

# Uniform Application for Licensure

Application ID: 307252  
FID: 300443934

License Requested: MD  
License Type: Permanent Medical License  
Submitted to: Kansas State Board of Healing Arts  
Submission Date: 8/28/2020 12:07 PM

## Practitioner Name

Shah, Mansi Rajendra

## Contact Information

### Address

Public Access	Board Contact	Type	Address
No	Yes	Home	CONFIDENTIAL
Yes	No	Business	751 S. Bascom ave San Jose San Jose, CA 95128 UNITED STATES

### Phone

Public Access	Board Contact	Type	Phone Number	Phone Extension
Yes	No	Business	(408) 885-0000	
No	Yes	Mobile	CONFIDENTIAL	

### Email

Public Access	Board Contact	Email
No	Yes	CONFIDENTIAL
Yes	No	mansi.shah@duke.edu

## Identification

USMLE Number	SSN	Birth Date	Birth Place	Gender	NPI	Practitioner Type	US Citizen
53100194	CONFIDENTIAL		Los Gatos, CA UNITED STATES	F		MD	Yes

## Medical School

Medical School Name	Address	Start Date	End Date	Graduation Date	Degree Code
Case Western Reserve University School of Medicine	Office of the Registrar, T-408 10900 Euclid Avenue Cleveland, OH 441064968 UNITED STATES	07/01/2012	05/15/2016	05/15/2016	MD

## Fifth Pathway

None Reported

## ECFMG

Certificate Number	Issue Date
None Reported	

## Postgraduate Training

<b>Hospital Name:</b>	<b>Duke University Hospital Program</b> Durham, NC UNITED STATES	<b>Program Code:</b>	ACGME 1203621222
		<b>Attendance Dates:</b>	
<b>Institution:</b>	Duke University Hospital	<b>Start Date:</b>	06/24/2016
<b>Training Specialty:</b>	Family Medicine	<b>End Date:</b>	07/14/2019
		<b>Program Type:</b>	Internship/Residency
<b>Training Status:</b>	Completed		
<b>Clinical %:</b>	100	<b>Administrative %:</b>	0
<hr/>			
<b>Hospital Name:</b>	<b>Santa Clara Valley Medical Center</b> San Jose, CA UNITED STATES	<b>Program Code:</b>	
		<b>Attendance Dates:</b>	
<b>Institution:</b>	Stanford University	<b>Start Date:</b>	08/01/2019
<b>Training Specialty:</b>	Family Practice Obstetrics	<b>End Date:</b>	07/31/2020
		<b>Program Type:</b>	Fellowship
<b>Training Status:</b>	Completed		
<b>Clinical %:</b>	100	<b>Administrative %:</b>	0

## Examination History

Exam	State	Last Attempt	Pass/Fail	Number Of Attempts
USMLE Step 1 Examination		07/03/2014	Pass	1
USMLE Step 2 CK Examination		08/14/2015	Pass	1
USMLE Step 2 CS Examination		10/19/2015	Pass	1
USMLE Step 3 Examination		04/27/2017	Pass	1

## State Licensure History

### MD, DO, PA License History

License Entity	Licensing State	License Number	Issue Date	Expiration Date	License Type	License Status
North Carolina Medical Board	NC		05/06/2016	07/14/2019		Inactive
Medical Board of California	CA	A-161849	04/10/2019	04/30/2021	Full	Active
Washington Medical Commission	WA	MD61067297			Full	Pending

### Physician Reported License History

Practitioner License Type	Licensing State	License Number	Issue Date	Expiration Date	Type	License Status
None Reported						

## Chronology of Activity Type

<b>Practice/Emp/ Desc:</b>	<b>Case Western Reserve University School of Medicine</b>	<b>Chronology Type:</b>	Medical Education
<b>Address:</b>	Cleveland, OH US	<b>Attendance Dates:</b>	
<b>Position/Dept:</b>		<b>From:</b>	07/01/2012 to 05/15/2016
<b>Clinical %:</b>			
<b>Admin %:</b>			
	<b>Employment:</b>	<b>Staff Privileges:</b>	<b>Affiliation:</b>
<b>Practice/Emp/ Desc:</b>	<b>Duke University Hospital Program</b>	<b>Chronology Type:</b>	Accredited Training
<b>Address:</b>	Durham, NC US	<b>Attendance Dates:</b>	
<b>Position/Dept:</b>		<b>From:</b>	06/24/2016 to 07/14/2019
<b>Clinical %:</b>	100		
<b>Admin %:</b>	0		
	<b>Employment:</b>	<b>Staff Privileges:</b>	<b>Affiliation:</b>
<b>Practice/Emp/ Desc:</b>	<b>Santa Clara Valley Medical Center</b>	<b>Chronology Type:</b>	Other Training
<b>Address:</b>	San Jose, CA US	<b>Attendance Dates:</b>	
<b>Position/Dept:</b>		<b>From:</b>	08/01/2019 to 07/31/2020
<b>Clinical %:</b>	100		
<b>Admin %:</b>	0		
	<b>Employment:</b>	<b>Staff Privileges:</b>	<b>Affiliation:</b>

## Malpractice

None Reported

## Medical Professional Information Profile

---

*This report provides credentialing information for:*

Name: **Shah, Mansi Rajendra**

Social Security Number: **CONFIDENTIAL**

Date of Birth:

FID#: **300443934**

Recipient: **KS - Kansas State Board of  
Healing Arts**

Delivery Date: **09/03/2020**

---

### ABOUT THIS PROFILE

The Federation Credentials Verification Service (FCVS) was retained by the above referenced medical professional to verify his/her medical credentials for submission to your agency/organization. Unless noted otherwise, all documents contained in this report were received directly from the issuing institution per written request made by FCVS.

NOTICE: All documents bearing an original Official FCVS seal are certified to be an exact reproduction of the original. Where required, original documents are provided according to the agreements with the Institution issuing such document. FCVS maintains all original documents (excluding third-party examination transcripts) in the physician's source file.

This FCVS Medical Professional Information Profile ("Profile") is compiled and provided by the Federation of State Medical Boards of the United States, Inc. (Federation) as a reference source for, and only for, its member boards and other entities authorized by the Federation. The Profile embodies and contains confidential business information because the information, and the format and presentation of that information, comprise trade secrets of the Federation and because the Profile's disclosure would harm the Federation by providing others with an unfair business advantage in competing with the Federation's FCVS services. Further, the form of the Profile and the contents of this Profile, including the compilation of information in this Profile, are the Federation's copyrighted works and proprietary, confidential information and are subject to the protections of United States laws governing copyright, trademark and trade secrets, as well as various state laws protecting the Federation's trade secrets and other intellectual property rights. This Profile and its contents may not be (1) copied, reformatted, modified, published or displayed publicly or (2) used, disclosed, distributed, shared or sold, in whole or part, for any purpose, including use to establish any database or files as a compendium or otherwise, all of which is strictly prohibited without the express written consent of the Federation's CEO.



**FEDERATION OF  
STATE MEDICAL BOARDS**

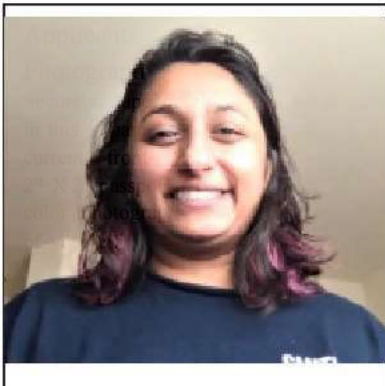
I, the undersigned, hereby certify under oath that I am the person named in this application, that all statements I have or shall make with respect thereto are true, that I am the original and lawful possessor and person named in the various forms and credentials furnished or to be furnished with respect to my application and that all documents, forms or copies thereof furnished or to be furnished with respect to my application are strictly true in every aspect.

I acknowledge that I have answered all questions contained in the application truthfully and completely. I further acknowledge that failure on my part to answer questions truthfully and completely may lead to me being prosecuted under appropriate federal and state laws.

I authorize and request every person, hospital, clinic, government agency (local, state, federal or foreign), court, association, institution or law enforcement agency having custody or control of any documents, records and other information pertaining to me to furnish to the Federation Credentials Verification Service any such information, including documents, records regarding charges or complaints filed against me, formal or informal, pending or closed, or any other pertinent data and to permit the Federation Credentials Verification Service or any of its agents or representatives to inspect and make copies of such documents, records, and other information in connection with this application.

I hereby release, discharge and exonerate the Federation Credentials Verification Service, its agents or representatives and any person furnishing information, of any and all liability of every nature and kind arising out of investigation made by the Federation Credentials Verification Service. I authorize the Federation Credentials Verification Service to release information, material, documents, orders or the like relating to me or this application to any entity at my request.

Notary: Your seal (or stamp) must be partly upon the photo and partly upon the signature of the applicant.



Mansi Shah

Applicant's Signature (must be signed in the presence of a notary)

Shah

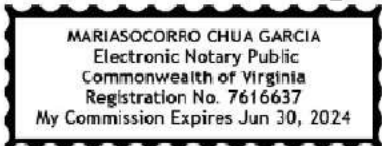
Applicant's Printed Last Name

Mansi R.

Applicant's Printed First Name, Middle Initial, and Suffix (e.g., Jr.)

Date of Signature (must correspond to date of notarization)

07/27/2020



State of Virginia, County of Fairfax

I certify that on the date set forth below the individual named above did appear personally before me and that I did identify this applicant by: (a) comparing his/her physical appearance with the photograph on the identifying document presented by the applicant and with the photograph affixed hereto, and (b) comparing the applicant's signature made in my presence on this form with the signature on his/her identifying document. The statements on this document are subscribed and sworn to before me by the applicant on this 27 day of July, 20 20.

Notary Public Signature: [Signature]

My Notary Commission Expires 06/30/2024 Notary Public for Fairfax County VA

Please complete and mail this original document to the Federation of State Medical Boards at:

400 FULLER WISER ROAD | EULESS, TX 76039 | TEL (817) 868-5000



---

**Biographic Information**

---

Medical professional Name(s): **Shah, Mansi Rajendra**

Date of Birth: **CONFIDENTIAL**

Place of Birth: Los Gatos, California, UNITED STATES

---

**Contact Information**

---

Business Address: 751 S. Bascom ave  
San Jose  
San Jose, CA 95128  
UNITED STATES

Home Address: **CONFIDENTIAL**

Mobile Phone:

Business Phone: (408) 885-0000

Email: **CONFIDENTIAL**

Email: mansi.shah@duke.edu

---

**Credentials Analysis Information for Identity**

---

There is no Omission/Discrepancy/Miscellaneous information identified.

**CERTIFICATION OF IDENTIFICATION**  
**Certification by Notary Public Is Required**

Applicant Full Legal Name: Shah Mansi R  
Last First Middle


FCVS ID Number: 300443934

**Notary – Please complete the section below:**

State of Virginia County of Fairfax

I certify that on the date set forth below, the individual named above, did appear personally before me and presented one of the following forms of identification as proof of his/her identity (Birth Certificate or Passport). I further certify that I did identify this applicant by comparing his/her physical appearance with the photograph on a Government issued photo identification presented by the applicant.

The statements on this document are subscribed and sworn to before me by the applicant on this (Day) 27, of (Month) July, (Year) 2020.

Notary Public Signature: 

Commission Expiration Date\* (Month) 06 / (Day) 30 / (Year) 2024

**\* The notary's commission expiration date must be current and legible. If no expiration date, such as 'lifetime', an explanation must be provided.**

**Notary Stamp Here**



Please complete and mail this original document and a photocopy of the birth certificate or passport presented to the Notary to:

**Federation of State Medical Boards**  
**ATTN: FCVS**  
400 Fuller Wiser Rd., Suite 300  
Euless, TX 76039-3856



PASSPORT  
PASSEPORT  
PASAPORTE

UNITED STATES OF AMERICA

Type / Type / Tipo Code / Code / Código Passport No. / Numéro du Passeport / No. de Pasaporte  
P USA **CONFIDENTIAL**

Surname / Nom / Apellidos  
SHAH

Given Names / Prénoms / Nombres  
MANSI RAJENDRA

Nationality / Nationalité / Nacionalidad  
UNITED STATES OF AMERICA

Date of birth / Date de naissance / Fecha de nacimiento  
**CONFIDENTIAL**

Place of birth / Lieu de naissance / Lugar de nacimiento  
CALIFORNIA, U.S.A.

Sex / Sexe / Sexo  
F

Date of issue / Date de délivrance / Fecha de expedición  
28 Jan 2020

Authority / Autorité / Autoridad  
United States  
Department of State

Date of expiration / Date d'expiration / Fecha de caducidad  
27 Jan 2030

Endorsements / Mentions Spéciales / Anotaciones  
SEE PAGE 27

USA

**CONFIDENTIAL**





The Chronology of Activities is a comprehensive report of a medical professional's activities as reported to FCVS in the medical professional application.

<b>Start Date</b>	<b>End Date</b>	<b>Activity Type</b>	<b>Location</b>
07/01/2012	05/15/2016	Medical Education	Case Western Reserve University School of Medicine Cleveland Ohio UNITED STATES
06/24/2016	07/14/2019	Postgraduate Training	Duke University Hospital Program Durham North Carolina UNITED STATES
08/01/2019	07/31/2020	Postgraduate Training	Santa Clara Valley Medical Center San Jose California UNITED STATES

End of Chronology of Activities report for: Shah, Mansi Rajendra



---

**Medical Education**

---

**Medical School: Case Western Reserve University School of Medicine**

Location: Cleveland, OH  
UNITED STATES

---

**Credentials Analysis Information for Medical Education**

---

There is no Omission/Discrepancy/Miscellaneous information identified.



FEDERATION CREDENTIALS  
VERIFICATION SERVICE



**Institution Name:** Case Western Reserve University School of Medicine

**City:** Cleveland

**State/Province:** Ohio

**Country:** UNITED STATES

**Premedical Education:**

Years of education required for admission to your medical school: 4

Credential/degree presented by the applicant for admission to your medical school: Bachelor's Degree

**Enrollment and Participation:**

Our records indicate that **Shah, Mansi Rajendra**  
 attended our medical school for a total of **180** weeks of medical education on the following dates:  
 From MM/DD/YYYY: **07/11/2012** To MM/DD/YYYY: **05/15/2016**  
 This individual was awarded the degree of **Doctor of Medicine** on **05/15/2016**

DS  
KJ

**Unusual circumstances**

1. Do this individual's official records reflect (an) interruption(s) in his/her medical education? YES NO  N/A

If YES, please select the reason(s) for, indicate the dates of the interruption(s) or extension(s) and check whether the interruption/extension was approved or unapproved.

			From MM/DD/YYYY:	To MM/DD/YYYY:
Personal/Family	Applicable	N/A	/ /	/ /
Academic remediation	Applicable	N/A	/ /	/ /
Health	Applicable	N/A	/ /	/ /
Financial	Applicable	N/A	/ /	/ /
Participation in joint degree program (e.g., MD/PhD)	Applicable	N/A	/ /	/ /
Other	Applicable	N/A	/ /	/ /

Other Explanation:

Medical School Code: 036010

FID:

**2. Do this individual's official records reflect that he/she was ever placed on academic or disciplinary probation during his/her medical education?** YES NO X N/A

If YES, please select the reason(s) for the probation and indicate the date(s) of placement on and removal from probation.

			From MM/DD/YYYY:	To MM/DD/YYYY:
Academic Probation	Applicable	N/A	/ /	/ /
Probation for unprofessional conduct/behavior	Applicable	N/A	/ /	/ /
Probation for other reason	Applicable	N/A	/ /	/ /

Other Reason Explanation:

**3. Do this individual's official records reflect that he/she was ever disciplined for unprofessional conduct/behavioral reasons by the medical school or parent university?** YES NO X N/A

If YES, please provide detailed information about the circumstances and outcome(s):

**4. Do this individual's official records reflect that he/she was ever the subject of negative reports for behavioral reasons or an investigation by the medical school or parent university?** YES NO X N/A

If YES, please provide detailed information about the circumstances and outcome(s):


**5. Do this individual's official records reflect that there were any limitations or special requirements imposed on the individual because of questions of academic incompetence, disciplinary problems, or any other reason?** YES NO X N/A

If YES, please provide detailed information about the nature of the limitations or special requirements:

**6. Attach Transcript**    **7. Attach Diploma**    **8. Do you have a Dean's Letter to Attach?** YES X NO    **9. Would you like to upload an additional attachment?** YES NO X



Attestation of Person completing Verification of Medical Education document: I hereby attest that the information contained herein accurately reflects the training records of the above-named physician.

<p><b>ELECTRONIC SEAL VERIFIED</b></p>	<p>Name: Kelsey Jorgensen</p> <p>Title: Assistant Registrar</p> <p>Signature: <small>DocuSigned by:</small>    <small>371285f0490AB489</small></p> <p>Date of Signature: 8/4/2020</p> <p style="text-align: right;">Email: kjg23@case.edu</p>
--	--

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

**TRANSCRIPT KEY**

**GRADING SYSTEM**

Case Western Reserve University is accredited at the institutional level by the Higher Learning Commission of the North Central Association of Colleges and Schools. In addition, many of its individual programs are accredited by nationally recognized professional associations. Additional information is available at <http://bulletin.case.edu>.

**COURSE NUMBERING**

- 100 – 199 Elementary Courses
- 200 – 299 Intermediate Courses
- 300 – 399 Advanced Undergraduate Courses
- 400 & up Graduate Courses

The above numbering system does not apply to the School of Dental Medicine, School of Law, or Doctor of Medicine Program.

**RELEASE OF INFORMATION**

This educational record is subject to the Family Educational Rights and Privacy Act of 1974, as amended. It is released on the condition that the recipient will not permit any other party to have access to such information without the written consent of the student.

**CALENDAR**

The normal academic calendar is expressed in semester hours and consists of two semesters (Fall and Spring). There is also a summer term which may be either optional or required, depending on the student's academic program.

**FIRST-TIME FIRST YEAR UNDERGRADUATE STUDENTS**

Effective Fall 1987, first time first year full-time undergraduate students are eligible during their first two semesters of enrollment to have courses with grades of F, NP or W suppressed from the transcript. Effective Fall 2006, only courses with a grade of W are eligible for transcript suppression.

**ACADEMIC HONORS, ACADEMIC PROBATION, DISMISSAL/SEPARATION AND OTHER DESIGNATIONS**

Each school within the University has specific academic policies for determining term honors, academic probation or academic dismissal/separation. Contact the University Registrar's office for further information.

**TRANSCRIPT AUTHENTICITY**

Official transcripts bear the printed University seal, the signature of the University Registrar, and are printed on blue security paper.

**Available grading options vary by school and/or program. For example, not all schools/programs offer the A+ grade. For more information about current and past grading for Case Western Reserve University schools, colleges and predecessors, please visit <http://www.case.edu/registrar/grades/keys/>.**

As of Fall 2016, the following grading options are available subject to department/school policy:

Grade	Meaning	Quality Points
A+	Excellent	4.333
A	Excellent	4.000
A-	Excellent	3.666
B+	Good	3.333
B	Good	3.000
B-	Good	2.666
C+	Fair	2.333
C	Fair	2.000
C-	Fair	1.666
D+	Passing	1.333
D	Passing	1.000
D-	Passing	0.666
F	Failure	0.000
AD	Successful audit	n/a
AE	Achieves or exceeds competencies	n/a
AP	Advanced placement	n/a
AS	Advanced subsidiary	n/a
COM	Commendable	n/a
CR	Earns credit, credit/no credit course	n/a
H	Honors	n/a
I	Incomplete	n/a
IB	International baccalaureate	n/a
IP	In progress or extends > one term	n/a
M	Meets or exceeds expectations	n/a
NC	No credit, credit/no credit course	n/a
NG	Unsuccessful audit	n/a
NOG	Non-graded course	n/a
NP	No pass	n/a
P	Pass	n/a
PR	Proficiency	n/a
R	In progress or extends > one term	n/a
S	Satisfactory	n/a
SA	Special audit or alumni/senior audit	n/a
TR	Transfer	n/a
U	Unsatisfactory	n/a
W	Withdrawal from the class	n/a
WD	Withdrawal from all classes	n/a
WF	Withdrawn under Acad Regs 5 & 6	n/a

**SCHOOL OF MEDICINE**

**GRADING SYSTEM**

**University Program:** Core clerkships and clinical electives are graded H, COM, S, AE or U. Preclinical electives are graded P, NP, M or U through June 2009. Beginning July 2009 preclinical courses are graded AE or U.

**College Program (Cleveland Clinic Lerner College of Medicine):** All courses are graded M or U through June 2009. Beginning July 2009 all courses are graded AE or U. Competencies are used to assess performance and are described further at: [http://www.case.edu/registrar/CCLCM\\_competencies.pdf](http://www.case.edu/registrar/CCLCM_competencies.pdf)

**Physician Assistant Program:** Non-clinical courses are letter graded. Clinical courses are graded H, COM, S or U.

**Note:** Cumulative Grade Point Average (GPA) is not applicable to the Doctor of Medicine Program.

**COURSE NUMBERING (Doctor of Medicine Program only)**

- | Series       | Description                                     |
|--------------|---|
| 1000         | 1 <sup>st</sup> year level courses              |
| 2000         | 2 <sup>nd</sup> year level courses              |
| 3000         | 3 <sup>rd</sup> year level courses              |
| 4000         | 4 <sup>th</sup> year level courses              |
| 8000         | Unlisted electives/Away elective                |
| 9000         | Years 1 and 2 (preclinical, optional) electives |
| alpha suffix | Courses offered at area hospitals               |

**QUESTIONS**

Questions regarding transcripts may be directed to the University Registrar's Office, (216) 368-4310, [registrar@case.edu](mailto:registrar@case.edu). For more information, see <http://www.case.edu/registrar>.

**SECURITY FEATURES:**

- Hologram** • Multi-dimensional foil seal used to check stock. Cannot be photocopied.
- Chemical Sensitive Paper** • Stains or discoloration on this document may indicate alteration attempt.
- Visible Fibers** • Visible fibers embedded in the paper.
- Invisible Fibers** • Fibers in paper visible under ultraviolet light.
- Microprinting** • Small type n box surrounding this section appears as dotted line when copied.
- True Watermark** • Hold document to a light source to view. Cannot be copied.
- VOID Technology** • When photocopied, the word "VOID" appears prominently across the face of the document.



The square on an original transcript is printed thermochromic ink. When rubbed or breathed on will fade, then graduate return to normal.



166A-E0E3-114H5

This is a true certified copy of the original diploma issued to  
Mansi Rajendra Shah  
on May 15, 2016  
Kelsey Jorgensen Assistant Registrar Date 7/26/2016  
CWRU School of Medicine  
10900 Euclid Avenue  
Cleveland, OH 44106-7507



# CASE WESTERN RESERVE UNIVERSITY

On the recommendation of the Faculty of the

School of Medicine

The Trustees of the University have admitted

**Mansi Rajendra Shah**

to the Degree of

Doctor of Medicine

Given at Cleveland Ohio May fifteenth Two Thousand Sixteen

*Barbara K. Snyder*  
President

*Penula B. Davis*  
Dean

**ELECTRONIC  
SEAL  
VERIFIED**

# CeDiploma: How it works

## Independent Validation

To ensure the Degree information is still valid, we highly recommend you visit the School's official website to perform an additional validation.

Please visit <https://webapps.case.edu/registrar/cediploma/validate> to validate the CeDiploma.

## Diploma Validation

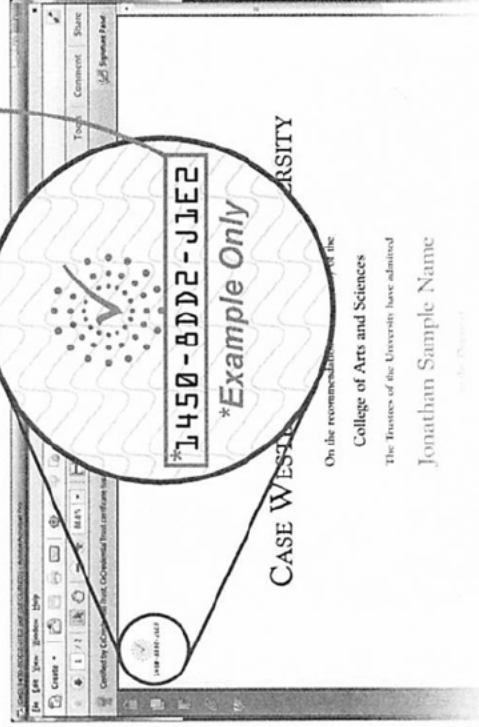
Please enter CeDiD  
(not case sensitive): \*1450-8DD2-J1E2

Enter the first two letters of the name  
as it appears on the diploma: JO

Submit

powered by CeCredentia<sup>TM</sup>  
**TRUST**

The CeDiploma symbol and CeDiD are located on the upper left corner of the diploma.

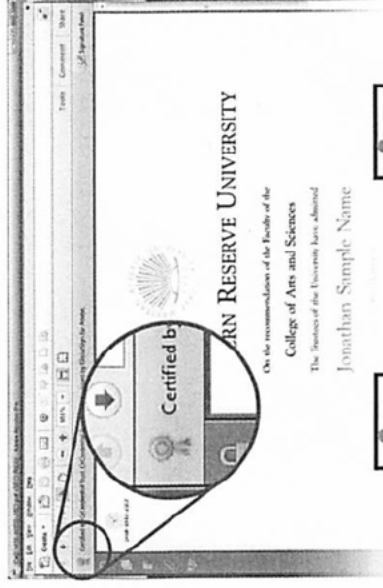


## Digital Signature Explanation



Each CeDiploma will be certified by CeCredentia Trust and should read as such.

A blue ribbon signifies that the document has not been tampered with. Valid and certified: Authenticity and Integrity are verified TRUST



The author cannot be verified  
DO NOT TRUST

CHECK INTERNET CONNECTIVITY



Error!

The document has been modified since it was signed  
DO NOT TRUST

Note to Mac and Linux users: To view a CeDiploma, you must use Adobe Reader or Adobe Acrobat 7.0 or higher.

The digital signature may not display on Tablets or Mobile Phones and cannot be properly viewed with other PDF viewers.

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL



CONFIDENTIAL



---

**Postgraduate Training**

---

**Accreditation ID:** 1203621222  
**Institution:** Duke University Hospital Program  
**Location:** Durham, NC  
UNITED STATES

**Accreditation ID:** None  
**Institution:** Santa Clara Valley Medical Center  
**Location:** San Jose, CA  
UNITED STATES

---

**Credentials Analysis Information for Postgraduate Training**

---

**Issue:**

The Verification of Post Graduate Training Form from Santa Clara Valley Medical Center dated 08/01/2019 to 07/31/2020 reported in the Chronology of Activities is not included in the Profile.

**Solution:**

FCVS does not obtain verification of non-accredited training programs.

**Issue:**

FCVS has identified a Post Graduate Training Discrepancy at Duke University Hospital Program, Department of Family Medicine.

**Unusual Circumstances****Solution:**

FCVS does not follow up with the Medical Professional or Institution with inconsistent information on Unusual Circumstance questions.

**FCVS**FEDERATION CREDENTIALS  
VERIFICATION SERVICE**fsmb****Verification of Postgraduate Medical Education****Accreditation Code:** 1203621222**Institution Name:** Duke University Hospital Program**Affiliated University:** Duke University Hospital**City:** Durham**State:** North Carolina**Country:** United States**Verification For:** Mansi Rajendra Shah**Date of Birth:** CONFIDENTIAL**Program Participation:**

PGY: 1	Accredited By: ACGME	Status: Complete
Specialty: Family Medicine		
From: 06/24/2016	To: 07/14/2017	Program Type: Internship/Residency

PGY: 2	Accredited By: ACGME	Status: Complete
Specialty: Family Medicine		
From: 07/15/2017	To: 07/14/2018	Program Type: Residency

PGY: 3	Accredited By: ACGME	Status: Complete
Specialty: Family Medicine		
From: 07/15/2018	To: 07/14/2019	Program Type: Residency

PGY: N/A	Accredited By: None of these	Status: Complete
Specialty: Family Medicine		
From:	To:	Program Type: Internship/Residency

PGY:	Accredited By:	Status:
Specialty:		
From:	To:	Program Type:

PGY:	Accredited By:	Status:
Specialty:		
From:	To:	Program Type:

FID:

PGY:	Accredited By:	Status:
Specialty:		
From:	To:	Program Type:

To report additional training, include training as an attachment at the end of page 2.

**Unusual Circumstances**

- |   |     |    |                                     |               |
|---|-----|----|-------------------------------------|---------------|
| 1. Did this individual ever take a leave of absence from his/her training?  | Yes | No | <input checked="" type="checkbox"/> | Not Available |
| 2. Was this individual ever placed on probation?  | Yes | No | <input checked="" type="checkbox"/> | Not Available |
| 3. Was this individual ever disciplined or placed under investigation?  | Yes | No | <input checked="" type="checkbox"/> | Not Available |
| 4. Were any negative reports for behavioral reasons ever filed by instructors?  | Yes | No | <input checked="" type="checkbox"/> | Not Available |
| 5. Were any limitations or special requirements placed upon this individual because of academic incompetence, disciplinary problems, or any other reason? | Yes | No | <input checked="" type="checkbox"/> | Not Available |

Attestation of Person completing Verification of Postgraduate Training document (Program Director): I hereby attest that the information contained herein accurately reflects the training records of the above-named physician.

<b>ELECTRONIC SEAL VERIFIED</b>	Name: Teri Pond	
	Title: Program Coordinator	Degree: None
	Signature: 	
	Date of Signature: 7/28/2020	

Would you like to upload an additional attachment (e.g. Rotation Schedule)? Yes No   
 If reporting additional years in the attachment, include PGY year, specialty, start date, end date, status and program type.

FID:



**Graduate Medical Education**

Medical Professional Name: Shah, Mansi Rajendra  
 Accreditation ID: 1203621222  
 Institution: Duke University Hospital Program  
 Specialty: Family Medicine

**Unusual Circumstances**

**Training Period: 6/24/2016 - 7/14/2019 Internship/Residency**

**Did you have any interruption(s) or extension(s) in your medical education?** **Yes**  
 Dates: 05/2017 to 05/2017  
 Medical leave for 2 weeks

**Were you ever placed on probation?** **No**

**Were you ever disciplined or placed under investigation?** **No**

**Were any negative reports for behavioral reasons ever filed by instructors?** **No**

**Were any limitations or special requirements imposed on you because of academic performance, incompetence, disciplinary problems or for any other reason?** **No**

End of Applicant Reported Unusual Circumstances report for: Shah, Mansi Rajendra

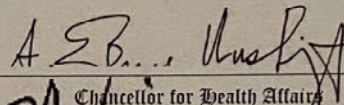
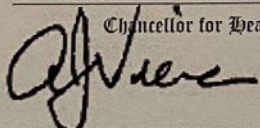
Duke University  
Duke University Medical Center

This is to certify that

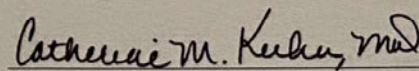
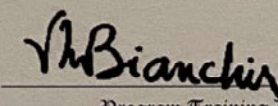
Mansi Rajendra Shah, M.D.

Has Completed Creditably Graduate Training  
In the Duke University Medical Center  
And Affiliate Hospitals

Department of Community and Family Medicine  
Program of Family Medicine  
6/24/2016 - 4/30/2017  
5/15/2017 - 7/14/2019

  
Chancellor for Health Affairs  
  
Chair of Department



  
Director, Graduate Medical Education  
  
Program Training Director

7/15/2019  
Durham, North Carolina

# Santa Clara Valley Medical Center



*The County of Santa Clara, San Jose, California*

*Certifies That*

**Mansi Shah, M.D.**

*Has Faithfully Served as a Fellow in Obstetrics*

*August 1, 2019 through July 31, 2020*

*Having Discharged the Duties with Satisfaction and Credit to the Medical Center,  
We do Hereby Grant this Certificate*

  
Fellowship Director





---

**Licensure / Examinations**

---

Exam: USMLE

---

**Credential Analysis Information for Licensure / Examinations**

---

There is no Omission/Discrepancy/Miscellaneous information identified.



# United States Medical Licensing Examination® (USMLE®) Certified Transcript of Scores

This document was prepared by  
Federation of State Medical Boards of the United States, Inc. (FSMB)  
400 Fuller Wisser Road, Eules, TX 76039-3856 - Telephone (817) 868-4000

Date: 09/03/2020

Federation Credentials Verification Service

ATTN: FCVS

FCVSIID: 562098

Examinee: Shah, Mansi Rajendra

Alt Name(s):

Examinee ID: 5-310-019-4

Date of Birth: CONFIDENTIAL

Results for Steps taken by this examinee (and for which results have been reported to date) are shown below. For Steps that span more than one day, the test date reflects the day on which the examination began. Pass/fail outcomes are based upon the minimum passing level in place at the time of test administration and are not altered by subsequent revisions to the minimum passing level. Effective April 1, 2013, test results are reported on a three-digit scale only; two-digit scores reported for prior administrations will no longer be reported. Test results reported as passing represent an exam score of 75 or higher on a two-digit scoring scale.

## USMLE STEP 1

Test Date	Pass/Fail	Score	Minimum Pass	Comments
07/03/2014	Pass	CONFIDENTIAL		

## USMLE STEP 2

### Clinical Knowledge (CK)

Test Date	Pass/Fail	Comments
08/14/2015	Pass	

### Clinical Skills (CS)

Test Date	Pass/Fail	Comments
10/19/2015	Pass	

## USMLE STEP 3

Test Date	Pass/Fail	Comments
04/27/2017	Pass	

### End of Exam History

NOTE: The USMLE Step 2 CS examination has been suspended since March 16, 2020.

NOTE: A search of the Physician Data Center of the Federation of State Medical Boards (FSMB) reveals no reported information on this examinee.



# United States Medical Licensing Examination® (USMLE®) Certified Transcript of Scores

This document was prepared by  
Federation of State Medical Boards of the United States, Inc. (FSMB)  
400 Fuller Wisser Road, Eules, TX 76039-3856 - Telephone (817) 868-4000

**Examinee:** Shah, Mansi Rajendra

**Examinee ID:** 5-310-019-4  
**Date of Birth:** CONFIDENTIAL

## INTERPRETATION OF RESULTS

USMLE transcripts include a complete examination history. On those Step examinations for which numeric scores are reported, a three-digit scale is used. Most scores fall between 140 and 260 on this scale. The recommended minimum passing score is shown on the front of the transcript next to the examinee's score for each administration along with a pass/fail outcome. Test results reported as passing represent an exam score of 75 or higher on a two-digit scoring scale. The level of proficiency required to meet the recommended minimum passing level for each USMLE Step is reviewed periodically and is subject to change. Such changes do not alter pass/fail outcomes from prior test administrations.

For examinations with reported scores, the Standard Error of Measurement (SEM) provides an index of the variation that would be expected to occur if an examinee were tested repeatedly using different sets of items covering similar content. The SEM is usually in the range of 4 to 8 points.

## STEP 2 CLINICAL SKILLS (CS)

Step 2 CS results are reported as pass or fail, with no numeric score. Had the two-digit reporting scale been used, examinees would have had to achieve a score of 75 or higher in order to pass.

## ANNOTATIONS APPEARING UNDER "COMMENTS"

Circumstances in connection with an administration shown on this transcript may result in one or more annotations listed next to the score. A description of each Comment is provided below:

**Indeterminate** - Results are at or above the passing level but cannot be certified as representing a valid measure of the examinee's knowledge or competence as sampled by the examination. No score is reported. Information regarding the nature of the indeterminate score is available. If such information is not enclosed with this transcript, it may be obtained by contacting the organization from which you received the transcript or the USMLE Secretariat, 3750 Market Street, Philadelphia, PA 19104, telephone (215) 590-9700.

**Incomplete** - The examinee sat for some, but not all, of the scheduled examination. No score is reported.

**Irregular Behavior** - The Committee for Individualized Review determined that the examinee engaged in irregular behavior. Examples of irregular behavior are described in the current edition of the USMLE Bulletin of Information. Information regarding the nature of the irregular behavior and the determination of the Committee is available. If such information is not enclosed with this transcript, it may be obtained by contacting the organization from which you received the transcript or the USMLE Secretariat, 3750 Market Street, Philadelphia, PA 19104, telephone (215) 590-9700.

**Score Not Available** - The score is not available. Further review and/or analysis may be pending, or it may have been determined that the score cannot be reported.

## ANNOTATIONS APPEARING AS "NOTE"

Circumstances not in connection with an administration shown on this transcript may result in one or more annotations and an explanation or instructions to contact the appropriate individual or organization. The Note will appear at the end of the document.

## PHYSICIAN DATA CENTER INFORMATION APPEARING AS "NOTE"

The Physician Data Center of the Federation of State Medical Boards (FSMB) contains actions reported to the FSMB by U.S. licensing and disciplinary boards, the U.S. Department of Health and Human Services, government regulatory entities and international licensing authorities. To be included in the Physician Data Center, an action must be a matter of public record or be legally releasable to state medical boards or other entities with recognized authority to review physician credentials. Certain actions reported to and released by the Physician Data Center are not disciplinary or otherwise prejudicial in nature. Such actions are reported to ensure that records are complete and to assist in preventing misrepresentation or the use of lost or stolen credentials by unauthorized persons. Once reported to the FSMB, an action becomes part of the permanent record of the individual physician, and the existence of such an action may be indicated on the USMLE transcript by a Note.

