Practice Location	**Zip: County:**
Current Training Status	**Not in Training**
Areas of Practice	**Obstetrics and Gynecology - Primary**
Board Certifications	**American Board of Obstetrics and Gynecology - Obstetrics and Gynecology**
Postgraduate Training Years	**6 Years**
Cultural Background	
Foreign Language Proficiency	
Web Site Profile	**Cultural Background - No**
	Foreign Language Proficiency - No
	Gender - No
E-mail:	

Fees

Biennial Renewal Fee	**$783.00**
DUE TO CURES FUND	**$12.00**
StephenM.ThompsonLRP	**$25.00**
Total Amount Due:	**$820.00**

Applications are not considered submitted for processing until payment is received.

Attestation

1560313679167

I declare under penalty of perjury under the laws of the State of California that all statements, answers, and representations provided, including supplementary attached hereto, are true, complete and accurate.

Signature: Date:

Application Summary

8/17/17 7:41 PM

License Type:	**Physician and Surgeon G**
License Number:	**84697**
File Number:	**220971**
Application:	**Physician's and Surgeon's Renewal**
Application Number:	**14443415**
Application Date:	**08/17/2017 (mm/dd/yyyy)**

Application Questions

Have you served or are you currently serving in the military?

Personal Detail

First Name:	**FREDERICK**
Middle Name:	**WOODWARD**
Last Name:	**HOPKINS**
Birthdate:	****/**/******
Gender:	

Addresses

License Related Addresses

Address of Record (Required)

Warning: **In order to protect your privacy and identity, address will not be displayed.**

Questions

Since you last renewed your license, have you had any license disciplined by a government agency or other disciplinary body, or, have you been convicted of any crime in any state, the U.S.A. and its territories, military court or a foreign country?

Have you successfully completed, and can document, the mandatory courses and hours of CME within the last two years, or you meet the conditions which would exempt you from all or part of the CME requirements, or you hold a permanent CME waiver?

1503024090982

I certify under penalty of perjury, under the laws of California, that I have disclosed the names of those health-related facilities in which I or my family have a financial interest OR I declare under penalty of perjury I have no financial interests to disclose.

Family Physician Training Program Voluntary Fee

Voluntary Fee:

Attachments

Physician Survey

Are you retired?	**No**
Activities in Medicine	**Administration - 1-9 Hours**
	Patient Care - 30-39 Hours
	Research - 1-9 Hours
	Teaching - 1-9 Hours
	Telemedicine - None
Patient Care Practice Location	**Zip: 95128 County: SANTA CLARA**
Telemedicine Practice Location	**Zip: County:**
Patient Care Secondary Practice Location	**Zip: 94607 County: ALAMEDA**
Telemedicine Secondary Practice Location	**Zip: County:**
Current Training Status	**Not in Training**
Areas of Practice	**Obstetrics and Gynecology - Secondary**
Board Certifications	**American Board of Obstetrics and Gynecology - Obstetrics and Gynecology**
Postgraduate Training Years	**9+ Years**
Cultural Background	
Foreign Language Proficiency	
Web Site Profile	**Cultural Background - No**
	Foreign Language Proficiency - No
	Gender - No
E-mail:	

Fees

Biennial Renewal Fee	**$783.00**
DUE TO CURES FUND	**$12.00**

1503024090982

StephenM.ThompsonLRP	**$25.00**
Total Amount Due:	**$820.00**

Applications are not considered submitted for processing until payment is received.

Attestation

I declare under penalty of perjury under the laws of the State of California that all statements, answers, and representations provided, including supplementary attached hereto, are true, complete and accurate.

Signature: Date: