APPLICATION FOR ROTATING RESIDENT LIMITED LICENSURE

Date Received b Bard

SEP 0 1 2017

| License | No. | 7 | |
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| :: 1 14 | NEVADA STAT | | | | | A STATE BOARD OF | | and Hop Or | 100 |
|------------|--|--|--|--|---------------------------------------|--|--|---------------------------|--------------------------|
| | <u> </u> | or, Reno, N | levada 89502 | Phone (775) 68 | 0-2009 | | (For Be | oard Use Or | ily) |
| <u>ld</u> | entity: | F 18 | 11 | e | 36 | 0.1 | | | 1,0 |
| 1. | Present Legal Name | Last | oll | 191 | LT3N First | B/A (| <u> </u> | Maiden | |
| | List any other name(s) | | | | | | | | |
| Th | idress: e Public Access Addi anged if the Licensee co e Mailing Address that | ress will be ompletes the | available to the | Address Change | form available or | the Board's website: w | www.medboard.nv | .gov. | d. It can be |
| 2. | Public Address 4 | 55 0 | CONNOR | 2 DRIVE | #200 5A | N 569E 741 | NTA CLASA. | Ch. | 95128 |
| | | | | | | County e Public Address you h | | | Zip |
| 3. | Mailing Address | | | | | | | | |
| | | 11-00 | Street | | City | County | State ' | | Zip |
| 4. | Telephone Numbers _ | (708) à/ Of | 87-167 ice | 6 (900)283 | - 9696 Fax | G 74 741- 36. Home | <u>56</u> | Cellular (| (Optional) |
| | Email address | | | | | | | | |
| 5. | Date of Birth | (Month) | /95° | Place o | f Birth | (City, Stat | te, Country) | <u>∵</u> Gender_ | F_/M |
| 6. | Citizenship: U.S. Cit | | | | | ployment Authorization | | | |
| | Submit a Certified B | irth Certific eard, Emplo | ate or original yment Authori | Certificate of Na Ization card or | aturalization or | current U.S. Passporte: Copy of the doc | t or copy of the i | ront and be | ack of your me change |
| 7. | Social Security Number NRS 630.197(1)(a) An ag submitted to the Board. NRS 630.165(5) The app | pplicant for th | e issuance of a lic | ense to practice me | dicine shall includ | Color of Hair the social security numb is for licensure. | Height | _ Weigh n the applicat | tion |
| Q | uestions: | 152 | # 5 M | |) Broom | N 2 17 907 104 | | | isk bedi |
| | For the purp | oses of | he followi | ng questior | ıs, these pl | rases or words | s have these | meanii | ngs: |
| de de | velopments; 2. The ability to ovices, such as voice amp | capacity to communicate communicate capability to | make appropriate e those judgmen perform medical | e clinical diagnose ts and medical info | s and exercise rea | asoned medical judgmen ts and other health care n and surgical procedure | providers, with or | without the u | se of aids or |
| | edical condition in | • | | psychological con | dition or disorder. | | | | |
| C | hemical substance | es is to be o | onstrued to incli | ude alcohol, drugs | | including those taken po | ursuant to a valid p | prescription f | for legitimate |
| | | R WRITT | EN EXPLA | NATION(S) | ON A SEP | G QUESTIONS, ARATE SHEET OR LICENSURE | ATTACHED | | T |
| 8. | Do you currently have | a medical co | ondition which in | any way impairs | or limits your ab | lity to practice medicine | e with reasonable | skill and safe | ety? No |
| | . If you currently have ameliorated because o | | | | | | | | |
| 10 |). If you currently use cl | hemical subs | stances, does yo | our use in any wa | y impair or limit | our ability to practice r | medicine with reas | onable skill | and safety? |
| 11 ге | Have you failed to quirement of your receiver | initiate the p | erformance of r scholarship fro | public service wi | thin one year af vernment or a sta | ter the date the public te or local government | service is require for your medical e | ed to begin ducation? | to satisfy a |

| Maipractice Questions: | |
|---|---|
| 12. Have you EVER been named as a defendant, or been requested to respond as a defendant, to a legal action invalpractice, including any military tort claims if applicable? (IF ANSWER IS "YES", COMPLETE FORM B AND FORM And Guide) | volving professional liability, or 4 – see Application Checklist. YesNo |
| 12a. Have you had a professional liability, malpractice, claim paid on your behalf, or paid such a claim yourself incluapplicable? | ding any military tort claims if |
| Malpractice Explanation(s): | |
| List of <u>all</u> claims or suits for medical malpractice made against you. A claim is any formal or inform to any person or organization. If have not answered "yes" to questions #12 and/or #12a and do n or suits, this section will be left blank. If you have more than 1 claim, make a copy or copies of explanations with your application for licensure. | ot have any such claims this page and submit all |
| Name of patient involved: | RECEIVE SEP 01 2017 |
| In which state did the action take place? | SEP 0 1 2017 |
| Case number (if applicable): | NEVADA STATE BOARD O |
| Which court? (If settled before initiation of civil action, state here.) | THINERS. |
| Current status of claim: Open Closed (settled or judgment) Dismissed (no money paid ou | ut) 🗌 Other |
| Date claim was closed/settled or dismissed: | |
| Amount of judgment or settlement \$ | |
| Month and year of event precipitating claim: | |
| Month and year of lawsuit or court filing: | |
| Insurance carrier at time: | |
| What is/was your status? | Other |
| Please provide specifics in reference to the adverse event including the allegations and y | our role in the event: |
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| | 6 . SAN 5. N |

| Have you EVER bee (including the Uniform Co- violation of the Uniform Co- motor vehicle while under the manufacture, distributi those where the final dispo- disposal. Have you previously | ode of Military Justice), s | state or local la | w, or the laws | of any foreig | n country, v | vhich is a nisder | nearlor gross m | isdemeanor, fel | ony, |
|--|---|--------------------------------|-------------------|------------------------------------|-----------------|----------------------|-----------------------------|---------------------------------|------------------------------------|
| | A seek of the | | | | MEDIC | STATE BOAR | 0.05 | ./ | |
| 14. Have you previously | applied for medical lice | ensure in Neva | da (including a | residency p | rogram)? | STATE BOAR | RS - | Yes | _No |
| 15. List names and addre Medical School | | ools attended. City/State/C | | HOTOCOPY Place W Instruction | here | | OL DIPLOMA. Dates of Atten | | |
| STANFORS | UNIV. | STANKO | 20, 7441 | A CLAL | A, CA. | TT ANKOR | 201. 9 | 1/8/-3/2 | 38 |
| 0 | t in the second | C 24 a | - (0) | V | | | | | 60 ₁₂ - 2 ²⁶ |
| v - 200 - 10 | <u> </u> | | | | | | | Table 1 | |
| | (All information mus | t begin on the a | pplication, if mo | re space is n | eded, pleas | e attach separate | sheet.) | | |
| 16. Doctor of Medicine I | Degree granted by: | | | | | | | | |
| Medical School | | | City/State/Coun | try | | | Exact Date of Is | ssuance | |
| STANFORD | VNIU. | C-1111 | Cun A | SAAN | TA CLA | 24 | 3/31/19 | 00 | |
| . 7.0. 18 50 | 1.75 | 5/401 | <i>312), 3</i> | 10 | 1. 8 | 1. | 0/01/11 | 88 | |
| 17. List all ACGME* app *Accreditation Coun | proved graduate medica cil for Graduate Medica | | u have receive | d as an Inter | n, Resident | or Fellowship in | the United State | es or Canada. | |
| Postgraduate Year | Hospital/ Institution | City/State | (I =Internsh | pecify ip or R = Re | sidency) | Type of Specialty | | Attendance Yr.) To (Mo./Y | г.) |
| (e.g. PGY1, PGY2, etc.) | | | (F = | Fellowship) | | | | | |
| 8541 V | ALLEY MED | GL CE | MES 3 | AN TH | E C4 | . T. T.4 | INSITUM | e 4/1/83 | -4/24 |
| 86V1 5 | rankan/sco. | Moa | 54×305 | E.C. | I | BAAILY | MED | 6/13/1 | -8/20 |
| | Arrhay & Co. | | | | 1 | EARNY | _ | 7/1/17 3 | 7 |
| | | | | X | 1 11 11 | | - 100 | 1116 | _\ U.S. |
| | (All information must b | ii ii | 24 | v * | 1 4 1 | G 10 | ite sneet.) | | |
| 18. List all non-ACGME | approved Fellowship to | aining progran | ns attended in t | the United St | ates or Can | ada. | | | |
| Institution | City/St | ate | | | Type of Fellows | | | Attendance Yr.) To (Mo./Yr. | , i i i i |
| A | | | | | 7 9 10 M | la er lasa | Tront (mo. | 11.7 TO (1110.3 11. | |
| | en a de <u>en en e</u> | | 9 | 4 32 | | 7 7 7 | ESST 5 1 1 | | |
| | (All information must b | egin on the an | onlication if mo | re snace is n | eeded nles | se attach senara | ite sheet) | 4 | _ |
| 40. 11 EVED I | 12.07 | | | | 10 1/10 | | 25 7 7 | | 2 1 |
| 19. Have you EVER be been dismissed, or have participating in any type | e any actions, restriction | ns, limitations, | | minations or | any other d | | | | |
| 20. Provide the name of | the Nevada facility, sch | nool, or hospita | al in which you | are going to | do vour ro | tation. | <u></u> | Yes | No . |
| - · · · · | n 10 | | • | 2.0 | | | 2/1/1 | . 2/28 | 119 |
| | NEVADA | , LZN | Omplete Mailir | See | BEC | <u>، س</u> | . / | | _ 0 |
| Name of Facility / School | ol / Hospital | | Complete Mailir | ng Address | | | | of Rotation Yr.) To (Mo./Yr. | .) |
| 21. Provide the name of | the Physician in Nevac | la who will sup | ervise you duri | ng your rotat | ion. | * 9 9 9 | | | |
| ALTHUR 13 | SLAS MA | UNC | FAM. MS | A BI | 11. 20 in | חבי חיים מיים | 122/7 | 75.682 | - 8640 |
| Name of Supervising Ph | | (| Complete Mailir | ng Address | RENO, 1 | 4040 m | 2. Phone Nun | nber | -4010 |
| | | 35.00 | | | · · | | | te act in the | |
| 22. If you graduated from | m a medical school loc | ated outside th | e United States | of America | or Canada, | list your ECFMG | #: | | |

| Step Taken D | Date (Mo./Yr.) | Results (Three Digit Scores) | Number of Attempts |
|--|---|---|---|
| NBME RAZI 1 | 6/84 | 445 | 1 |
| NGME PARS 2 | 4/87 | 405 | |
| NGME Post 3 | 5/89 | 410 | |
| 100 1 To 100 | | | |
| Fig. 1997 | | S | n pany hadan kanan as a |
| and the state of the state of | | | |
| . State your scope of practice / special | ity(ies) TAMILY | 4 MEDIGINE | BF- |
| List any and all cortifications and re | certifications by a board or si | ub-board recognized by the AMERICAN Bo | DARD OF MEDICAL SPECIAL VE |
| LSO INCLUDE ALL INFORMATION PER | TAINING TO ANY AND ALL FAIL | LED ATTEMPTS). | SFP |
| pard Specialty E | Board (| Certification # Date | SEP 1 2017 Be of Certification (Mo.A.) 2017 NEVADA STATE BOARD MEDICAL EXAMINER: |
| | Langue Arte Cart Con. | | MEDICAL EXAMINER |
| | | | EXAMINER |
| | 9 = 0 g ± | | |
| 3. Account for, In chronological order | , all activities since graduation | from medical school. ALL PERIODS OF TI | ME MUST BE ACCOUNTED FOR. |
| (Curriculum Vitae cannot be submitted | ed in lieu of your answer to this | question.) | |
| Activities | Location (City/State/ | | Percent Clinical (% |
| INTELN SHIB | VMC, SAN 303 | or, ca. 4/99-14/8 | 700 |
| SAN FRANCIS 49 | an LA RAIDES | 58/LA 4/98-9/8 | 9 |
| LASTINI ASTINES | 11.111.111112 | JAN FRYNSO 60Y A | 23 7/89-6/16- |
| MEDIUL NEUICE | COM SINES, | may only was to the | 23 1/07-4/16 |
| CLINK BY the | BAY SAN FI | 210KUSCO, CA 6/19 | 76/16 100% |
| (All informati | on must begin on the application | on, if more space is needed, please attach so | eparate sheet.) |
| | ali di wasin Lib | | |
| . T | affect a the second of | OU HOLD OR HAVE HELD to practice med Date of Issuance | |
| Country | License # | (Mo./Yr.) | Status |
| CA. G | 068643 | 2/13/90 -7 < val | NT ACTIVE |
| 4 | | | |
| (All information | on must begin on the application | n, if more space is needed, please attach se | narate sheet) |
| | | | |
| Have you EVER been denied a lice nedicine or any other healing art in any s | ense, permission to practice r state, country or U.S. territory? | medicine or any other healing art, or permi | · · · · · · · · · · · · · · · · · · · |
| iodiolito or any other meaning are in any | | lanation on separate sheet.) | Yes |
| 9. Have you EVER had a medical licer | nse or license to practice any of | ther healing art revoked, suspended, limited, | or restricted in any state, country or |
| erritory? | | lanation on separate sheet.) | Yes 1/ |
| | | | |
| Have you EVER voluntarily surrender | | cine or any other healing art in any state, cot lanation on separate sheet.) | |
| | | | YesYes |
| Have you EVER been denied members | | or expelled from a medical society or other prolanation on separate sheet.) | |
| | H 5 | | Yes V _ |
| 32. Have you EVER been: a) asked to | respond to an investigation, b) | notified that you were under investigation for your practice as a physician by any medical | or; c) investigated for; d) charged wi icensing board, hospital, medical so |
| povernmental entity or agency other than | n the Nevada State Board of M | ledical Examiners? | Yes |
| | (If "Yes," attach exp | lanation on separate sheet.) | |
| 33. Have you EVER surrendered your s | tate or federal controlled subst | ance registration or had it revoked or restrict | ed in any way? |
| 33. Have you EVER surrendered your s | tate or federal controlled subst | ance registration or had it revoked or restrict | ed in any way? |