03/2015

*This document was printed from a secure website and accurately reflects score information maintained by the FSMB.*

---

**PRACTITIONER PROFILE**

---

Prepared for: FCVS As of Date:9/3/2020

---

**PRACTITIONER INFORMATION**

Name: Shah, Mansi Rajendra  
 DOB: **CONFIDENTIAL**  
 Medical School: Case Western Reserve University School of Medicine  
 Cleveland, Ohio, UNITED STATES  
 Year of Grad: 2016  
 Degree Type: MD  
 NPI: 1831552306

---

**BOARD ACTIONS**

To date, there have been no actions reported to the FSMB

---

**NATIONAL PROVIDER IDENTIFIER (NPI)**

NPI	NPI Type	Deactivation Date	Reactivation Date	Last Reported
1831552306	Individual			06/04/2018

---

**LICENSE HISTORY**

Jurisdiction	License Number	Issue Date	Expiration Date	Last Updated
CALIFORNIA	A-161849	04/10/2019	04/30/2021	09/02/2020
NORTH CAROLINA		05/06/2016	07/14/2019	08/10/2020
WASHINGTON	MD61067297	08/24/2020	02/10/2021	08/31/2020

---

**US DRUG ENFORCEMENT ADMINISTRATION (DEA)**

DEA Number	Schedule	Address	Expiration Date	Last Reported
FS8745715	22N 33N 4 5	SAN JOSE,CA 95128	02/28/2022	06/12/2020

---

**PRACTITIONER PROFILE**

---

Prepared for: FCVS As of Date:9/3/2020  
 Practitioner Name: Shah, Mansi Rajendra

---

**ABMS® CERTIFICATION HISTORY**

Certifying Board: American Board of Family Medicine  
 Certificate: Family Medicine  
 Certification Type: General  
 Certification Status: Certified  
 Participating in MOC: Yes

Status	Duration	Effective Date	Expiration Date	Reverification Date	Occurrence	Last Reported
Active	MOC	07/15/2019		02/15/2021	Initial	08/27/2020

*The presence and display of ABMS certification data in no way constitutes any affiliation, association with or endorsement of any advertising, promotion or sponsorship by ABMS, its Member Boards and the Board Certified Physicians listed in this directory. ABMS disclaims any responsibility or affiliation for other data that is provided in the directory that is not ABMS sourced information.*

*This information is proprietary data maintained in a copyrighted database compilation owned by the American Board of Medical Specialties (ABMS). Copyright 2014 American Board of Medical Specialties. All rights reserved.*

**AOA® CERTIFICATION HISTORY**

No AOA Certifications found.

PLEASE NOTE: For more information regarding the above data, please contact the reporting board or reporting agency. The information contained in this report was supplied by the respective state medical boards and other reporting agencies. The Federation makes no representations or warranties, either express or implied, as to the accuracy, completeness or timeliness of such information and assumes no responsibility for any errors or omissions contained therein. Additionally, the information provided in this profile may not be distributed, modified or reproduced in whole or in part without the prior written consent of the Federation of State Medical Boards.

**SHAH, MANSI RAJENDRA**

**DCN: 5500000165252106**

**FOR AUTHORIZED USE BY: Kansas State Board of Healing Arts**

**Continuous Query ID: 300000009588562**

Process Date: 9/3/2020

The following is a render of data received by National Practitioner Data Bank (NPDB) as interpreted by FSMB

**SHAH, MANSI RAJENDRA - CONTINUOUS QUERY RESPONSE**

**A. SUBJECT IDENTIFICATION INFORMATION** (Recipients should verify that subject identified is, in fact, the subject of interest.)

**Practitioner Name:** SHAH, MANSI RAJENDRA  
**Date of Birth:** CONFIDENTIAL  
**Gender:** FEMALE  
**Work Address:** 751 S. BASCOM AVE  
 SAN JOSE, CA 95128  
**Home Address:** CONFIDENTIAL  
**Social Security Numbers (SSN):**  
**National Provider Identifiers (NPI):** 1831552306  
**Drug Enforcement Administration (DEA) Numbers:** FS8745715  
**License(s):** Physician (MD), NO LICENSE, NC  
 Physician (MD), A-161849, CA  
 Physician (MD), MD61067297, WA  
**Professional School(s):** CASE WESTERN RESERVE UNIVERSITY SCHOOL OF MEDICINE  
 (2016)  
**Subject ID:** 300443934

**B. CONTINUOUS QUERY ENROLLMENT INFORMATION**

**Enrollment Status:** Enrolled - 9/3/2020 - 9/30/2021\*  
 \* Unless enrollment is canceled by the entity prior to this date  
**Statutes Queried:** Section 1921, Section 1128E, Title IV  
**Entity Name:** Kansas State Board of Healing Arts  
**Authorized Agent:** Federation of State Medical Boards, (817) 868 - 4000  
**Customer Use:** 300443934

**C. SUMMARY OF REPORTS ON FILE WITH THE DATA BANK AS OF 9/3/2020**

**The following report types have been searched:**

Medical Malpractice Payment Report(s):	No Reports	Health Plan Action(s):	No Reports
State Licensure Action(s):	No Reports	Professional Society Action(s):	No Reports
Exclusion or Debarment Action(s):	No Reports	DEA/Federal Licensure Action(s):	No Reports

**CONFIDENTIAL DOCUMENT - FOR AUTHORIZED USE ONLY**

**SHAH, MANSI RAJENDRA****DCN: 5500000165252106****FOR AUTHORIZED USE BY: Kansas State Board of Healing Arts****Continuous Query ID: 300000009588562**

---

Government Administrative Action(s):	No Reports	Judgment or Conviction Report(s):	No Reports
Clinical Privileges Action(s):	No Reports	Peer Review Organization Action(s):	No Reports

**RECEIVED**

By Colleen Krallman at 8:37 am, Sep 28, 2020

**UA**

**UNIFORM APPLICATION  
FOR PHYSICIAN  
STATE LICENSURE**

**Postgraduate Training Verification (UA Form #3)**

Applicant: Complete this form as instructed in the left sidebar.

Program Director or Designated Official: Complete as instructed in the left sidebar.

**Applicant:**

This form is not needed if you are using FCVS for credentials verification.

Complete Section 1 and fill in your name at the top of page 2. Type or print legibly.

Send this form to the current Program Director of your postgraduate training program.

Copy this form for multiple training programs.

**Section 1: Applicant Information**

Last name: Shah Suffix: \_\_\_\_\_

First name: Mansi

Middle name: Rajendra

Name if different when diploma awarded: \_\_\_\_\_

Name of postgraduate training program: Santa Clara Valley Medical Center

Date of birth: CONFIDENTIAL Social Security number\*: CONFIDENTIAL

*\*The social security number is to be used for purposes of identification only and may not be used for any other reason.*

**Waiver for Release of Information:** I authorize the postgraduate training program listed above to provide any and all information pertaining to my medical education at that institution to the Board listed below. I request that the Program Director or a designated official complete Section 2 of this form and send it to the Board listed below at the given address.

Board name: Kansas State Board of Healing Arts

Mailing address: 800 SW Jackson, Lower Level – Suite A

City/State/Zip: Topeka, KS 66612

Applicant signature: Mansi Shah Date: 9/23/2020

**Dean or Designated Official:**

Please complete Section 2. Report incomplete years separately from those that were completed successfully. Report each Internship, Residency, and Fellowship separately.

Use one section per specialty/subspecialty. Provide a schedule of rotations if the specialty/ subspecialty is rotating/transitional.

Make copies and attach additional pages if necessary.

Send this form to the Kansas State Board of Healing Arts at the address listed in Section 1 with any added documentation, if applicable.

**Section 2: Postgraduate Training Verification**

Institution name: Santa Clara Valley Medical Center

Institution address: 751 S. Bascom Ave

Institution city / state or province / zip code: San Jose, CA 95129

Affiliated medical school name: Stanford School of Medicine

Institution / school name if different when the applicant attended: \_\_\_\_\_

Postgraduate year (e.g., 1, 2, 3, etc.): 4  Internship  Residency  Fellowship

Research  Chief Residency  Other: \_\_\_\_\_

Specialty/Subspecialty: Family Practice Obstetrics

Attendance dates: From 8/1/2019 to 7/31/2020

Successfully completed\*?  Yes  No  In progress with expected completion date of \_\_\_\_\_

*\*In each year of training, did the applicant demonstrate sufficient academic and clinical ability to qualify for advancement without conditional or probationary status to the next year and next progressive level of responsibility in a designated specialty program?*

Accredited by:  ACGME  AOA  LCGME  RSC  CFPC  
 RCPSC  APPAP  None of these



**RECEIVED**

By Colleen Krallman at 8:38 am, Sep 28, 2020

Applicant Name: Mansi R. Shah

Postgraduate year (e.g., 1, 2, 3, etc.): \_\_\_\_\_  Internship  Residency  Fellowship  
 Research  Chief Residency  Other: \_\_\_\_\_

Specialty/Subspecialty: \_\_\_\_\_

Attendance dates: From \_\_\_\_\_ to \_\_\_\_\_

Successfully completed\*?  Yes  No  In progress with expected completion date of \_\_\_\_\_

*\*In each year of training, did the applicant demonstrate sufficient academic and clinical ability to qualify for advancement without conditional or probationary status to the next year and next progressive level of responsibility in a designated specialty program?*

Accredited by:  ACGME  AOA  LCGME  RSC  CFPC  
 RCPSC  APPAP  None of these

Postgraduate year (e.g., 1, 2, 3, etc.): \_\_\_\_\_  Internship  Residency  Fellowship  
 Research  Chief Residency  Other: \_\_\_\_\_

Specialty/Subspecialty: \_\_\_\_\_

Attendance dates: From \_\_\_\_\_ to \_\_\_\_\_

Successfully completed\*?  Yes  No  In progress with expected completion date of \_\_\_\_\_

*\*In each year of training, did the applicant demonstrate sufficient academic and clinical ability to qualify for advancement without conditional or probationary status to the next year and next progressive level of responsibility in a designated specialty program?*

Accredited by:  ACGME  AOA  LCGME  RSC  CFPC  
 RCPSC  APPAP  None of these

Please explain any "Yes" response on an additional page or in the blank sidebar area above.

