




**CITY OF PITTSBURG  
BUILDING PERMIT**

201 W. 4th St.  
Pittsburg, KS 66762  
(620) 231-4170 FAX (620) 232-3453

**PERMIT # COM2023-1630**

**DATE ISSUED: 04/10/2024**

|   |  |   |                |
|---|--|---|----------------|
| <b>CONSTRUCTION ADDRESS</b><br>2310 TUCKER, KS, 66762   |  | <b>TYPE/SUBTYPE</b><br>Commercial / Remodel |                |
| <b>LEGAL DESCRIPTION</b><br>BRECKENRIDGE ADDITION, LT 4, LESS S 4.25' OF W 88.85'   |  |   |                |
| <b>PROPERTY OWNER</b><br>SOUTHEAST KS PROPERTY INVESTMENT LLC   | <b>MAIL ADDRESS</b><br>200 CAPITOL AVE | <b>CITY, STATE, ZIP</b><br>#STE 1600        | <b>PHONE</b>   |
| <b>CONTRACTOR(S)</b>  |  |   |                |
| REC Electrical Construction   | PO Box 373                             | Pittsburg, KS, 66762                        | 620-704-5202   |
| Central Consolidated, Inc.  | 3435 W Harry                           | Wichita, KS, 67213                          | 316-945-0797   |
| Maccini Construction Company  | 2919 United Founders Blvd              | Oklahoma City, OK, 73112                    | 405-949-9600   |
| <b>PERMIT DESCRIPTION:</b> Health Center Remodel, exam and lab remodel, gutted and turned into the front entrance.  |  |   |                |
| <b>TOTAL VALUATION:</b> \$200,000.00  |  |   |                |
| <b>FEE DESCRIPTION</b>  | <b>ACCOUNT</b>                         | <b>AMOUNT</b>                               |                |
| Project Valuation Building Permit Fee   | 100-000.000-482.000                    | \$809.00                                    |                |
|   | <b>TOTAL</b>                           | <b>\$809.00</b>                             |                |
|   | <b>PAID</b>                            | <b>\$809.00</b>                             |                |
| <b>NOTICE TO APPLICANT:</b>   |  |   |                |
| THIS PERMIT BECOMES NULL AND VOID IF WORK OR CONSTRUCTION AUTHORIZED IS NOT COMPLETED WITHIN 6 MONTHS, OR IF CONSTRUCTION OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 6 MONTHS AT ANY TIME AFTER PERMIT IS ISSUED.  |  |   |                |
| <b>I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS DOCUMENT AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAWS AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. GRANTING OF A PERMIT DOES NOT PRESUME TO GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISION OF ANY OTHER STATE OR LOCAL LAW REGULATING CONSTRUCTION OR THE PERFORMANCE OF CONSTRUCTION.</b> |  |   |                |
| <br><hr/>  |  | 04/10/2024                                  | 06/13/2024     |
| (APPROVED BY)   |  | (DATE ISSUED)                               | (DATE EXPIRES) |