| from any medical staff in lieu of disc | re had staff privileges denied, suspended, iplinary or administrative action. (<u>Please N</u> partment or staff meetings, or maintain requ | lote: Do not include suspensions of | y the hospital. List any and all resignations or restrictions for failure to complete hospital |
|---|---|--|--|
| Hospital Maille | ng | Type of | Dates of Action |
| | # 10 F | Action | From (Mo./Yr.) To (Mo./Yr.) |
| | | | CELL |
| | | | SED |
| (All infor | mation must begin on the application, if mo | re space is needed, please attach | separate sheet.) NEVADA STATE BOARD MEDICAL EXAMINERS |
| CHILD SUPPORT STATE | MENT | | MEDICAL EXAMINATE |
| concerning the support of a child any response hereto which is fall | requires that all applicants for issuance d. You are advised that this questions lse, fraudulent, misleading, inaccurate responses, and failure to mark one of | is part of your application, you or incomplete, may result in you | r response is given under oath, and pur application being denied. You |
| Please place a check r | mark next to one of the foll | owing statements: | |
| (a) I am not subject to a | a court order for the support of a child; | | |
| with a plan approved by the disthe order; OR | urt order for the support of one or mo trict attorney or other public agency e | re children and am in compliant and in compliant for the repart to the r | nce with the order or am in compliance yment of the amount owed pursuant to |
| (c) I am subject to a capproved by the district attorney | ourt order for the support of one or or other public agency enforcing the | more children and am NOT in order for the repayment of the | n compliance with the order or a plan amount owed pursuant to the order. |
| ATTESTATION REGARD | ING THE REPORTING OF TH | E ABUSE OR NEGLECT | OF A CHILD |
| I attest and affirm that I am awa abuse or neglect of a child. | re of and understand the reporting re- | quirements found in Nevada R | evised Statute 432B 220 regarding the |
| | www.leg.state.nv.us/NRS/NRS | S-432B.html#NRS432BSec220 | |
| SAFE INJECTION PRACT | TICE ATTESTATION | | |
| | EDGE OF AND COMPLIANCE WITH EVENTION FOR APPLICANT LIMITE | | |
| I hereby attest to knowledge o prevention of transmission of inf | f and compliance with the guidelines fectious agents through safe and appro | of the Centers for Disease Copriate injection practices. | Control and Prevention concerning the |
| | 'ttp://www.cdc.gov/injectionsafe | y/IP07 standardPrecaution.htm | <u>ıl</u> |
| | | | 11/10/10 |
| Signature of Applicant: | \ | | Date: 8/18/17 |
| COMMUNICATIONS AFFIRMA | TION | | |
| electronic mail, for physician | cations and service of process from sand physician assistants who state of Nevada or the | practice medicine in the sta | d of Medical Examiners (Board) by te of Nevada via telemedicine and |
| 630.344, via electronic mail (mo | communications to me, to include se ore commonly known as e-mail). Furth oard in writing of my new electronic m | er, should the electronic mail a | under Nevada Revised Statute (NRS) address provided below change for any the change. |
| Printed Name of Applicant/Licer | nsee: MILTON BIR | DM CLL, M. | <i>o</i> . |
| Signature of Applicant/Licensee | : | | A American Company |
| Electronic Mail Address: | | Date: | 8/8/17 |
| | | | |