**Unusual Circumstances**

- 1. Did this individual ever take a leave of absence or break from his/her training?  Yes  No
- 2. Was this individual ever placed on probation?  Yes  No
- 3. Was this individual ever disciplined or placed under investigation?  Yes  No
- 4. Were any negative reports for behavioral reasons ever filed by instructors?  Yes  No
- 5. Were any limitations or special requirements placed upon this individual because of questions of academic incompetence, disciplinary problems, or any other reason?  Yes  No

I CERTIFY THAT to the best of my knowledge and belief, the foregoing is a true, accurate, and complete statement of the record of the individual named on this form.

Signature: *Ingrid Bossen*

Print name: Ingrid Bossen

Title: MD OB/Gyn Fellowship Dir.

Date: 9/24/20

Phone number: 408-885-5550 Fax number: 408-885-3609

Email: ingrid.bossen@hhs.sccgov.org

AFFIX INSTITUTIONAL SEAL HERE  
(If no seal is available, this form must be notarized.)

**Seal Verified KSBHA**

**From:** [Bossen, Ingrid](#)  
**To:** [Krallman, Colleen \[KSBHA\]](#)  
**Subject:** UNIFORM APPLICATION  
**Date:** Thursday, September 24, 2020 2:14:04 PM  
**Attachments:** [UNIFORM APPLICATION.pdf](#)  
[ATT00001.txt](#)

---

EXTERNAL: This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

NOTICE: This email message and/or its attachments may contain information that is confidential or restricted. It is intended only for the individuals named as recipients in the message. If you are NOT an authorized recipient, you are prohibited from using, delivering, distributing, printing, copying, or disclosing the message or content to others and must delete the message from your computer. If you have received this message in error, please notify the sender by return email.

UA

UNIFORM APPLICATION FOR PHYSICIAN STATE LICENSURE

Affidavit and Authorization for Release of Information

RECEIVED

SEP 14 2020

Applicant: Follow the instructions in the left sidebar. Send this notarized form to the Kansas State Board of Healing Arts, 800 SW Jackson, Lower Level - Suite A, Topeka, KS 66612

Applicant:

This is a separate form from the FCVS affidavit and release.

If you are using FCVS, you must complete both FCVS and UA affidavits. Send the FCVS affidavit to FCVS.

Sign this form with attached photo in the presence of a notary public.

Send this notarized affidavit to:

Kansas State Board of Healing Arts 800 SW Jackson, Lower Level - Suite A Topeka, KS 66612

I, the undersigned, being duly sworn, hereby certify under oath that I am the person named in this application, that all statements I have made or shall make with respect thereto are true, that I am the original and lawful possessor of and person named in the various forms and credentials furnished or to be furnished with respect to my application, and that all documents, forms, or copies thereof furnished or to be furnished with respect to my application are strictly true in every aspect.

I acknowledge that I have read and understand the Uniform Application for Physician State Licensure and have answered all questions contained in the application truthfully and completely. I further acknowledge that failure on my part to answer questions truthfully and completely may lead to my being prosecuted under appropriate federal and state laws.

I authorize and request every person, hospital, clinic, government agency (local, state, federal, or foreign), court, association, institution, or law enforcement agency having custody or control of any documents, records, and other information pertaining to me to furnish to the Board any such information, including documents, records regarding charges or complaints filed against me, formal or informal, pending or closed, or any other pertinent data, and to permit the Board or any of its agents or representatives to inspect and make copies of such documents, records, and other information in connection with this application.

I hereby release, discharge, and exonerate the Board, its agents or representatives, and any person, hospital, clinic, government agency (local, state, federal, or foreign), court, association, institution, or law enforcement agency having custody or control of any documents, records, and other information pertaining to me of any and all liability of every nature and kind arising out of investigation made by the Board.

I will immediately notify the Board in writing of any changes to the answers to any of the questions contained in this application if such a change occurs at any time prior to a license to practice medicine being granted to me by the Board.

I understand my failure to answer questions contained in this application truthfully and completely may lead to denial, revocation, or other disciplinary sanction of my license or permit to practice medicine.



Mansi R. Shah (signature) Applicant's signature (must be signed in the presence of a notary)

Shah Applicant's printed last name

Mansi R Applicant's printed first name, middle initial, and suffix (e.g., Jr.)

8/31/20 Date of signature (must correspond to date of notarization)

After folding the bottom portion upward, bring the new bottom edge to the top edge and fold to fit in a standard envelope.

(see next page)

Notary

State of \_\_\_\_\_, County of \_\_\_\_\_

I certify that on the date set forth below, the individual named above did appear personally before me and that I did identify this applicant by: (a) comparing his/her physical appearance with the photograph on the identifying document presented by the applicant and with the photograph affixed hereto, and (b) comparing the applicant's signature made in my presence on this form with the signature on his/her identifying document.

The statements on this document are subscribed and sworn to before me by the applicant on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Notary Public Signature: \_\_\_\_\_

(NOTARY PUBLIC SEAL)

My Notary Commission Expires: \_\_\_\_\_

# ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of SANTA CLARA

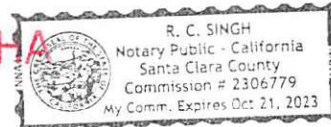
On 08/31/2020 before me, R. C. SINGH, Notary Public  
(insert name and title of the officer)

personally appeared MANSI RAJENDRA SHAH  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Seal Verified KSBHA

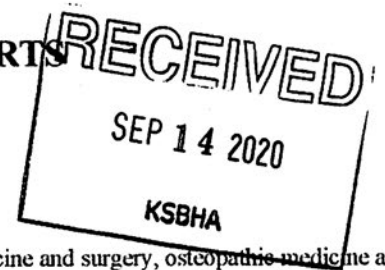


Signature

A handwritten signature in black ink, appearing to be "R. C. Singh", written over a horizontal line.

(Seal)

**ADDENDUM 1  
KANSAS STATE BOARD OF HEALING ARTS**



Select the discipline applying for and the license designation being requested.

Medicine & Surgery  Osteopathic Medicine & Surgery

Active

A license issued to a person authorizing the practice of medicine and surgery, osteopathic medicine and surgery, chiropractic or podiatry. Applicants for active licensure must provide evidence of professional liability insurance (which will be in effect as of the date of licensure) in compliance with Kansas law before a license will be issued. Each active license may be renewed annually. Licensees must maintain and submit evidence of satisfactory completion of a program of continuing education. Licensees must maintain and submit evidence of professional liability insurance, and contribute to the Kansas Health Care Stabilization Fund (more information about this fund can be found here: <https://hcsf.kansas.gov/>).

Federal Active

A license issued to only a person who meets all the requirements for a license to practice the healing arts in Kansas and who practiced that branch of the healing arts solely in the course of employment or active duty in the United States government or any of its departments, bureaus or agencies or who, in addition to such employment or assignment, provides professional services as a charitable health care provider as defined under K.S.A. 75-6102. Continuing education, expiration and renewal of a license shall be applicable to a federally active license. A person who practices under a federally active license shall not be deemed to be rendering professional service as a health care provider in this state and is not required to have policy of professional liability coverage in effect.

Inactive

A license issued to a person who is not regularly engaged in the practice of the healing arts in Kansas and who does not hold oneself out to the public as being professionally engaged in such practice. An inactive license shall not entitle the holder to practice the healing arts in this state. Each inactive license may be renewed annually. The holder of an inactive license shall not be required to submit evidence of satisfactory completion of a program of continuing education and is not required to have basic coverage or self-insurance in effect solely because such person is no longer engaged in rendering professional service as a health care provider.

Exempt

A license issued to a person who is not regularly engaged in the practice of the healing arts or podiatry in Kansas and who does not hold oneself out to the public as being professionally engaged in such practice. Each exempt license may be renewed annually. The holder of an exempt license is entitled to all the privileges of their branch of the healing arts and (1) may serve as a coroner or as a paid employee of a local health department as defined by K.S.A. 65-241; or (2) practice as a charitable health care provider for an indigent health care clinic as defined by K.S.A. 75-6102. Additionally, the holder of an exempt license may perform administrative functions. The holder of an exempt license shall not be required to submit evidence of satisfactory completion of a program of continuing education nor are they required to have basic coverage or self-insurance in effect.

List intended professional activities: \_\_\_\_\_

**Additional Information:**

1. Have you ever been licensed to practice the Healing Arts in Kansas?  Yes  No

2. Give location of intended practice in Kansas Wichita, Overland Park

3. Primary Specialty Family Medicine

American Board Certified  American Board Eligible \_\_\_\_\_

## ADDENDUM 2 KANSAS STATE BOARD OF HEALING ARTS

Please answer each of the following questions. All "yes" answers MUST be thoroughly explained in detail on a separate signed page. You are required to furnish complete details including date, place, reason, and disposition of the matter and attach all relevant documentation. All information received will be checked accordingly to verify the truth and veracity of your answers. It is imperative you honestly and fully answer all questions, regardless of whether you believe the information requested is relevant.

If you are unsure of your response to a question, check the "yes" box and submit the appropriate documentation. Your responses on your application are evaluated as evidence of your candor and honesty. An honest "yes" answer to a question on your application is not definitive as to the Boards' assessment of your present moral character and fitness, but a dishonest "no" answer is evidence of a lack of candor and honesty. Please be advised that a false response to any of these questions may be grounds for denial of licensure. If a question is not applicable, then check the "no" box.

- |  |     |                          |    |                                     |
|--|-----|--------------------------|----|-------------------------------------|
| 1. Have you ever been dropped, suspended, expelled, fined, placed on probation, allowed to resign, requested to leave temporarily or permanently, or otherwise had action taken against you by any professional training program prior to completing the training?   | Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
| 2. Have you ever had any application for any professional license refused or denied by any licensing authority?  | Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
| 3. Have you ever been refused or denied the privilege of taking an examination required for any professional licensure?  | Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
| 4. Have you ever been warned, censured, disciplined, had admissions monitored, had privileges limited, suspended, revoked or placed on probation, or have you ever involuntarily or voluntarily (to avoid disciplinary action or investigation) resigned or withdrawn from any licensed hospital, nursing home, clinic or other health care facility in which you have trained, including but not limited to residency or postgraduate training programs, or otherwise been a staff member, been a partner or held privileges? |     |                          |    |                                     |
| 5. Have you ever been denied staff membership with any licensed hospital, nursing home, clinic or other health care facility?  |     |                          |    |                                     |
| 6. Have you ever been requested to resign, withdraw or otherwise terminate your position with a partnership, professional association, corporation or other practice organization, either public or private?   |     |                          |    |                                     |
| 7. Have you ever voluntarily surrendered any professional license?   | Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
| 8. Has any licensing authority ever limited, restricted, suspended, revoked, censured or placed on probation or had any other disciplinary action taken against any professional license you have held?  | Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
| 9. Have you ever been notified or requested to appear before a licensing or disciplinary agency?   | Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
| 10. To your knowledge, have any complaints (regardless of status) ever been filed against you with any licensing agency, professional association, hospital, nursing home, clinic or other health care facility?   | Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
| 11. Has any professional association imposed any disciplinary action against you?  | Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |

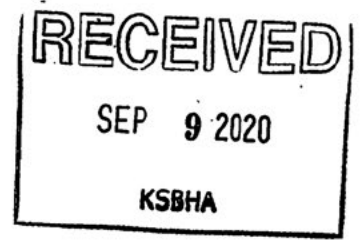
CONFIDENTIAL



ADDENDUM 3

Kansas State Board of Healing Arts

800 SW Jackson, Lower Level, Suite A  
Topeka, Kansas 66612



Recommendations from Two Reputable Physicians

The KSBHA requires two (2) recommendations from licensed physicians. Persons attesting to the good character of the applicant are attesting to the fact that they have known the applicant for at least one (1) year.

CONFIDENTIAL

Name of Applicant (Printed or Typed): Mansi Rajendra Shah Date of Birth: \_\_\_\_\_

Please mail this document to the Kansas State Board of Healing Arts at the address above.  
Thank you. DO NOT RETURN TO APPLICANT.

This is to certify that I have known Dr. Shah (type or print) for 13 years; that he/she is a capable physician and is not addicted to alcohol or drugs.

I further certify that to the best of my knowledge and belief Dr. Shah is a fit and proper person for endorsement for license by the Kansas State Board of Healing Arts.

(Please type or print)

Name: Juhi Goswami

Profession: Please select one: MD  DO

Street 1: \_\_\_\_\_

Street 2: \_\_\_\_\_

State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Signature: [Signature]

Date: 8/25/20

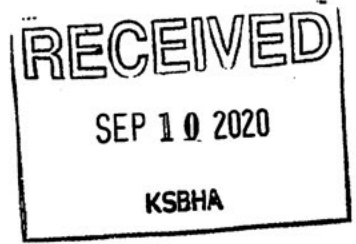
CONFIDENTIAL



ADDENDUM 3

Kansas State Board of Healing Arts

800 SW Jackson, Lower Level, Suite A  
Topeka, Kansas 66612



Recommendations from Two Reputable Physicians

The KSBHA requires two (2) recommendations from licensed physicians. Persons attesting to the good character of the applicant are attesting to the fact that they have known the applicant for at least one (1) year.

CONFIDENTIAL

Name of Applicant (Printed or Typed): Mansi Rajendra Shah Date of Birth: \_\_\_\_\_

Please mail this document to the Kansas State Board of Healing Arts at the address above.  
Thank you. DO NOT RETURN TO APPLICANT.

This is to certify that I have known Dr. Shah (type or print) for 17 years; that he/she is a capable physician and is not addicted to alcohol or drugs.

I further certify that to the best of my knowledge and belief Dr. Shah is a fit and proper person for endorsement for license by the Kansas State Board of Healing Arts.

(Please type or print)

Name: Aline Zorian

Profession: Please select one: MD  DO

Street 1: CONFIDENTIAL

Street 2: \_\_\_\_\_

State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Signature:

Date: 8/28/20

**WAIVER AGREEMENT  
AND  
FBI PRIVACY ACT STATEMENT (Cont.)**

Fingerprint-Based Record Checks for Noncriminal Justice Purposes

The FBI will forward your challenge to the appropriate contributing agency to verify or correct the entry. Upon receipt of an official communication directly from that agency, the FBI will make any necessary changes/corrections to your record in accordance with the information supplied by that agency (see 28 CFR 16.30 through 16.34). The Authorized Recipient must submit a new set of fingerprints and fee to receive the updated federal criminal history record.

I have  OR have not  been convicted of a crime.

If convicted, describe the crime(s), the date and location of the crime(s), and the name of the convicting court:

Under penalty of perjury, I hereby declare that I am the person described below and understand that any falsification of this statement constitutes a severity level 9, nonperson felony under the provisions of Title 21 Kansas Statutes Annotated, Section 5903.

The name, address, and date of birth provided below appear on a valid identification document as defined in Title 28 United States Code, section 1028.

I have been provided the Waiver Agreement, FBI Privacy Act Statement, and information how to challenge my criminal records for accuracy and completeness.

Signature: Mansi R. Shah Date: 8/31/20

Printed Name: Mansi R. Shah Date of Birth: \_\_\_\_\_

**CONFIDENTIAL**

Residential Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**TO BE COMPLETED BY THE FINGERPRINTING AGENCY:**

Method of Verifying Identity:	<input checked="" type="checkbox"/> Driver's License	<input type="checkbox"/> State Issued ID Card
	<input type="checkbox"/> Military ID Card	
State/Branch: <u>California</u>	ID Number: _____	

**CONFIDENTIAL**

Agency Name: THE URS STORE #188  
 Address: 1030 E EL CAMINO REAL, SUNNYVALE, CA 94087  
 Telephone: 408-245-1600 Fax: 408-245-2135  
 Name of Individual Verifying Identity: Seung Eun Yu

**AUTHORIZED RECIPIENT:** 1. Must maintain original or arrange for KBI to maintain.  
 2. Must provide a copy to the applicant.

CONFIDENTIAL



# AMA Physician Profile

**Name and Mailing Address**

MANSI RAJENDRA SHAH  
DUKE UNIV MED CTR  
DEPT OF COMMUNITY & FAMILY MEDICINE  
BOX 3886  
DURHAM, NC 27710-0001

**Primary Office Address**

SAME AS MAILING ADDRESS

**Birth date**      **CONFIDENTIAL**

**Phone** (859) 323-5057

**Physician's major professional activity**

OFFICE BASED PRACTICE

**Self-designated practice specialty**

FAMILY MEDICINE (primary)  
UNSPECIFIED (secondary)

*Self-designated practice specialties (SDPS) listed on the AMA Physician Profile do not imply recognition or endorsement of any field of medical practice by the Association nor does it imply verification by a member board of the American Board of Medical Specialties (ABMS) or that the physician has been trained or has special competence to practice the SDPS.*

**AMA membership status**      NON MEMBER

---

All information from this point forward is provided by the primary source

---

**Current and/or historical NPI information**

National Provider Identifier (NPI)	Enumeration Date	Deactivation Date	Reactivation Date	Replacement Number	Last Reported Date
1831552306	04/01/2016	NOT RPTD	NOT RPTD	NOT RPTD	08/21/2020

**Current and/or historical medical school**

CASE WESTERN RESERVE UNIVERSITY SCHOOL OF MEDICINE

Degree Awarded: YES  
Degree Year: 2016

### Current and/or historical post graduate medical training programs accredited by the Accreditation Council for Graduate Medical Education (ACGME)

*Beginning with the 2010 cycle of the National GME Census, post-graduate training segments will include the name of the program attended in addition to the sponsoring institution. Program-level information prior to 2010 will not be available for reporting. Future training dates, as reported by the program, should be interpreted as "in progress" or "current" with the projected date of completion.*

*Beginning with the 2016/2017 cycle of the National GME Census post-graduate training segments will include a training type of specialty (residency) or subspecialty (fellowship). Training types for programs reported prior to 2016 will not include this designation.*

*Post-graduate training performed at accredited osteopathic institutions or in Canada are updated on the AMA Physician Masterfile only upon verification by the program. US licensing authorities accept graduate medical education from both entities as equivalent to training performed in a US program accredited by ACGME.*

*If a segment below is indicated as "being re-verified", it typically means that the physician is a current resident and the AMA is confirming with the residency program that the physician is still enrolled - this standard process occurs on an annual basis.*

**Sponsoring Institution:** DUKE UNIVERSITY HOSPITAL  
**Sponsoring State:** NORTH CAROLINA  
**Program name:** DUKE UNIVERSITY HOSPITAL PROGRAM  
**Specialty:** FAMILY MEDICINE  
**Training Type:** SPECIALTY  
**Dates:** 6/2016 - 6/2019 (Verified)

### NATIONAL BOARD OF MEDICAL EXAMINERS (NBME) CERTIFICATION YEAR: MD: 0

### Specialty Board Certification

*Specialty Board Certification(s) by one or more of the 24 boards recognized by the American Board of Medical Specialties (ABMS) and the American Medical Association (AMA) through the Liaison Committee on Specialty Boards, as reported by the ABMS:*

*The AMA Physician Profile has been designated by the ABMS as an Official ABMS Display Agent of Member Board Certification data. Therefore, the ABMS Board Certification information on the AMA Physician Profile is considered a designated equivalent source in regard to credentialing standards set forth by Joint Commission. The AMA is also an NCQA-*

approved source for verification of medical school, postgraduate medical training, ABMS Board certification, and Federal DEA registration.