| MILITARY SERVICE ATTESTATION | |
|---|--|
| Have you ever served in the United States Mili Reserves)? If your answer is "No", you do not have to complete the remain | |
| If yes, which branch of service did you serve? | ☐ Air Force ☐ Army ☐ Navy ☐ Marine Corps ☐ Coast Guard |
| Military occupation specialty or specialties? | Administration or Personnel |
| Dates of service in the Military: | |
| APPLICANT PHOTOGRAPH ATTACH A FINISHED PHOTOGRAPH OF PASSPORT OF YOUR HEAD AND SHOULDERS ONLY. | T QUALITY |
| PHOTOGRAPH MUST HAVE BEEN TAKEN WITHIN T SIX MONTHS AND BE AT LEAST 2" x 2" IN SIZE. | THE LAST |
| | RECEIVED |
| | SEP 0 1 2017 |
| | NEVADA STATE BOARD OF MEDICAL EXAMINERS |
| I hereby certify that the attached p | hotograph is a true likeness of me taken within the last six months. |
| | |

Signature of applicant

SEP 18 2017

NEVADA STATE BOARD OF MEDICAL EXAMINERS

| NEVADA STATE BOARD | OF MEDICAL EXAMINERS LICENS | SURE APPLICATION ATTESTATION |
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| NEVADA STATE BO | DARD OF MEDICAL | EXAMINER | S LICENSURE | APPLICATION | ATTESTATION |
|--|---|---|---|--|--|
| l _r | | in B | | no | , |
| | (Print ye | our full name) | | | er. |
| being duly sworn, depe application, as well as correct, that I am the regular course of instr responses on this ap licensure will be denied | any and all further e person named in the ruction and examination plication are false, fro | xplanations co credentials to on without frac | ontained on any s be submitted, and ad or misrepreses | separate attached d that the same ntation. I underst | pages, are true and were procured in the and that if any of my |
| I am responsible to kee responses provided to licensure to practice m | the Board in my ap | plication for II | | | a change to my initial to my being granted |
| | Signature of ap | plicant | and the same | | Date |
| COMM. 7 NOTARY PUBLI SANTA CLA My Comm. Ex | AMASAMY #2189340 C-CALIFORNIA RA COUNTY D. April 1, 2021 | | | | |
| | | State of | California | County of Sent | i clara |
| (NOTARY SEAL) | | | ed and swom to befo | The state of the s | |
| | | Notary Po | ublic for the State of | California | St. |
| | | My Comr | nission Expires: <u>/</u> | 1Pril 1,202 | |
| | | Residing | at: Los Alto | | fornia |
| | | | K : A-I | Stat | 9 |
| | | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | Signatu | ire of Notary | |

END OF APPLICATION



ATTENTION APPLICANT! RESPONSIBILITY STATEMENT

Please sign and return this statement with your application for licensure to:

The Nevada State Board of Medical Examiners,

1105 Terminal Way, Ste 301

Reno, NV 89502

Because you are applying for the privilege of practicing medicine in Nevada, you should know that our state has some of the most stringent licensing requirements and comprehensive investigation programs in the United States.

Via FBI fingerprinting and other investigative modalities, our licensing specialists are likely to discover if data you have submitted on your application is erroneous or incomplete; therefore, you must answer all questions truthfully and completely. Specifically, this includes any sanctions or disciplinary actions you may have experienced during medical school or your postgraduate training, or any involvement you may have had with the legal system, either civil or criminal — criminal to include charges that may have ultimately been expunged, lessened, or dismissed, and no matter how long ago the event(s) occurred.

Explaining and documenting a problem to your licensing specialist will be much less painful than discussing your veracity before the entire Board of Medical Examiners due to inconsistencies between your application and incongruent input from outside sources.

ONLY YOU — NOT A LAWYER, DOCTOR, SPOUSE, OR CREDENTIALING COMPANY — ARE RESPONSIBLE FOR READING AND ANSWERING EVERY QUESTION ACCURATELY AND COMPLETELY.

If you have any questions about your application, ASK YOUR LICENSING SPECIALIST. Our licensing specialists are here to help you.

I have read this responsibility statement and understand that I alone am accountable for completing my application for medical licensure in Nevada.

| Print your name | MICTON | B. MELL | M.O. |
|-----------------|--------|---------|------|
| Sign your name | | | |
| Date 8/19 | 8/17 | | |

Note: It is your responsibility to keep the Board informed of any circumstance or event that would require a change to your initial responses provided to the Board in your application for licensure, and which occur prior to you being granted licensure to practice medicine in the State of Nevada.