Certifying board: AMERICAN BOARD OF FAMILY MEDICINE  
 Certificate: FAMILY MEDICINE  
 Certificate type: GENERAL

Duration	Status	Effective Date	Expiration Date	Reverify Date	Occurrence	Last Reported	Participating in MOC
MOC <sup>+</sup>	Active	07/15/2019	n/a	02/15/2021	INITIAL	03/19/2020	Y

For certification dates, a default value of "01" appears in the day or month field if data were not provided to AMA. Please contact the appropriate specialty board directly for this information.

This information is proprietary data maintained in a copyrighted database compilation owned by the American Board of Medical Specialties (ABMS). Copyright 2020 American Board of Medical Specialties. All right reserved.

+The above certifying board has implemented standards which specify that the board certification is contingent upon meeting ongoing requirements of Maintenance of Certification (MOC). Only certificates issued by a MOC participating board will reflect a reverification date.

#### Current and/or historical medical licensure

License No. MD / DO	Jurisdiction	Date Granted	Expiration Date	Renewal Date	Status	License Type	Last Reported
A00161849	MD CA	04/10/2019	04/30/2021		ACTIVE	UNLTD	08/05/2020

#### Action Notifications

To date, there have been no actions reported to the AMA by any US state licensing agency.

To date, there have been no Medicare/Medicaid sanctions reported to the AMA by the Department of Health and Human Services.

To date, there have been no federal sanctions reported to the AMA by any branch of the US military, the Veteran's Administration or the US Department of Justice.

#### U.S. Drug Enforcement Administration (DEA)

DEA number	Schedule	Expiration Date	Last Reported Date	Address
XXXXXX715	22N 33N 4 5	02/28/2022	08/14/2020	Santa Clara County 751 S Bascom Ave San Jose, CA 95128-2604

*Only the last three characters of active DEA numbers are displayed*

*Many states require their own controlled substances registration/license. Please check with your state licensing authority for requirement information as the AMA does not maintain this information.*

### ECFMG Certification

Applicant Number:

*The Educational Commission for Foreign Medical Graduates (ECFMG) applicant identification number does not imply current ECFMG certification status. To verify ECFMG status, contact the ECFMG Certification Verification Service online at <https://cvsonline2.ecfm.org/>*

### Profile Information

The content of the AMA Physician Profile is intended to assist with credentialing. An organization's appropriate use of the data contained in the AMA Physician Masterfile meets selected primary source verification requirements of the Joint Commission, the Accreditation Association for Ambulatory Health Care (AAAHC) and the American Accreditation Health Care Commission(AAHCC)/Utilization Review Accreditation Commission (URAC). The AMA Physician Masterfile is also an NCQA-approved source for verification of medical school, post-graduate medical training, ABMS Board Certification and federal DEA registration.

If any of the data in this Profile is believed to be incorrect, please log in to your account on our profiles website, go to the profile manager tab, find the provider for whom you think we have inaccurate information and click on the "Report" button in the "Report a Discrepancy" column. Enter any of the information that you feel needs to be researched. The AMA will contact the primary source of the data to determine which data is correct. We will notify you of the outcome of our research. If any changes are made to the profile we will update the link in profile manager for this provider so that you can access the new, updated information.

If you have any questions or need additional information about the AMA Physician Profile Service, please call (800) 665-2882.

**From:** [Scott Maccio](#)  
**To:** [KSBHA Licensing](#)  
**Subject:** [Not Virus Scanned] AMA Profile Reports  
**Date:** Monday, August 31, 2020 5:05:05 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)  
[image005.png](#)  
[image006.png](#)  
[licenseBoardBatch 08-31-20 KS.pdf](#)

---

**EXTERNAL:** This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

**CONFIDENTIAL**

- Mansi Shah

**CONFIDENTIAL**



**Scott Maccio**  
Credentialing Products Support Coordinator  
[scott.maccio@ama-assn.org](mailto:scott.maccio@ama-assn.org)  
[Renew your AMA membership, or join today!](#)







RECEIVED

By Colleen Krallman at 9:55 am, Oct 19, 2020

CERTIFICATE OF LIABILITY INSURANCE

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER: Direct Placement by AFFILIATES INSURANCE RECIPROCAL, A RRG 30 MAIN STREET, SUITE 330 BURLINGTON, VT 05401
INSURED: PLANNED PARENTHOOD GREAT PLAINS AN AFFILIATE OF PLANNED PARENTHOOD FEDERATION OF AMERICA, INC. 4401 W 109TH STREET, #200 OVERLAND PARK, KANSAS 66211
CONTACT NAME, PHONE, FAX, E-MAIL ADDRESS, INSURER(S) AFFORDING COVERAGE, NAIC #

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

Table with columns: INSR LTR, TYPE OF INSURANCE, ADDL INSD, SUBR WVD, POLICY NUMBER, POLICY EFF (MM/DD/YYYY), POLICY EXP (MM/DD/YYYY), LIMITS. Rows include Commercial General Liability, Automobile Liability, Umbrella Liab, Excess Liab, Workers Compensation and Employers' Liability, and Healthcare Professional Liability.

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES
MANSI SHAH IS AN INSURED UNDER THE ABOVE REFERENCED POLICY.
NOTICE : This policy is issued by your risk retention group. Your risk retention group may not be subject to all of the insurance laws and regulations of your state. State insurance insolvency guaranty funds are not available for your risk retention group.

CERTIFICATE HOLDER: MANSI SHAH C/O PLANNED PARENTHOOD GREAT PLAINS 4401 W 109TH STREET, #100 OVERLAND PARK, KANSAS 66211
CANCELLATION: SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE: David A. White

**From:** [Maida, Tabatha](#)  
**To:** [Krallman, Colleen \[KSBHA\]](#)  
**Subject:** RE: Shah - Letter of Intent  
**Date:** Monday, October 19, 2020 9:16:52 AM  
**Attachments:** [Mansi Shah.pdf](#)

---

**EXTERNAL:** This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Hi Colleen,

Here is the cert of insurance for Dr. Shah.

Thanks,

Tabatha Maida (she/hers)  
Health Services Coordinator  
Planned Parenthood Great Plains (PPGP)  
P: 501-500-8807  
C: 845-699-8718  
E: [tabatha.maida@ppgreatplains.org](mailto:tabatha.maida@ppgreatplains.org)

---

**From:** Krallman, Colleen [KSBHA] <Colleen.Krallman@ks.gov>  
**Sent:** Tuesday, October 6, 2020 8:53 AM  
**To:** Maida, Tabatha <Tabatha.Maida@ppgreatplains.org>  
**Subject:** RE: Shah - Letter of Intent

That is fine. Just send it over to me when you are able and I will let them know it has been updated.

Sorry for the inconvenience.

Thank you,

*Colleen Krallman*

Licensing Analyst



**RECEIVED**

By KSBHA at 1:07 pm, Oct 19, 2020

# KAMMICO

On Behalf of Kansas Health Care  
Provider Insurance Availability Plan

## LETTER OF INTENT

October 19, 2020

Kansas State Board of Healing Arts  
800 S.W. Jackson, Lower Level, Ste. A  
Topeka, KS 66612

RE: Mansi R. Shah, MD

TO WHOM IT MAY CONCERN:

Pending confirmation by the Kansas Health Care Provider Insurance Availability Plan (Plan) from the Kansas Board of Healing Arts (the Board) that Dr. Shah has been approved for an active Kansas license, the Plan will provide claims-made coverage effective as soon as possible, with limits of \$200,000 per claim/\$600,000 annual aggregate. This will also confirm that in addition to coverage with the Plan, Dr. Shah has selected \$800,000 per claim/\$2,400,000 annual aggregate limits with the Health Care Stabilization Fund.

Please note this Letter of Intent confers no conditions or obligations on the Plan to provide notice should Dr. Shah make the decision not to purchase Plan coverage. Additionally, this letter is not proof of coverage.

Please do not hesitate to contact the Underwriting Department with questions.

Sincerely,



Sara Patry  
Underwriter

**From:** [Sara Patry](#)  
**To:** [KSBHA\\_Licensing](#)  
**Subject:** Mansi R. Shah, MD - letter of intent attached  
**Date:** Monday, October 19, 2020 11:56:50 AM  
**Attachments:** [email\\_sig\\_logo\\_d4c91e27-d020-445b-89c5-d4940b79eb4911.png](#)  
[Mansi R. Shah, MD - letter of intent.pdf](#)

---

**EXTERNAL:** This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Good afternoon –

Please find attached the Plan's letter of intent on Dr. Mansi R. Shah, MD.

If you have any questions, please let me know.

Thanks,



**Sara Patry**

Underwriter

623 SW 10th Avenue Topeka, Kansas 66612

**o:** 785.232.2224 | **f:** 785.232.4704

**w:** [www.KAMMCO.com](http://www.KAMMCO.com) | **e:** [spatry@kammco.com](mailto:spatry@kammco.com)



The information contained in this e-mail is privileged and confidential. If the reader of this message is not the intended recipient, you are hereby notified that reading, use, dissemination, distribution or copying of this e-mail is strictly prohibited. If you have received this e-mail in error, please contact the KAMMCO IT department at 785-232-2224. Thank you.

OFFICIAL RECEIPT  
KANSAS BOARD OF HEALING ARTS  
800 SW Jackson, Lower Level-Suite A  
Topeka, KS 66612  
(785) 296-7413

RECEIPT NUMBER: 638015

DATE: 09/14/2020

NAME:  
MANSI SHAH

LICENSE TYPE:  
MD

FEE:  
APP \$300  
KBI \$47

LIC #:  
9.14.2020

AMOUNT: 347.00

TYPE: Check

CH/CC #: 577

RECEIVED FROM:

Mansi Rajendra Shah

**CONFIDENTIAL**